## **DEAN & KATHY MARTINI** LAND HOLDINGS LLC L=40.88, R=26.00 \ 150800020 SURVEYOR'S CERTIFICATE Δ=90°05'37' AREA NOT SURVEYED A PORTION OF THE NORTHEAST QUARTER OF SECTION 29, T6N, R2W, SLB&M, WEBER COUNTY, UTAH S89°12<u>'17"E 326.57'</u> AUGUST, 2022 FOUND REBAR AND CAP FOUND REBAR AND CAP LOT 13 MARK REEVE & ASSOCIATES MARK REEVE & ASSOCIATES \_133.19'\_ 10902.72 LOT 12 SQ FT 13233.79 S89°12'06" SQ FT \_127.38'\_ S89°41'54"E 80.00' LOT 14 26' WIDE EAST TO WEST SINGLETREE ACRES SUBDIVISION AND 20' WIDE NORTH-10057.60 TO SOUTH EASEMENT SQ FT LOT 11 AS SHOWN ON THIS PLAT -S0°34'25"E 120.00' \_127.38'\_\_\_ 13189.01 LÓT 15 SIGNED THIS\_\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_ SQ FT 10057.57 <sup>--</sup>133.23'<sup>--</sup> SQ FT LOT 10 \_127.38'\_ LOT 16 13190.89 SQ FT (a) 10057.59 2025 S ST SQ FT <sup>--</sup> 133.25<sup>--</sup> JAMES V. HEINRITZ, PLS 11072412-2201 LOT 9 ်ဇ္က | LOT 17 FOR AND ON BEHALF OF VARA 3D, INC ∞ 10057.59 13192.78 SQ FT SQ FT \_127.38'\_ LOT 18 <sup>-</sup>133.27' <sup>-</sup> 0.0057.59LOT 8 WHITE, BYRON D 13194.67 150800057 SQ FT SITE <sup>--</sup> 133.29<sup>--</sup> 10057.50 SQ FT POINT OF BEGINNING; 12922.57 \_127.38' \_ LOT 20 L=20.44, R=13.00-WEBER SCHOOL DISTRICT SQ FT ි |12114.94| Δ=90°04'35" 150800058 VICINITY MAP 120.29'<sup>\texts</sup> SQ FT BEGINNING. S89°16'50" S89°11'53"E 163.31' 1950 S 127.38 **LEGEND:** 120.33 LOT 21 12708.88 **BOUNDARY LINE** L=20.40, R=13.00 SQ FT 12530.91 Δ=89°55'25" OWNERS' DEDICATION: S89°17'04"<sup>-</sup> SQ FT NEIGHBOR BOUNDARY LINE \_1,27,38'\_ S89°16'18"E LOT 22 \_133.34'\_ . HEREAFTER KNOWN AS THE }10829.18¦ EASEMENT LINE LOT 5 SQ FT 12350.61 SET BACK LINE SQ FT **EXISTING FENCE** \_133.36'\_ \_ 10829.18 LOT 4 12352.26 UNDER GROUND UNKNOWN LINE SQ FT \_127.38'\_ LOT 24 UNDER GROUND WATER LINE \_ \_133.37'. رِينًا 10829.18 إِنْ الْمِيارِ الْمِيارِ الْمِيارِ الْمِيارِ الْمِيارِ الْمِيارِ الْمِيارِ الْمِيارِ MAINTENANCE, AND OPERATION OF THE STREET. SQ FT LOT 3 UNDER GROUND GAS LINE 13954.62 IN WITNESS HEREOF WE HAVE SET OR HANDS THIS \_\_\_\_\_ DAY OF SQ FT \_\_\_\_\_, A.D. 2022 \(\int\) LOT 25 UNDER GROUND WATER LINE ୍ୟୁ ମ ପ୍ର ମ ପ୍ୟ ମ ପ୍ର ମ ପ୍ୟ ମ ପ୍ର ମ ପ୍ର ମ ପ୍ର ମ ପ୍ର ମ ପ୍ର ମ ପ ସ ମ ପ୍ୟ ମ ପ୍ୟ ମ ପ୍ୟ ମ ପ୍ର ମ ପ ମ ପ୍ର ମ ପ ସ ମ ପ୍ର ମ ପ ସ ମ ପ୍ର ମ ପ ସ ମ ପ ସ ମ ପ ସ ମ ପ ସ ମ ପ୍ର ମ S89°16'18"E Δ=62°59'07" \_133.39' \_ WATER MANHOLE L=53.59, R=95.00 — -L=71.45, R=65.00 Δ=62°59'07" Δ=32°18'50" L=111.03, R=101.00 IRRIGATION MANHOLE ACKNOWLEDGEMENT: L=104.99, R=95.00-Δ=62°59'07" Δ=63°18'51" STATE OF UTAH —L=71.45, R=65.00 IRRIGATION CONTROL BOX L=51.39, R=95.00-S.S. HORIZONTAL: 1" = 80Δ=30°59'49" Δ=62°59'07" COUNTY OF SALT LAKE -L=38.48, R=35.00 LOT 2 WATER METER FOUND BRASS CAP MONUMENT Δ=62°59'07" ON THE \_\_\_\_\_ DAY OF \_\_ 32043.53 UNDER RING AND LID AT THE EAST LOT 1 4' BARB WIRE FENCE --QUARTER CORNER OF SECTION 29 -14057.60 | cl T6N, R2W SLB&M **POWER POLE** FOUND REBAR AND CAP SQ FT BENCHMARK: 4239.7' -MARK REEVE & ASSOCIATES SET REBAR AND CAP MY COMMISSION EXPIRES: POINT OF COMMENCEMENT POWER POLE \ 25' OFFSET 25' OFFSET FOUND BRASS MONUMENT 147.87' \_112.95'/ FIRE HYDRANT AT THE CENTER OF SECTION POWER POLE POWER POLE 29 T6N, R2W SLB&M FIRE HYDRANT 989.56' (TIE) - POINT OF BEGINNING BASIS OF BEARING S89°11'53"E 2633.22' N89°11'53"W 326.83'= WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY PLANNING WEBER COUNTY COMMISSION COUNTY ENGINEER WEBER-MORGAN HEALTH DEPARTMENT COMMISSION APPROVAL: ACCEPTANCE: HEREBY CERTIFY THAT THE WEBER COUNTY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND HEREBY CERTIFY THAT THE REQUIRED PUBLIC OTHER DOCUMENTS ASSOCIATED WITH THIS SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, I DO HEREBY CERTIFY THAT THE SUDIVISION PLAT AND IN MY OPINION THEY CONFORM ALL CONDITIONS FOR APPROVAL BY THIS OFFICE SUBDIVISION CONFORM WITH COUNTY STANDARDS WAS DULY APPROVED BY WEBER COUNTY SOILS, PERCOLATION RATES, AND THE DEDICATION OF STREETS AND OTHER PUBLIC WITH THE COUNTY ORDINANCE APPLICABLE THERETO HAVE BEEN SATISFIED. THE APPROVAL OF THIS WITH COUNTY STANDARDS AND THE AMOUNT OF PLANNING COMMISSION ON THE\_\_\_DAY WAYS AND FINANCIAL GUARANTEE OF PUBLIC SITE CONDITION FOR THIS AND NOW IN FORCE AND AFFECT. PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION HAVE BEEN OF\_\_\_\_\_, 20\_\_\_. RELIEVE THE LICENSED LAND SURVEYOR WHO INSTALLATION OF THESE IMPROVEMENTS. SUBDIVISION, THEREON ARE HEREBY APPROVED INVESTIGATED BY THIS OFFICE AND SIGNED THIS\_\_\_DAY OF\_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISION

EXECUTED THIS PLAT FROM THE RESPONSIBILITIES

AND/OR LIABILITIES ASSOCIATED THEREWITH

SIGNED THIS\_\_\_DAY OF\_

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

SIGNED THIS\_\_\_DAY OF\_\_\_\_\_, 20\_\_.

WEBER COUNTY ENGINEER

I, JAMES V. HEINRITZ, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 11072412-2201 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND

A PORTION OF THE NORTHEAST QUARTER OF SECTION 29, T6N, R2W, SLB&M, WEBER COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS MONUMENT AT THE CENTER OF SAID SECTION 29 WHENCE THE BRASS MONUMENT UNDER RING AND LID AT THE EAST QUARTER CORNER OF SAID SECTION 29 BEARS SOUTH 89"11'53" EAST A DISTANCE OF 2633.22 FEET, SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE SOUTH 89"11'53" EAST ALONG SAID LINE A DISTANCE OF 989.56 FEET TO THE

THENCE NORTH 00°43'50" EAST A DISTANCE OF 1333.85 FEET; THENCE SOUTH 89"12'17" EAST A DISTANCE OF 326.57 FEET; THENCE SOUTH 00°43'10" WEST A DISTANCE OF 1333.89 FEET; THENCE NORTH 89"11"53" WEST A DISTANCE OF 326.83 FEET TO THE POINT OF

CONTAINS 435,772 SQUARE FEET OR 10.004 ACRES.

KNOWN ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED,

## SINGLETREE ACRES

DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. OWNER(S) HEREBY AGREE TO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE,

\_\_, A.D. 2022, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

AND ACCEPTED BY THE COMMISSIONERS OF WEBER | ARE APPROVED FOR ON-SITE

WASTEWATER DISPOSAL SYSTEMS.

APPROVED THIS\_\_\_DAY OF\_\_\_,

DIRECTOR WEBER-MORGAN HEALTH

COUNTY, UTAH THIS\_\_\_DAY OF\_\_\_\_\_

CHAIRMAN, WEBER COUNTY COMMISION

5693 S 675 E MURRAY, UT 8410 801-707-1012

2021-100 NOVEMBER 2023 HORIZONTAL SCALE 1" = 80'

SCALE MEASURES 1-INCH ON FULL SIZE(36x24) SHEETS

**PROJECT INFORMATION** 

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REV.# REVISION NOTES

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COUNTY RECORDER

NOTARY PUBLIC

ENTRY NO.\_\_\_\_FEE PAID\_\_\_\_ FILED FOR AND RECORDED\_\_\_\_\_ AT\_\_\_\_. IN BOOK\_\_\_\_OF OFFICIAL

RECORDS, PAGE\_\_\_\_. RECODED

COUNTY RECORDER

ADJUST ACCORDINGLY FOR REDUCED SIZE SHEETS