

COMMITMENT FOR TITLE INSURANCE
 Issued by: STEWART TITLE GUARANTY COMPANY
 LEGAL DESCRIPTIONS PER CASE NO. 114711
 EFFECTIVE DATE APRIL 18, 2012

PARCEL 1:
 PART OF LOT 20, IN SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 20; RUNNING THENCE NORTH 2057' EAST 33' ROADS; THENCE NORTH 8756' EAST 304 FEET; THENCE SOUTH 2057' WEST 33' ROADS; THENCE SOUTH 6701' WEST 304 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:
 PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT WHICH IS NORTH 863.44 FEET AND EAST 359.09 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; RUNNING THENCE SOUTH 849'58" EAST 359.65 FEET TO AN EXISTING CHAIN-LINK FENCE, THENCE SOUTH 2D46'39" WEST 538.76 FEET ALONG SAID FENCE TO AN EXISTING FENCE LINE, THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES: SOUTH 7D04'29" WEST 202.30 FEET AND SOUTH 67D56'23" WEST FOR 183 FEET, THENCE NORTH 2D46'39" EAST 687.33 FEET TO THE POINT OF BEGINNING, TOGETHER WITH THE VACATED NORTH AND SOUTH OF 400 SOUTH STREET ABUTTING THEREON (ENR70264 BOOK 2078 PAGE 2646)

SCHEDULE B - SECTION 2 EXCEPTIONS

EXCEPTION 9
 Subject to all existing roads, streets, alleys, ditches, reservoirs, utilities, canals, pipe lines, power, telephone, sewer, gas or water lines, and right of way and easements thereof.
 NOTE: EXCEPTION 9 MAY AFFECT SUBJECT PROPERTY. THE EASEMENT IS BLANKET IN NATURE.

EXCEPTION 10
 RIGHT OF WAY EASEMENT GRANT
 GRANTEE: THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, A COLORADO CORPORATION.
 LOCATION: SEE DEED
 PURPOSE: TO CONSTRUCT, OPERATE AND MAINTAIN ITS LINES OF TELEPHONE AND TELEGRAPH, INCLUDING THE NECESSARY POLES, WIRE AND FIXTURES OVER, UPON AND ALONG THE PUBLIC ROADS, STREETS AND HIGHWAYS ON OR ADJOINING THE PROPERTY.
 RECORDED: November 1, 1918
 BOOK: N Page 166
 NOTE: EXCEPTION 10 IS A BLANKET EASEMENT IN NATURE, DOES NOT AFFECT THE SUBJECT PARCEL.

EXCEPTION 11
 RIGHT OF WAY AND EASEMENT GRANT
 GRANTEE: AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING
 LOCATION: SEE DEED
 PURPOSE: TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN LINES OF TELEPHONE AND TELEGRAPH, CONSISTING OF SUCH POLES, WIRES, CABLES, CONDUITS, GUTS, ANCHORS AND OTHER FIXTURES AND APPURTENANCES AS THE GRANTEE MAY FROM TIME TO TIME REQUIRE, UPON, ACROSS OVER AND/OR UNDER THE PROPERTY.
 RECORDED: June 29, 1921
 BOOK: 3p Page 504
 NOTE: EXCEPTION 11 AFFECTS SUBJECT PARCEL. THE EASEMENT IS BLANKET IN NATURE.

EXCEPTION 12
 RIGHT OF WAY AND EASEMENT GRANT
 GRANTEE: AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING
 LOCATION: SEE DEED
 PURPOSE: TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN LINES OF TELEPHONE AND TELEGRAPH, CONSISTING OF SUCH POLES, WIRES, CABLES, CONDUITS, GUTS, ANCHORS AND OTHER FIXTURES AND APPURTENANCES AS THE GRANTEE MAY FROM TIME TO TIME REQUIRE, UPON, ACROSS OVER AND/OR UNDER THE PROPERTY.
 RECORDED: June 28, 1921
 BOOK: 3p Page 505
 NOTE: EXCEPTION 12 AFFECTS SUBJECT PARCEL. THE EASEMENT IS BLANKET IN NATURE.

EXCEPTION 13
 Subject to the Hooper Irrigation Canal Easement affecting the Northeastly most corner of Parcel 1. Now therefore, Hooper Irrigation Company hereby provides notice of its claim of Prescriptive Easement and asserts all rights associated therewith for the maintenance, operation and periodic upgrade of the irrigation system, over, across and/or under the parcels described and shown on the Record of Survey Plat incorporated herein.
 Entry No. 246166
 NOTE: AS SHOWN HERE ON

EXCEPTION 14
 ORDINANCE NO. 2000-13
 Dated: June 21, 2000
 PURPOSE: AN ORDINANCE TO VACATE A PORTION OF 400 SOUTH STREET WEST OF THE 4100 WEST IN THE WEST WEBER AREA.
 RECORDED: June 26, 2000
 ENTRY NUMBER: 1712764
 BOOK: 2078 Page 2646
 NOTE: AS SHOWN HERE ON

PLAT PROVIDED FOR INFORMATION ONLY



Vicinity Map
 N.T.S.

GENERAL NOTES:

- ALL CORNERS SHOWN HEREON WERE SET OR FOUND AS SHOWN.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY NOLTE ASSOCIATES, INC. TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, NOLTE ASSOCIATES, INC., RELIED ON TITLE COMMITMENT/CASE NO. 114711 PREPARED BY MOUNTAIN VIEW TITLE AND ESCROW CO., STEWART TITLE GUARANTY COMPANY, DATED APRIL 18, 2012 AT 7:00 A.M.
- ALL REFERENCES TO BOOKS, PAGES, MAPS, AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS ON FILE WITH THE WEBER COUNTY, UTAH, RECORDERS OFFICE.
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED ON THIS SURVEY WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESTRICTIONS, EXCLUSIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
- BURIED UTILITIES AND/OR PIPE LINES ARE SHOWN PER VISIBLE SURFACE EVIDENCE. IF ANY UNDERGROUND UTILITY LOCATIONS ARE REQUIRED, THEY WILL HAVE TO BE VERIFIED BY FIELD POT HOLING THE UTILITIES. NOLTE ASSOCIATES, INC. AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
- DEFINITION: CERTIFY, CERTIFICATION - A PROFESSIONAL'S OPINION BASED ON HIS OR HER OBSERVATION OF CONDITIONS, KNOWLEDGE, INFORMATION AND BELIEFS. IT IS EXPRESSLY UNDERSTOOD THAT THE PROFESSIONAL'S CERTIFICATION OF A CONDITION'S EXISTENCE RELIEVES NO OTHER PARTY OF ANY RESPONSIBILITY OR OBLIGATION HE OR SHE HAS ACCEPTED BY CONTRACT OR CUSTOM.
- THERE WAS NO VISIBLE OBSERVED EVIDENCE THAT THE SITE WAS USED AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL.
- TABLE A ITEM 6A, AND 6B WAS NOT PROVIDED IN THE AFOREMENTIONED TITLE REPORT BY THE INSURER.
- THE PROPERTY IS LOCATED IN FLOOD ZONE X, PER THE FLOOD INSURANCE RATE MAP, WEBER COUNTY, UTAH. MAP NUMBER 49057C0184E, EFFECTIVE DATE: DECEMBER 16, 2005, AND MAP NUMBER 49057C0245E, EFFECTIVE DATE: DECEMBER 16, 2005.

COMPOSITE PARCEL DESCRIPTION

Commencing at the Southwest Corner of Section 16, Township 6 North, Range 2 West, Salt Lake Base and Meridian (Basis of bearing being South 89°15'33" East - 2646.00 feet between the Southwest Corner and the South Quarter Corner of said Section 16); thence South 89°15'33" East along the south line for 327.85 feet; thence North 00°44'27" East perpendicular to said section line for 199.31 feet to a point on the extension line of the north-south fence, said point also being on the northerly right-of-way line of the relocated 900 south street; said point also being the POINT OF BEGINNING; thence along said fence line the following five (5) course: 1) thence North 02°54'29" East for 651.70 feet to an angle point in said fence; 2) thence South 64°56'53" East for 358.21 feet to an angle point in said fence; 3) thence North 02°49'18" East for 34.571 feet to an angle point in said fence; 4) thence South 85°00'16" East for 303.07 feet to an angle point in said fence; 5) thence South 03°07'30" West for 502.80 feet to a point on the northerly right-of-way line of said relocated 900 south street; thence along said northerly right-of-way the following three (3) course: 1) thence South 88°09'01" West for 257.29 feet; 2) thence a curve to the left having a radius of 749.20 feet, with a central angle of 74°21'01" (chord bearing and distance of South 77°58'31" West - 264.70 feet) for an arc distance of 266.10 feet; 3) thence South 67°48'00" West for 163.73 feet to the POINT OF BEGINNING.

Containing 8.2904 acres.

SURVEY NARRATIVE

The purpose of this survey was to provide existing topographic survey data and to provide an A.L.T.A. Boundary survey of West Weber Elementary School.

The Basis of bearing being South 89°15'33" East - 2646.00 feet measured between the Southwest Corner and the South Quarter Corner of Section 16, Township 6 North, Range 2 West, Salt Lake Base and Meridian.

The record vesting documents comprising the area of the survey are as follows:

- Subject Parcel
 Weber School District
 Quitclaim Deed as Entry No. 2045005
 Quitclaim Deed as Entry No. 2051627
- Adjoining Parcels
 Warranty Deed in Book 1854, Page 551, as Entry No. 1468242
 Quitclaim Deed in Book 1883, Page 597, as Entry No. 1498277
 Quitclaim Deed in Book 1648, Page 0673, as Entry No. 1265847
 Quitclaim Deed in Book 1883, Page 595, as Entry No. 1498276

- Right-of-Way
 Warranty Deed in Book 136, Page 479, as Entry No. 55795
 Ordinance in Book 2078, Page 2646, as Entry No. 1712464

The boundary of the subject parcel was determined by gathering occupational and existing survey evidence on-site and analyzing the findings with the record documents of the subject parcel and those of the adjoining property owners.

The westerly boundary line of the subject parcel is contiguous with the westerly line of the Weber School District property as disclosed in the Quitclaim Deed filed as Entry No. 2045005, and followed the field location of existing fence. The northerly boundary line of the subject parcel was defined by field location of existing chain-link fence and the westerly line of ownership up to said fence; said fence line does not match deed lines of Weber School District Parcel. The easterly boundary line of the subject parcel is contiguous with the easterly line of the Weber School District property as disclosed in the Quitclaim Deed filed as Entry No. 2051627, and the westerly line of Lynette M. Langlois property as disclosed in the Warranty Deed filed as Entry No. 1265847, and followed the field location of existing fence. The southerly boundary line of subject parcel as determined by the northerly right-of-way line of the relocated 400 south street, as disclosed in the warranty deed filed as Entry No. 55795.

Nolte Associates rebar and caps were set at the corners of the subject parcel as noted.

A.L.T.A. CERTIFICATION:

To: Weber School District

Stewart Title Guaranty Company
 Mountain View Title and Escrow Co.

This is to certify that this map and plat and the survey on which it is based were made on the date shown below of the parcels described in Commitment For Title Insurance issued by Stewart Title Company Case Number 114711, effective April 18, 2012 made in accordance with the "2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS, and items 1, 2, 3, 4, 5, 7a, 7b-1, 8, 9, 10, 11a, 11b, 13, and 18 of table A thereof. The field work was completed on May 10, 2012

May 23, 2012
 DATE OF SURVEY

Kevin T. Dawson
 Professional Land Surveyor
 Utah Certificate No. 794620



DATE:	5/23/12	TIME:	4:49:00 PM	NO.	BY	DATE	REVISIONS
SERVER:	R:\S\114711\W\WEBER						
PATH:	R:\S\114711\W\WEBER						
DRAWING NAME:	DMS12.DWG						
PLOTTING VIEW:	NONE						
DESIGNER:	NSC_PROJL_MGR_KD						

CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

LOCATED IN THE SW1/4 SW1/4
 SECTION 16, TOWNSHIP 6 NORTH,
 RANGE 2 WEST,
 SALT LAKE BASE & MERIDIAN

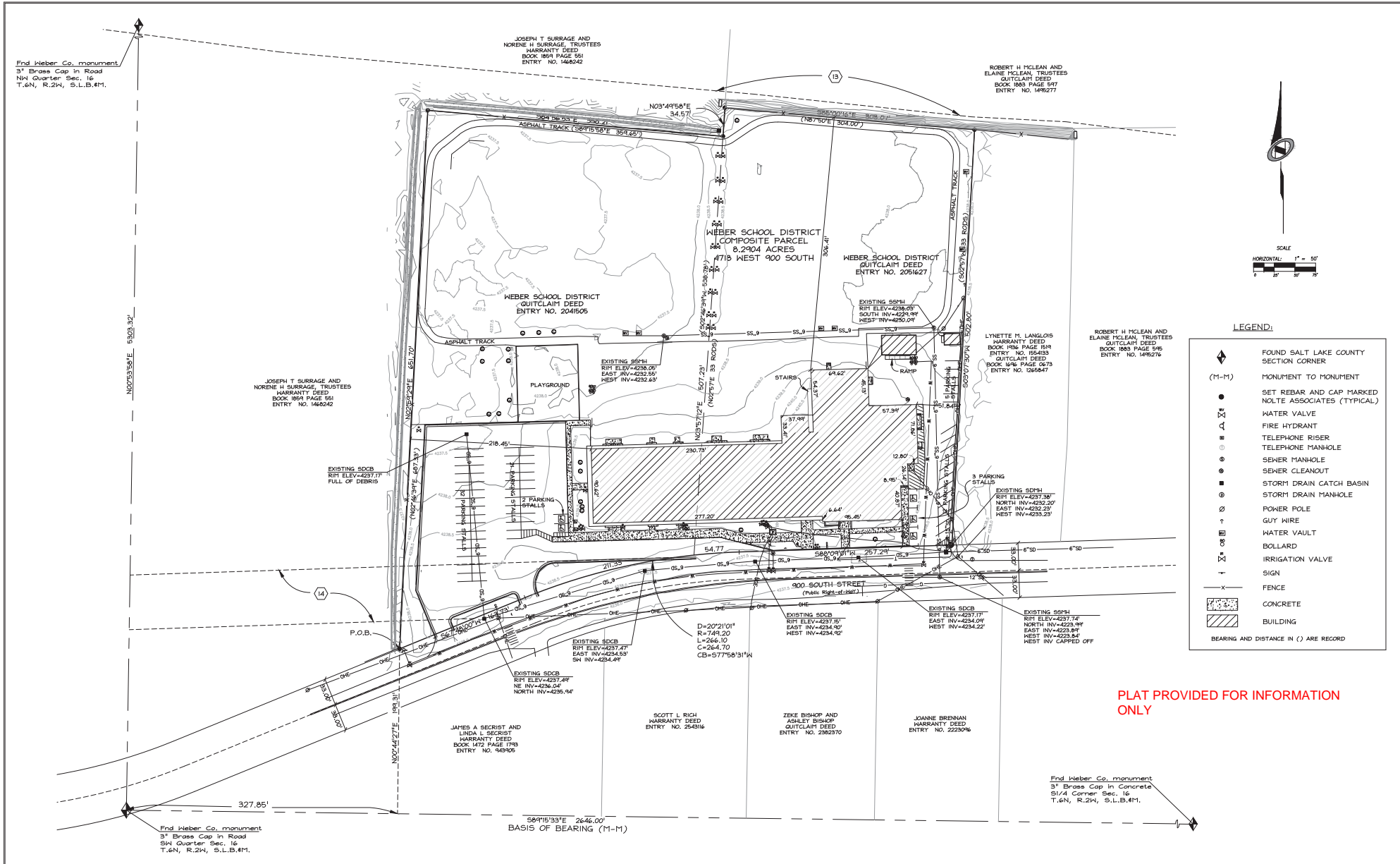
NOLTE
 BEYOND ENGINEERING
 8217 SOUTH 81ST STREET, SUITE 300 WEST JORDAN, UT. 84061
 801.745.8300 TEL. 801.745.8900 FAX WWW.NOLTE.COM

A.L.T.A./ACSM LAND TITLE SURVEY
WEST WEBER ELEMENTARY
8.2904 ACRE PARCEL

PREPARED FOR: WEBER SCHOOL DISTRICT

DATE SUBMITTED: MAY 2012

SHEET NUMBER	1
OF	2 SHEETS
SCALE	VERTICAL: 1/4" = 100'
HORIZONTAL: 1/4" = 100'	
JOB NUMBER	SLB0796



LEGEND:

◆	FOUND SALT LAKE COUNTY SECTION CORNER
(M-M)	MONUMENT TO MONUMENT
●	SET REBAR AND CAP MARKED NOLTE ASSOCIATES (TYPICAL)
○	WATER VALVE
⊕	FIRE HYDRANT
⊕	TELEPHONE RISER
⊕	TELEPHONE MANHOLE
⊕	SEWER MANHOLE
⊕	SEWER CLEANOUT
⊕	STORM DRAIN CATCH BASIN
⊕	STORM DRAIN MANHOLE
⊕	POWER POLE
⊕	GUY WIRE
⊕	WATER VAULT
⊕	BOLLARD
⊕	IRRIGATION VALVE
⊕	SIGN
⊕	FENCE
▨	CONCRETE
▨	BUILDING

BEARING AND DISTANCE IN () ARE RECORD

PLAT PROVIDED FOR INFORMATION ONLY

DATE: 5/23/12	TIME: 4:48:14 PM
SERVICES:	
PATH: R:\GIS\NOVA\WEBSTER	
DRAWING NAME: 03612.DWG	
PLOTTING VIEW: NONE	
DESIGNER: NSC PROJ. MGR: KD	

LOCATED IN THE SW1/4 SW1/4 SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

NOLTE
BEYOND ENGINEERING
827 SOUTH STATE STREET, SUITE 300 WEST JORDAN, UT 84064
801.745.8000 TEL. 801.745.0900 FAX WWW.NOLTE.COM

A.L.T.A./ACSM LAND TITLE SURVEY
WEST WEBER ELEMENTARY
8.2904 ACRE PARCEL

SHEET NUMBER	2
OF	2 SHEETS
SCALE	VERTICAL: 1/4" = 1'-0"
HORIZONTAL:	1" = 50'
JOB NUMBER	SLB0796

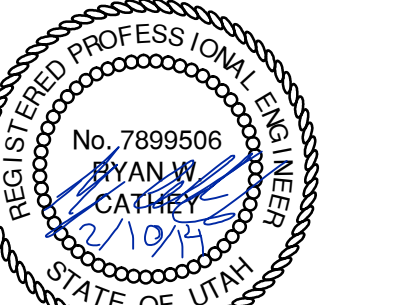
CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.

PREPARED FOR: WEBER SCHOOL DISTRICT DATE SUBMITTED: MAY 2012

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SEAL



MHTN PROJECT NO. 2012545.00

DRAWN BY: BP CHECKED BY: FP

NO.	DATE	DESCRIPTION
1	1/28/2014	CONSTRUCTION DOCUMENTS

NO.	DATE	DESCRIPTION

SHEET NO. **SITE PLAN**

CONSTRUCTION DOCUMENTS

CE-201

GENERAL NOTES:
SEE ELECTRICAL PLANS FOR ADDITIONAL INFORMATION.
SEE LANDSCAPE PLANS FOR IRRIGATION, PLANTING AND ADDITIONAL INFORMATION.
REFER TO LATEST GEOTECHNICAL REPORT FOR EXISTING SOIL CONDITIONS AND PROPOSED PAVEMENTS.
ALL IMPROVEMENTS MUST COMPLY WITH ADA STANDARDS.
SEE GRADING PLANS FOR ADDITIONAL DESIGN INFORMATION.

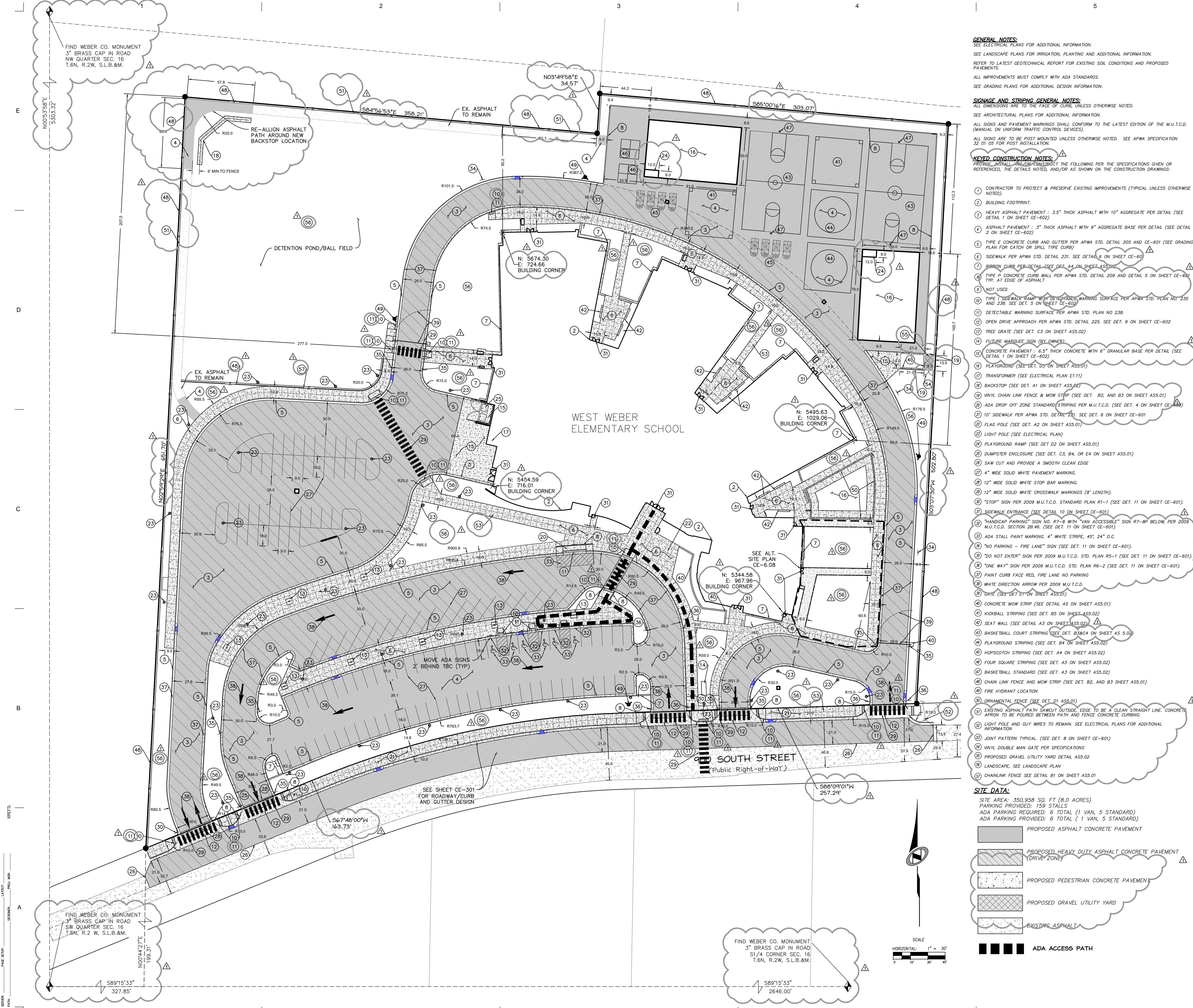
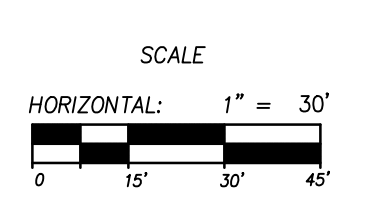
SIGNAGE AND STRIPING GENERAL NOTES:
ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
SEE ARCHITECTURAL PLANS FOR ADDITIONAL INFORMATION.
ALL SIGNS AND PAVEMENT MARKINGS SHALL CONFORM TO THE LATEST EDITION OF THE M.U.T.C.D. (MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES).
ALL SIGNS ARE TO BE POST MOUNTED UNLESS OTHERWISE NOTED. SEE APWA SPECIFICATION 32.01.05 FOR POST INSTALLATION.

KEYED CONSTRUCTION NOTES:
PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED. THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:

- 1 CONTRACTOR TO PROTECT & PRESERVE EXISTING IMPROVEMENTS (TYPICAL UNLESS OTHERWISE NOTED)
- 2 BUILDING FOOTPRINT
- 3 HEAVY ASPHALT PAVEMENT: 3.5" THICK ASPHALT WITH 10" AGGREGATE PER DETAIL (SEE DETAIL 1 ON SHEET CE-602)
- 4 ASPHALT PAVEMENT: 3" THICK ASPHALT WITH 9" AGGREGATE BASE PER DETAIL (SEE DETAIL 2 ON SHEET CE-602)
- 5 TYPE E CONCRETE CURB AND GUTTER PER APWA STD. DETAIL 205 AND CE-601 (SEE GRADING PLAN FOR CATCH OR SPILL TYPE CURB)
- 6 SIDEWALK PER APWA STD. DETAIL 231. SEE DETAIL 6 ON SHEET CE-60
- 7 BORDO CURB PER DETAIL (SEE DET. A4 ON SHEET ASS.01)
- 8 TYPE F CONCRETE CURB WALL PER APWA STD. DETAIL 209 AND DETAIL 5 ON SHEET CE-601 TYP. AT EDGE OF ASPHALT
- 9 NOT USED
- 10 TYPE I SIDEWALK RAMP WITH DETECTABLE WARNING SURFACE PER APWA STD. PLAN NO. 235 AND 238. SEE DET. 5 ON SHEET CE-602
- 11 DETECTABLE WARNING SURFACE PER APWA STD. PLAN NO. 238
- 12 OPEN DRIVE APPROACH PER APWA STD. DETAIL 225. SEE DET. 9 ON SHEET CE-602
- 13 TREE GRATE (SEE DET. C3 ON SHEET ASS.02)
- 14 FUTURE MARQUEE SIGN (BY OWNER)
- 15 CONCRETE PAVEMENT: 6.5" THICK CONCRETE WITH 6" GRANULAR BASE PER DETAIL (SEE DETAIL 1 ON SHEET CE-602)
- 16 PLAYGROUND (SEE DET. D3 ON SHEET ASS.01)
- 17 TRANSFORMER (SEE ELECTRICAL PLAN E1.11)
- 18 BACKSTOP (SEE DET. A1 ON SHEET ASS.02)
- 19 VINYL CHAIN LINK FENCE & MOW STRIP (SEE DET. B2, AND B3 ON SHEET ASS.01)
- 20 ADA DROP OFF ZONE STANDARD STRIPING PER M.U.T.C.D. (SEE DET. 4 ON SHEET CE-602)
- 21 10' SIDEWALK PER APWA STD. DETAIL 231. SEE DET. 6 ON SHEET CE-601
- 22 FLAG POLE (SEE DET. A2 ON SHEET ASS.01)
- 23 LIGHT POLE (SEE ELECTRICAL PLAN)
- 24 PLAYGROUND RAMP (SEE DET. D2 ON SHEET ASS.01)
- 25 DUMPSTER ENCLOSURE (SEE DET. C3, B4, OR E4 ON SHEET ASS.01)
- 26 SAW CUT AND PROVIDE A SMOOTH CLEAN EDGE
- 27 4" WIDE SOLID WHITE PAVEMENT MARKING
- 28 12" WIDE SOLID WHITE STOP BAR MARKING
- 29 12" WIDE SOLID WHITE CROSSWALK MARKINGS (8' LENGTH)
- 30 "STOP" SIGN PER 2009 M.U.T.C.D. STANDARD PLAN R1-1 (SEE DET. 11 ON SHEET CE-601)
- 31 SIDEWALK ENTRANCE (SEE DETAIL 10 ON SHEET CE-601)
- 32 "HANDICAP PARKING" SIGN NO. R7-8 WITH "VAN ACCESSIBLE" SIGN R7-BP BELOW PER 2009 M.U.T.C.D. SECTION 2B.46. (SEE DET. 11 ON SHEET CE-601)
- 33 ADA STALL PAINT MARKING. 4" WHITE STRIPE, 45' 24" O.C.
- 34 "NO PARKING - FIRE LANE" SIGN (SEE DET. 11 ON SHEET CE-601)
- 35 "DO NOT ENTER" SIGN PER 2009 M.U.T.C.D. STD. PLAN R5-1 (SEE DET. 11 ON SHEET CE-601)
- 36 "ONE WAY" SIGN PER 2009 M.U.T.C.D. STD. PLAN R6-2 (SEE DET. 11 ON SHEET CE-601)
- 37 PAINT CURB FACE RED, FIRE LANE NO PARKING
- 38 WHITE DIRECTION ARROW PER 2009 M.U.T.C.D.
- 39 CURB (SEE DET. E1 ON SHEET ASS.01)
- 40 CONCRETE MOW STRIP (SEE DETAIL A5 ON SHEET ASS.01)
- 41 KICKBALL STRIPING (SEE DET. B5 ON SHEET ASS.02)
- 42 SEAT WALL (SEE DETAIL A3 ON SHEET ASS.02)
- 43 BASKETBALL COURT STRIPING (SEE DET. B3&C4 ON SHEET ASS.02)
- 44 PLAYGROUND STRIPING (SEE DET. B4 ON SHEET ASS.02)
- 45 HOPSOTCH STRIPING (SEE DET. A4 ON SHEET ASS.02)
- 46 FOUR SQUARE STRIPING (SEE DET. A5 ON SHEET ASS.02)
- 47 BASKETBALL STANDARD (SEE DET. A3 ON SHEET ASS.02)
- 48 CHAIN LINK FENCE AND MOW STRIP (SEE DET. B2, AND B3 SHEET ASS.01)
- 49 FIRE HYDRANT LOCATION
- 50 ORNAMENTAL FENCE (SEE DET. D1 ASS.01)
- 51 EXISTING ASPHALT PATH SAWCUT OUTSIDE. EDGE TO BE A CLEAN STRAIGHT LINE. CONCRETE APRON TO BE POURED BETWEEN PATH AND FENCE CONCRETE CURBING.
- 52 LIGHT POLE AND GUY WIRES TO REMAIN. SEE ELECTRICAL PLANS FOR ADDITIONAL INFORMATION
- 53 JOINT PATTERN TYPICAL. (SEE DET. 8 ON SHEET CE-601)
- 54 VINYL DOUBLE MAN GATE PER SPECIFICATIONS
- 55 PROPOSED GRAVEL UTILITY YARD DETAIL ASS.02
- 56 LANDSCAPE, SEE LANDSCAPE PLAN
- 57 CHAINLINK FENCE SEE DETAIL B1 ON SHEET ASS.01

SITE DATA:
SITE AREA: 350,958 SQ. FT (8.0 ACRES)
PARKING PROVIDED: 159 STALLS
ADA PARKING REQUIRED: 6 TOTAL (1 VAN, 5 STANDARD)
ADA PARKING PROVIDED: 6 TOTAL (1 VAN, 5 STANDARD)

- [Pattern] PROPOSED ASPHALT CONCRETE PAVEMENT
- [Pattern] PROPOSED HEAVY DUTY ASPHALT CONCRETE PAVEMENT (DRIVE ZONE)
- [Pattern] PROPOSED PEDESTRIAN CONCRETE PAVEMENT
- [Pattern] PROPOSED GRAVEL UTILITY YARD
- [Pattern] EXISTING ASPHALT
- [Pattern] ADA ACCESS PATH



DATE: _____ TIME: _____ DRAWING NAME: _____ LAYOUT: _____ PLOT: _____ PAPER: _____

FIND WEBER CO. MONUMENT
3" BRASS CAP IN ROAD
NW QUARTER SEC. 16
T.6N, R.2W, S.L.B.&M.

N03°49'56"E
34.57'

S85°00'16"E
303.07'

N: 5674.30
E: 724.66
BUILDING CORNER

N: 5495.63
E: 1029.06
BUILDING CORNER

N: 5454.59
E: 716.01
BUILDING CORNER

SEE ALT.
SITE PLAN
CE-6.08
N: 5344.58
E: 967.96
BUILDING CORNER

S88°09'01"W
257.29'

S67°48'00"W
163.73'

FIND WEBER CO. MONUMENT
3" BRASS CAP IN ROAD
S1/4 CORNER SEC. 16
T.6N, R.2W, S.L.B.&M.

FIND WEBER CO. MONUMENT
3" BRASS CAP IN ROAD
SW QUARTER SEC. 16
T.6N, R.2 W, S.L.B.&M.

S89°15'33"
327.85'

WEST WEBER ELEMENTARY
WEBER SCHOOL DISTRICT
 4178 WEST 900 SOUTH OGDEN, UT AND 84404

GEOTECHNICAL NOTES/REQUIREMENTS:
 1) ALL IMPORTED MATERIAL TO BE APPROVED IN WRITING BY GEOTECHNICAL ENGINEER.
 2) ALL COMPACTION FOR INTERIOR AND EXTERIOR BACKFILL ADJACENT TO BUILDINGS TO BE VERIFIED IN WRITING BY GEOTECHNICAL ENGINEER.
 3) A LETTER FROM THE GEOTECHNICAL ENGINEER THAT THE FOUNDATION EXCAVATION AND THE SUBGRADE WERE PREPARED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT FOR THIS PROJECT AND THAT THE SUBGRADE FOR FOUNDATION AND SLAB SUPPORT IS READY FOR PLACEMENT OF CONCRETE IS REQUIRED PRIOR TO FOOTING AND FLATWORK PLACEMENT.

GENERAL NOTES:
 SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND REPLACING ALL SOFT, YIELDING OR UNSUITABLE MATERIALS AND REPLACING THEM WITH SUITABLE MATERIALS AS SPECIFIED IN THE GEOTECHNICAL REPORT. ALL EXCAVATED OR FILLED AREAS SHALL BE COMPACTED TO 95% OF MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM TEST D-1557 EXCEPT UNDER BUILDING FOUNDATIONS WHERE IT SHALL BE 95% MIN. OF MAXIMUM DENSITY. MOISTURE CONTENT AT TIME OF PLACEMENT SHALL NOT EXCEED 2% ABOVE NOR 3% BELOW OPTIMUM. CONTRACTOR SHALL SUBMIT A COMPACTION REPORT PREPARED BY A QUALIFIED REGISTERED GEOTECHNICAL ENGINEER, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITHIN THE BUILDING PAD AREA AND AREAS TO BE PAVED HAVE BEEN COMPACTED IN ACCORDANCE WITH THESE PLANS & SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT.

CONTRACTOR SHALL BECOME FAMILIAR WITH EXISTING SOIL CONDITIONS.
 THE CONTRACTOR IS TO USE BEST MANAGEMENT PRACTICES FOR PROVIDING EROSION CONTROL AND DUST SUPPRESSION FOR CONSTRUCTION OF THIS PROJECT. SPECIFIC INFORMATION SHOWN ON DRAWINGS CE-501 SHALL BE USED IN COMBINATION WITH OTHER ACCEPTED LOCAL PRACTICES.

EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

LOCATIONS OF ALL UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR IS TO VERIFY CONNECTION POINTS WITH EXISTING UTILITIES. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE CAUSED TO EXISTING UTILITIES AND UTILITY STRUCTURES THAT ARE TO REMAIN.

ALL SURFACE IMPROVEMENTS DISTURBED BY CONSTRUCTION SHALL BE RESTORED OR REPLACED, INCLUDING TREES, DECORATIVE SHRUBS, SOIL, FENCES, WALLS AND STRUCTURES, WHETHER OR NOT THEY ARE SPECIFICALLY SHOWN ON THE CONTRACT DOCUMENTS.

KEYED CONSTRUCTION NOTES:
 PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED. THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:
 ① GRADE SITE TO ELEVATIONS SHOWN ON PLAN.
 ② ALL CURB AND GUTTER IS NOTED TO BE CATCH CURB UNLESS SPECIFIED BY SHADING. USE A 4' TRANSITION BETWEEN CATCH AND SPILL CURB.
 ③ RAMP TO PLAY PIT SEE ARCHITECTURAL DETAIL.
 ④ SLOPE BOTTOM OF PLAY PIT 2% MIN AS SHOWN.

ABBREVIATIONS:

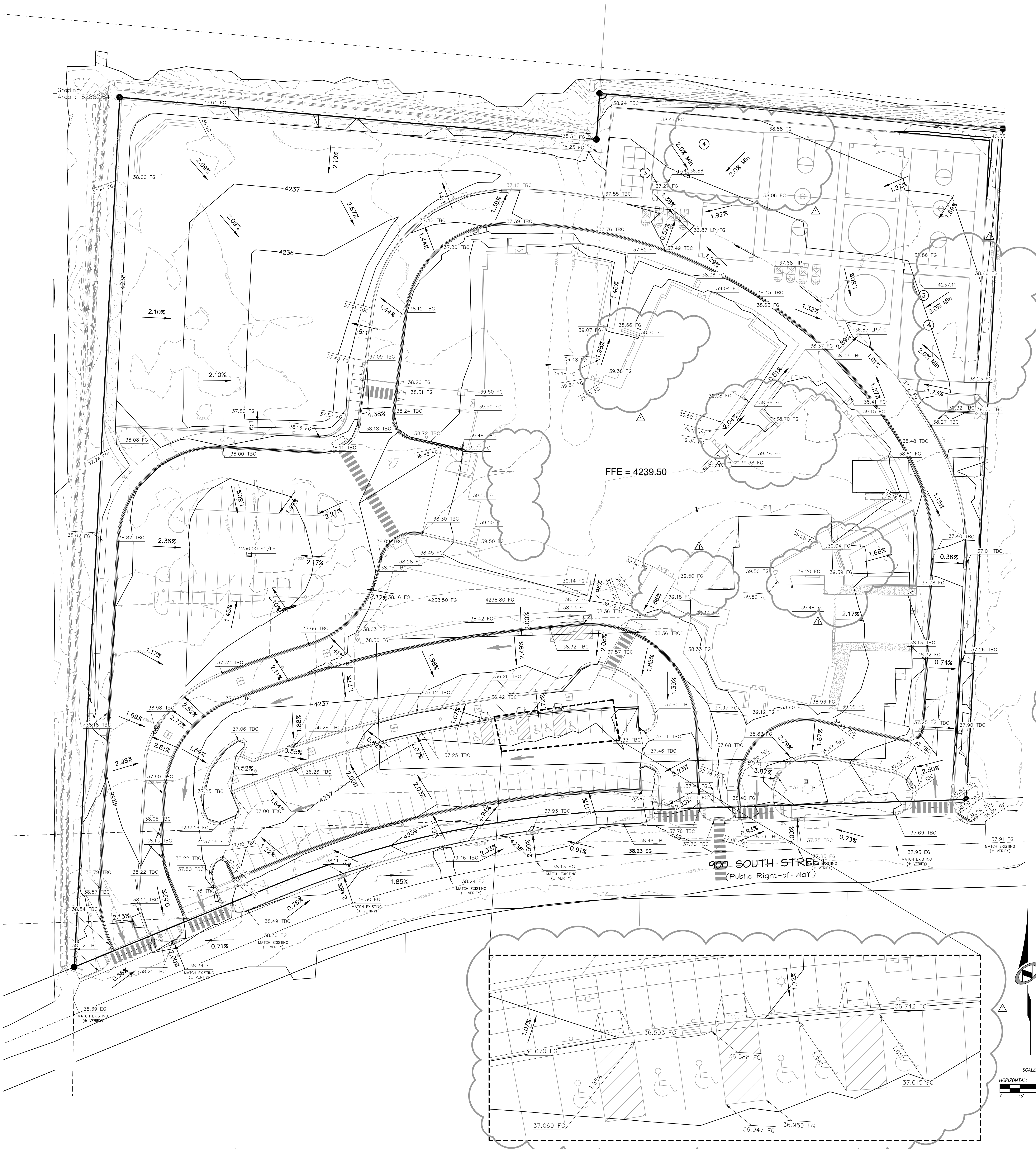
BC	FINISH GRADE AT BUILDING
BOP	BOTTOM OF POND
ES	BOTTOM OF STAIRS/STEP
BW	BOTTOM OF WALL
CC	CURB CUT
EG	EXISTING GRADE
EP	EDGE OF PAVEMENT
FG	FINISHED GRADE
GB	GRADE BREAK
TBC	TOP BACK OF CURB
TOG	TOP OF GRADE
TP	TOP OF POND
YS	TOP OF STAIRS/STEP
TW	TOP OF WALL

NOTE: MAY CONTAIN ABBREVIATIONS THAT ARE NOT USED IN THIS PLAN SET. ADDITIONAL ABBREVIATIONS CAN BE FOUND ON CE-001.

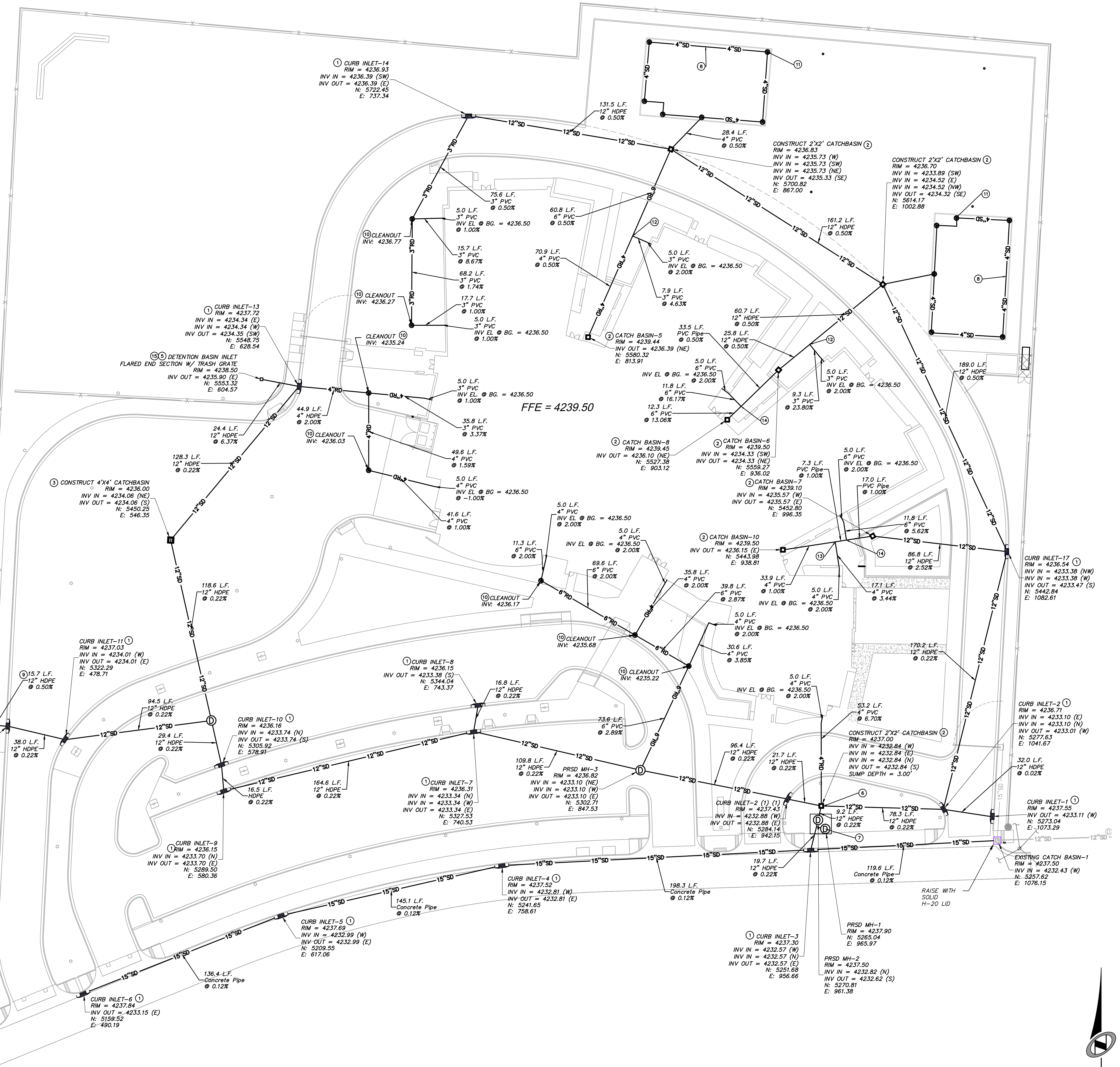
ALL CURB AND GUTTER IS NOTED TO BE CATCH CURB UNLESS SPECIFIED BY SHADING. USE 4' TRANSITION BETWEEN CATCH AND SPILL CURB.

GRADES ARE PROVIDED FOR CONVENIENCE ONLY. SPOT ELEVATION GRADES SHALL CONTROL.

ALL GRADES HAVE A DATUM ELEVATION OF 4200



DATE: 2/26/24 TIME: 2:37:46 PM DRAWING NAME: CE-301.RWG
 USER: MHTN PROJECT: 2012545.00
 SHEET: 1 OF 10
 SCALE: 1" = 30'



GENERAL NOTES:

EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

LOCATIONS OF ALL UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR IS TO VERIFY CONNECTION POINTS WITH EXISTING UTILITIES. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE CAUSED TO EXISTING UTILITIES AND UTILITY STRUCTURES THAT ARE TO REMAIN.

ALL SURFACE IMPROVEMENTS DISTURBED BY CONSTRUCTION SHALL BE RESTORED OR REPLACED, INCLUDING TREES, DECORATIVE SHRUBS, SOIL, FENCES, WALLS AND STRUCTURES, WHETHER OR NOT THEY ARE SPECIFICALLY SHOWN ON THE CONTRACT DOCUMENTS.

CONTRACTOR IS TO COORDINATE ALL UTILITIES WITH MECHANICAL AND ELECTRICAL DRAWINGS.

KEYED CONSTRUCTION NOTES:

- PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:
- 1) 24" X 48" PRECAST CURB CATCH BASIN OR APPROVED EQUAL PER APWA PLAN NO. 315. SEE DETAIL 1 ON SHEET CE-603.
- 2) 24" X 24" PRECAST BOX PER APWA PLAN NO. 332. SEE DETAIL 2 ON SHEET CE-603.
- 3) 48" X 48" PRECAST BOX PER APWA PLAN NO. 332. SEE DETAIL 2 ON SHEET CE-603.
- 4) INSTALL CLEANOUT PER DETAIL 6 ON SHEET CE-603.
- 5) TRASH RACK. SEE DETAIL 8 ON SHEET CE-603.
- 6) 12" ADS ORifice PLATE ON UPSTREAM END OF OUTLET PIPE. CONTRACTOR TO DRILL 4.3" HOLE IN CENTER OF PLATE. SEE DETAIL 9 ON SHEET CE-603.
- 7) INSTALL BAYSEPARATOR OR APPROVED EQUAL PER DETAIL 3 ON SHEET CE-605.
- 8) 4" ADS PERFORATED PIPE IN SOCK WITH CLEANOUTS @ BENDS.
- 9) STUB TO PROPERTY LINE AND CAP.
- 10) CLEANOUT PER APWA PLAN NO. 431. SEE DETAIL 1 ON SHEET CE-606. TYPICAL.
- 11) CLEANOUTS IN PLAY PITS STUB AND CAP 12" ABOVE TOP OF PERFORATED DRAIN PIPE.
- 12) 3" WYE CONNECTION.
- 13) 4" WYE CONNECTION.
- 14) 6" WYE CONNECTION.
- 15) FLARED END SECTION. SEE DETAIL 5 ON SHEET CE-603.

STORM DRAIN PIPE:

12" HDPE STORM DRAIN LINE, OR APPROVED EQUAL, TRENCHING PER APWA STANDARD PLAN 381 AND 382. SEE DETAIL 4 ON SHEET CE-603. LENGTH AND SLOPE PER THIS SHEET.

15" SCH. 40 RCP STORM DRAIN LINE, TRENCHING PER APWA STANDARD PLAN 381 AND 382. SEE DETAIL 4 ON SHEET CE-603. LENGTH AND SLOPE PER DRAINAGE PLAN ON SHEET CE-302.

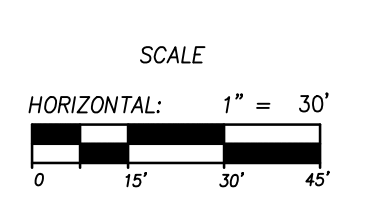
ROOF DRAINS:

3" SCH. 40 PVC ROOF DRAIN LINE, TRENCHING PER APWA STANDARD PLAN 381 AND 382. SEE DETAIL 4 ON SHEET CE-603. LENGTH AND SLOPE PER DRAINAGE PLAN ON SHEET CE-302.

4" SCH. 40 PVC ROOF DRAIN LINE, TRENCHING PER APWA STANDARD PLAN 381 AND 382. SEE DETAIL 4 ON SHEET CE-603. LENGTH AND SLOPE PER DRAINAGE PLAN ON SHEET CE-302.

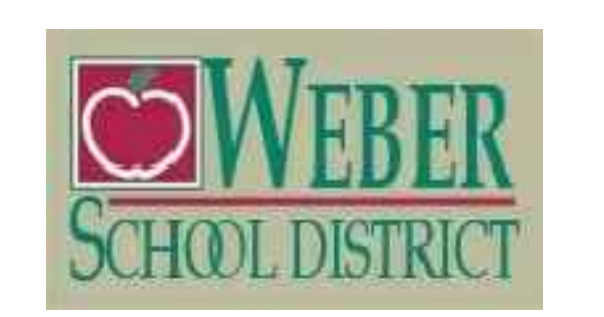
6" SCH. 40 PVC ROOF DRAIN LINE, TRENCHING PER APWA STANDARD PLAN 381 AND 382. SEE DETAIL 4 ON SHEET CE-603. LENGTH AND SLOPE PER DRAINAGE PLAN ON SHEET CE-302.

ALL STORM DRAIN PIPE LENGTH IS MEASURED FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE.

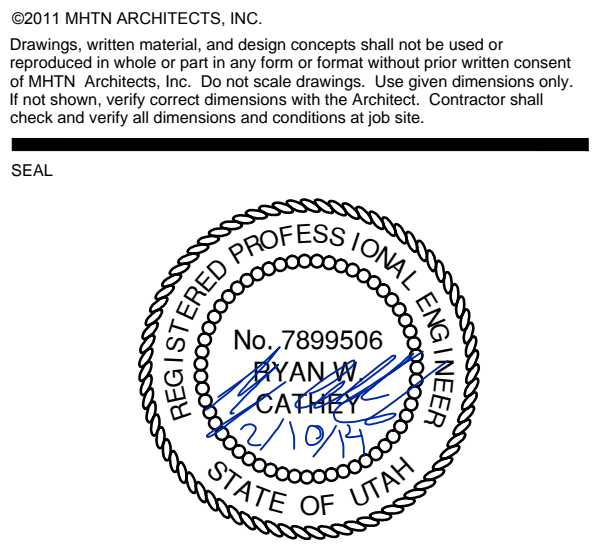


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MHTN PROJECT NO. 201254400
 DRAWN BY: JMM CHECKED BY: JMM
 ISSUED: _____
 NO. DATE DESCRIPTION
 1 12/8/04 CONSTRUCTION DOCUMENTS

CONTRACTOR TO VERIFY DRAWINGS IN FIELD USE REFLECT LAST REVISION DATE.

NO. DATE DESCRIPTION

CE-302
 CONSTRUCTION DOCUMENTS
 SHEET NUMBER