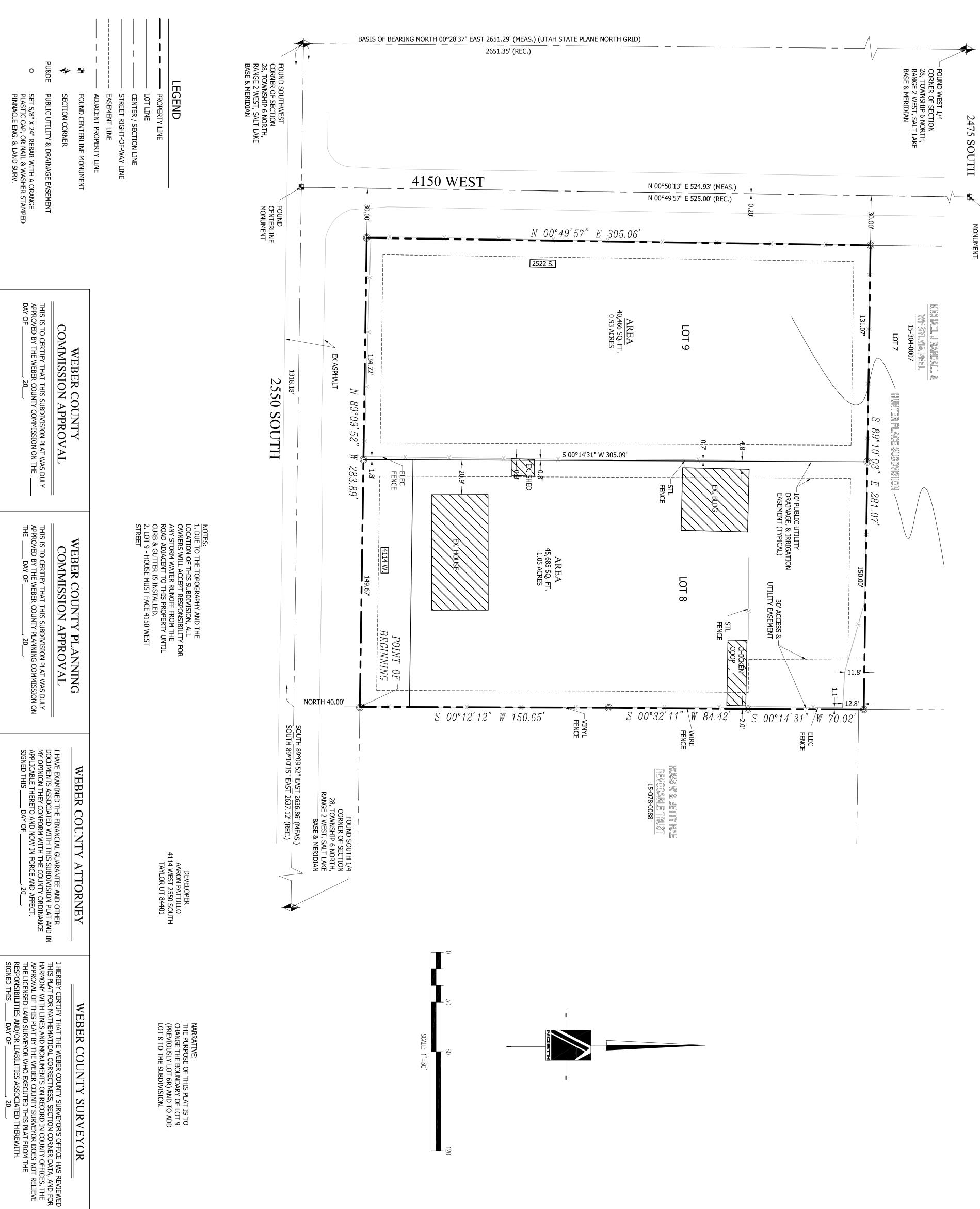
HUNTE PLACE **SUBDIVISION**

AMENDING LOT 6R LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M., TAYLOR, WEBER COUNTY, UTAH OCTOBER 2014



3 TO THE SUBDIVISION.	ATIVE: PURPOSE OF THIS PLAT IS TO IGE THE BOUNDARY OF LOT 9 VIOUSLY LOT 6R) AND TO ADD					
Toping and Surveying Inc.	AMENDING LOT 6 LOCATED IN THE SOUTHWEST QUI 28, TOWNSHIP 6 NORTH RANGE TAYLOR, WEBER COUNT	HUNTER PLACE SUBDIVISIO	MY COMMISSION EXPIRES:	THEREIN MENTIONED.	THATSIGNED IT FREELY AND VOLUNT	OWNER'S DEDICATION,IN NUMBER, WHO DULY ACKNOWLEDG

SURVEYOR'S CERTIFICATE

I, STEPHEN J. FACKRELL DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 191517 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH STATE CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS: HUNTER PLACE SUBDIVISION 1ST AMENDMENT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON AN EXISTING VINYL FENCE, SAID POINT BEING ON THE NORTH LINE OF 2550 SOUTH STREET, SAID POINT BEING LOCATED SOUTH 89°09'52" EAST 1318.18 FEET ALONG SECTION LINE AND NORTH 40 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE NORTH 89°09'52" WEST 283.89 FEET TO THE SOUTHWEST CORNER OF LOT 6R, HUNTER PLACE SUBDIVISION, A PLAT RECORDED AT THE WEBER COUNTY RECORDER'S OFFICE; THENCE NORTH 89°10'03" EAST ALONG SAID SOUTH LINE 281.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY #2705721 AT THE WEBER COUNTY RECORDERS OFFICE; THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING THREE (3) COURSES: 1) SOUTH 00°14'31" WEST 70.02 FEET TO; THENCE SOUTH 00°32'11" WEST 84.42 FEET TO A POINT ON A VINYL FENCE; THENCE SOUTH 00°12'12" WEST ALONG SAID FENCE LINE 150.65 FEET TO SAID NORTH LINE AND THE POINT OF BEGINNING. **BOUNDARY DESCRIPTION**

INS: 86,151	
SQ FT/	
1.98 ACRES	

WE, THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT HUNTER PLACE SUBDIVISION AMENDED, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. OWNER'S DEDICATION

STEPHEN J. FACKRELL LICENSE NO. 191517

ACKNOWLEDGMENT

PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE DAY OF PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY

ARILY AND FOR THE USES AND PURPOSES

NOTARY PUBLIC
RESIDING IN DAVIS COUNTY

6R UARTER OF SECTION 2 WEST, S.L.B.&M., ITY, UTAH \geq AMENDMENT

Phone: (801) 773-1910 Fax: (801) 773-1925

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ____ DAY OF ____ , 20 ___ .

WEBER COUNTY RECORDER RECORD FEE

OFFICIAL RECORDS 20_

DEPUTY RECORDER

CHAIRMAN, WEBER COUNTY COMMISSION

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

SIGNATURE

SIGNATURE