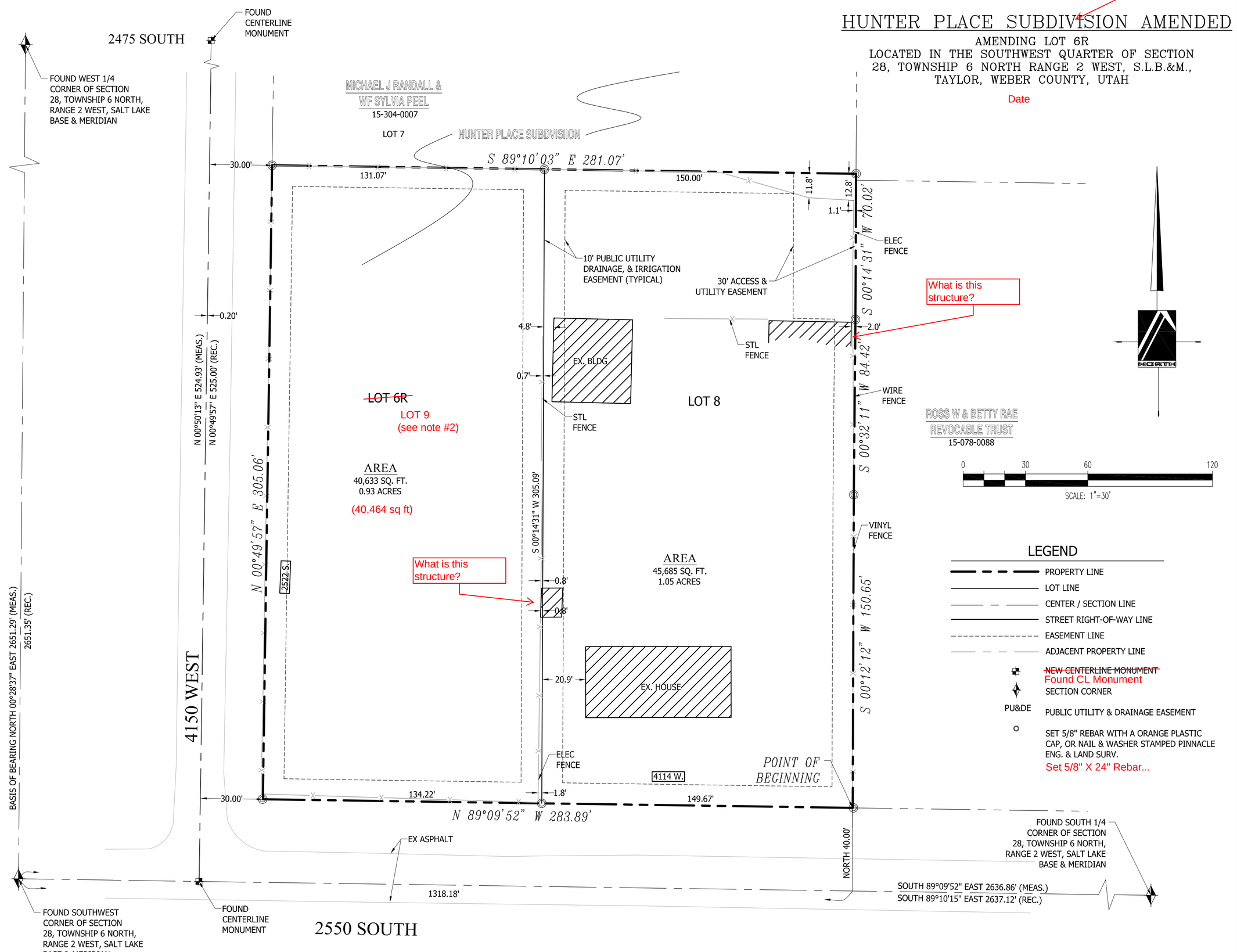
1. Include Narrative
2. Lot 6R will have to be renamed, these will be lots 8 and 9
3. Show developer's name and mailing address.
4. Plat margins to be .5"-1.5"
5. Note that basis of bearing is Utah State Plane North Grid
6. Include block for Weber County Commission
7. New deeds will need to be prepared for new lots
8. Are there three buildings inside PUEs?
9. Subdivision name should be "Hunter Place Subdivision 1st Amendment" or "Hunter Place Subdivision Amendment 1"

Hunter Place Subdivision 1st ammendment

HUNTER PLACE SUBDIVISION AMENDED

AMENDING LOT 6R
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M., TAYLOR, WEBER COUNTY, UTAH

Date



LEGEND

- PROPERTY LINE
- LOT LINE
- CENTER / SECTION LINE
- STREET RIGHT-OF-WAY LINE
- EASEMENT LINE
- ADJACENT PROPERTY LINE
- ~~NEW CENTERLINE MONUMENT~~ Found CL Monument
- SECTION CORNER
- PU&DE — PUBLIC UTILITY & DRAINAGE EASEMENT
- SET 5/8" REBAR WITH A ORANGE PLASTIC CAP, OR NAIL & WASHER STAMPED PINNACLE ENG. & LAND SURV. Set 5/8" X 24" Rebar...

SURVEYOR'S CERTIFICATE

I, STEPHEN J. FACKRELL DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 191517 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS: HUNTER PLACE SUBDIVISION AMENDED AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

See state code 17-27a-603-4-b for surveyor's certificate requirements

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON AN EXISTING VINYL FENCE, SAID POINT BEING ON THE NORTH LINE OF 2550 SOUTH STREET, SAID POINT BEING LOCATED SOUTH 89°09'52" EAST 1318.18 FEET ALONG SECTION LINE AND NORTH 40 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE NORTH 89°09'52" WEST 283.89 FEET TO THE SOUTHWEST CORNER OF LOT 6R, HUNTER PLACE SUBDIVISION, A PLAT RECORDED AT THE WEBER COUNTY RECORDER'S OFFICE; THENCE NORTH 00°49'57" EAST 305.06 FEET TO THE SOUTH LINE OF LOT 7 OF SAID SUBDIVISION; THENCE SOUTH 89°10'03" EAST ALONG SAID SOUTH LINE 281.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY #xxxxxxx, BOOK XXXX, PAGE XXXXX ~~AT THE WEBER COUNTY~~ RECORDERS OFFICE; THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING THREE (3) COURSES: 1) ~~SOUTH 00°14'31" WEST 70.02 FEET TO~~; THENCE SOUTH 00°32'11" WEST 84.42 FEET TO A POINT ON A VINYL FENCE; THENCE SOUTH 00°12'12" WEST ~~ALONG SAID FENCE~~ LINE 150.65 FEET TO SAID NORTH LINE AND THE POINT OF BEGINNING.

Show book and page

~~CONTAINS: 45,685.00 SQ. FT. / 1.05 ACRES~~

Show area of entire described boundary, not lot 8

DATE

STEPHEN J. FACKRELL
LICENSE NO. 191517

OWNER'S DEDICATION

See county ordinance for language https://library.municode.com/HTML/14935/level3/PTIILAUSCO_TIT106SU_CH7OWDE.html

WE, THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT HUNTER PLACE SUBDIVISION AMENDED.

SIGNED THIS _____ DAY OF _____, 2014.

Name and capacity printed here

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF WEBER

ON THE____DAY OF _____A.D., 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, THE SIGNER ( ) OF THE ABOVE OWNER'S DEDICATION, ____IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT_____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN DAVIS COUNTY

HUNTER PLACE SUBDIVISION AMENDED

AMENDING LOT 6R
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M., TAYLOR, WEBER COUNTY, UTAH

PINNACLE
Engineering & Land Surveying, Inc.
2720 North 350 West, Suite #108
LAYTON, UT 84041
Phone: (801) 773-1910
Fax: (801) 773-1925

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20___.

SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20___.

SIGNATURE

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20___.

SIGNATURE

WEBER COUNTY RECORDER

ENTRY NO._____FEE PAID_____FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20___AT _____ IN BOOK _____ OF OFFICIAL RECORDS PAGE _____

WEBER COUNTY RECORDER

BY _____
DEPUTY RECORDER

13-040