Knothead Acre Subdivision SURVEYOR'S CERTIFICATE A part of the Northwest 1/4 of Section 5, T6N, R2E, SLB&M, U.S. Survey I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Útah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, Weber County, Utah of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of Knothead Acre Subdivision in Northwest Corner February 2014 Section 5, T6N, R2E, Weber County, Utah and that it has been correctly drawn to the designated scale and is a true SLB&M, Ú.S. Survey and correct representation of the following description of lands included in said subdivision, (Calc. Position) based on data compiled from records in the Weber County Recorder's Office. Monuments have Legend been found or placed as represented on this plat. Witness Corner _(Found Brass Monument to be set Cap Monument) Signed this _____, 2014. (Rad.) Radial Line (N/R) Non-Radial Line N 89°36'46" W PUE Public Utility Easement 6242920 _26.38' (Calc.) PU&DE Public Utility & Drainage Easement License No. Andy Hubbard imes Fence Graphic Scale ■ Set Hub & Tack BOUNDARY DESCRIPTIONS ▲ Set Nail & Washer Set 5/8"x 24" Long Rebar & Cap w/ Lathe Subdivision Boundary A part of the Northwest Quarter of Section 5, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey, Weber County, Utah Beginning at a point on the Section line, being the centerline of 7900 East Street, and being 1000.00 feet South 1°43'48" West along said Section line from the Northwest Corner of said Section 5. and running thence South 88°16'12" East 33.00 feet: thence South 1°43'48" West 169.54 feet: thence North 66°20'45" East 202.99 feet: thence South 61°20'49" East 130.48 feet: thence South 26°35'45" West Dedicated for Public right—of—way 211.03 feet; thence North 88°46'12" West 244.00 feet to said centerline and Section line; thence North 1°43'48" East 335.20 feet to the point of beginning. Middlefork Ranch LLC Contains: 1.525 acres Parcel A 33.00 \$ 88°16'12" E A part of the Northwest Quarter of Section 5, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey, Weber County, Utah Beginning at a point which is 1000.00 feet South 1°43'48" West along the Section line, being the centerline of 7900 East Street, and 33.00 feet South 88°16'12" East from the Northwest Corner of said Section 5, and running thence South 88°16'12" East 1141.11 feet; thence South 53°19'48" West 244.28 feet; thence South 75°05'48" West 629.36 feet; thence North 88°46'12" West 135.65 feet; thence North 26°35'45" East 211.03 feet; thence North 61°20'49" West 130.48 feet; thence South 66°20'45" West 202.99 feet; thence North 1°43'48" East 169.54 feet to the point of beginning. Contains: 5.063 acres NARRATIVE This survey and subdivision plat were requested by Steve Waldrip for the purpose of platting the existing property to better accommodate the existing occupation. Weber County Brass Cap, reference Monuments were found for the Northwest Corner and West Quarter Corner of Section 6, Township 6 North Range 2 East, Salt Lake Base & Meridian Parcel A and a line bearing South 1°43'48" West between the calculated positions for said Northwest Corner and West Quarter Corner was used as the Basis of Bearings as depicted on this drawing. 220,532 sq.ft. Lot Corners were recovered or set as depicted on this plat. (Not Approved for Development) OWNER'S DEDICATION 100' Well Protection Zone Easement We, the undersigned owners of the hereon described tract of land, hereby set apart and 7900 Lot 1 subdivide the same into Lots and Streets as shown on this plat, and name said tract Knothead Acre Subdivision and hereby dedicate o public use all those parts or portions of said tract of 55,380 sq.ft. land designated as streets, the same to be used as public thoroughfares, and also to dedicate, grant and convey to Weber County, Utah, those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Weber County, _Future\ Well Signed this day of , 2014. Location Future Septic √ank and Marlin Jensen Steve Waldrip Drainage Field Protection Zone Middlefork Ranch, LLC Jennifer Waldrip 211.00' N 88°46'12" W 244.00 **ACKNOWLEDGMENT** Septic Calculations Found Rebar State of Utah 5 bedrooms 165 sq ft Ø-10 min perc rate 825 sq ft 30% Chamber System Bonus County of Weber \{ ss The foregoing instrument was acknowledged before me this ____day 578 sq ft required 3' Wide Trench 193LF Required 206LF Shown Middlefork Ranch LLC Residing At:__ A Notary Public commissioned in Utah Commission Number: Commission Expires: Print Name West 1/4 Corner Section 5, T6N, R2E, **ACKNOWLEDGMENT** SLB&M, U.S. Survey (Calc. Position) State of Utah County of Weber { ss AGRICULTURAL STATEMENT WEBER COUNTY PLANNING NOTE: COMMISSION APPROVAL The foregoing instrument was acknowledged before me this ____day "Agriculture is the preferred use in the agricultural 1- Due to the topography and the location of ____20____ by ___ zones. Agricultural operations as specified in the Zoning S 89°29'59" E this subdivision, all owners will accept This is to certify that this subdivision plat was duly Ordinance for a particular zone are permitted at any __36.16' (Calc.) responsibility for any storm water runoff from approved by the Weber County Planning Commission. time including the operation of farm machinery and no the road adjacent to this property until curb Witness Corner allowed agricultural use shall be subject to restriction on Signed this day of and gutter is installed. _(Found Brass the basis that it interferes with activities of future Residing At:__ Cap Monument) residence of this subdivision." (Amd. Ord. #3-82, A Notary Public commissioned in Utah January 26, 1982; Ord. #2002-3, March 5, 2002) Commission Number: DEVELOPER INFORMATION Chairman, Weber County Planning Comission Commission Expires: Print Name Steve & Jennifer Waldrip 1626 North 7900 East Huntsville, UT 84317 WEBER COUNTY ATTORNEY WEBER COUNTY COMMISSION ACCEPTANCE WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY SURVEYOR WEBER COUNTY ENGINEER WEBER COUNTY RECORDER Marlin Jensen I have examined the financial guarantee and other I hereby certify that the soils, percolation rates, This is to certify that this subdivision plat, the I hereby certify that the required public I hereby certify that the Weber County Surveyor's 1500 North 7900 East documents associated with this subdivision plat, and and site conditions for this subdivision have been ENTRY NO._ dedication of streets and other public ways and improvement standards and drawings for this subdivision Office has reviewed this plat for mathematical investigate by this office and are approved for on-site __FILED FOR RECORD AND in my opinion they conform with the County Huntsville, UT 84317 conform with County standards and the amount of the financial guarantee of public improvements associated correctness, section corner data, and for harmony with RECORDED___ Ordinance applicable thereto and now in force and wastewater disposal systems. financial guarantee is sufficient for the installation of with this subdivision, thereon are hereby approved and lines and monument on record in County Offices. The ____ IN BOOK_____ OF OFFICIAL accepted by the commissioners of Weber County, Utah. affect. Signed this day of , 2014. these improvements. approval of this plat by the Weber County Surveyor does RECORDS, PAGE___ , 2014. Signed this not relieve the licensed Land Surveyor who executed this Signed this day of plat from the responsibilities and or liabilities **GREAT BASIN** 0 associated therewith. Weber County Attorney Weber County Surveyor Weber County Engineer Chairman, Weber County Comission Signed this WEBER COUNTY RECORDER 5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 Weber County Surveyor W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

FEE PAID

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