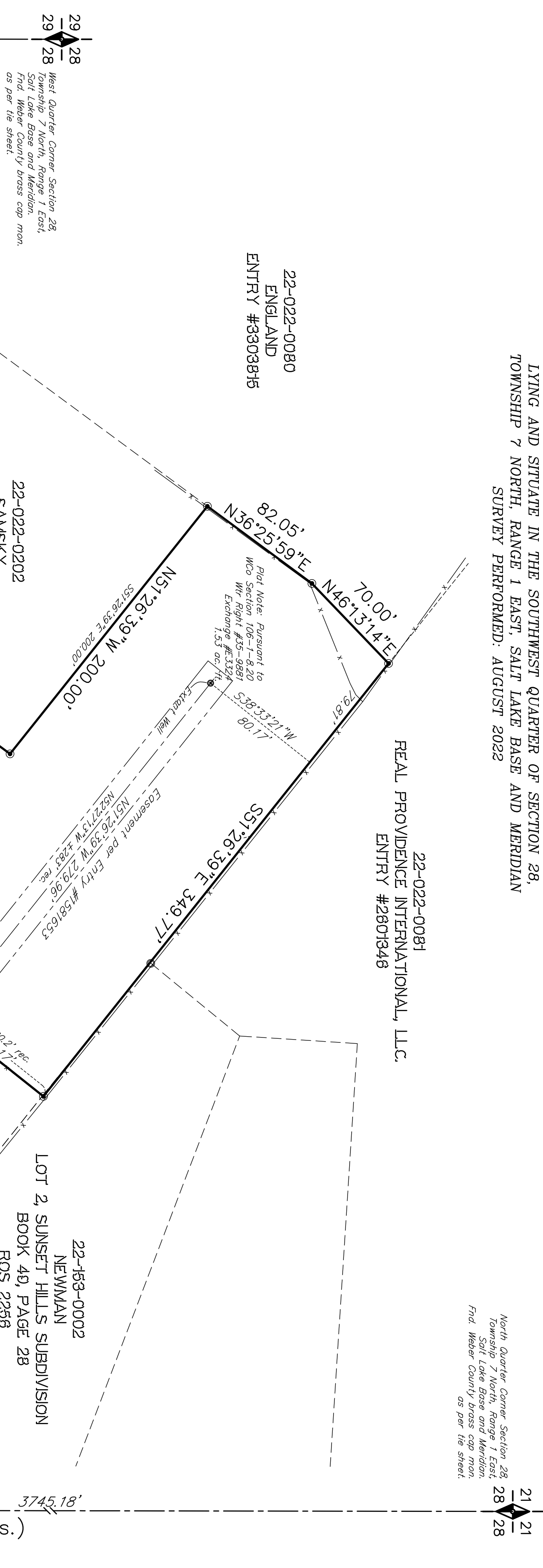


**LAZY SUNDAY SUBDIVISION  
LIBERTY, WEBER COUNTY, UTAH**  
LYING AND SITUATE IN THE SOUTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
SURVEY PERFORMED: AUGUST 2022

REAL PROVIDENCE INTERNATIONAL, LLC.  
ENTRY #2801846



BASIS OF BEARING  
N00°19'34\"/>

**LEGEND**

- $\blacktriangle$  = SECTION CORNER & SECTION LINE
- $\blacktriangle$  = BOUNDARY SET BY REBAR & CAP STAMPED "P.S. 356548"
- $\text{---}$  = EXISTING RIGHT OF WAY LINES
- $\text{---}$  = 15.00 FOOT PUBLIC UTILITY EASEMENT
- $\text{---}$  = DIMENSION LINES
- $\#$  = RECORD OF SURVEY FILE NUMBER
- $\text{---}$  = BOUNDARY LINE AGREEMENT
- $\text{---}$  = POINT OF BEGINNING
- $\text{---}$  = WEBER COUNTY SURVEYOR
- $\text{---}$  = MEASURED
- $\text{---}$  = CALCULATED
- $\odot$  = 1531 PM - PERK 1531
- $\bullet$  = TREE REMOVAL

**PREPARED BY:**  
**Boundary Consultants**  
Professional Land Surveyors  
5554 West 2425 North, Hooper, Utah  
801-792-1569  
dave@boundaryconsultants.biz

**WEBER COUNTY ATTORNEY**

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Signature

**COUNTY SURVEYOR'S CERTIFICATE**

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who execute this plat from the responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Signature

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Signature

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Chairman, Weber County Planning Commission

**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to certify that this subdivision plat, the dedication of streets and easements and other matters shown hereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Chairman, Weber County Commission

**SURVEYORS' CERTIFICATE**

I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number 15349 and that I am the Licensed Land Surveyor who performed the survey of the above described land and that a survey of the described tract of land has been completed by me in accordance with Section 17-23-17 and that I have verified all measurements, have placed monuments as shown hereon.

**NARRATIVE**  
See Record of Survey #17326 filed with the Weber County Surveyor.

**BOUNDARY DESCRIPTION**

A parcel of land lying and situate in the Southwest Quarter of Section 28, Township 7 North, Range 1 East, Salt Lake Base and Meridian, comprising 3.00 acres, a 0.25 acre portion of the particular parcel of land described in that certain Warranty Deed recorded March 23, 2016 as Entry 2784273 and the 2.75 acre portion of the particular parcel of land described in that certain Warranty Deed recorded March 23, 2016 as Entry 2784274, in said Recorder's Office, Basis of Bearing for subject parcel being North 00°05'34" East 5321.97 feet measured between the Weber County brass cap monuments marking the South and North Quarter Corners of said Section 28, Subject Parcel being more particularly described as follows:

Commencing at the South Quarter Corner of Section 28, Township 7 North, Range 1 East, Salt Lake Base and Meridian thence North 00°05'34" East 1576.78 feet coincident with the east line of the Southwest Quarter of said Section 28, Township 7 North, Range 1 East, Salt Lake Base and Meridian to the southeast corner of Lot 1, HOFFMAN SUBDIVISION, and hereby described as follows:

Beginning:

1) the following two (2) courses coincident with the westerly right of way of Nordic Valley Drive (center bears South 57°07'39" East) through a central angle of 12°46'47" to a point of tangency; 2) South 20°02'34" West 95.98 feet to a number five rebar and cap stamped P.S. 356548; Thence North 51°26'39" West 420.70 feet to a number five rebar and cap stamped P.S. 356548; Thence North 36°25'39" East 217.95 feet to a number five rebar and cap stamped P.S. 356548; Thence North 36°25'39" East 217.95 feet to a number five rebar and cap stamped P.S. 356548; Thence North 46°13'14" East 70.00 feet to a number five rebar and cap stamped P.S. 356548; Thence South 51°26'39" East 349.77 feet to the northwest corner of said Lot 1, Hoffman Subdivision and a number five rebar and cap stamped P.S. 356548; Thence the following two (2) courses coincident with the perimeter of said Lot 1, Hoffman Subdivision: 1) South 58°53'21" West 169.85 feet to the northeast corner of said Lot 1, Hoffman Subdivision; 2) North 32°27'15" West 223.26 feet (North 52°27'15" West 223.26 feet per plat) to the point of beginning.

Contains 3.00 acres

**OWNERS' DEDICATION**

Known all men by these presents that we, the undersigned owner of the above described parcel of land, do hereby dedicate to the public the streets and easements shown on this plat, and do hereby grant and dedicate to Weber County all those certain strips or easements for public utility and drainage purposes as shown hereon, with no buildings or structures being erected within such easements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Steve Alan Sunday, husband  
Karen Lynne Sunday, wife

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF WEBER } S.S.

On the \_\_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, Steve Alan Sunday and Karen Lynne Sunday, husband and wife, the signer(s) of the above Owner's Dedication, who duly acknowledged to me they signed it freely and voluntarily for the purposes therein mentioned.

Notary Public \_\_\_\_\_ My Commission Expires \_\_\_\_\_

**WEBER MORGAN HEALTH DEPARTMENT**

I hereby certify that the soils, percolation rates and site conditions shown on this plat are in compliance with the health department rules and are approved for on-site waste water systems.

This \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Director, Weber Morgan Health Department

**WEBER COUNTY RECORDER**

ENTRY NUMBER \_\_\_\_\_

FEE PAID \_\_\_\_\_

FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_

DAY OF \_\_\_\_\_, 2024, IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ OF THE OFFICIAL RECORDS.

DEPUTY COUNTY RECORDER \_\_\_\_\_