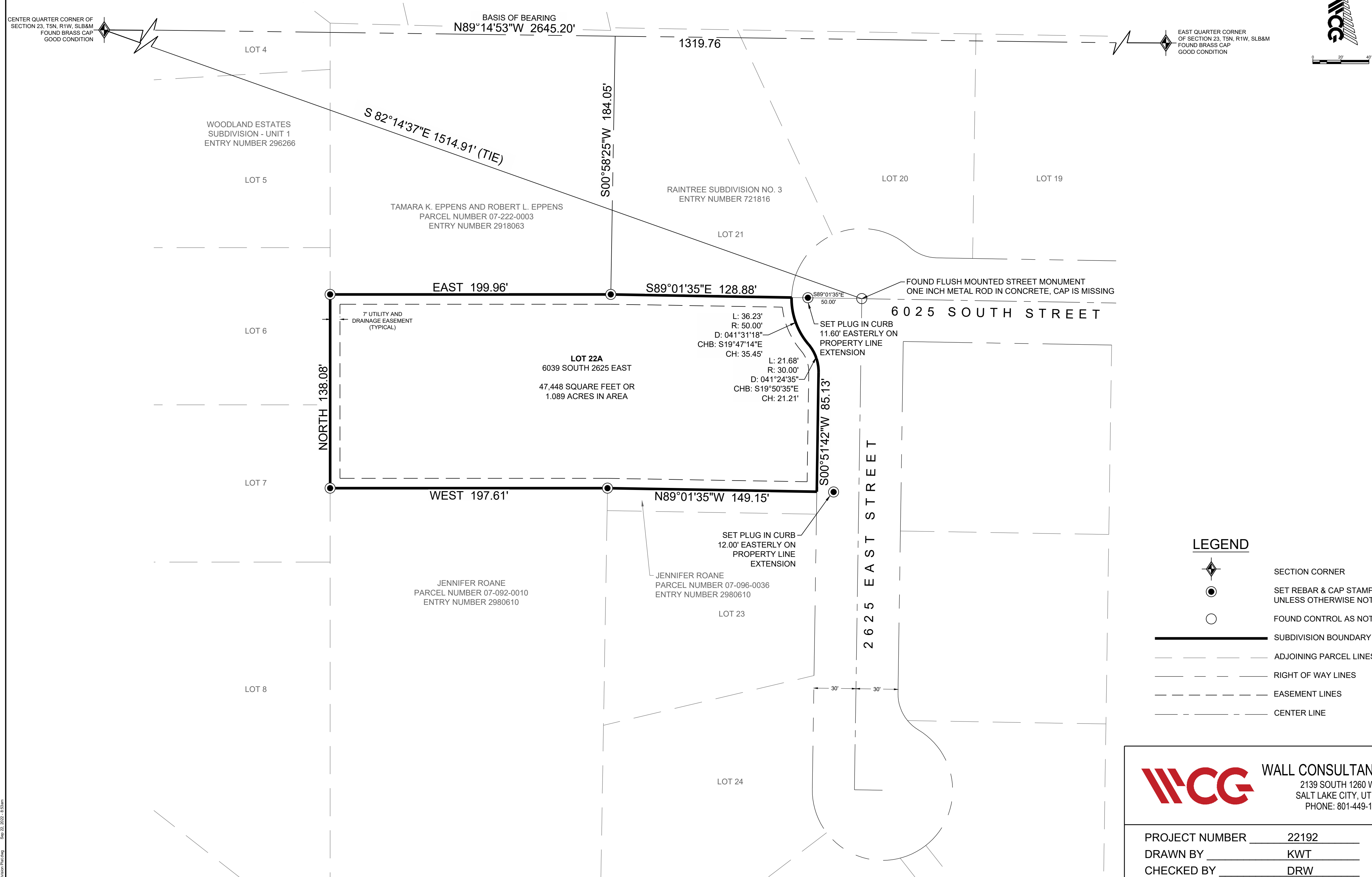


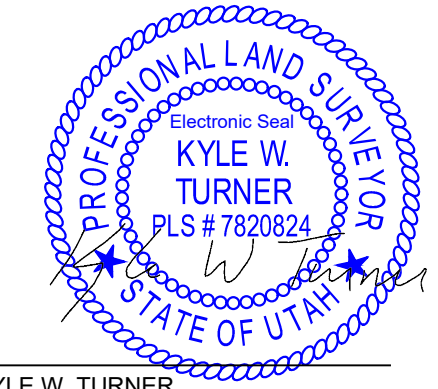
**RAINTREE SUBDIVISION NO. 3 FIRST AMENDMENT  
AMENDING AND EXTENDING LOT 22**

A PART OF THE SOUTHEAST QUARTER OF  
SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN



**SURVEYORS CERTIFICATE**

I, KYLE W. TURNER, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NUMBER 7820824 IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, TITLE 58, CHAPTER 22, OF UTAH CODE; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH TITLE 17, CHAPTER 23, SECTION 17, OF UTAH CODE; AND THAT THE SAME HAS BEEN CORRECTLY MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



9/22/2022  
DATE

KYLE W. TURNER  
PLS NO. 7820824

**BOUNDARY DESCRIPTION**

A TRACT OF LAND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID TRACT OF LAND ARE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 22, RAINTREE SUBDIVISION NO. 3, RECORDED AS ENTRY NUMBER 721816 IN THE OFFICE OF THE WEBER COUNTY RECORDER, SAID CORNER IS ALSO 1319.76 FEET NORTH 89°14'53" WEST ALONG THE QUARTER SECTION LINE AND 184.05 FEET SOUTH 00°58'25" WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 23; AND RUNNING THENCE ALONG THE BOUNDARY OF SAID LOT 22 THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1) THENCE SOUTH 89°01'35" EAST 128.88 FEET, 2) THENCE SOUTHEASTERLY 36.23 FEET ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (NOTE: CHORD TO SAID CURVE BEARS SOUTH 19°47'14" EAST 35.45 FEET), 3) THENCE SOUTHERLY 21.68 FEET ALONG THE ARC OF A 30.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT (NOTE: CHORD TO SAID CURVE BEARS SOUTH 19°50'35" EAST 21.21 FEET), 4) THENCE SOUTH 00°51'42" WEST 85.13 FEET, AND 5) THENCE NORTH 89°01'35" WEST 149.15 FEET TO THE SOUTHWEST CORNER OF SAID LOT 22; THENCE WEST 197.61 FEET TO THE EAST LINE OF WOODLAND ESTATES SUBDIVISION UNIT NO. 1, RECORDED AS ENTRY NUMBER 296266 IN THE OFFICE OF THE WEBER COUNTY RECORDER, THENCE ALONG SAID EAST LINE NORTH 138.08 FEET; THENCE EAST 199.96 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 47,448 SQUARE FEET OR 1.089 ACRES IN AREA, MORE OR LESS. 1 LOT.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

**RAINTREE SUBDIVISION NO. 3 FIRST AMENDMENT**

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NONEXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

RICHARD MARSHALL WOLTHUIS      ASHLEY ELIZABETH WOLTHUIS

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

- LEGEND**
- SECTION CORNER
  - SET REBAR & CAP STAMPED "WCG" UNLESS OTHERWISE NOTED
  - FOUND CONTROL AS NOTED
  - SUBDIVISION BOUNDARY LINE
  - ADJOINING PARCEL LINES
  - RIGHT OF WAY LINES
  - EASEMENT LINES
  - CENTER LINE

**WCG WALL CONSULTANT GROUP**  
2139 SOUTH 1260 WEST  
SALT LAKE CITY, UT 84119  
PHONE: 801-449-1173

PROJECT NUMBER 22192  
DRAWN BY KWT  
CHECKED BY DRW  
DATE 9/22/2022

**WEBER COUNTY PLANNING COMMISSION**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.  
BY THE WEBER COUNTY PLANNING AND ZONING COMMISSION.  
  
\_\_\_\_\_  
CHAIRMAN, PLANNING AND ZONING COMMISSION

**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.  
  
\_\_\_\_\_  
WEBER COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.  
  
\_\_\_\_\_  
WEBER COUNTY ATTORNEY

**WEBER COUNTY COMMISSION**  
THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
  
\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY COMMISSION

**WEBER COUNTY ENGINEER**  
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.  
  
\_\_\_\_\_  
WEBER COUNTY ENGINEER

**RECORDED #**  
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
  
FEE \_\_\_\_\_ WEBER COUNTY RECORDER \_\_\_\_\_

FILED IN UTAH COUNTY RECORDS 2022 09 22 10:00 AM BY KYLE W. TURNER, SURVEYOR