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[WEBER COUNTY/FRATERNAL ORDER OF EAGLES - CAMPGROUND/29050/NC](#)

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DEQ | Drinking Water

Public Water System Bacterial Summary Report

- fraternal order of eagles - campground

PWS ID: UTAH29050

- Rating: Approved

- 11/28/2018
- Status: Active

Contacts

- Type: Administrative Contact
- Name: ARON SCRIP
- Office: 801-399-5581
- Emergency:
- Email:
 - trustee2472@gmail.com

Site Information

- Legal Contact: EAGLES TRAILERPARK
- Address: P.O Box 13567 , OGDEN, UT 84412
- Phone: 315-224-4779
- County: WEBER COUNTY
- System Type: Transient Non-Community
- Certification Required:
- Total Population: 180

Site Updates

- Last Inventory Update: 05/18/2023
- Last Surveyor Update: 09/16/2021
- Surveyor: MICHELLE COOKE
- Operating Period: 5/1 - 10/31
- Last IPS Update: 08/14/2023 14:10:00

Political Districts

- Representative: 8
- Senate: 19

Water Usage Information per ERC

Total Ips Points: 50

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Routine Bacteriological Sampling Requirements

Sample Required	Schedule	Begin	Schedule End	Operation	Begin	Operation End
1/Monthly/Routine	04-01-2016			5/1		10/31

Total Coliform Sample History

07/01/2022

08/31/2023

GO

	Routine Sampling			Repeat Sampling			Triggered Sampling			Assessment Sampling		
Month	# Samples	TC+	Ecoli+	# Samples	TC+	Ecoli+	# Samples	TC+	Ecoli+	# Samples	TC+	Ecoli+
Jul-22	1	0	0	0	0	0	0	0	0	0	0	0
Aug-22	1	0	0	0	0	0	0	0	0	0	0	0
Sep-22	1	0	0	0	0	0	0	0	0	0	0	0
Oct-22	1	0	0	0	0	0	0	0	0	0	0	0
Nov-22	0	0	0	0	0	0	0	0	0	0	0	0
Dec-22	0	0	0	0	0	0	0	0	0	0	0	0
Jan-23	0	0	0	0	0	0	0	0	0	0	0	0
Feb-23	0	0	0	0	0	0	0	0	0	0	0	0
Mar-23	0	0	0	0	0	0	0	0	0	0	0	0
Apr-23	0	0	0	0	0	0	0	0	0	0	0	0
May-23	1	0	0	0	0	0	0	0	0	0	0	0
Jun-23	1	0	0	0	0	0	0	0	0	0	0	0
Jul-23	1	0	0	0	0	0	0	0	0	0	0	0
Aug-23	0	0	0	0	0	0	0	0	0	0	0	0

Last sample taken 07/26/2023 from WEBER BASIN WATER QUALITY LAB (NP)

List Of Sources

ID	Source Name	Status	Source Type	Water Type	Period of Operation
WS001	EAGLES FM SPRING	Inactive	Spring	Groundwater	
WS004	WELL # 3	Active	Well	Groundwater	4/1 - 10/31

Total Sources: 4 [View Abandoned Sources](#)

Print Report

Department of Environmental Quality | Drinking Water

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