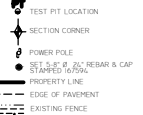
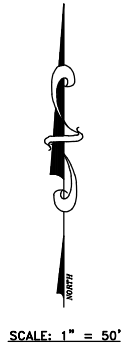
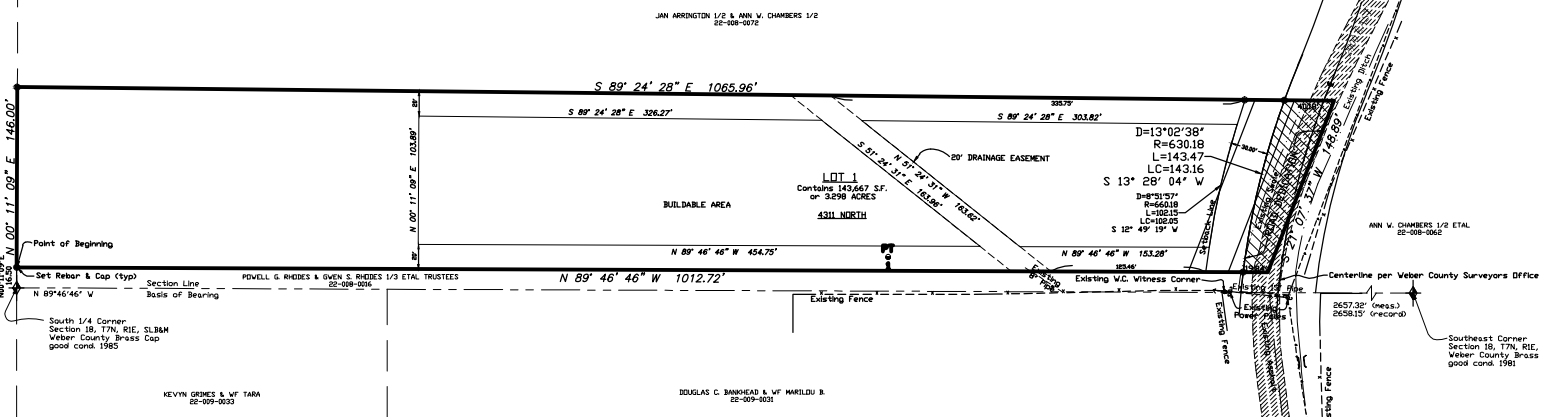


# STEVE RICH SUBDIVISION

A PART OF THE S. E. 1/4 OF SEC. 18, T. 7 N., R. 1 E., S.L.B. & M.  
WEBER COUNTY, UTAH  
JANUARY 2014



SCALE: 1" = 50'



**SURVEYORS CERTIFICATE**

I, DALLAS K BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 50, CHAPTER 28, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-2-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.  
I DO ALSO HEREBY CERTIFY THAT THIS PLAT IS FOR  
**STEVE RICH SUBDIVISION**  
IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LOTS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE IN THE FIELD, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

**OWNERS DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND MAKE SAID TRACT  
**STEVE RICH SUBDIVISION**  
AND DO HEREBY DEDICATE TO PUBLIC USE ALL THESE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, ALSO GRANT AND RESERVE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PORTIONS OF PUBLIC UTILITY VALVE AND DETENTION POND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY VALVE AND DETENTION DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR RESPECTIVE AREAS AS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
BRANDON JAMES LEWIS

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF WEBER )  
IN THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

**BOUNDARY DESCRIPTION**

PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE QUARTER SECTION LINE OF SAID SECTION 18, WHICH POINT LIES NORTH 00°11'09" EAST 16.50 FEET FROM THE SOUTHWEST 1/4 CORNER OF SAID SECTION 18, RUNNING THENCE NORTH 00°11'09" EAST ALONG SAID 1/4 SECTION LINE 146.00 FEET, THENCE SOUTH 89°46'46" EAST 1065.96 FEET TO THE OLD CENTER LINE OF COUNTY ROAD, THENCE THENCE SOUTH 21°07'37" WEST 148.89 FEET TO A POINT 16.5 FEET PERPENDICULARLY DISTANT TO THE NORTH OF THE SOUTH SECTION LINE OF SAID SECTION 18, THENCE NORTH 89°46'46" WEST 102.71 FEET TO THE POINT OF BEGINNING.  
CONTAINS 3.403 ACRES

POWELL, G. RHODES & OWEN S. RHODES 1/3 ETAL TRUSTEES 22-088-0027

Point of Beginning  
Set Rebar & Cap (typ)  
Section Line  
Basis of Bearing  
N 89°46'46" W  
South 1/4 Corner  
Section 18, T7N, R1E, S18M  
Weber County Brass Cap  
good cond. 1985

KEVIN GRIMES & WF TARA  
22-099-0033

DOUGLAS C. BARKHEAD & WF MARILDU B.  
22-069-0031

ANN W. CHAMBERS 1/2 ETAL  
22-088-0062

Southeast Corner  
Section 18, T7N, R1E, S18M  
Weber County Brass Cap  
good cond. 1981

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE (1) LOT SUBDIVISION AS SHOWN. THIS PARCEL WAS PORTIONED IN SOIL FROM THE PARCEL TO THE NORTH CREATING IT TO BE A SEPARATE PARCEL. THIS PARCEL WAS CREATED TO MEET THE 150 FOOT WIDTH REQUIREMENT AT THE 30 FOOT SETBACK LINE PER THE CENTERLINE CALLED OUT IN THE NEW CITY CENTERLINE DATA FOR THE COUNTY ROAD WAS PROVIDED BY THE COUNTY SURVEYORS OFFICE IN JANUARY 2014.  
BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

**PERC TABLE**

TRAC	TEST HOLE	DEPTH, IN	TEST DATE, M/D	SOIL EVALUATION #/SAL	WEBER-MORGAN HEALTH DEPARTMENT
1		30"	01/27/14	2-27	SOIL: SLOTTED TEST TUBE; MODERATE STRUCTURE
1		30"	01/27/14	2-27	SOIL: SLOTTED TEST TUBE; MODERATE STRUCTURE
1		30"	01/27/14	2-27	SOIL: SLOTTED TEST TUBE; MODERATE STRUCTURE
1		30"	01/27/14	2-27	SOIL: SLOTTED TEST TUBE; MODERATE STRUCTURE

**WEBER-MORGAN HEALTH DEPARTMENT**

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR IN-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THE IMPROVEMENTS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
SIGNATURE

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS OFFICE DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
SIGNATURE

**WEBER COUNTY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.  
SIGNATURE

**WEBER COUNTY COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

ATTEST:  
TITLE CHAIRMAN, WEBER COUNTY COMMISSION

<p><b>LANDMARK SURVEYING, INC.</b> A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. 8A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506</p>	<p><b>WEBER COUNTY RECORDER</b></p> <p>ENTRY # _____ FEE _____</p> <p>FILED FOR RECORD &amp; RECORDED THIS _____ DAY OF _____ 20____ AT _____ IN BOOK _____ OF _____ PAGE _____</p> <p>WEBER COUNTY RECORDER BY _____ DEPUTY</p>							
	<p>CLIENT: STEVE RICH</p> <p>LOCATION: SE 1/4 OF SEC. 18, T.7N, R.1E, S.L.B.M.</p> <p>SURVEYED: FEBRUARY 2013</p> <table border="1"> <tr> <td>REVISIONS:</td> <td>DRAWN BY: TK</td> </tr> <tr> <td></td> <td>CHECKED BY: DJ</td> </tr> <tr> <td></td> <td>DATE: 1-26-13</td> </tr> <tr> <td></td> <td>FILE: 3206</td> </tr> </table>	REVISIONS:	DRAWN BY: TK		CHECKED BY: DJ		DATE: 1-26-13	
REVISIONS:	DRAWN BY: TK							
	CHECKED BY: DJ							
	DATE: 1-26-13							
	FILE: 3206							

Developer:  
Brandon James Lewis  
44 West 1440 North  
Orin, UT 84057