

Invoice

WEBER BASIN WATER CONSERVANCY DISTRICT
 2837 EAST HIGHWAY 193
 LAYTON, UTAH 84040
 (801) 771-1677

Invoice Number: 0035426-IN

Invoice Date: 11/14/2013

Matthew Cardon
 7948 E 100 S
 Huntsville, UT 84317

Customer Number: 0009088

Parcel No.: 21-010-0028

Description	Acre Feet	Price	Amount
Annual Water Charges	5.000	254.850	1,274.25

Invoice for 2014 assessments - Due January 1, 2014
 PLEASE INCLUDE INVOICE # ON YOUR CHECK.

Total Billing: 1,274.25

APPLICATION FOR EXCHANGE OF WATER

STATE OF UTAH

Rec. by _____

Fee Reqd \$ 150.00

Receipt # _____

For the purpose of obtaining permission to make an exchange of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Laws of Utah (Sec.73-3-20, Utah Code Annotated, 1953).

EXCHANGE: (X626SSLACK) BASE: 35-7397 CONTRACT/STOCK#: 9088
COUNTY TAX ID: 21-010-0028

1. NAME: Matthew and Ashley Cardon
ADDRESS: 7948 East 100 South
Huntsville, Utah 84317
PHONE: 801-580-1034

2. Filed: Priority:

***** C U R R E N T R I G H T *****

3. RIGHT EVIDENCED BY:
U.S. Bureau of Recl. & Contract with Weber Basin Water Conservancy District under 35-7397 (A10989)

4. FLOW: 1.0 acre-feet
SOURCE: Pineview Reservoir
COUNTY: Weber

5. POINT OF DIVERSION -- SURFACE:
(1) N 1,699 ft. E 603 ft. from S¼ corner, Section 16, T 6N, R 1E, SLBM
Diverting Works: Pineview Reservoir
Source: Ogden River

6. NATURE OF USE: OTHER: Irrigation, domestic, municipal, industrial, power & stockwatering. Supplementl.
PERIOD OF USE: Jan 1 to Dec 31

***** P R O P O S E D E X C H A N G E *****

7. FLOW: 1.0 acre-feet PERIOD OF USE: Jan 1 to Dec 31
SOURCE: Underground Water Well
COUNTY: Weber COMMON DESCRIPTION: Huntsville

8. POINT OF EXCHANGE -- UNDERGROUND:
(1) N 807 ft. E 904 ft. from SW corner, Section 08, T 6N, R 2E, SLBM
Diameter of Well: 8 ins. Depth of Well: 100 to 500 feet

Continued on Next Page

9. POINT(S) OF RELEASE:

FLOW: 1.0 acre-feet

PERIOD OF USE: Jan 1 to Dec 31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above

1. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31. SOLE SUPPLY: 0.1833 acres

DOMESTIC: from Jan 1 to Dec 31. SOLE SUPPLY: 1.0000 families

PLACE OF USE: (which includes all or part of the following legal subdivisions:)

Northwest Quarter				Northeast Quarter				Southwest Quarter				Southeast Quarter				Section	
BS TOWN RANG SC	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE	Totals
SL 6N 2E 08				*				*			0.1833	*				*	0.1833
																Group Total:	0.1833


EXPLANATORY

Contract Date: Jul 12, 2013

The applicants have a contract for 5.0 acre-feet but are chosing to only file this exchange for 1.0 acre-foot.

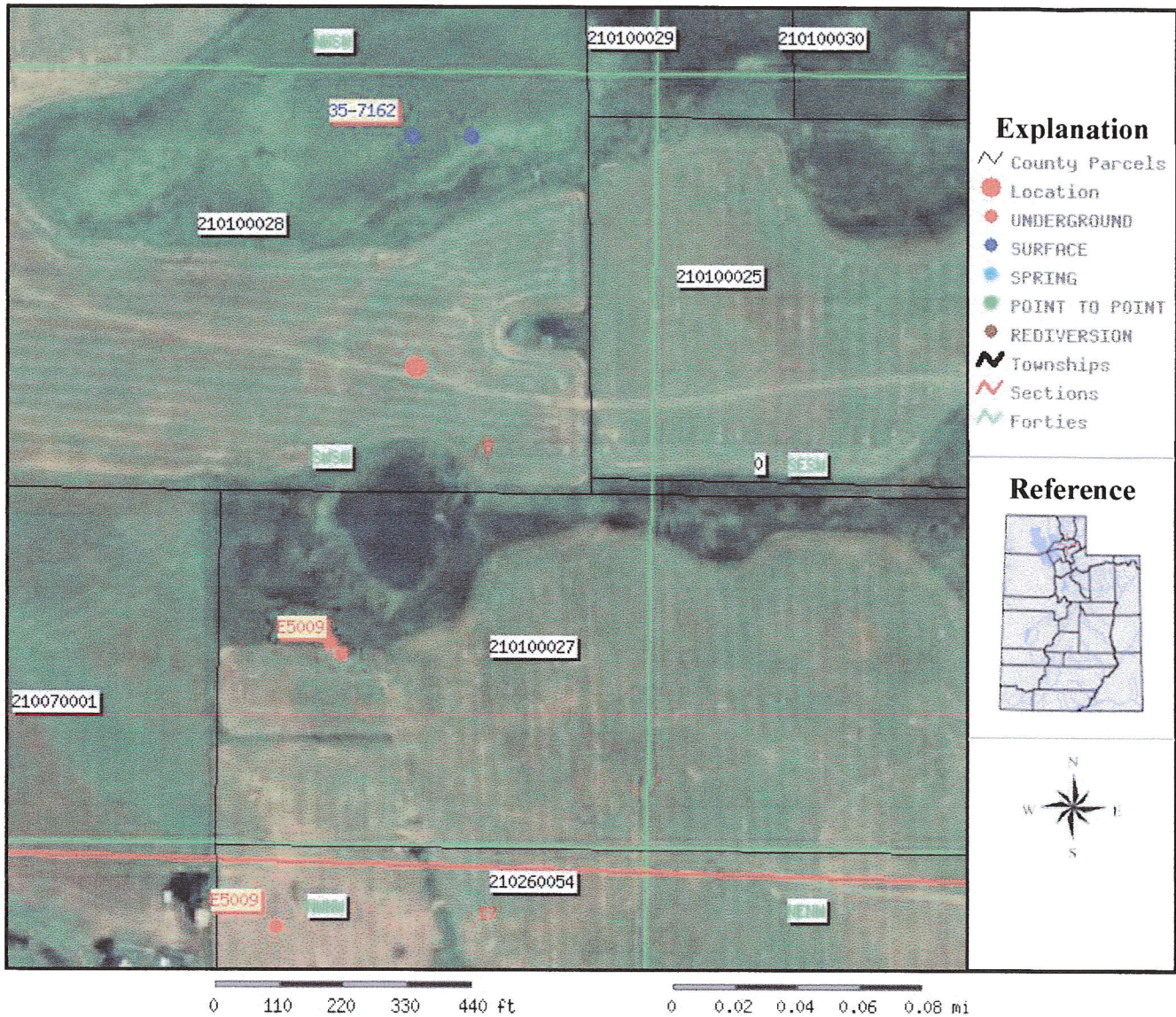
If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time filing, rests with the applicant(s).


Matthew Cardon


Ashley Cardon

Utah Water Right Application Map



Point Location: North 807.23 feet and East 904.59 feet from the SW Corner of Section 08,
Township 6N, Range 2E, SL B&M

The point is found in the SW Quarter of the SW Quarter of the above Section

I/we Matt Cardon MATT CARDON, hereby acknowledge that this map, was prepared in support of Application _____ I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

Matt Cardon Applicant(s) 11/19/13 Date