



\*W3150930\*

E# 3150930 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
06-May-21 0258 PM FEE \$40.00 DEP TN  
REC FOR: FIRST AMERICAN TITLE INSURANCE COI  
ELECTRONICALLY RECORDED

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
215 South State Street, Ste. 380  
Salt Lake City, UT 84111  
(801)536-3100  
Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Leeper Family Trust  
Attn: Jeffrey Austin Leeper  
314 Iris Avenue  
Corona del Mar, CA 92625

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### SPECIAL WARRANTY DEED

Escrow No: **NCS-1053259-SLC1 (ami)**  
A.P.N.: **19-065-0016**

**Doug Oler and Susan N. Oler**, Grantor, of **North Ogden**, **Weber** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Jeffrey Austin Leeper and Nicole Anne Leeper as Trustees of the Leeper Family Trust dated March 10, 2020, dated February 19, 2021**, Grantee, of **Corona del Mar**, **Orange** County, State of **CA**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

**ALL OF LOTS 36 AND 37, WEBER INDUSTRIAL PARK PLAT "B", WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE WEBER COUNTY, UTAH RECORDER.**

**EXCEPTING THEREFROM THE WEST 40 FEET OF THE ABOVE DESCRIBED LOTS.**

**ALSO EXCEPTING THEREFROM THE SOUTH 209.37 FEET OF SAID LOT 37.**

**ALSO EXCEPTING THEREFROM FOXRUN BUSINESS CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT.**

Witness the hand(s) of said Grantor(s), this April 30th, 2021.

Doug Oler  
Doug Oler

Susan N. Oler  
Susan N. Oler

A.P.N.: 19-065-0016

Special Warranty Deed - continued

File No.: NCS-1053259-SLC1  
(ami)

STATE OF Utah )  
County of Weber )ss.

On April 30th, 2021, before me, the undersigned Notary Public, personally appeared **Doug Oler and Susan N. Oler**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7/14/2021

  
\_\_\_\_\_  
Notary Public

