

6" PVC  
L: 129 LF  
S: 1.0%  
FL: 5231.70

RIM 5235.90  
FL: 5233.90

RIM 5235.90  
FL: 5233.53

SS MANHOLE  
RIM: 5236.86  
OUT: 5230.43

FFE: 5243.00

FFE: 5237.00

NO CONFLICT

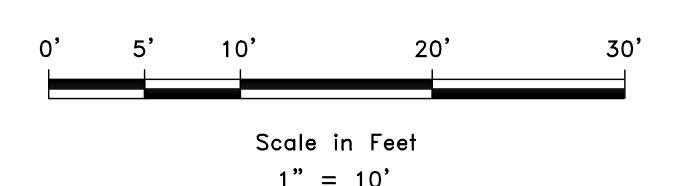
NO CONFLICT

NO CONFLICT

NO CONFLICT

- KEY NOTES:**
- ① SPA
  - ② SPA DECK
  - ③ ADA SPA ACCESS
  - ④ UNISEX BATHROOM/SHOWER
  - ⑤ MECHANICAL ROOM
  - ⑥ FENCING WITH GATE ENTRANCE
  - ⑦ 6" PVC SDR-35 SEWER LINE (PER DISTRICT STANDARDS)
  - ⑧ 4' SEWER MANHOLE (PER DISTRICT STANDARDS)
  - ⑨ 12" INLINE DRAIN BOX
  - ⑩ WATER LINE (MUST BE 10' FROM SEWER)

- LEGEND**
- W — WATER
  - WL — WATER LATERAL
  - EX. W — EX. WATER
  - S — SEWER
  - SL — SEWER LATERAL
  - EX. S — EX. SEWER
  - SD — STORM DRAIN
  - EX. SD — EX. STORM DRAIN
  - SW — SECONDARY WATER
  - EX. SW — EX. SECONDARY WATER
  - G — EX. GAS
  - B — BUILDING
  - T — TBC
  - A — ASPHALT
  - P — PARKING STRIP
  - EX. S — EX. SIDEWALK
  - EX. T — EX. TBC
  - EX. A — EX. ASPHALT
  - SL — SETBACK LINE
  - AD — ADJOINER
  - E — EASEMENT
  - BL — BOUNDARY LINE
  - BLA — BOUNDARY LINE ADDITION
  - Z — ZONING EXCHANGE 22,885 SF
  - NA — NEW ASPHALT
  - NC — NEW CONCRETE
  - L — LANDSCAPING
  - DA — DETENTION AREA



SCALE: 1" = 10' DATE: 9-10-21 DESIGN: RC DRAWN: LZ CHECKED: RC	<b>REVISIONS</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>10/21/21</td> <td>ADDED STD TO DRAIN EX. PARKING</td> </tr> <tr> <td>4-8-22</td> <td>ADDED RELOCATED FRENCH DRAIN</td> </tr> <tr> <td>10-9-2021</td> <td>REVISED DETENTION/SD</td> </tr> <tr> <td>4-8-22</td> <td>REVISED SS/WATER LINE</td> </tr> <tr> <td>4-29-22</td> <td>SS LAT BUILDING A</td> </tr> </tbody> </table>	DATE	DESCRIPTION	10/21/21	ADDED STD TO DRAIN EX. PARKING	4-8-22	ADDED RELOCATED FRENCH DRAIN	10-9-2021	REVISED DETENTION/SD	4-8-22	REVISED SS/WATER LINE	4-29-22	SS LAT BUILDING A	<b>HOT TUB UTILITY EXHIBIT</b>  <b>THE POINTE - CONSTRUCTION SET</b>  3880 NORTH 4975 EAST EDEN, UTAH, 84310
DATE	DESCRIPTION													
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CIVIL - LAND PLANNING MUNICIPAL - LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066														
<b>CE1-02</b>														





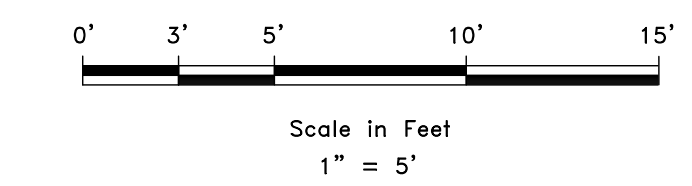
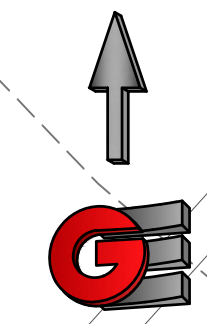
### ABBREVIATIONS:

- EG - EXISTING GROUND
- TBC - TOP BASE CURB
- LIP - LIP OF GUTTER
- TA - TOP OF ASPHALT
- FG - FINISHED GROUND
- TC - TOP OF CONCRETE
- TW - TOP OF WALL
- BW - BOTTOM OF WALL

- OPEN FACE CURB AND GUTTER
- EXISTING 10.0' CONTOUR
- EXISTING 10.0' CONTOUR
- NEW 2.0' DESIGN CONTOUR
- NEW 10.0' DESIGN CONTOUR

### NOTES:

1. -----



REVISIONS	
DATE	DESCRIPTION
10-9-2021	REVISED DETENTION/SD
4-8-22	REVISED SS/WATER LINE
4-29-22	SS LAT BUILDING A

SCALE: 1" = 5'  
 DATE: 9-10-21  
 DESIGN: RC  
 DRAWN: LZ  
 CHECKED: RC  
 DWG: REV 1/01 - LWS (REVISED THE POINT) DESIGN, THE POINT - CONSTRUCTION SET REV 4-4-2022.DWG

GRADING PLAN  
 THE POINTE - CONSTRUCTION SET  
 3880 NORTH 4975 EAST  
 EDEN, UTAH, 84310

**GARDNER ENGINEERING**  
 CIVIL - LAND PLANNING  
 MUNICIPAL - LAND SURVEYING

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CE1-03