

PROPERTY DESCRIPTION

Date Time: 27-DEC-2023 03:31 PM

Serial No. 16 037 0110 As of 27-APR-2022 Change Year and Code 2022 ORIG Acres 4.33

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* The following description *

SQ FT

* for taxation purposes only*

Renumber Enter/Edit

Nbr. Description

▲	11	PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH,
	12	RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT
	13	A POINT LOCATED 10.00 FEET NORTH 00D11'07" WEST (NORTH
	14	00D26'30" EAST BY RECORD) FROM THE SUTH QUARTER CORNER OF SAID
	15	SECTION 20 (BASIS OF BEARING IS THE SOUTH LINE OF SAID
	16	SOUTHWEST QUARTER WHICH BEARS NORTH 88D48'13" WEST);RUNNING
	17	THENCE NORTH 88D48'13" WEST 342.43 FEET (NORTH 89D39'58" WEST
	18	342.51 FEET BY RECORD) TO THE EAST LINE OF PINWOOD ESTATES
	19	SUBDIVISION NO.2, RECORDED AS ENTRY NO. 1020127 IN THE WEBER
	20	COUNTY RECORDER'S OFFICE; THENCE NORTH 01D18'15" EAST (NORTH
	21	00D26'30" EAST BY RECORD) 649.44 FEET ALONG SAID EAST LINE TO
	22	THE SOUTHERLY RIGHT OF WAY LINE OF THE OGDEN BRIGHAM CANAL;
	23	THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING
	24	FROU (4) COURSES: (1) SOUTHEASTERLY ON A NON TANGENT CURVE TO
	25	THE RIGHT ALONG THE ARC OF A 260.00 FOOT RADIUS CURVE, A
	26	DISTANCE OF 15.50 FEET, CHORD BEARS SOUTH 62D56'26" EAST 15.49
	27	FEET, HAVING A CENTRAL ANGLE OF 03D24'53"; (2) SOUTH 61D14'00"
▼	28	EAST 281.50 FEET; (3) SOUTHEASTERLY TO THE RIGHT ALONG THE ARC

