

TIE DETAIL (NOT TO SCALE)	SURVEYOR'S CERTIFICATE
7"E 5294.77'	I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. <u>8227228</u> IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23–20 AND HAVE VERIFIED ALL MEASUREMENTS; THE REFERENCE MARKERS SHOWN ON THIS SUBDIVISION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY. THIS SUBDIVISION PLAT COMPLIES WITH THE PROVISIONS OF THE CURRENT SUBDIVISION REGULATIONS OF WEBER COUNTY, UTAH.
N00°27'07"E	
	DATE SIGNATURE
	NARRATIVE THIS SUBDIVISION PLAT WAS REQUESTED BY DOUGLAS J. & JANINE G. CARDON FOR THE PURPOSE OF CREATING A ONE LOT SUBDIVISION MAKING TAX PARCEL 210100028 A LEGAL BUILDING LOT. LOCATED IN UN-INCORPORATED WEBER COUNTY, UTAH. THE BASIS OF BEARING IS A LINE BETWEEN THE WITNESS MONUMENT TO THE WEST QUARTER CORNER OF SECTION 17, TGN, R2W AND THE WITNESS MONUMENT TO THE SOUTHWEST CORNER OF SECTION 8, TGN, R2W AS SHOWN AND NOTED HEREON WHICH BEARS NORTH 00°30'41" EAST WEBER COUNTY, UTAH NORTH NAD 83, GRID BEARING.
	A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET ALONG SAID WEST LINE FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE ALONG SAID WEST LINE NORTH 00°27'07" EAST 1263.90 FEET; THENCE SOUTH 89°32'53" EAST 1166.88 FEET; THENCE SOUTH 01°01'14" EAST 1316.76 FEET; THENCE NORTH 87°02'53" WEST 1201.86 FEET TO THE POINT OF BEGINNING. CONTAINING 35.05 ACRES. <u>PUBLIC UTILITY AND ACCESS EASEMENT DESCRIPTION</u>
N00°30'41"E 2668.22 N00°22'13"E 2671.35'	A PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT BEING LOCATED NORTH 00°27'07" EAST 635.58 FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER AND SOUTH 87°02'53" EAST 513.45 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE NORTH 01°19'43" WEST 1.07 FEET; THENCE ALONG THE ARC OF A NON TANGENT 40.00 FOOT RADIUS CURVE 230.94 FEET, HAVING A CENTRAL ANGLE OF 330°48'11", CHORD BEARS SOUTH 84°01'08" EAST 20.16 FEET, THENCE SOUTH 01°19'43" EAST 1350.03 FEET TO THE GRANTORS SOUTH PROPERTY LINE; THENCE ALONG SAID SOUTH PROPERTY LINE NORTH 86°36'13" WEST 20.02 FEET; THENCE NORTH 01°19'43" WEST 70.88 FEET; THENCE SOUTH 88°40'17" WEST 8.00 FEET; THENCE NORTH 01°19'43" WEST 30.00 FEET; THENCE NORTH 88°40'17" EAST 8.00 FEET; THENCE NORTH 01°19'43" WEST 427.77 FEET; THENCE SOUTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 88°41'17" EAST 10.00 FEET; THENCE NORTH 01°19'43" WEST 560.00 FEET; THENCE SOUTH 88°40'17" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 01°19'43" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 1.0.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 01°19'43" WEST 560.00 FEET; THENCE NORTH 01°19'43" WEST 1.0.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 01°19'43" WEST 10.00 FEET; THENCE NORTH 01°19'43" WEST 1.0.00 FEET; THENCE NORTH 01°19'43" WEST 40.00 FEET; THENCE NORTH 01°19'43" WEST 560.00 FEET; THENCE NORTH 01°19'43" WEST 1.0.181.93 FEET TO THE POINT OF BEGINNING.
N00°30 N00°22	
	OWNER'S DEDICATION
	We, the undersigned owners of all the real property depicted on this plat and described in the Surveyor's Certificate have caused the land described hereon to be divided into lots, easements and other public uses as designated hereon, and now do hereby dedicate under provision of I O-9-807 Utah Code, without condition, restriction, or reservation, to Weber County, Utah, all Easements together with all improvements required by the development agreement between the undersigned and Weber County for the benefit of the County and the inhabitants thereof.
	DOUGLAS J. & JANINE G. CARDON TRUST Date (DOUGLAS J. CARDON AS TRUSTEE)
616.18	ACKNOWLEDGMENT STATE OF UTAH)) S.S.
N10°39'58"W 2656.38'	COUNTY OF WEBER) On theday ofA.D. 2013 personally appeared before me, the undersigned notary public, the signer of the above Owner's Dedication, who duly acknowledged to me that
26(the he signed it freely and voluntarily and for the uses and purposes therein mentioned.
ERING 80.00N	NOTARY PUBLIC My Commission expires
OON	Gardner Engineering (801) 476-0202
	WEBER - MORGAN HEALTH DEPARTMENT
	I do hereby certify that the soils, percolation rates, and site condition for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.
nis subdivision plat and in w in force and affect.	This day of 2013
	Director Weber-Morgan Health Department
	WEBER COUNTY RECORDER
or this subdivision conform or the installation of these	Entry No Fee paidfiled for record and recorded atin bookof official records, page Recorded for
	County Recorder By: Deputy