# BRIDGER BUTLER SUBDIVISION

PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH SEPTEMBER, 2022

15-086-0002 MONTY J. & KAY S. HADLEY

S89°25'42"E 299.50'

1.147 ACRES POWER LINE EASEMENT.

274.00'

**⊕**PIT #3

53,609 S.F.

1.231 ACRES

\_10' P.U.E. 47<u>70 W.</u>

2875 SOUTH ST.

S89°25'42"E 408.23'

10' P.U.E.

ENTRY #344464 -

\*EASEMENT FIT TO

OCCUPATION ON

S89°10'57"E 1329.11'

N89°25'42"W 134.23'

49,965 S.F.

**-**──32.32'

N89°10'57"W 1138.90'



**VICINITY MAP** 

PARCEL A

207,664 S.F.

4.767 ACRES

543.37

15' IRRIGATION EASEMENT -

\_\_\_\_\_\_\_

**NOTES** 

1. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE

2. BUILDABLE SETBACKS FOR ANY FUTURE STRUCTURES MUST BE MEASURED FROM

3. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS

THE 66' FUTURE ROAD, PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT.

ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD

ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO

ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

N89°04'45"W 542.64'

10' DRAINAGE

EASEMENT

POWER LINE EASEMENT.

ENTRY #344464

\*EASEMENT FIT TO

OCCUPATION ON

## **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTH QUARTER CORNER AND THE SOUTH QUARTER CORNER OF SECTION 32. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00°34'18"W

# **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE HEREON DESCRIBED PROPERTY INTO FOUR LOTS WITH A REMAINDER PARCEL. BRASS CAP MONUMENTS WERE FOUND FOR THE NORTH QUARTER CORNER AND SOUTH QUARTER CORNER OF SECTION 32. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. A LINE BEARING SOUTH 0°34'18" WEST BETWEEN SAID BRASS CAP MONUMENTS WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY. THE BOUNDARY WAS ESTABLISHED ON THE NORTH AND SOUTH LINES AS WELL AS ADJACENT TO PARCEL 15-086-0001 BY ACCEPTING THE LONG STANDING FENCE LINES USING BOUNDARY BY ACQUIESCENCE. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

## **BOUNDARY DESCRIPTION**

PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE, SAID POINT BEING S00°34'18"W 2293.42 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 32 (SAID NORTH QUARTER CORNER BEING NO0°34'18"E 5291.31 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 32); THENCE SO0°34'18"W ALONG THE SECTION LINE, 196.50 FEET; THENCE N89°10'57"W 190.82 FEET; THENCE S00°54'14"W 150.00 FEET TO AN EXISTING FENCELINE; THENCE ALONG SAID FENCELINE THE FOLLOWING THREE (3) COURSES: (1) N89°10'57"W 1138.90 FEET; (2) N00°49'03"E 346.50 FEET; (3) S89°10'57"E 1329.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 432,105 SQUARE FEET OR 9.920 ACRES MORE OR LESS.

45' TEMPORARY

TURN-AROUND EASEMENT

15-085-0010 MELVIN L. & ALEENE S. PETERSON





### MONUMENT MONUMENT **DETAIL 2** (NOT TO SCALE) (NOT TO SCALE)

# LINE TABLE

#	BEARING	DISTANCE
L1	S89°25'42"E	597.99'
L2	S89°25'42"E	677.23'
L3	S00°34'18"W	29.08'
L4	S89°25'42"E	596.32'
L5	S89°25'42"E	596.26

## **CURVE TABLE**

г	OLIDVE I		IADO ITII	LOUD LTIL	OLID DEADING	
	CURVE	KADIUS	ARC LIH		CHD BEARING	DELTA
	C1	30.00'	24.69	24.00'	N65°51'W	47°09'23"
	C2	45.00'	178.41	82.49	S24°09'W	227°09'23"

# NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND 3" BRASS CAP MONUMENT IN CONCRETE 4" BELOW SURFACE IN FAIR CONDITION DATED 1963. (SEE DETAIL 1) 57,629 S.F. 1.323 ACRES S89°25'42"E 323.99' S89°25'42"E 432.72' 135.82 N89°10'57"W 190.82' 4745 W. 15' IRRIGATION — EASEMENT UTAH POWER, 52,431 S.F. LIGHT COMPANY 1.204 ACRES SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND 3" BRASS CAP MONUMENT IN CONCRETE 4" BELOW SURFACE IN GOOD CONDITION DATED

2004. (SEE DETAIL 2)

# SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF BRIDGER BUTLER SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, TREVOR J. HATCH

### OWNERS DEDICATION AND CERTIFICATION

TREVOR J. HATCH

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT BRIDGER BUTLER SUBDIVISION, AND DO HEREBY DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND AND DO HEREBY GRANT A 66 FOOT PUBLIC UTILITY EASEMENT TO WEBER COUNTY OVER SAID PRIVATE ACCESS TO BE USED FOR A FUTURE ROAD AND PUBLIC UTILITIES, AND ALSO DEDICATE A 15 FOOT IRRIGATION EASEMENT TO HOOPER IRRIGATION COMPANY FOR OPERATION MAINTENANCE AND SERVICE OF EXISTING INFRASTRUCTURE AND ALSO DEDICATE TO OWNERS OF **BRIDGER BUTLER SUBDIVISION** THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PRIVATE ACCESS, THE SAME TO BE USED FOR INGRESS AND EGRESS FOR THE BENEFIT OF SAID OWNERS, AND DO ALSO HEREBY DEDICATE A 10' DRAINAGE EASEMENT OVER PARCEL A TO SAID OWNERS FOR THE PURPOSE OF CONVEYING STORM WATER, AND DO ALSO HEREBY DEDICATE 45' TEMPORARY TURNAROUND EASEMENT

OVER PARCEL A TO SAI	D OWNERS AS SHOWN	HEREON.	
SIGNED THIS	DAY OF	, 20	)
		BUTLER	
	OLIT	BOTELIN	
	LISA	BUTLER	
	ACKNO	WLEDGMENT	
STATE OF UTAH COUNTY OF	)SS. )		
0.1 -1.1-	5.W. 6.E.	0.0	55566444444444

ACKNOWLEDGMENT		
STATE OF UTAH )SS. COUNTY OF )		
ON THE DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE OF SAID LIMITED LIABILITY COMPANY AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.		
COMMISSION EXPIRES NOTARY PUBLIC		

# **EXPLORATION PIT DATA**

EXPLORATION PIT #1 - (UTM ZONE 12 NAD 83 0408282 E 4562964 N) 0-18" LOAM, GRANULAR STRUCTURE, 5% FINE 18-44" SANDY LOAM, MASSIVE STRUCTURE,

UTAH LICENSE NUMBER

44-68" SANDY LOAM, MANY MOTTLES THROUGHOUT @ 45 INCHES GROUND WATER @ 68"

EXPLORATION PIT #2 - (UTM ZONE 12 NAD 83

0408240 E 4522966 N) 0-08" LOAM, GRANULAR STRUCTURE 08-63" SANDY LOAM, MASSIVE STRUCTURE 63-73" SANDY LOAM, MOTTLING @ 64 INCHES GROUND WATER @ 73"

EXPLORATION PIT #3 - (UTM ZONE 12 NAD 83 0408222 E 4563049 N) 0-16" LOAM, GRANULAR STRUCTURE 17-48" SANDY LOAM, MASSIVE STRUCTURE

GROUND WATER@ 71" EXPLORATION PIT #4 - (UTM ZONE 12 NAD 83

48-72" SANDY LOAM, MOTTLING @ 60 INCHES

0408181 E 4562972 N) 0-11" LOAM, GRANULAR STRUCTURE 11-29" SANDY LOAM, MASSIVE STRUCTURE 29-65" SANDY LOAM, HORIZON AS A IS LIGHT GRAY TO WHITE INDICATING SATURATED CONDITIONS THE SOIL WAS EVALUATED IN EARLY SPRINGS SOIL WERE WET AT TIME OF EVALUATION



	Surveyor:
ı	T. HATCH
	Designer: N. ANDERSON
1	Begin Date: 6-25-2020
	Name:

| Project Info.

BRIDGER BUILER SUBDIVISION Number: 6403-01 Scale: 1"=60'

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES,

INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

WEBER	COUNTY	PLANNING
COMN	aission <i>a</i>	&PPROVAL

7

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## WEBER COUNTY ENGINEER

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

HOOPER IRRIGATION COMPANY

APPROVED THIS \_\_\_\_\_, 20\_\_\_, BY THE HOOPER IRRIGATION COMPANY.

HOOPER IRRIGATION COMPANY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE

DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND

APPROVED AND ACCEPTED BY THE COMMISSIONERS OF

FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS

WEBER COUNTY, UTAH.

ATTEST

### **DEVELOPER** JEFF BUTLER

2843 S. 4700 W. TAYLOR, UT 84401

66' FUTURE ROAD,

PRIVATE ACCESS AND

PUBLIC UTILITY

EASEMENT

→ PIT #2 IRRIGATION —

EASEMENT

## WEBER COUNTY SURVEYOR

**LEGEND** 

X X X = EXISTING FENCE

Scale: 1" = 60'

-----= EASEMENT LINE

— — — = ADJOINING PROPERTY LINE

= SECTION CORNER

 $\oplus$  PIT # = EXPLORATION PIT LOCATION

= BOUNDARY LINE

= SET 5/8" REBAR AND

**EXISTING STRUCTURE** 

= ROAD DEDICATION

PLASTIC CAP STAMPED

"REEVE & ASSOCIATES"

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_

WEBER COUNTY SURVEYOR

## WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT Entry No.\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record And Recorded, \_\_\_\_\_ AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

Recorded For:

Weber County Recorder

\_ Deputy.