

## WEBER-MORGAN HEALTH DEPARTMENT

GARY M. HOUSE, M.P.H. Health Officer / Director

April 17, 2013

Division Directors
KAY LARRISON, Administration
CLAUDIA PRICE, Nursing & Health Promotion
LOUIS COOPER, Environmental Health
COLLEEN JENSON, WIC

Weber County Planning Commission 2380 Washington Blvd. Ogden, UT 84401

RE:

Spencer Ferrin Property, 1 Lot North of 3202 N. Hwy 162, Liberty Parcel #22-022-0075

## Gentlemen:

The plans and supporting information for the above-referenced subdivision have been reviewed.

Culinary water will be provided by the Eden Water District, an extension of an existing approved community water system. A letter from the water supplier is required.

Soil characteristics, percolation rates of 15 MPI, and anticipated ground water tables not to exceed 42 inches, fall within the range of acceptability for the utilization of a Conventional Wastewater Disposal System as a means of wastewater disposal. Maximum trench depth is limited to 18 inches. Must maintain 100 ft from downstream open waterways.

Plans for the construction of any wastewater disposal system are to be prepared by a Utah State certified individual and submitted to this office for review prior to the issuance of a Wastewater Disposal permit.

All subdivision plats submitted for review are to show the location of exploration pits and percolation tests as well as the documented soil horizons and percolation rates. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with R317-501 through R317-513, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan District Health Department Rules. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,

Summer Day, LEHS

Environmental Health Division

SD/jc