	Webe	r County Sub	divis	ion	Appl	icatio	n
All subdivisions submittals	will be accep	ted by appointment only.	(801) 399	-8791.	2380 Was	shington Blv	d. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Fees (Office	Use)	Receipt I	Number	(Office Use	?)	File Number (Office Use)
Subdivision and Property Inf	ormation	***************************************					
Subdivision Name Bitton Subdivision							Number of Lots
Approximate Address 1710 South 7500 West Ogden, UT 8440)4		Land Se 100400		ber(s)		
Current Zoning A-3	Total Acrea 2.00	ge					
Culinary Water Provider West Warren-Warren Water		Secondary Water Provider	r			Wastewater Septic	Treatment
Property Owner Contact Info	rmation						
Name of Property Owner(s) Don & JoAnne Willson			1700 So	uth 750		ty Owner(s)	
Phone 801-731-1777	Fax		Ogden, 84404	Utah			
Email Address	1,	, , , , , , , , , , , , , , , , , , ,	1 —	d Metho mail	d of Writte	en Correspon	dence
Authorized Representative C	ontact Info	ormation					
Name of Person Authorized to Represe Chris & Jennifer W. Bitton		ry Owner(s)	Mailing A	rth 2800		ized Person	
Phone 801-510-4569 / 801-452-1293	Fax		84404	st, Otan			
Email Address mulligun 18@hotmail.com/jennifer_bi	tton14@hotm	nail.com		Methomail [d of Writte	en Correspon Mail	dence
Surveyor/Engineer Contact Ir	formation	1			1 8 1 E		
Name or Company of Surveyor/Enginee Hansen and Associates	er		Mailing /			or/Engineer	,
Phone 1-435-723-3491	Fax		Brigham 84302	City, Ut	ah		
Email Address				Methor	d of Writte	en Correspon Mail	dence
Property Owner Affidavit						Sen 9	
I (We), DINE JONNE and that the statements herein containing (our) knowledge. (Property Owner) Subscribed and sworn to me this	ned, the info	_ depose and so	ached plan		ther exhib		e property identified in this application respects true and correct to the best of
180	Co	IOTARY PUBLIC (ATY FRITSCHLE mmission # 600556 My Commission Expires September 20, 2014 STATE OF UTAH		_	ka	Avot	Titeble (Notary)

Authorized Representative Affidavit		
(our) representative(s), my (our) behalf before any administrative or legis pertaining to the attached application.	, (0)	real property described in the attached application, do authorized as my represent me (us) regarding the attached application and to appear on ering this application and to act in all respects as our agent in matters
Someter Bella- (Property Owner)	ر	(Property Ow(ner)
Dated this	20 14, personally appeared vit who duly acknowledged to me	before me KMA Fritschled the that they executed the same.
c (Carrier of the Carrier of the Car	NOTARY PUBLIC KATY FRITSCHLE ommission # 600556 My Commission Expires September 20, 2014 STATE OF UTAH	KATS THE (Notary)

NOISE: 1- ALL PUBLIC UTILITY EASEMENTS (PUE'S) ARE 10.00 FEET MIDE UNLESS NOTED OTHERWISE. 13-3-212 13-3-212412 11/15/12 This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission Signed Info I Harshy Carlly that the Required Public Improvement Standards and Drawings for this Subditision Conform with the Courty Standards and the Amount of the Financial Quarantee is Sufficient for the Installation of Chairman, Weber County Planning Commission Weber County Engineer Scale in Feet (Date in Parentheese is Record) WEBER COUNTY PLANNING COMMISSION APPROVAL WEBER COUNTY ENGINEER . Day of HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surreyors SM horth storm Street, Brighton, Ulah 6/302 Bergham (18) 100 feeting the storm (18) 100 feeting the storm (18) 100 feeting (18) 2013. This is to Centify had this Subdividen Pat, the Dedication of Strate and other Abable Ways and Thematol Committee of Public Improvements Associateder with this Subdividen, Thematol Committee and The Abable Approved and Accepted by the Committationers of Whether County Units Chairman, Weber County Commission AGRICULTURAL NOTE AGRICULTURAL NOTE AGRICULTURAL HOTE AGRICULTURAL WEBER COUNTY COMMISSION ACCEPTANCE Weber County, Utah A Part of the Northwest Quarter of Section 26, Township 6 North, Range 3 West, Salt Lake Base & Meridian I Hereby Cariffy that the Weber County Surveyor's Office has disclosed this field for intermediated Correlevant, Service County Dails, and for intermedy eith the Libra and Marmount for Record in County Offices. The Approach this Park by the Weber County Surveyor date and Nation the Universal Land Surveyor in the County Control of the Park for the Park Surveyor date and Nation the Universal Land Surveyor in the County of the Park for the Park Surveyor on the County of the Park for the Park Surveyor on the County of the Park for the Park Surveyor on the County of the Park for the Park Surveyor on the County of the Park Surveyor on the County of the Park Surveyor of the Park Surveyor on the County of the Park Surveyor on the Park Surveyor on the Park Surveyor of the Park Surveyo Bitton Subdivision December 2013 WEBER COUNTY SURVEYOR 230.65 West Quarter Corner of Sec. 26, 16N, HZW, SLB&U Found Weber County Brass Cap Monument Born House 8 Barn 0 Lot 1 Containing 2.00 Acres Manual Famuly Truss 89-29'18" Weber County Attorney to Describy Throads WEBER COUNTY ATTORNEY Subdivision Boundary Line Let Une Addoming property Une Public Willly Easement (P.U.E.) Easement Fence Line Found Survey Point Set 5/8" by 24" Rebar With Cap This Section Corner WEBER-MORGAN HEALTH DEPARTMENT OWNER'S DEDICATION AND CERTIFICATION Know all man by these presents that we, his underrighed between of the above described from of their harmy generals the same, is a published into a been described from of their harmy generals the same, is a published into a both their ordered from the same of their same o K. Greg Hansen P.L.S. Ulah Land Surveyor Ucence No. 167819 State of Utah The Program of this Survey was in Indiability and as the Property Consers of the One Lad Schollection on Shoom and described hereon. The Confident was the Confident of Property Conserve with the Eastern at White Confident on Property Conserve with the Confident of Property Conserve with the Confident of Confident One Confident of Confident o GROMMON J. J. ADDIT VIL THE USES REMIT-OF-MAY LANG OF TOO WEST REMITTED AND THE WAS ADDITIONAL OF THE WAS ADDI A PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND WETHDIAN. _ day of _ SURVEYOR'S CERTIFICATE TRUST ACKNOWLEDGMENT BOUNDARY DESCRIPTION PECORDS, PAGE RECORDED. ENTRY NO. XXXXXXX WEBER COUNTY RECORDER 2015. IN BOOK COUNTY RECORDER ELC/S HE OF THE STATE OF THE ST DEPUTY FILED FOR RECORD AN - OF OFFICE



WEBER COUNTY CMS RECEIPTING SYSTEM **OFFICIAL RECEIPT**

cms314a Page 1 of 1

*** REPRINT ***

Date: 15-JAN-2014

Receipt Nbr: 2663

ID# 17458

Employee / Department: ANGELA

- 4181 - PLANNING

Monies Received From: JENNIFER BITTON

Template: PUBLIC WORKS

Description: SUBDIVISION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$.00
Total Coin	\$.00
Total Debit/Credit Card	\$.00
Pre-deposit	\$.00
Total Checks	\$ 525.00
Grand Total	\$ 525.00

Account Number	Account Name	Comments	Total	
2014-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00	
2014-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		175.00	
2014-11-0000-2400-0030-000	ENGINEERING ESCROW		175.00	
Check Amounts		TOTAL \$	525.00	
Check Amounts				
525.00				
Total Checks: 1		Total Check Amounts: \$	525.00	

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***