

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 12/4/2013	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name CARDON SUBDIVISION		Number of Lots 1
Approximate Address 7948 E 100 S		Land Serial Number(s) 210100028
Current Zoning R-3	Total Acreage 35.05	
Culinary Water Provider WEBER BASIN WATER	Secondary Water Provider NA	Wastewater Treatment SEPTIC

Property Owner Contact Information

Name of Property Owner(s) MATT & ASHLEY CARDON		Mailing Address of Property Owner(s) 7948 E 100 S HUNTSVILLE, UT 84317
Phone (801) 580 1034	Fax	
Email Address MATTCARDON@GMAIL.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

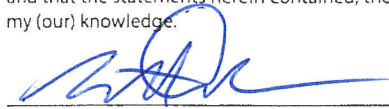
Name of Person Authorized to Represent the Property Owner(s) DOUG CARDON		Mailing Address of Authorized Person 7948 E 100 S HUNTSVILLE, UT 84317
Phone (602) 318-4447	Fax	
Email Address NAMBEMAN@AOL.COM		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

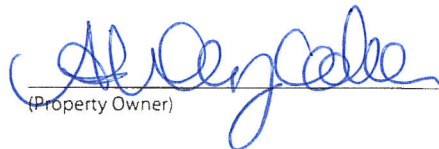
Name or Company of Surveyor/Engineer GARDNER ENGINEERING - KLINT WHITNEY		Mailing Address of Surveyor/Engineer 5150 S 375 E STE 3 OGDEN, UT 84405
Phone (801) 476-0202	Fax	
Email Address KLINT@GARDNERENGINEERING.NET		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Owner Affidavit

I (We), MATT AND ASHLEY CARDON depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.



(Property Owner)

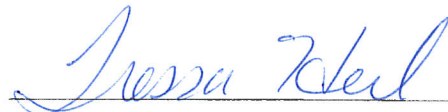


(Property Owner)

Subscribed and sworn to me this 04 day of DECEMBER, 2013.




NOTARY PUBLIC
TRESSA HEIL
666123
COMMISSION EXPIRES
JANUARY 12, 2017
STATE OF UTAH



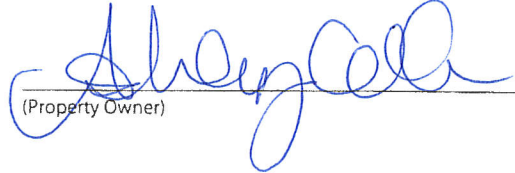
(Notary)

Authorized Representative Affidavit

I (We), MATT AND ASHLEY CARDON, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), DOUG CARDON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

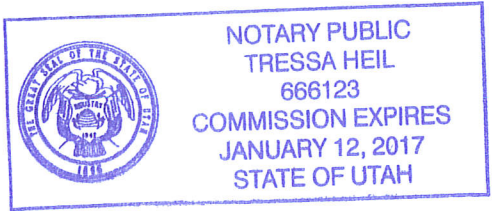


(Property Owner)



(Property Owner)

Dated this 04 day of DECEMBER 20 13, personally appeared before me Matt & Ashley Cardon, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.





(Notary)

SECTION 8, T.6N., R.2E., S.L.B. & M.

IN WEBER COUNTY

SCALE 1" = 400'

TAXING UNIT: 231, 318

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SEE PAGE 2

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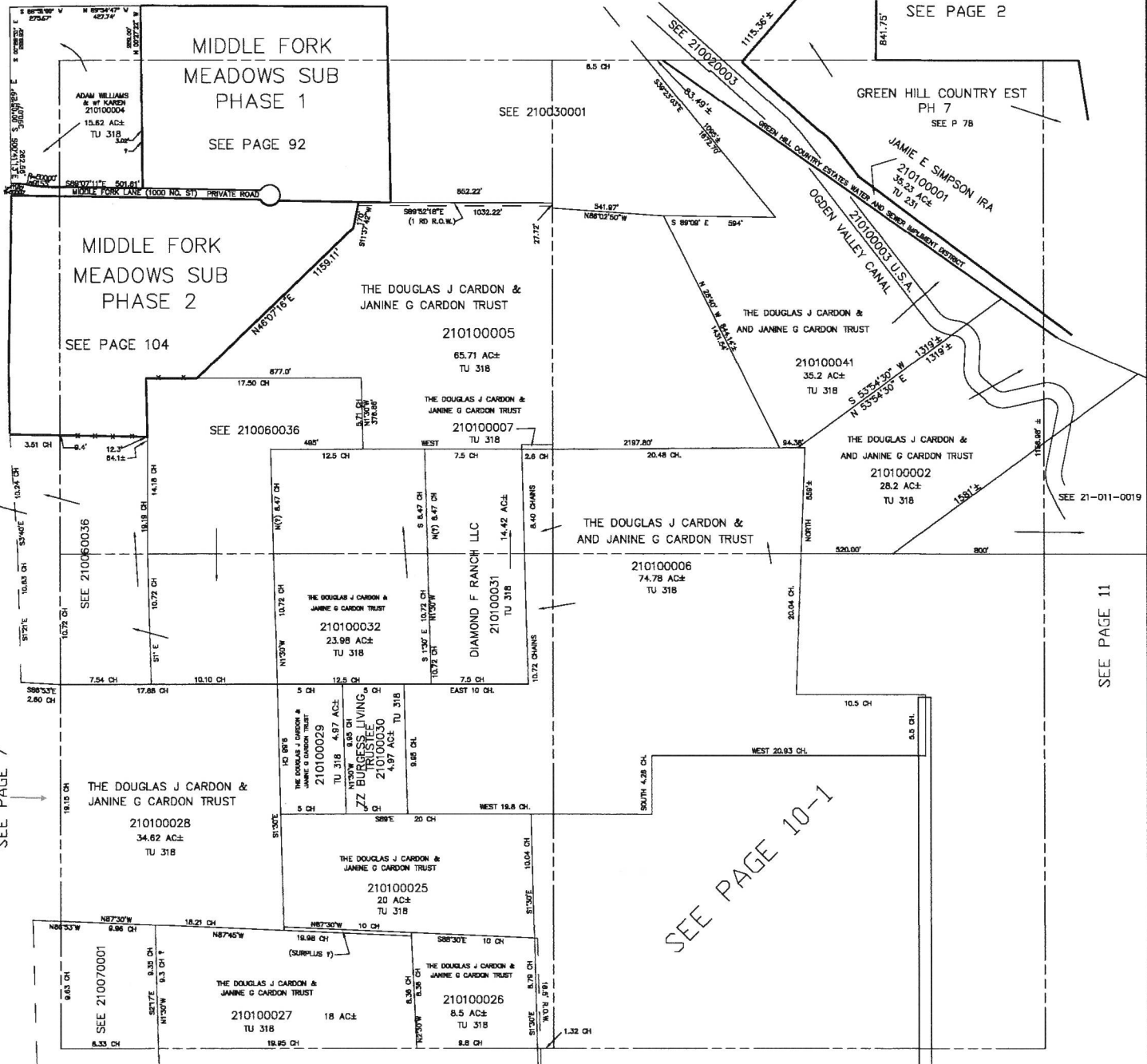
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WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** Save this receipt for your records ***

Date: 12-DEC-2013

Receipt Nbr: 2328

ID# 16375

Employee / Department: SEAN - 4181 - PLANNING
Monies Received From: ASHLEY CARDON
Template: PUBLIC WORKS
Description: CARDON SUBDIVISION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	525.00
Grand Total	\$	=====	525.00

Account Number	Account Name	Comments	Total
2013-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00
2013-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		175.00
2013-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		175.00
TOTAL \$			525.00

Check Amounts

525.00

Total Checks: 1

Total Check Amounts: \$ 525.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***