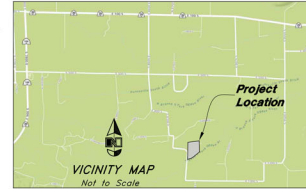


# Rhees Subdivision First Amendment

Amending Lots 1 & 2, Rhees Subdivision  
being a part of the Northwest Quarter of Section 21, T6N, R2E, SLB&M, U.S. Survey  
Weber County, Utah  
October 2023



**SURVEYOR'S CERTIFICATE**  
I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold License No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Professional Land Surveyors Licensing Act. I also certify that this amended plat of Rhees Subdivision First Amendment, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-21-17, Monuments have been set as depicted on this drawing.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

6242920  
License No.

Andy Hubbard  
10/02/2023

**OWNER'S DEDICATION**  
We, the undersigned owners of the herein described tract of land, hereby set apart and subdivide the same into lots as shown on this plat, and name said tract Rhees Subdivision First Amendment, and also do grant and dedicate to Weber County a perpetual right and easement over, upon and under the lands designated herein as public utility easements, the same to be used for the maintenance and operation of public utility service line and storm drainage facilities, whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within said easements, as may be authorized by Weber County.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Michael Lee Droubay Revocable Trust

Michael L. Droubay - Trustee  
980 South 8800 East,  
Huntsville Utah 84117

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day \_\_\_\_\_ of 2023 by Michael Lee Droubay, Trustee.

Residing At: \_\_\_\_\_  
A Notary Public commissioned in Utah  
Commission Number: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_  
Print Name

**STATE OF UTAH**  
County of \_\_\_\_\_ ss

**WEBER COUNTY ATTORNEY**  
I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Webster County Attorney

**WEBER COUNTY COMMISSION ACCEPTANCE**  
This is to certify that this subdivision plat, the dedication of streets and other public ways, the financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Chairman, Weber County Commission  
Title: \_\_\_\_\_  
Attest: \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

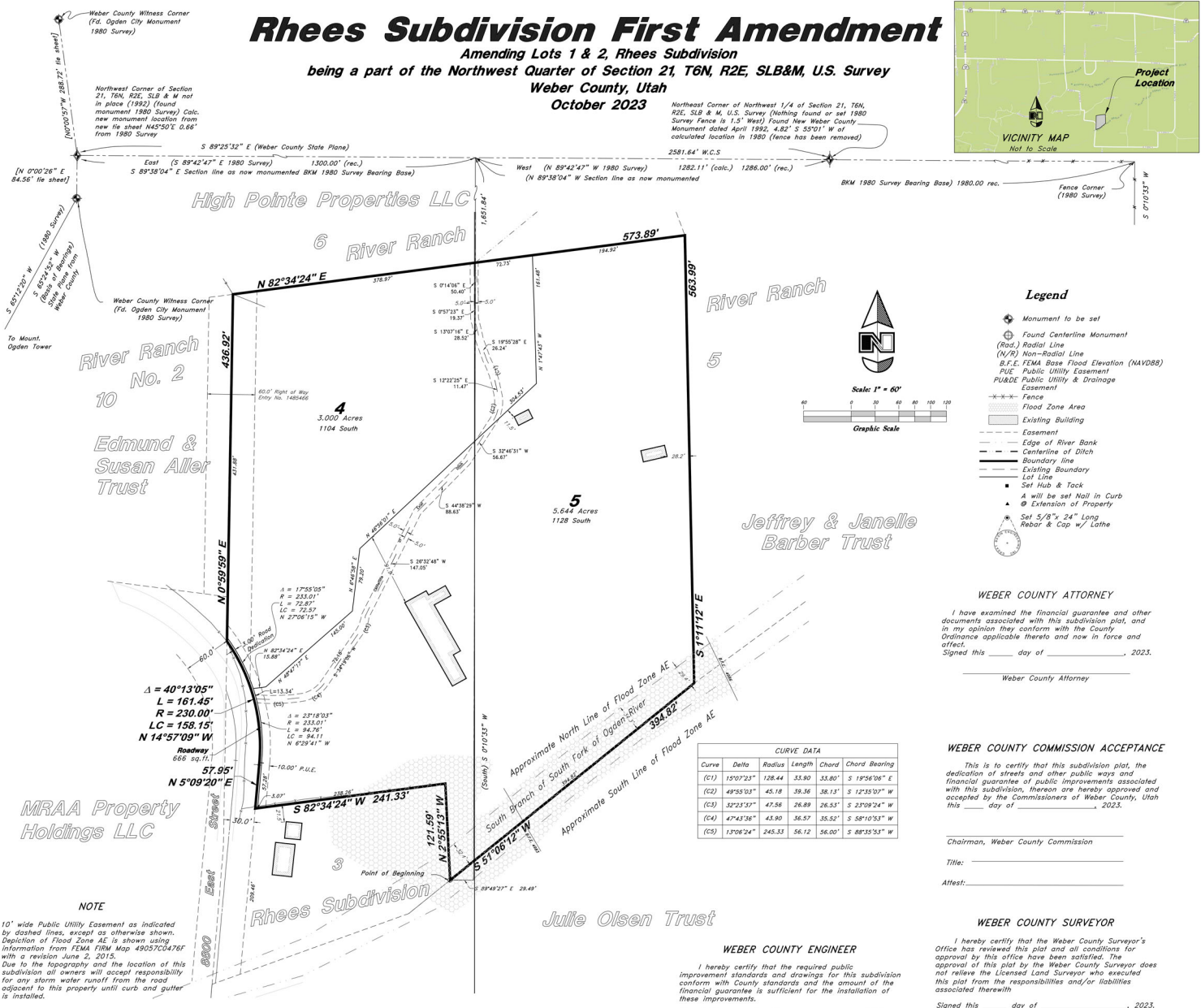
Weber County Surveyor  
Record of Survey  
WCO 106-1-8(c)(1)N.10; WCO 45-4-2(c)

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Chairman, Weber County Planning Commission

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FEE PAID  
RECORDED \_\_\_\_\_ FILED FOR RECORD AND  
RECORDED \_\_\_\_\_ AT  
IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_

WEBER COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY



**GREAT BASIN ENGINEERING**  
8746 SOUTH 1475 EAST OGDEN, UTAH 84403  
PHONE (801)284-4515 FAX (801)284-7828  
WWW.GREATBASINENGINEERING.COM

**NOTE**  
1. 10' wide Public Utility Easement as indicated by dashed lines, except as otherwise shown.  
2. Depiction of Flood Zone AE is shown using information from FEMA Flood Map 49057C0476F with a revision June 2, 2015.  
3. Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.

**MRAA Property Holdings LLC**  
**River Ranch No. 2**  
**Edmund & Susan Aller Trust**  
**Jeffrey & Janelle Barber Trust**  
**Julie Olsen Trust**

**High Pointe Properties LLC**  
**6 River Ranch**  
**5 River Ranch**  
**3 River Ranch**

**Curved Data Table**

Curve	Delta	Radius	Length	Chord	Chord Bearing
(C1)	15°02'24"	128.44	33.90	33.80	S 1°15'06" E
(C2)	4°56'00"	45.18	39.36	38.12	S 12°35'07" W
(C3)	32°23'33"	47.56	26.89	26.53	S 23°09'24" W
(C4)	47°43'36"	43.90	36.57	35.52	S 58°10'53" W
(C5)	13°06'24"	245.33	56.12	56.00	S 88°35'53" W