



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP11-2023

Permit Type: Structure
Permit Date: 01/31/2023

Applicant

Name: Robert Walker
Business:
Address: 5016 E Aspen Ln
Eden, UT 84310
Phone: 801-648-3657

Owner

Name: Same as applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 220190009
Zoning: FV-3 **Area:** 0 **Sq Ft:**
Address: 5016 E ASPEN LN EDEN, UT 84310

Lot(s): **Subdivision:**
T - R - S - QS: 7N - 1E - 22 -

Proposal

Proposed Structure: Shed
Proposed Structure Height: 8
of Dwelling Units: 0
Off Street Parking Reqd: 0

Building Footprint: 192
Max Structure Height in Zone: 25
of Accessory Bldgs: 1
***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

Permit Checklist

Access Type: Across front lot line
Greater than 4218 ft above sea level? N/A
Additional Setback Reqd. ? N/A
> 200 ft from paved Road? N/A
Culinary Water District: NA

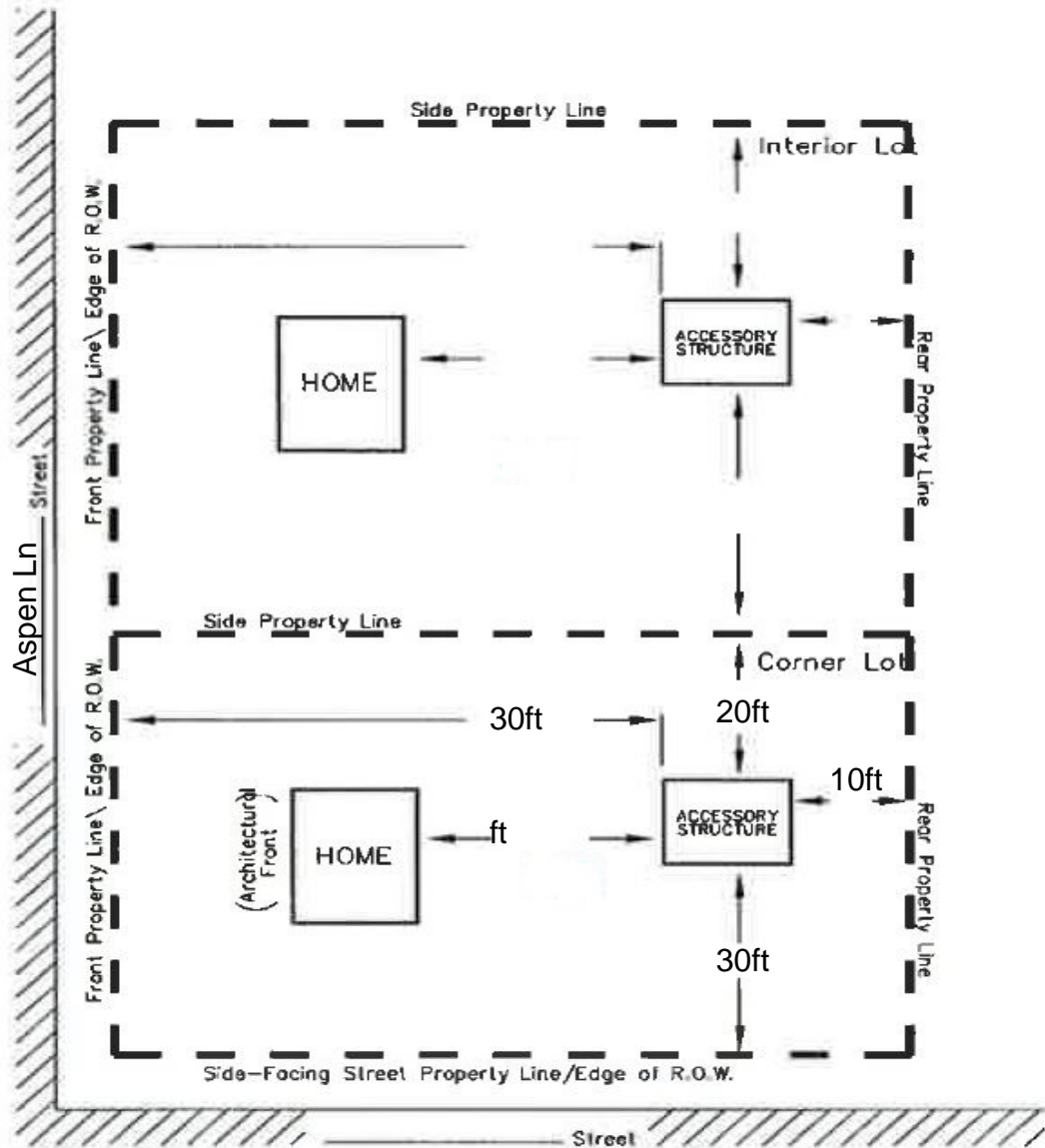
Alternative Access File #
Wetlands/Flood Zone? N/A
Meet Zone Area Frontage? N/A
Hillside Review Reqd? N/A
Waste Water System: NA

Comments

Permit issued based on compliance with land use code. No outdoor lighting was proposed.

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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton

01/31/2023

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date