

# Hidden Brook Estates

A part of the Southwest Quarter of Section 33, T7N, R1E, SLB&M, U.S. Survey
Weber County, Utah
November 2022

#### NARRATIVE

This Subdivision Plat was requested by Mr. Brandon Janis for the purpose of creating eight (8) residential Lots.

Property Corners are Monumented as depicted on this survey.

#### FLOOD PLAIN

This property lies entirely within flood zone X (unshaded) as shown on the FEMA Flood Insurance Rate Map for Weber County, Utah, Community Panel Number 49057C0236 F dated 2 June, 2015. Flood Zone X is defined as "Areas determined to be outside the 0.2% annual chance flood plain" (no shading)

#### NOTES

- 1. 10' wide Public Utility Easement as indicated by dashed lines, except as otherwise shown.
- 2. Stream Protection Easement is 50.0' each side of the High Water Mark of the Stream, as determined and witnessed on the ground.
- 3. Lots designated with the letter "N" that have structures or septic systems planned within the QMS area will "require additional subsurface exploration to characterize the lateral extent and thickness of the deposit (page 17 of the Geologic Hazard Evaluation, dated October 4, 2018)
- 4. The following geologic and Geotechnical reports are available for review in the Weber County Planning Office:

Geologic Hazard Evaluation by Western Geologic dated October 4, 2018.

Geologic Hazard Evaluation by Western Geologic dated October 8, 2018.

Geologic Investigation by Christensen Geotechnical dated October 12, 2018 CG Project No. 162-001.

Geologic Investigation by Christensen Geotechnical dated October 12, 2018 CG

- 5. Engineering Analysis and Recommendations found in the Geotechnical Investigations should be followed for Earthwork, Foundations, Estimated Settlement, Lateral Earth Pressures, Concrete Slab on Construction, Moisture Protection and Surface Drainage, Subsurface Drainage, Slope Stability, Pavement Design, and Construction Consideration.
- 6. Each Lot is required to Detain its own Storm Water the storage requirement calculates to 1335 cf for the 100-year storm with a release rate of 0.1 cfs/acre based on a 10,000 sq.ft of disturbed area but may be adjusted during the building permit phase based on the area disturbed.

# WEBER/MORGAN HEALTH DEPARTMENT

Conforming to state code and county ordinance. Weber-Morgan Health Department I hereby certify that the soil, percolation rates, and site conditions for this subdivision have been investigated by this office and ate approved for on-site wastewater disposal systems

Signed this \_\_\_\_\_, day of \_\_\_\_\_\_, 2022.

# WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office has been satisfied. The approval for this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this	day	of	 2022
•	•		

Weber County Surveyor

Record of Survey #\_\_\_

## WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

eber	County	Attorney	

Weber County Engineer

Signed this \_\_\_\_ day of \_\_\_\_\_ , 2022.

WEBER COUNTY ENGINEER

improvement standards and drawings for this subdivision

conform with County standards and the amount of the

financial quarantee is sufficient for the installation of

I hereby certify that the required public

these improvements.

## WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2022.

Chairman,	Weber	County	Commission	
Attest:				

ENGINEER: Great Basin Engineer c/o Andy Hubbard 5746 South 1475 Ea Ogden, Utah 84405

#### SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold License No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon In accordance with Section 17–23–17 and that I have verified all measurements shown hereon this plat of Hidden Brook Estates in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands, lots, and streets included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat. I furthermore certify that all lots within this Subdivision hereby meet all current lot width and area requirements of the Weber County Zoning Ordinance.

Signed this day of	, 2022.
6242920	
License No.	Andy Hubbard

#### OWNERS DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and private streets as shown on the plat and name said tract Hidden Brook Estates and do grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility easement and/or Detention Pond Easement, the same to be used for the maintenance and operation of public utility service line and storm drainage facilities, whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements, and further dedicate to public use all those parts or portions of said tract of land designated as private streets, the same to be used as private thoroughfares.

We also grant and dedicate an easement over, upon and under the lands designated hereon as Intermittent Stream Protection easement the same to be used for the Protection, maintenance and drainage through the seasonal stream with no earthmoving or soils being disturbed without written approval from the governing authority.

Signed this	Day of
	Brandon Janis — Manager
	ACKNOWLEDGMENT
State of Utah County of	} ss
The foregoing	n instrument was acknowledged before me this day of 2022 by
Residing At:	
Commission Number:	A Notary Public commissioned in Utah
Commission Expires:	

## DESCRIPTION

A part of the Southwest Quarter of Section 33, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Weber County, Utah:

Beginning at a point being 1984.78 feet South 89°40'02" East along the Section Line and 57.18 feet North 0°03'57" East from the Southwest Corner of said Section 33; and running thence North 69°53'58" West 594.69 feet to the Southerly Boundary of Big Sky Estates No. 2 (Weber County Recorder's Entry #500942 book 15, page 85); thence along the Southerly Easterly, and Northerly Lines of said Big Sky Estates No. 2 the following five (5) courses: (1) North 51°00'00" West 733.00 feet; (2) North 41°00'00" West 264.00 feet; (3) North 32°11'38" East 215.43 feet to a point of a non-tangent curve; (4) Northwesterly along the arc of a 185.01 foot Radius curve to the left a distance of 101.39 feet (Central Angle equals 31°23'57" and Long Chord bears North 61°25'08" West 100.13 feet) to a point of non-tangency; and (5) North 12°52'49" East 183.84 feet to the Southwesterly Corner of the Skyline Mountain Properties Partners LP Property; thence along said Southerly and, Westerly Lines the following two (2) courses: (1) South 89°48'28 East 1234.96 feet; (2) South 0°03'57" West 1270.20 feet to the Point of Beginning.

Contains 27.467 Acres, more or less

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

was	This is to certify that this subdivision plat duly approved by the Weber County Planning
	mission.
	Signed this,
2022	?.

Chairman, Weber County Planning Comission

ENGINEER: Great Basin Engineering Inc c/o Andy Hubbard 5746 South 1475 East Suite 200 Ogden, Utah 84405 (801) 394–4515

DEVELOPER:
Nordic Valley Partners, LLC
c/o Brandon Janis
562 South 1100 West
Farmington, Utah 84025
(281) 250-4047
brandonjanis@gmail.com

ENTRY NO. \_\_\_\_\_\_\_FEE PAID
\_\_\_\_\_\_FILED FOR RECORD AND
RECORDED\_\_\_\_\_\_\_, AT
\_\_\_\_\_IN BOOK\_\_\_\_\_\_OF OFFICIAL
RECORDS, PAGE\_\_\_\_\_\_\_. RECORDED
FOR\_\_\_\_\_\_

WEBER COUNTY RECORDER

BY: \_\_\_\_\_\_\_

DEPUTY

Sheet 1 of 2

WEBER COUNTY RECORDER

18N753 - AP

GREAT BASIN 9

ENGINEERING

5746 SOUTH 1475 EAST OGDEN, UTAH 84403

MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

# Hidden Brook Estates

A part of the Southwest Quarter of Section 33, T7N, R1E, SLB&M, U.S. Survey Weber County, Utah November 2022

T7N, R1E, SLB&M, U.S. Survey (Monument Found)

Southwest Corner of Section 28,

# Legend

Monument to be set

Found Centerline Monument (Rad.) Radial Line (N/R) Non-Radial Line

PUE Public Utility Easement PU&DE Public Utility & Drainage Easement  $\times$   $\times$   $\times$  Fence

---- Buildable Area ---- Easement ----- Centerline of Road

——— Lot line ■ Set Hub & Tack

---- Existing deed line

A will be set Nail in Curb ▲ @ Extension of Property

Set 5/8"x 24" Long Rebar & Cap w/ Lathe

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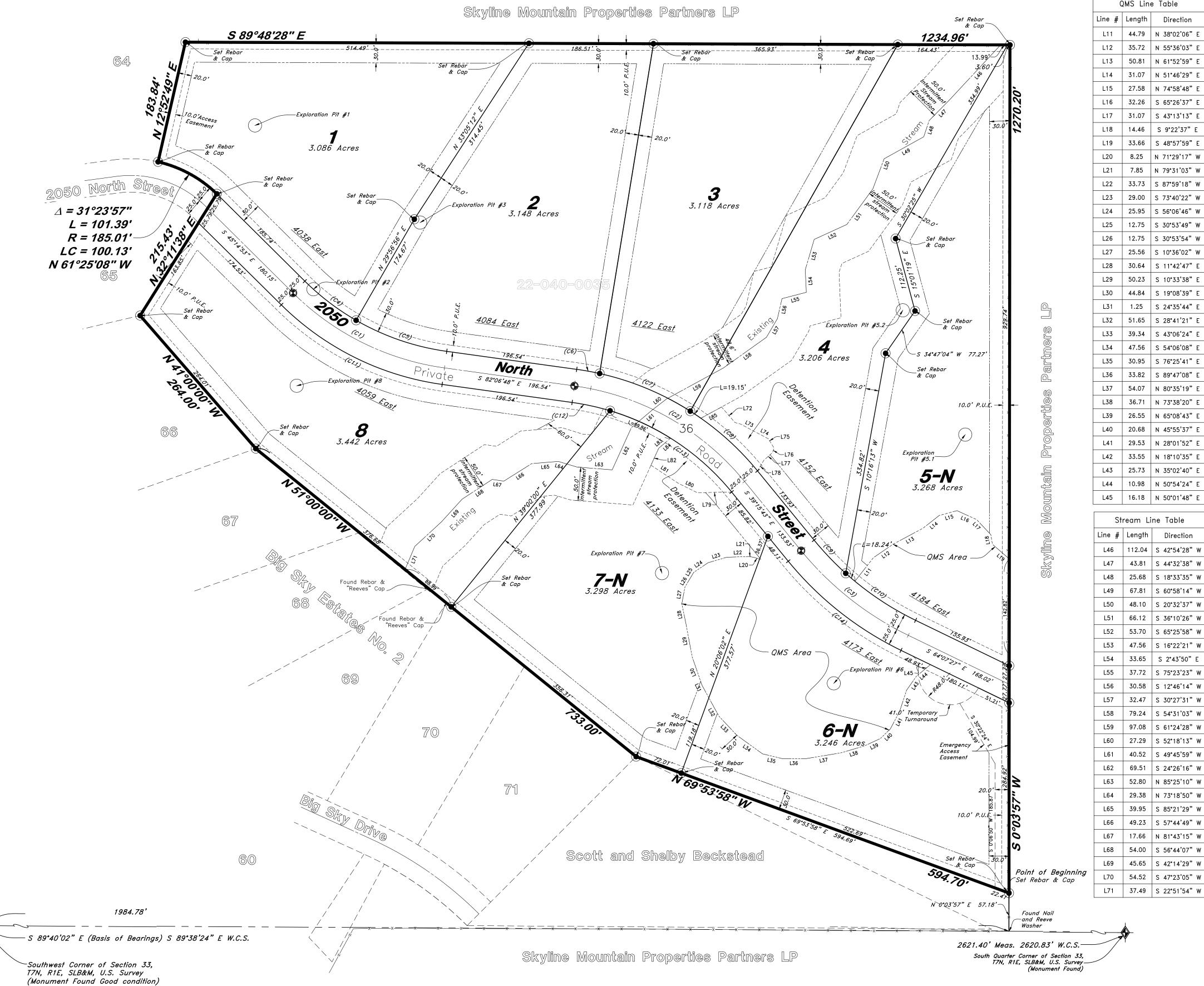
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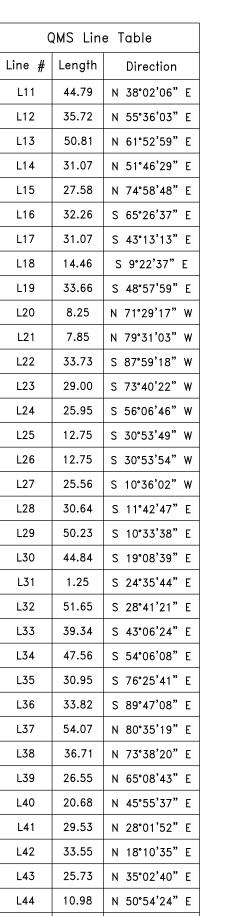
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GREAT BASIN 9





l				,,,	00 01 10	
		Stı	ream l	_ine	Table	
	Line	#	Length		Direction	
	L46		112.04	s	42°54'28"	W
	L47		43.81	s	44°32'38"	W
	L48		25.68	S	18°33'35"	W
	L49		67.81	S	60°58'14"	W
	L50		48.10	S	20°32'37"	W
	L51		66.12	s	36°10'26"	W
	L52		53.70	S	65°25'58"	W
	L53		47.56	S	16°22'21"	W
	L54		33.65	S	2°43'50"	Ε
	L55		37.72	S	75°23'23"	٧
	L56		30.58	S	12°46'14"	٧
	L57		32.47	S	30°27'31"	٧
	L58		79.24	S	54°31'03"	W
	L59		97.08	S	61°24'28"	٧
	L60		27.29	S	52°18'13"	٧
	L61		40.52	S	49°45'59"	٧
	L62		69.51	S	24°26'16"	٧
	L63		52.80	N	85°25'10"	٧
	L64		29.38	N	73°18'50"	٧
	L65		39.95	s	85°21'29"	٧
	L66		49.23	S	57°44'49"	٧
	L67		17.66	N	81°43'15"	٧
	L68		54.00	S	56°44'07"	W
•	L69		45.65	s	42°14'29"	٧
ing	L70		54.52	s	47°23'05"	٧
	L71		37.49	s	22°51'54"	W

Great Basin Engineering Inc c/o Andy Hubbard 5746 South 1475 East Suite 200 Ogden, Utah 84405 (801) 394-4515



# Scale: 1" = 80' Graphic Scale

Eas	ement l	_ine Table
Line #	Length	Direction
L72	30.84	S 40°52'05" E
L73	18.82	S 61°43'15" E
L74	27.95	S 62°16'59" E
L75	16.62	S 31°40'42" E
L76	7.13	S 22°01'42" W
L77	17.00	S 48°22'26" W
L78	18.68	S 31°01'33" W
L79	51.32	N 88°44'56" E
L80	31.81	S 63°37'51" E
L81	49.16	S 56°34'24" E
L82	27.93	S 24°26'16" W
L83	12.83	N 49°45'59" E
L84	23.34	S 49°45'59" W
L85	35.23	N 61°24'28" E

CURVE DATA							
Curve	Delta	Radius	Length	Chord	Chord Bearing		
(C1)	36°51'55"	400.00	257.37	252.95	S 63°40'50" E		
(C2)	42°51'04"	400.00	299.16	292.23'	S 60°41'16" E		
(C3)	24°51'44"	475.00	206.11	204.50	S 51°41'35" E		

	PRO	OPERTY	LINE CU	RVE DAT	TA .
Curve	Delta	Radius	Length	Chord	Chord Bearing
(C4)	14°48'11"	375.00'	96.89'	96.62'	S 52°38'59" E
(C5)	22°03'43"	375.00'	144.40'	143.51	S 71°04'56" E
(C6)	4°42'11"	425.00'	34.89	34.88'	S 79°45'42" E
(C7)	19°54'51"	425.00'	147.72'	146.97'	S 67°27'11" E
(C8)	18°14'03"	425.00'	135.25	134.68'	S 48°22'45" E
(C9)	8°45'21"	450.00'	68.77'	68.70'	S 43°38'24" E
(C10)	16°06'23"	450.00'	126.50'	126.08'	S 56°04'15" E
(C11)	36°51'55"	425.00'	273.45'	268.76	S 63°40'50" E
(C12)	8°53'23"	375.00'	58.18'	58.13'	S 77°40'06" E
(C13)	33°57'41"	375.00'	222.28'	219.04'	S 56°14'34" E
(C14)	24°51'44"	500.00'	216.96	215.26	S 51°41'35" E

Sheet 2 of 2

WEBER COUNTY RECORDER \_\_FILED FOR RECORD AND RECORDED\_ \_ OF OFFICIAL \_\_ IN BOOK\_\_\_\_\_ RECORDS, PAGE\_\_\_\_

DEVELOPER: Nordic Valley Partners, LLC c/o Brandon Janis 562 South 1100 West Farmington, Utah 84025 (281) 250-4047 brandonjanis@gmail.com

WEBER COUNTY RECORDER DEPUTY

5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M