

9 3HL NORTHEAST QUARTER 9F SE CTION \circ OWNSHIP WNSHIP 6 NORTH, RANGE WEBER COUNTY, UTAH
MAY, 2014 RANGE WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

I, CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SHANE DOUGLASS SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SURVEYOR'S CERTIFICATE

SIGNED

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SIS 9 **BEARINGS**

ART

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION THE NORTH QUARTER CORNER AND THE NORTHEAST OF STOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND U.S. SURVEY. SHOWN HEREON AS S89°26'19"E. ION LINE BETWEEN F SECTION 16, AND MERIDIAN,

BOUNDARY

ESCRIPTIC

NARRATIVE

THE PURPOSE SHOWN. ALL LC PLASTIC CAP S RIGHT OF TITLE BEARING WAY IS BASED ON THE CENTERLINE OF LOT CORN
STAMPED HAVE THIS PLAT IS TO CREATE A CORNERS WERE SET WITH A MPED "REEVE & ASSOCIATES" ROTATED TO MATCH BASIS ONE LOT SUBDIVISION AS 5/8" X 24" REBAR AND EXISTING ROAD 유 BEARING

CONTAINING

59181

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ACRES

OF THE INCO ECT PARCEL INFORMED US THAT THE EASTERLY E RIGHT LOCATION AND THE ADJOINING LAND INCORRECT FENCE LINE LOCATION.

FOUND 1988 WEBER COUNTY
BRASS CAP IN GOOD CONDITION

AT THE NORTHEAST CORNER OF
SECTION 16, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE
AND MERIDIAN, U.S. SURVEY.

PART OF LOT 3 OF THE NORTHEAST QUARTER OF SECTION 10 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, UBEGINNING AT A POINT 52.00 FEET S89°26'19"E ALONG THE LINE AND 1021.21 FEET S03°07'19"E FROM THE NORTH QUARTER, THENCE S12°30'45"E 264.97 FEET TO A POINT ON A 1921.81—FOOT RADIUS CURVE TO THE RIGHT, SAID POINT ALSON THE CENTERLINE OF THE EXISTING ASPHALT ON 400 SOUTHENCE ALONG SAID CURVE AND SAID CENTERLINE 232.64 FIBEARS S74°01'40"W 232.50 FEET); THENCE NO3°07'19"W 304 THE POINT OF BEGINNING. T ALSO BEING SOUTH STREET; 54 FEET (CHORD 304.07 FEET TO HE SECT NUARTER 10"E 18 SECTION 183.67

S	ARC LENGTH	CHD LENGTH	TANGENT	ARC LENGTH CHD LENGTH TANGENT CHD BEARING	
31'	232.64'	232.50'	116.46'	. S74°01'40"W	6.
31,	227.06	227.06'	113.74	N73°53'04"E	6.

SHANE DOUGLAS 918 NORTH 5200 PLAIN CITY, UTAH 8

WEST 84404

-044-0010 TAHNA H. I

DUANE

15-044-0009 WAGSTAFF REVOCABLE TRUST

Reeve & Associates, Inc. - Solutions You Can Build On

2592.81

XX 15-

-044-0029 D. NELSON

(BASIS OF BEARINGS, STATE PLANE GRID BEARING PER WEBER COUNTY)

S89°26'19"E 2644.81' (RECORD) 2644.68' (MEASURED)

FOUND

REBAR

15-044-0012
REMAINDER PARCEL

26.514 ACRES

DEVELOPMENT)

DUANE L. WAGSTAFF REVOCABLE TRUST

P.U.E.

EGEND

SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" FOUND REBAR AND CAP TEST PIT LOCATION SECTION CORNER

LOT LINE CENTERLINE OF EXISTING BOUNDARY LINE

ROAD SECTION EXISTING FENCELINE EASEMENTS DEDICATION

ADJOINING PROPERTY

PUBLIC UTILITY EASEMENT



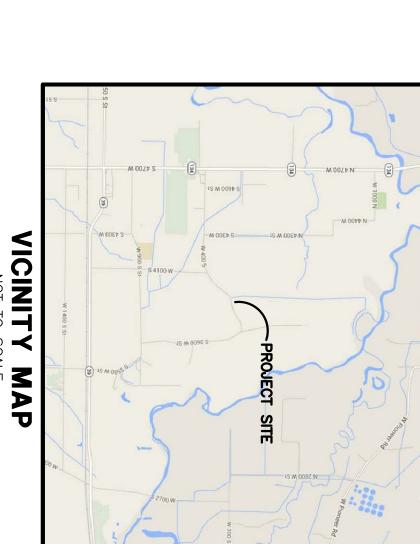
7736336 UTAH LICENSE NUMBER

CHAD

ANDERSON







15-044-0019 KENNETH L & DEBRA WHITE CL OF 400 NOTE: OF THIS SUBDIVISION OF THIS SUBDIVISION ACCEPT RESPONSION WATER RUNOFF FROM TO THIS PROPERTY IS INSTALLED. LOCATION TYLER L.

VIRGINIA B. 15-044-0009 HIPWELL REVOCABLE TRUST REX B. & SHARON HANCOCK

SIGNED

SIHT

DAY

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WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AND STREET AS SHOWN ON THE PLAT AND NAME SAID TRACT SHANE DOUGLASS SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

ACKNOWLEDGMENT

CLEO

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WAGSTAFF

REVOCABLE

TRUST

WAGSTAFF

REVOCABLE

TRUST

ON THE ____ BEFORE ME, STATE OF COUNTY O ON THE ______ DAY OF ______, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ (AND)

_____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ______ SIGNED FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. OF , ⊐

Reeve & Associates, Inc. - Solutions You Can Build Or

COMMISSION EXPIRES NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF COUNTY O F UTAH)SS.

ON THE ____ BEFORE ME, SIGNED THE ABOVE IN BEHALF OF SAID 품 DAY OF _______, 20_____, PERSONALLY APPEARED UNDERSIGNED NOTARY PUBLIC, ________(AND)

BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND _______OF SAID CORPORATION AND THAT THEY OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND CORPORATION FOR THE PURPOSES THEREIN MENTIONED. AND

NOTARY PUBLIC

COMMISSION EXPIRES

Project Info.
Surveyor: KUNZ

Designer: N. ANDERSON

lnc. Number:_ Begin Date: 05-21-14 SHANE DOUGLASS
SUBDIVISION
Imber: 6357-01

Weber County Recorder

Revision:____Scale:_____Checked:__

1"=40'

And Recorded, _____ At _____ In Book Fee Paid Record

Recorded n Book _____ | Records, Page

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20__.

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS ______ DAY OF ______,

HEREBY OF

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _______ DAY OF _______, 20_____.

I HAVE EXAMINED THE FINANCIAL DOCUMENTS ASSOCIATED WITH THIS IN MY OPINION THEY CONFORM WORDINANCE APPLICABLE THERETO AFFECT.

GUARANTEE AND OTHER
HIS SUBDIVISION PLAT, AND
WITH THE COUNTY
AND NOW IN FORCE AND

20

WEBER COUNTY

ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

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Associates, l
920 CHAMBER STREET, SUITE 14, OCDEN, UTAH 84
EL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS ______ DAY OF ______, 20___.

WEBER COUNTY SURVEYOR

WEBER COUNTY COMMISSION ACCEPTANCE

WEBER COUNTY ENGINEER

WEBER

COUNTY

PLANNING

COMMISSION

COUNTY

ENGINEER

CHAIRMAN,

WEBER

COUNTY

COMMISSION

WEBER

COUNTY

SURVEYOR

ATTORNEY

WEBER-MORGAN

HEALTH DEPARTMENT

WEBER COUNTY PLANNING COMMISSION APPROVAL

-52.00'

FOUND 1988 WEBER COUNTY
BRASS CAP IN GOOD CONDITION

AT THE NORTH QUARTER CORNER
OF SECTION 16, TOWNSHIP 6
NORTH, RANGE 2 WEST, SALT
LAKE BASE AND MERIDIAN, U.S.
SURVEY.

8

15-047-0002 MARGUERITE E. HIPWELL T

TRUSTEES

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P.O.B. (50' NORTH OF FENCELINE

N84°03'10"E 183.67

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