



W3213300

E# 3213300 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
25-Jan-22 0308 PM FEE \$40.00 DEP SLV
REC FOR: MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

191981

Mail Tax Notices to:
Bradley David Miller
3905 North 3175 West
Ogden, UT 84404

WARRANTY DEED

Paul D. Davis, Shelley Fuentes and Allen J. Davis, Co-Trustees of The Dean Lamar Davis and Dorthy Davis Family Trust Dated the 3rd of February 2007,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Bradley David Miller and Kristina L Miller, Husband and Wife as joint tenants
grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land
in **Weber County, Utah:**

SEE EXHIBIT "A" ATTACHED HERETO

Serial Number: 19-010-0032

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, **January 21, 2022**

Signed in the presence of:

**PAUL D. DAVIS, SHELLEY FUENTES AND ALLEN
J. DAVIS, CO-TRUSTEES OF THE DEAN LAMAR
DAVIS AND DORTHY DAVIS FAMILY TRUST
DATED THE 3RD OF FEBRUARY 2007**

**Paul D. Davis
Trustee**

**Shelley Fuentes
Trustee**

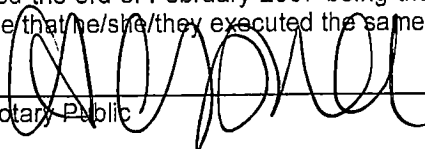
Allen J. Davis

**Allen J. Davis
Trustee**

co trustee

State of **Utah**
County of **Washington**

On the **24th day of January, 2022**, personally appeared before me, Allen J. Davis, Co-Trustees of The Dean Lamar Davis and Dorthy Davis Family Trust Dated the 3rd of February 2007 being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.



Notary Public

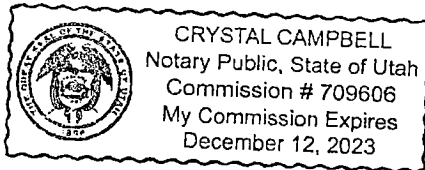


EXHIBIT "A"
LEGAL DESCRIPTION

PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 532.96 FEET AND SOUTH 1800.31 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22 AND RUNNING THENCE SOUTH $1^{\circ}31'30''$ WEST 325.00 FEET; THENCE NORTH $88^{\circ}28'30''$ WEST 678.92 FEET TO THE CENTERLINE OF A DRAIN; THENCE NORTH $10^{\circ}04'48''$ EAST 325.00 FEET ALONG SAID CENTERLINE; THENCE SOUTH $88^{\circ}28'30''$ EAST 681.44 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED RIGHT OF WAY, BEING 30 FEET EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED RIGHT OF WAY CENTERLINE: PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 558.91 FEET AND SOUTH 2774.97 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION, AND RUNNING THENCE NORTH $1^{\circ}31'30''$ EAST 2673 FEET TO THE SOUTH RIGHT OF WAY LINE OF 4000 NORTH STREET.

ALL APPURANT WATER RIGHTS TOGETHER WITH 13.2 ACRE FEET OF WEBER BASIN WATER