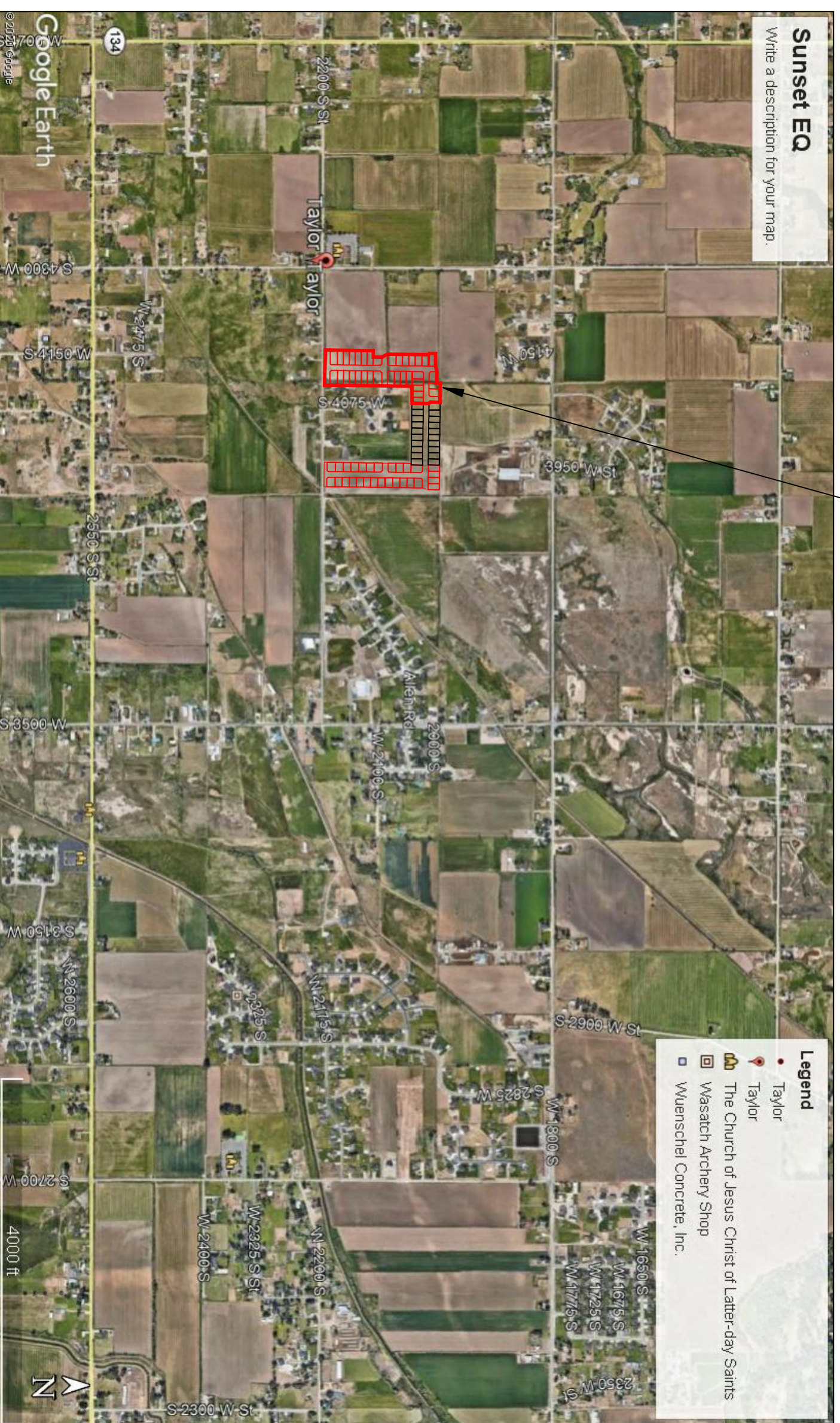


**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**  
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH,  
 RANGE 2 WEST,  
 SALT LAKE BASELINE AND MERIDIAN  
 WEBER COUNTY, TAYLOR, UTAH  
**INDEX SHEET**

PROJECT



VICINITY MAP

SHEET NO.	SHEET DESCRIPTION
1	INDEX SHEET
2	4085 WEST/2025 SOUTH ROAD PLAN
3	4140 WEST ROAD PLAN
4	2100/2200 SOUTH ROAD PLAN
5	HYDROLOGY
6	GRADING/DRAINAGE PLAN
7	DETAILS
8	DETAILS

**OWNER/DEVELOPER**  
**SIERRA HOMES**

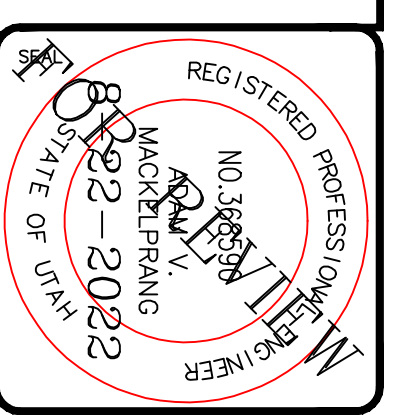
**CIVIL ENGINEER**  
**ALLIANCE CONSULTING ENGINEERS, INC.**  
**150 EAST 200 NORTH SUITE P**  
**LOGAN, UTAH 84321**  
**435-755-5121**

- GENERAL NOTES (APPLICABLE TO ALL CIVIL SHEETS):**
1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, WEBER COUNTY STANDARDS, STATE OF UTAH AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENCY.
  2. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION. ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER. ANY WORK COMPLETED WITHOUT SUCH IS DONE SO AT THE CONTRACTORS EXPENSE.
  3. CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AREAS AND/OR MATERIALS DAMAGED DURING CONSTRUCTION.
  4. CONTRACTOR SHALL MAINTAIN ALL ADJACENT PROPERTY (PUBLIC & PRIVATE) FROM ALL CONSTRUCTION DEBRIS.
  5. CONTRACTOR SHALL PROVIDE SMOOTH TRANSITION FROM ALL NEW CONSTRUCTION TO EXISTING CONDITIONS.
  6. CONTRACTOR SHALL PROVIDE ALL NECESSARY AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY LOCAL, STATE, AND FEDERAL CODES AND ORDINANCES.
  7. CONTRACTOR SHALL REPLACE SURVEY MONUMENTS DAMAGED DURING CONSTRUCTION. SURVEY MONUMENTS TO BE REPLACED BY A REGISTERED, LICENSED LAND SURVEYOR.
  8. CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, INCLUDING FIBER OPTIC. ANY DAMAGES TO EXISTING UTILITIES WILL BE REPAIRED AT CONTRACTORS EXPENSE.
  9. DIMENSIONS SHOWN ARE TO THE CENTER OF THE PIPELINE UNLESS OTHERWISE NOTED.
  10. DISTANCES SHOWN ALONG PIPELINES ARE HORIZONTAL DISTANCES AND NOT ACTUAL PIPE LENGTHS. MORE PIPE MAY BE REQUIRED TO COMPLETE CONSTRUCTION THAN IS DIMENSIONED IN THE PLANS.
  11. CONTRACTOR IS REQUIRED TO HAVE A SET OF PLANS ON THE SITE AT ALL TIMES. ANY WORK COMPLETED WITHOUT A SET PRESENT IS DONE SO AT THE CONTRACTORS RISK AND EXPENSE IF ERRORS OCCUR.
  12. CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER NECESSARY FOR DUST ABATEMENT, COMPACTON, ETC.
  13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING SOURCES FOR GRANULAR MATERIALS, WATER WASTE SITES, AND ANY OTHER MATERIALS SOURCES AS REQUIRED FOR PROJECT COMPLETION.
  14. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THAT AGENCY AND THE REQUIREMENTS OF ANY RIGHT-OF-WAY OR SPECIAL USE PERMITS.
  15. THE CONTRACTOR SHALL COORDINATE ALL LIVE TAPS AND ANY OTHER WORK OR MANIPULATION OF THE EXISTING WATER SYSTEM WITH THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, 24 HOURS IN ADVANCE OF AN PRE-CONSTRUCTION MEETING AND CONSTRUCTION ACTIVITY. 801-731-1688.
  16. ON SLOPING AREAS THE CONTRACTOR SHALL TAKE PRECAUTIONS TO MITIGATE ANY POSSIBLE EROSION PROBLEMS IN THE TRENCHES DUE TO STORM WATER THAT MIGHT OCCUR DURING OR AFTER CONSTRUCTION AS DIRECTED OR APPROVED BY ENGINEER.
  17. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL EROSION CONTROL MEASURES AS DETAILED IN THE PROJECT PLANS UNTIL FINAL ACCEPTANCE OF THIS PROJECT.
  18. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONS NECESSARY TO INSURE THAT NO STORM WATER/SEDIMENT AND/OR CONSTRUCTION DEBRIS ARE RELEASED FROM THE SITE. ANY RELEASES SHALL BE CLEANED AND MITIGATED AT THE CONTRACTOR'S EXPENSE.
  19. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACCESS AND RELATED TRAFFIC CONTROL WITH THE COUNTY, CITY, AND STATE ROADWAY DEPARTMENTS. THE ENGINEER SHALL REVIEW ALL TRAFFIC CONTROL PLANS.
  20. CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS, HARDWARE, LABOR, ETC. TO CONSTRUCT VERTICAL AND HORIZONTAL BENDS IN PIPE AS NEEDED TO MEET THE REQUIRED GRADES, ALIGNMENTS AND COVER REQUIREMENTS.
  21. ALL AIR RELEASE VALVES SHALL BE INSTALLED AT THE CREST OF THE VERTICAL CURVATURE OF THE WATER LINE. CONTRACTOR SHALL RECORD ACTUAL LOCATION OF VALVES ON FIELD RECORD DRAWINGS.
  22. THE CONTRACTOR SHALL COORDINATE WITH WEBER COUNTY FOR ALL UTILITY INSPECTIONS PRIOR TO BACKFILLING.
  23. ALL WATER SYSTEM COMPONENTS SHALL BE INSTALLED, PRESSURE TESTED, AND CHLORINATED PRIOR TO COMPLETING ANY ROADWAY CONSTRUCTION.
  24. ALL WORK ON THE SECONDARY WATER SYSTEM IS TO BE DONE IN ACCORDANCE WITH HOOPER IRRIGATION COMPANY STANDARDS.
  25. ALL STRUCTURES IN THE SUBDIVISION ARE REQUIRED TO FOLLOW DARK SKY STANDARDS FOR ALL OUTDOOR LIGHTING AS GUIDED BY LUC Sec. 108-16

**COUNTY ENGINEER'S CERTIFICATE OF APPROVAL**

I hereby approve the above plat having reviewed it for conformity with standard engineering practice and County's Subdivision Ordinance

Date: \_\_\_\_\_  
 \_\_\_\_\_  
 Weber County Engineer



**ALLIANCE CONSULTING ENGINEERS**  
 150 EAST 200 NORTH SUITE P  
 LOGAN, UTAH 84321  
 (435)755-5121  
 allianceengr@qwestoffice.net

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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED :	DRAWN :
CAD FILE :	PROJECT NO. :

**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**

DRAWING TITLE  
**INDEX SHEET**

DATE : DEC.2021  
 DRAWING No. **1**

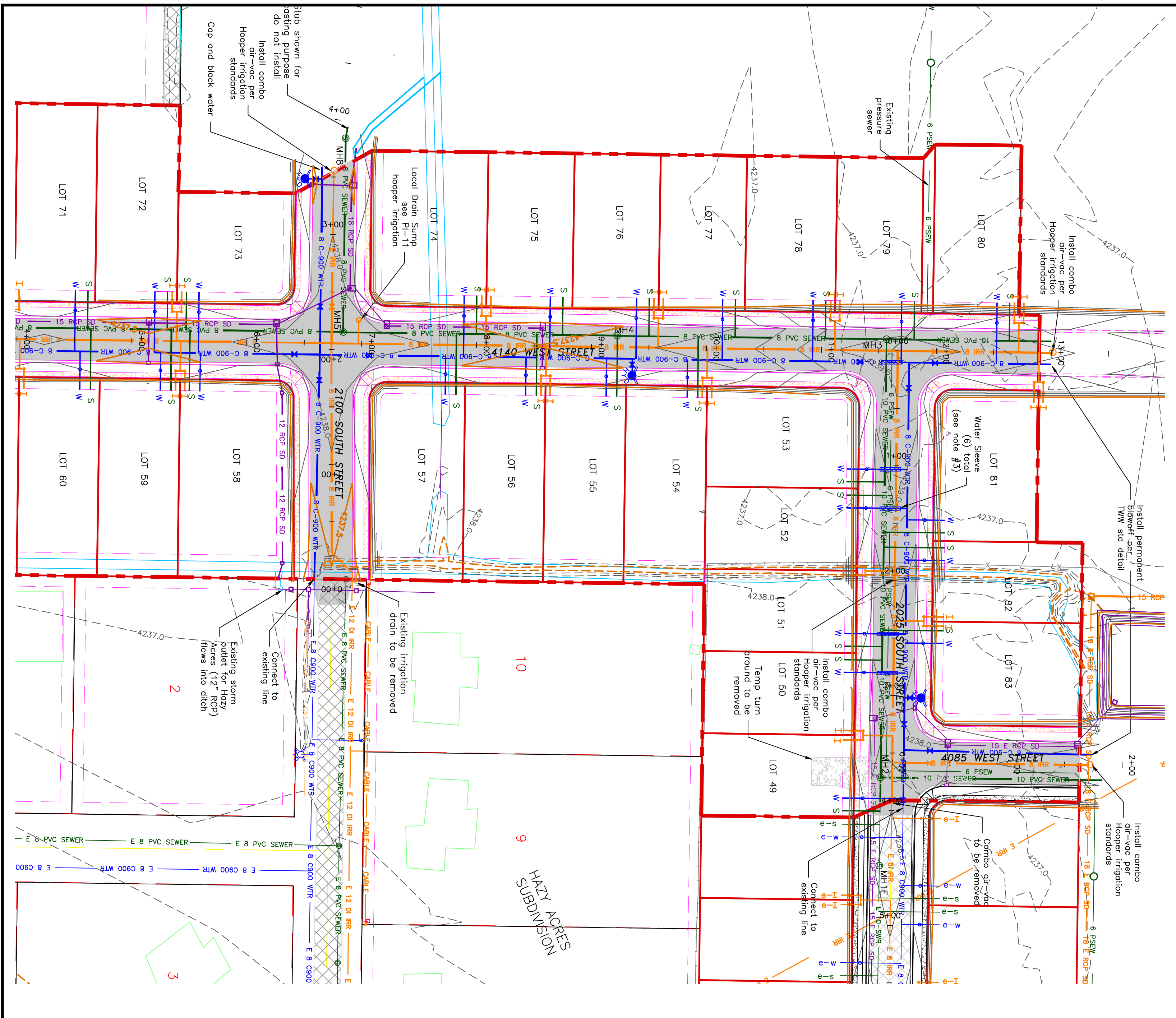
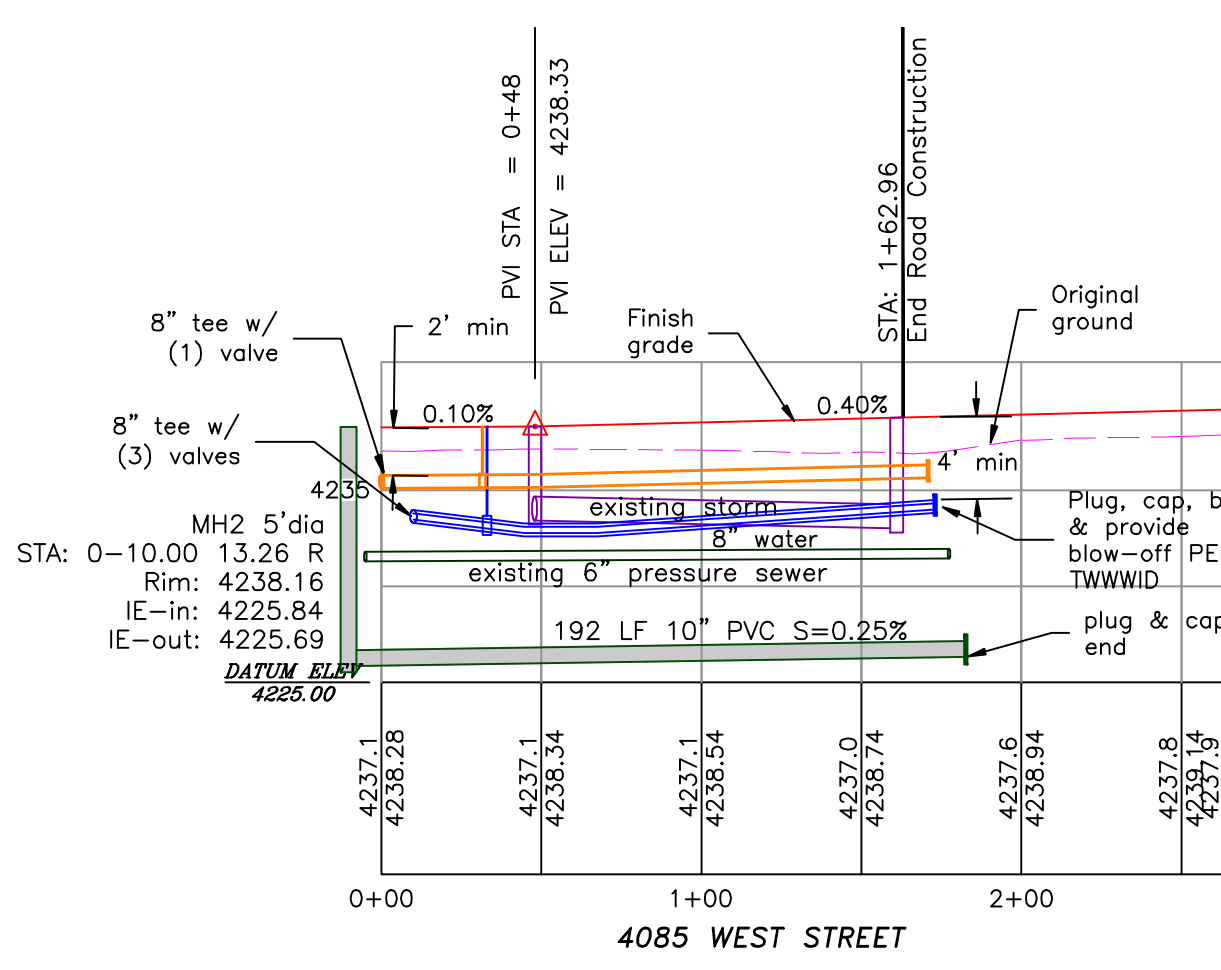
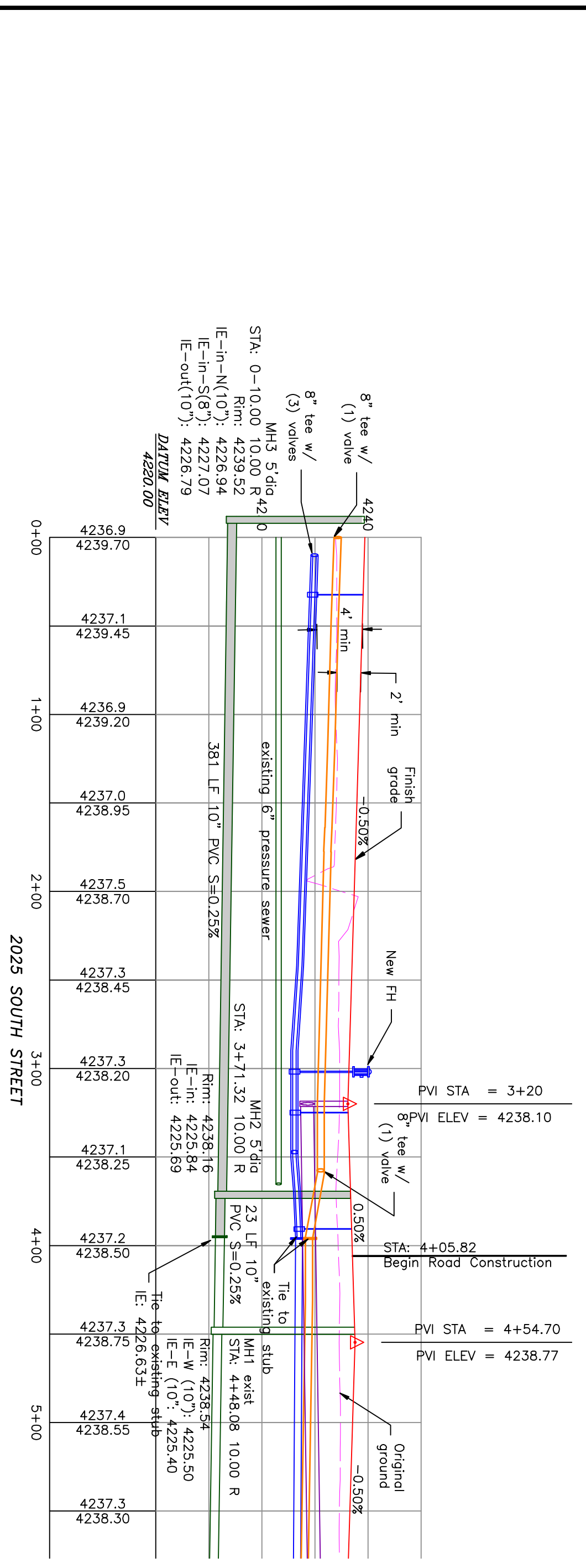
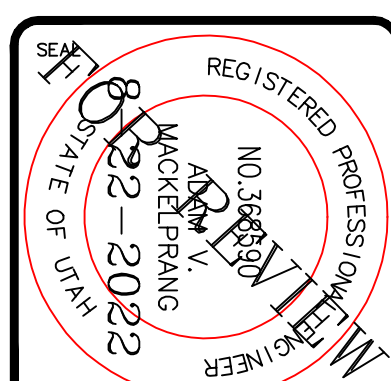
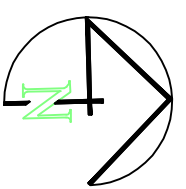
# TAYLOR LANDING PHASE 3

## A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASIN AND MERIDIAN WEBER COUNTY, TAYLOR, UTAH

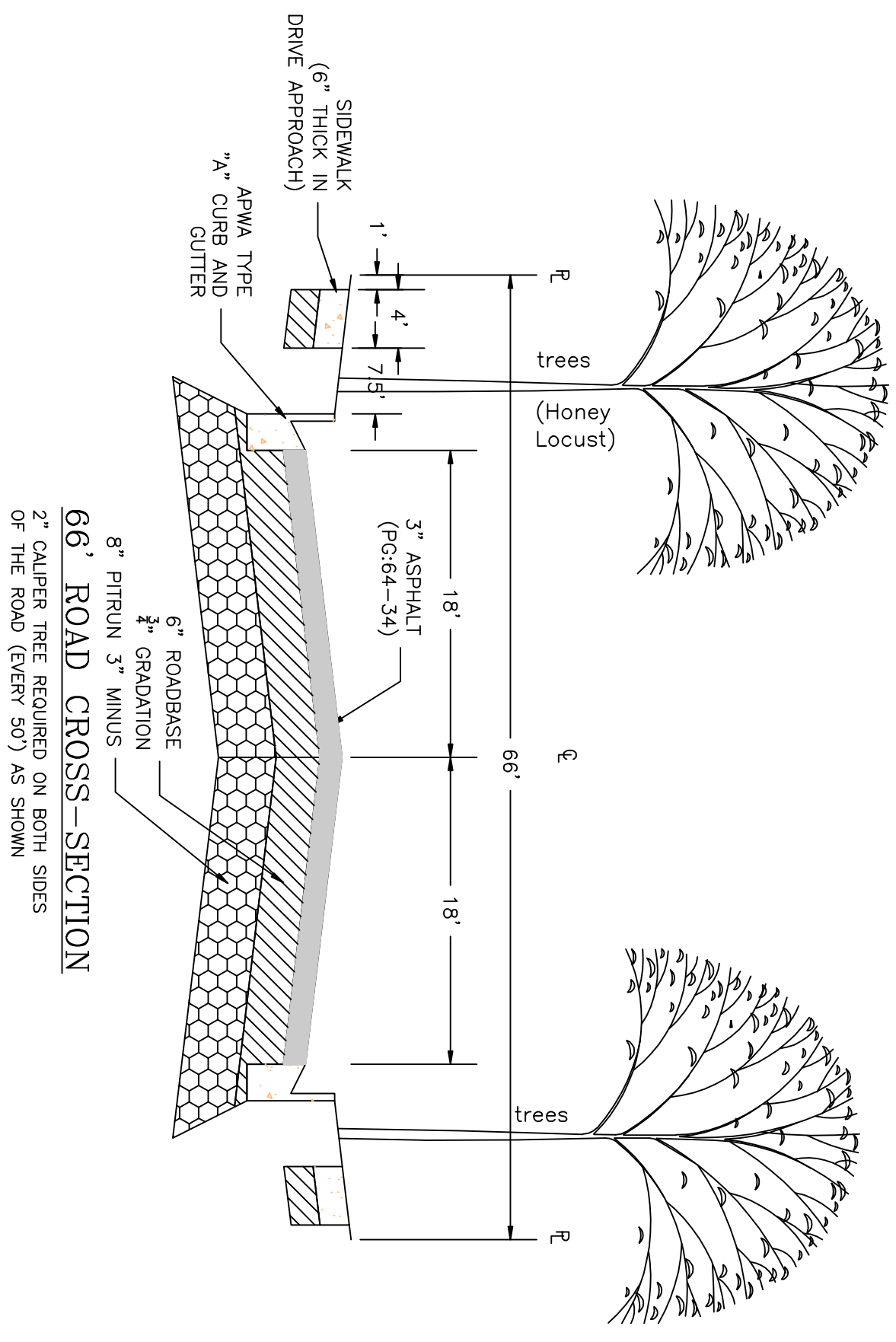
### 4085 WEST/2025 SOUTH ROAD PLAN

0 30 60 120  
SCALE: 1"=60' (24x36 PLAN SET)  
SCALE: 1"=10' (VERTICAL)



- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- FUTURE ROAD SHOWN FOR REFERENCE
- EXISTING FENCE
- EXISTING DITCH
- EXISTING WATER AS NOTED
- PROPOSED 8" PVC C-900 DR 18 WATER
- PROPOSED 1" CIS 200 PSI POLY WATER SERVICE
- WATER SLEEVE (SEE NOTE #3)
- EXISTING SEWER AS NOTED
- PROPOSED 8" SDR 35 SEWER AS NOTED
- PROPOSED 10" SDR 35 SEWER AS NOTED
- PROPOSED 4" SEWER LATERAL
- EXISTING 12" DI IRRIGATION
- PROPOSED 8" PVC C-900 DR18 IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TAPE AND 1/4" GA LOCATOR WIRE
- PROPOSED 12" PVC C-909 DR18 IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TAPE AND 1/4" GA LOCATOR WIRE
- PROPOSED IRRIGATION SERVICE PER HOOPER IRRIGATION COMPANY (SEE PI-10 HOOPER IRRIGATION, double service unless otherwise noted)
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- EXISTING MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
- EXISTING ASPHALT
- PROPOSED ASPHALT
- PROPOSED CONCRETE

Notes:  
 1. All ADA ramps to include truncated domes grey in color. See APWA plan 235.1 example B unless there are special circumstances.  
 2. All work on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards.  
 3. 18 ft. of 0.25 wall steel, DR 11 HDPE or DR 18 PVC sleeve with wrap-around end seals around water, centered of crossing with pressure sewer. Typical where less than 18" of separation between sewer and water. If provided, use 2" diameter sleeve for laterals, 10" diameter for main line.



66' ROAD CROSS-SECTION  
 2" CALIPER TREE REQUIRED ON BOTH SIDES OF THE ROAD (EVERY 50') AS SHOWN

PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
 A CLUSTER SUBDIVISION**

DRAWING TITLE  
**4085 WEST/2025 SOUTH ROAD PLAN**

DATE: DEC.2021  
 DRAWING No. 3

No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: \_\_\_\_\_ DRAWN: \_\_\_\_\_  
 CAD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

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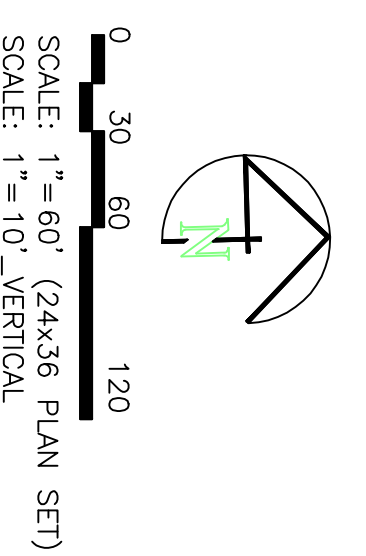
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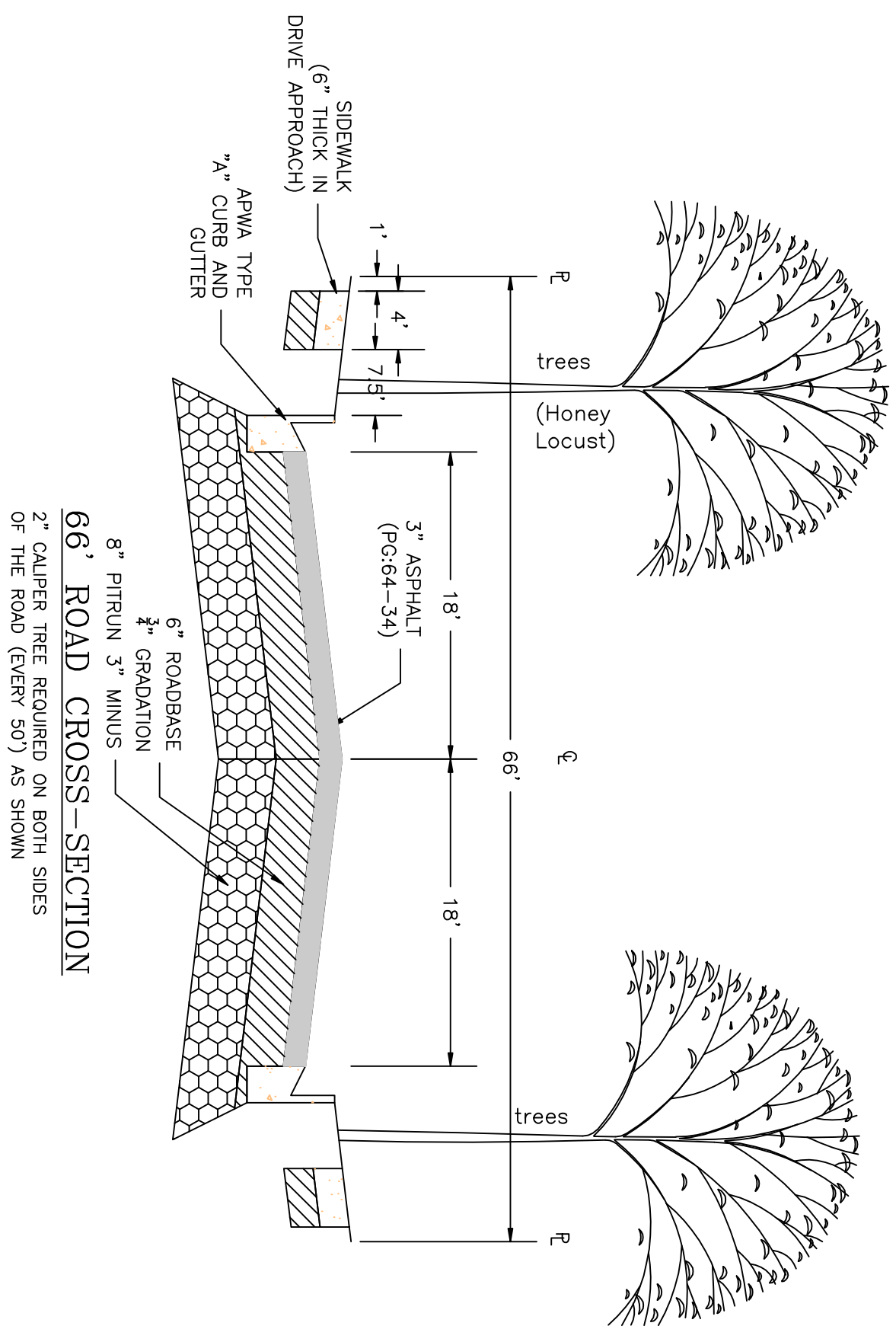
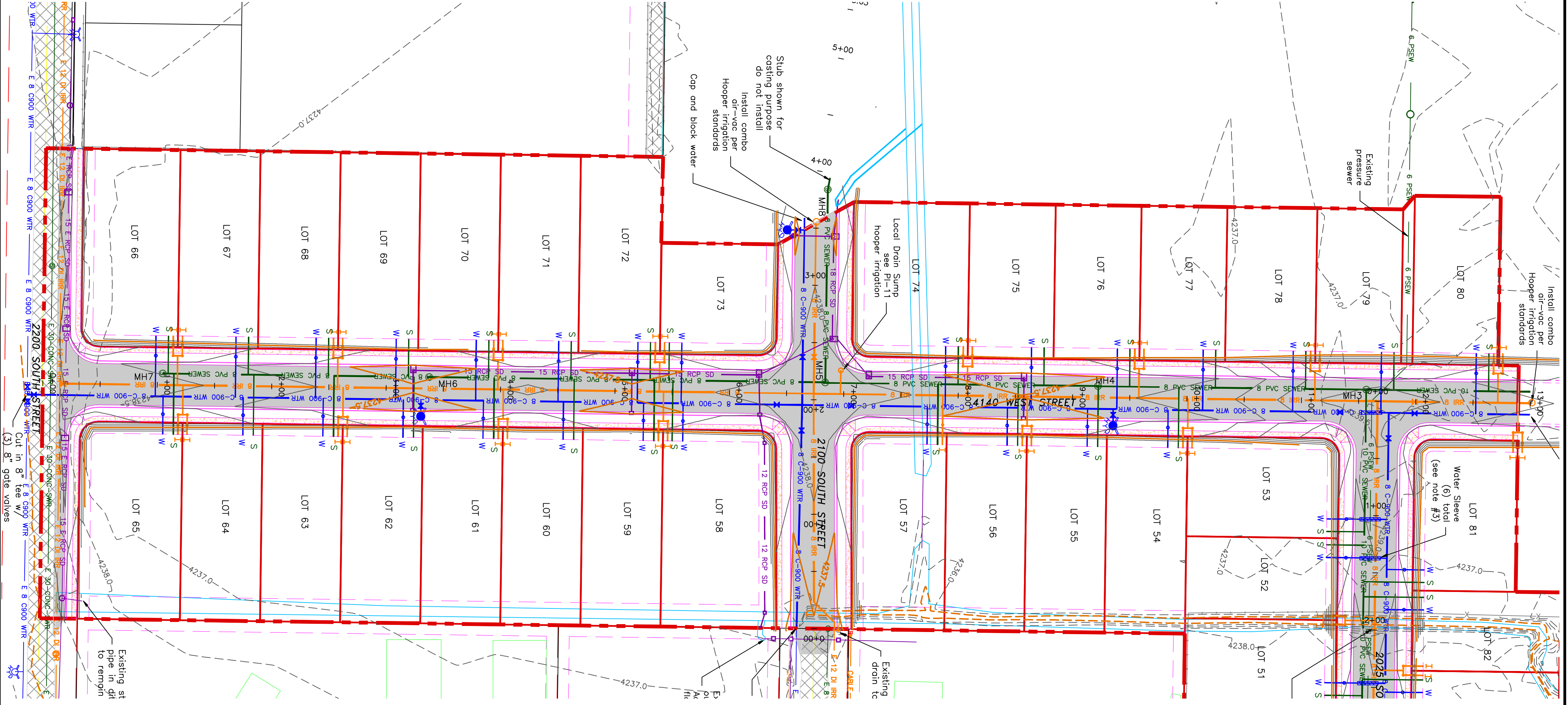
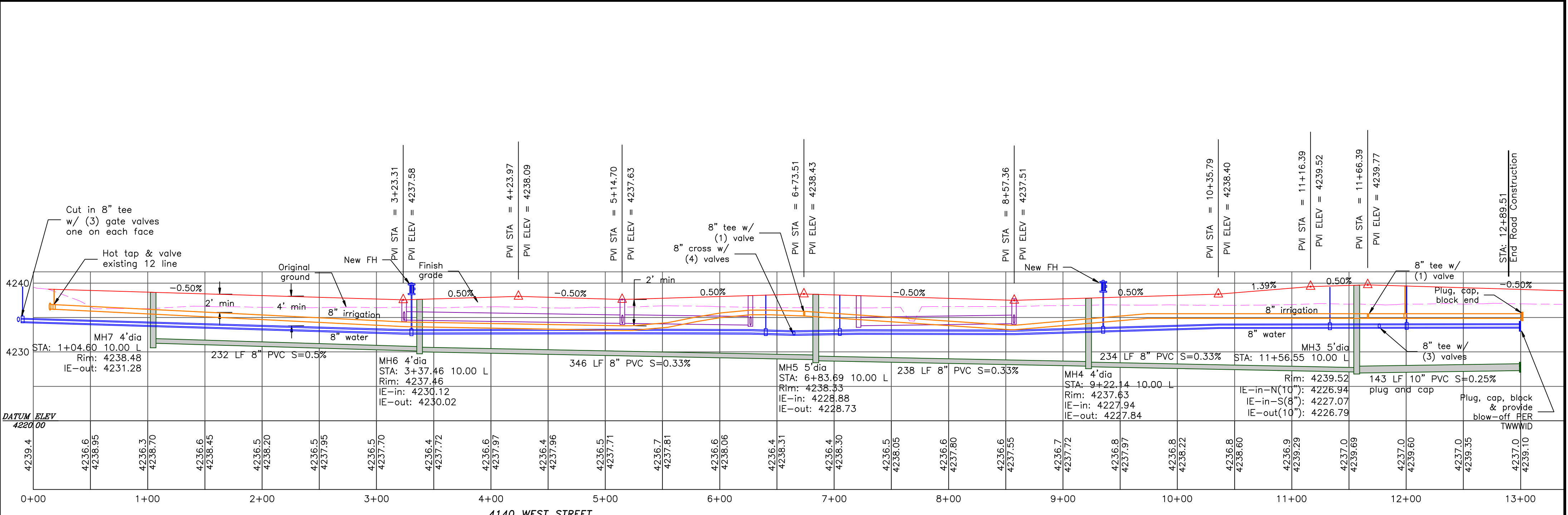
150 EAST 200 NORTH SUITE P  
 LOGAN, UTAH 84321  
 (435)755-5121  
 alliancelogan@yahoo.com

**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**  
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6  
 NORTH, RANGE 2 WEST  
 SALT LAKE BASIN AND MERIDIAN  
 WEBER COUNTY, TAYLOR, UTAH  
**4140 WEST ROAD PLAN**



- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- FUTURE ROAD SHOW FOR REFERENCE
- EXISTING FENCE
- EXISTING DITCH
- EXISTING WATER AS NOTED
- PROPOSED 8" PVC C-900 DR 18 WATER
- PROPOSED 1" CIS 200 PSI POLY WATER SERVICE
- EXISTING SEWER AS NOTED
- PROPOSED 8" SDR 35 SEWER AS NOTED
- PROPOSED 10" SDR 35 SEWER AS NOTED
- PROPOSED 4" SEWER LATERAL
- EXISTING 12" DI IRRIGATION
- PROPOSED 8" PVC C-900 DR 18 IRRIGATION MAIN, PURPLE
- PROPOSED 12" PVC C-900 DR 18 IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TIE AND 14KA LOCATOR WIRE
- PROPOSED IRRIGATION SERVICE PER HOOPER IRRIGATION COMPANY (see PI-10 hooper irrigation, double service unless otherwise noted)
- 15' E AOS SO
- 15' WPS SO
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- EXISTING MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
- EXISTING ASPHALT
- PROPOSED ASPHALT
- EXISTING CONCRETE
- PROPOSED CONCRETE

**Notes:**  
 1. All ADA ramps to include truncated domes grey in color. See APWA plan 235.1 unless there are special circumstances.  
 Contractor to refer to previous plans for examples.  
 2. All work on the secondary water system is to be done in accordance with the Utah Water Conservation Act (UWCA) and the Utah Water Conservation Act (UWCA) and the Utah Water Conservation Act (UWCA).  
 3. 18 ft of 0.25 wall steel DR 11 HDPE or DR 18 PVC sleeve with wrap-around end seals around water, centered at crossing with pressure sewer. Typical where less than 18" of separation between sewer and water is provided. Use 2" diameter sleeve for laterals, 10" diameter for main line.



**TAYLOR LANDING PHASE 3**  
**A CLUSTER SUBDIVISION**  
**4140 WEST ROAD PLAN**

No.	REVISIONS/ SUBMISSIONS	DATE

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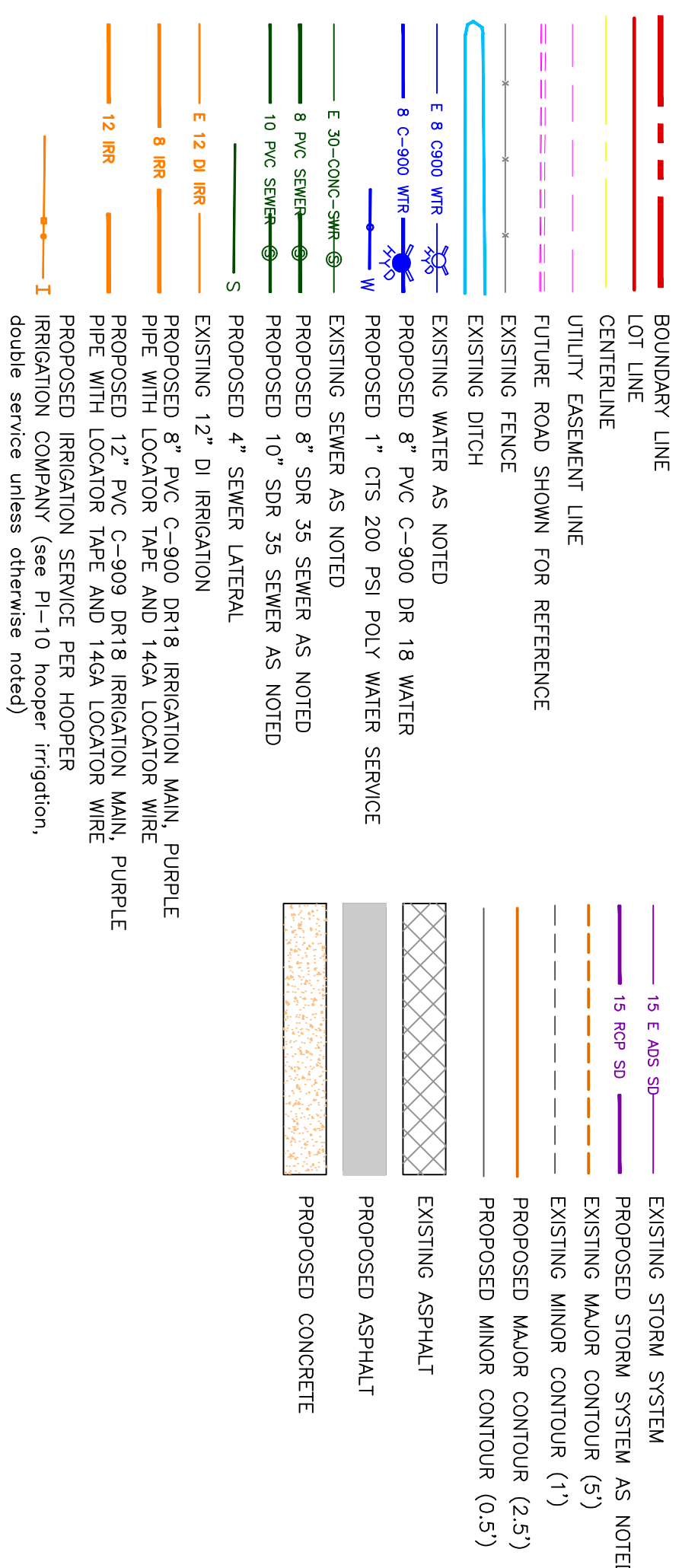
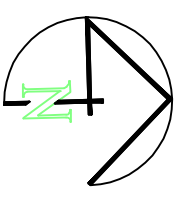
REGISTERED PROFESSIONAL ENGINEER  
 NO. 38811  
 MACK BENNING  
 8082-2022  
 STATE OF UTAH

# TAYLOR LANDING PHASE 3

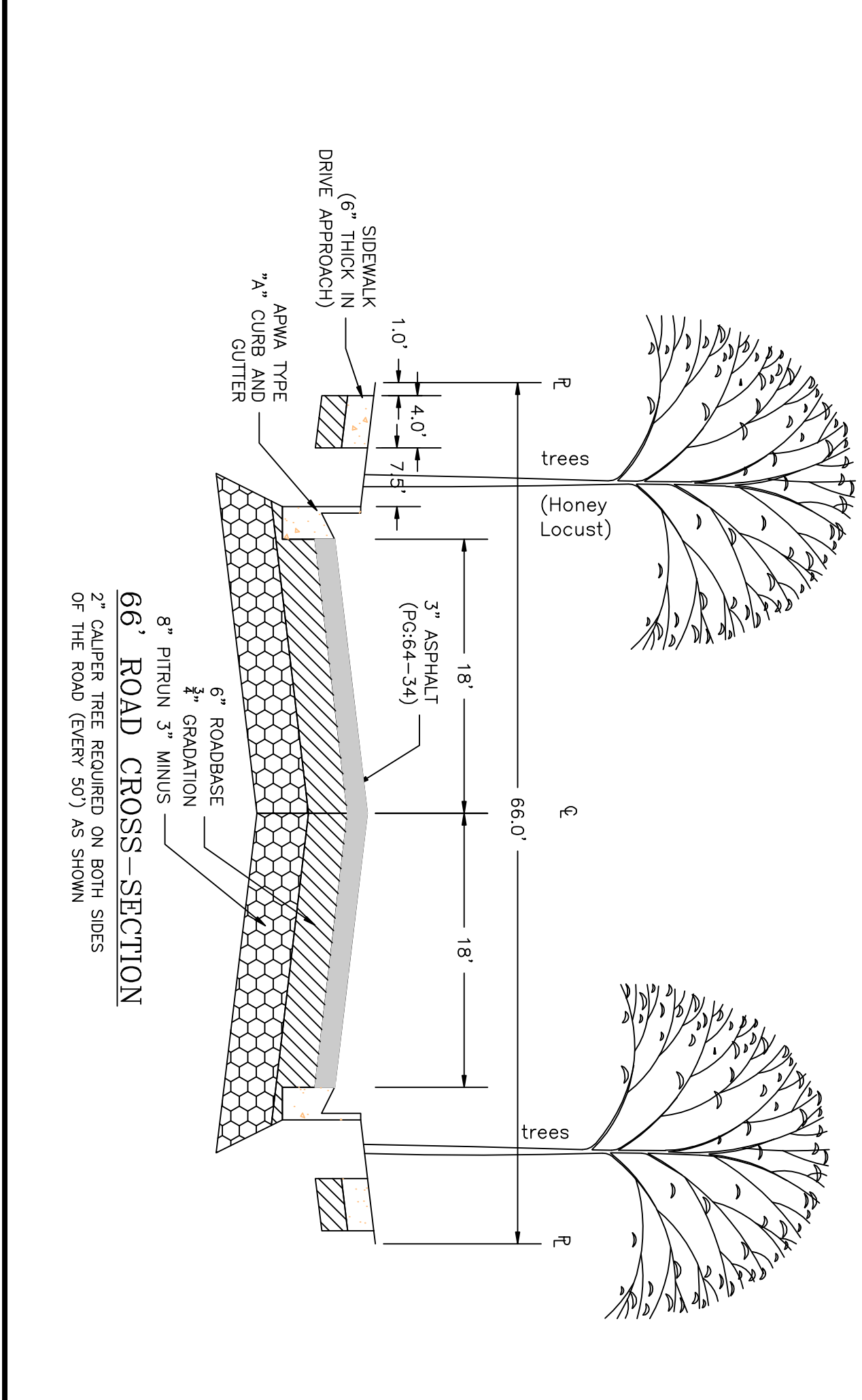
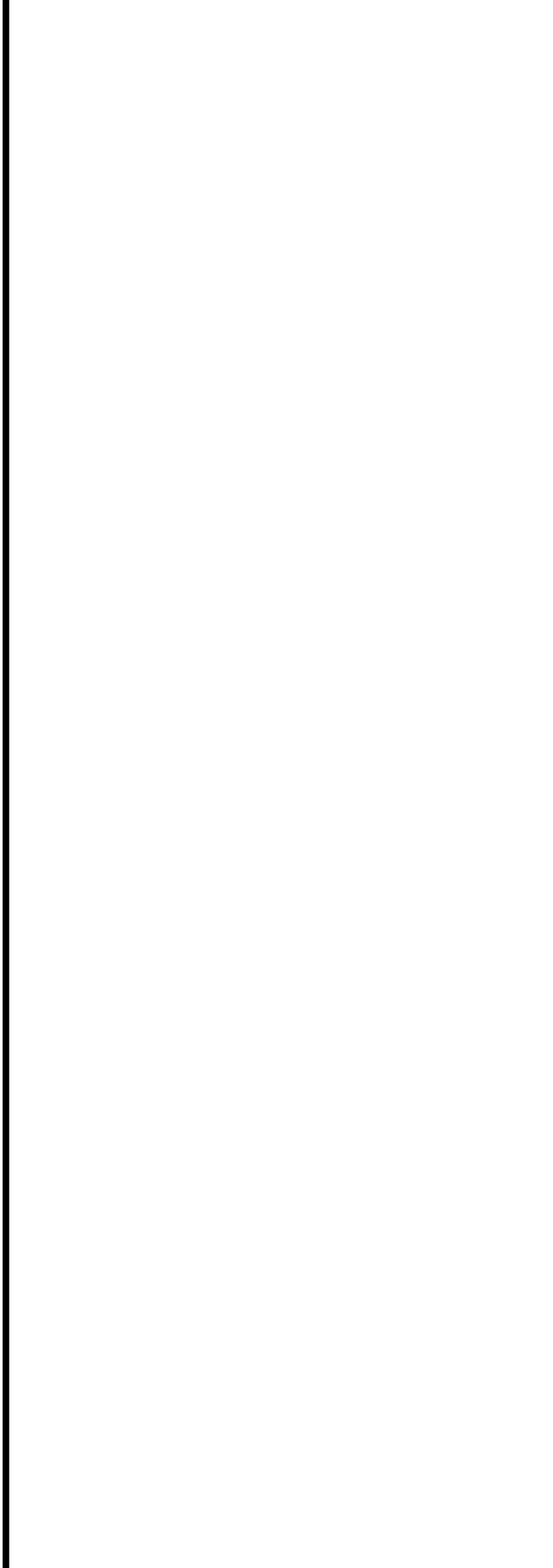
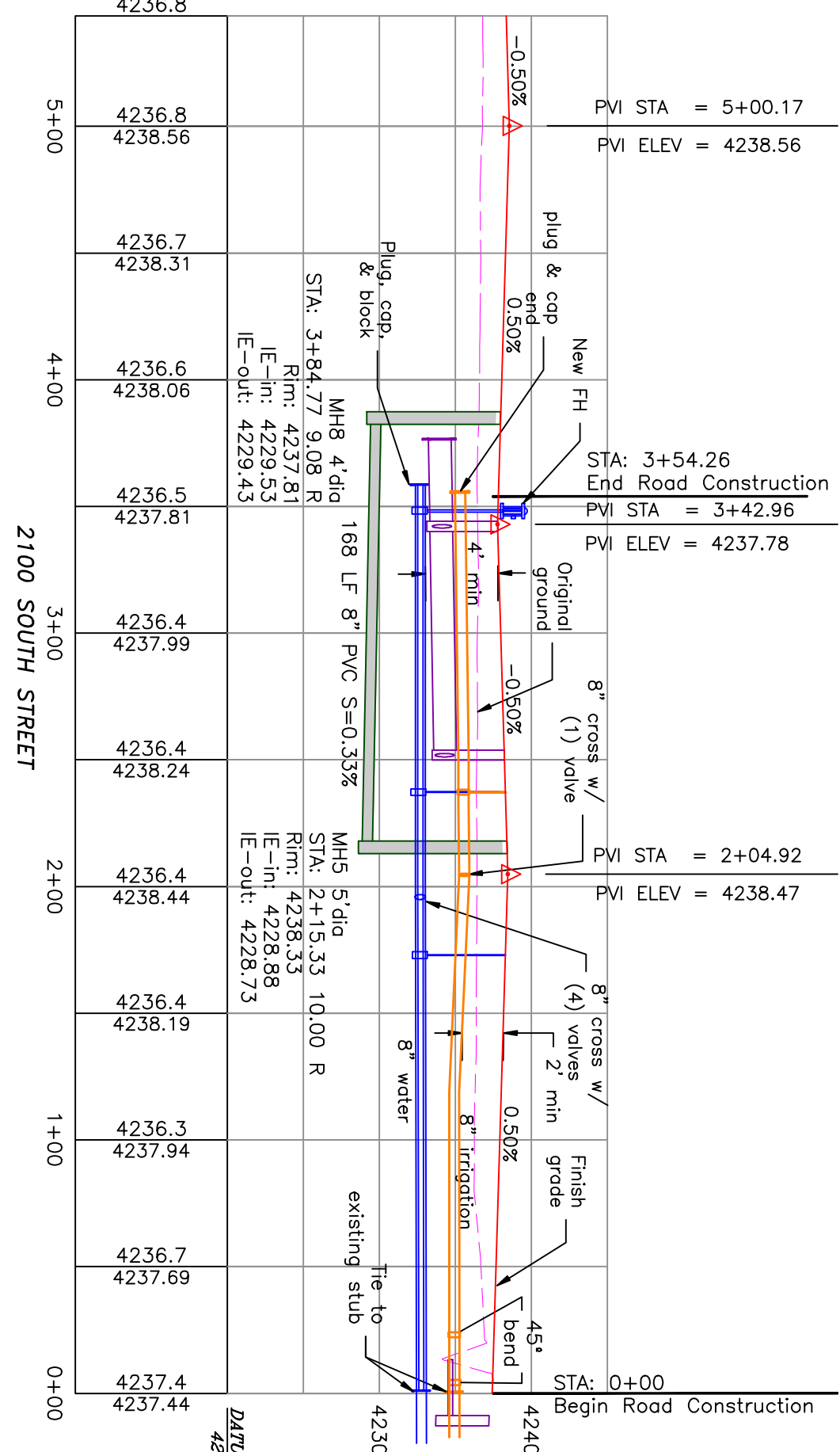
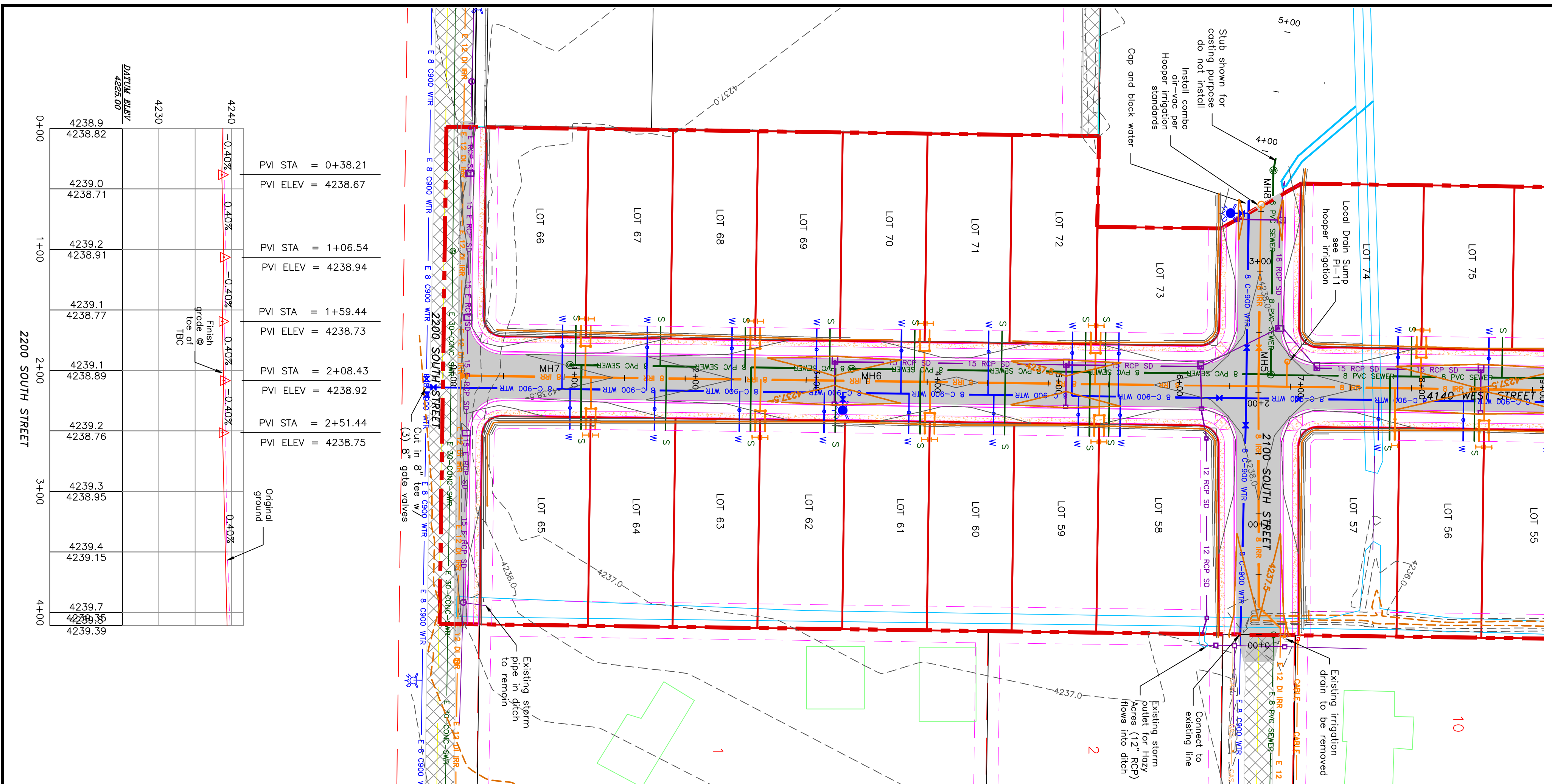
## A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, WEBER COUNTY, TAYLOR, UTAH  
**2100/2200 SOUTH ROAD PLAN**

SCALE: 1"=60' (24x36 PLAN SET)  
 SCALE: 1"=10' VERTICAL



Notes:  
 All ADA ramps to include truncated domes grey in color. See APMA plan for details.  
 Refer to previous phases for easement circumstances. Contractor to verify all work on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards.



<p>PROJECT TITLE  <b>TAYLOR LANDING PHASE 3                  A CLUSTER SUBDIVISION</b></p> <p>DRAWING TITLE  <b>2100/2200 SOUTH ROAD PLAN</b></p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>No.</th> <th>REVISIONS/ SUBMISSIONS</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> <p>REVIEWED: _____                  DRAWN: _____                  CAD FILE: _____                  PROJECT NO.: _____</p>	No.	REVISIONS/ SUBMISSIONS	DATE				<p><b>CONFIDENTIALITY AND COPYRIGHT NOTICE</b></p> <p>UNAUTHORIZED USE, DISCLOSURE, OR COPYING OF THIS DRAWING IS PROHIBITED.</p> <p>CONSTRUCTION DOCUMENTS THAT ARE DISTRIBUTED FOR BIDDING PURPOSES SHALL NOT BE RETURNED AND SHALL BE DESTROYED WITHIN 30 DAYS AFTER THE BID OPENING BY THE PLAN HOLDER.</p> <p style="text-align: center;"><b>COPYRIGHT 2005</b></p>	<div style="text-align: center;"> <p><b>ALLIANCE CONSULTING ENGINEERS</b></p> <p>150 EAST 200 NORTH SUITE P                  LOGAN, UTAH 84321                  (435)755-5121                  alliancelogan@yahoo.com</p> </div> <div style="text-align: right;"> </div>
No.	REVISIONS/ SUBMISSIONS	DATE							

# TAYLOR LANDING PHASE 3 A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6  
NORTH, RANGE 2 WEST,  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, UTAH

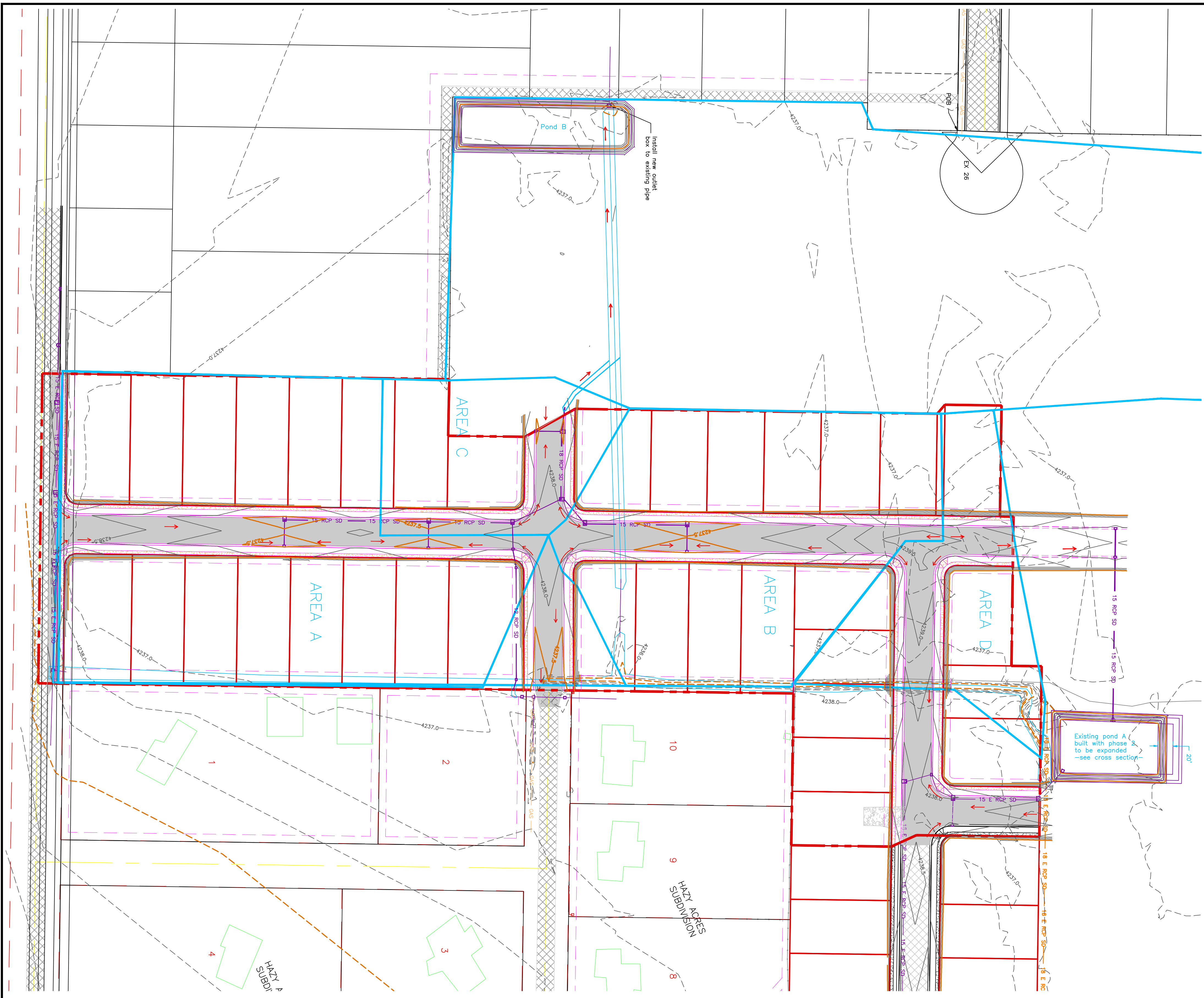
0 35 70 140  
SCALE: 1" = 70' (24x36 PLAN SET)

Determination of Weighted 'C' Value:		Area - disturbed				Area		C' Value		A-C	
Road Area (roads, sidewalks, driveways, etc.)	Road Area (ac)	Subarea A	Subarea B	Subarea C	Subarea D	Area (ac)	Value	Area (ac)	Value	Area (ac)	A-C
25200	25200	14600	7200	7500	54500	0.9	49050.00				
198206	198206	119150	35157	44688	357201	0.15	53580.15				
<b>Total Area:</b>	<b>210400</b>	<b>146598</b>	<b>57875</b>	<b>66210</b>	<b>481073</b>	<b>0.35</b>	<b>11.04 Ac</b>				

Peakflow Determination:		C' Value:		Rainfall Intensity:		Area:		Peakflow:	
C' Value:	0.34	0.29	0.46	0.40	0.35	2.04	2.04	2.04	2.04
Rainfall Intensity:	2.04	2.04	2.04	2.04	2.04	210400	146598	57875	66210
Area:	210400	146598	57875	66210	481073	481073	481073	481073	481073
Peakflow:	3.37	2.02	1.24	1.25	7.89	3.37	2.02	1.24	1.25

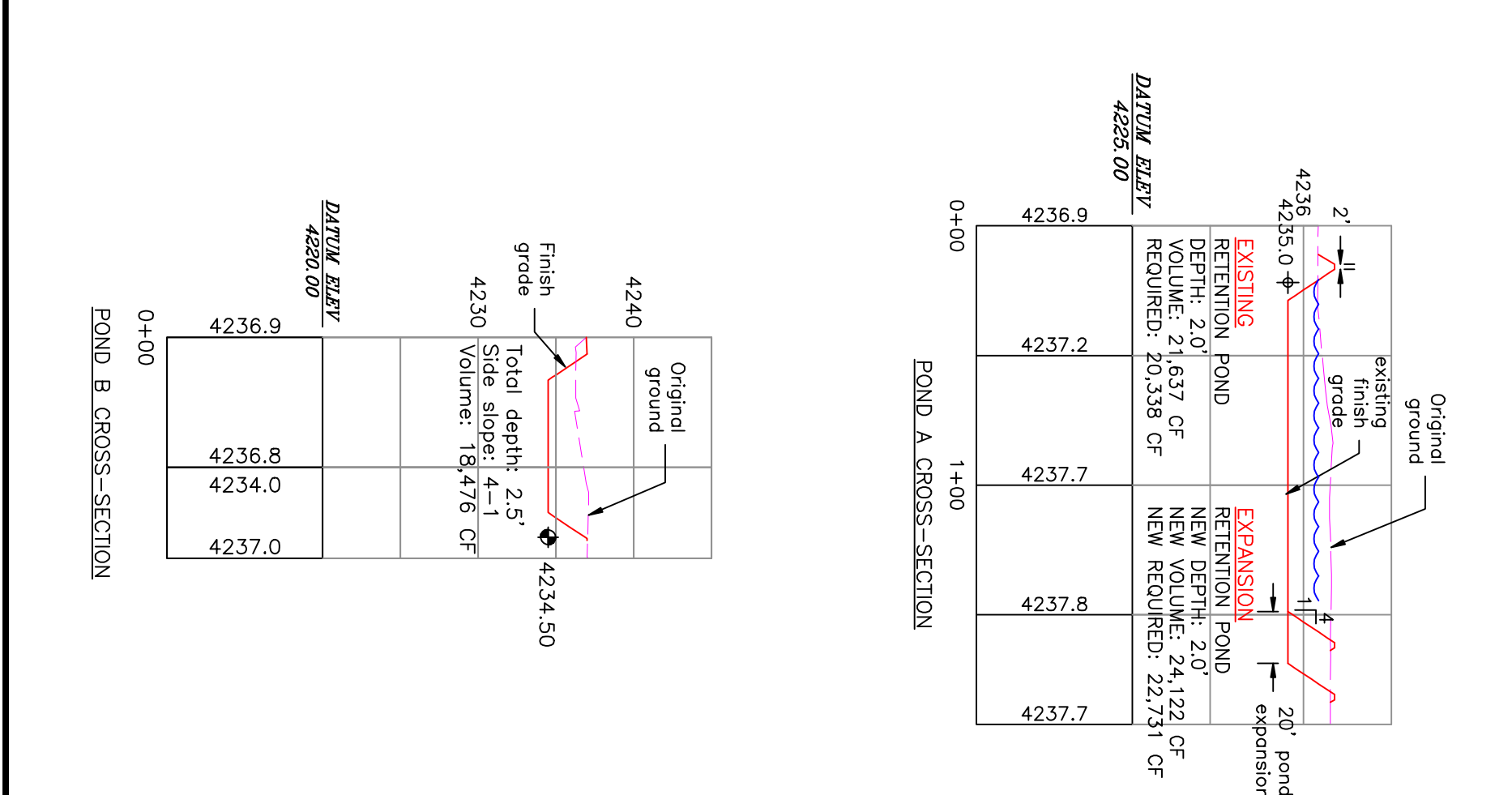
Peak Flow Determination		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics	
Watershed Designation	Total Q (cfs)	Pipe I.D. (ft)	Upstream Invert (ft)	Downstream Invert (ft)	Pipe Length (ft)	Gradient (ft/ft)	Pipe Area (sq ft)	Pipe Circ. (ft)	Manning's Pipe Cap. (cfs)	Val. Full (ft)	Check
Area A	3.37	0.84	4234.64	4234.55	34.00	0.0026	15	1.23	3.99	0.011	3.99 OK
		1.69	4234.55	4234.17	191.00	0.0020	15	1.23	3.99	0.011	3.41 OK
		0.94	4234.25	4234.17	34.00	0.0024	15	1.23	3.99	0.011	3.02 OK
		2.53	4234.17	4233.90	110.00	0.0025	15	1.23	3.99	0.011	3.78 OK
Area B	1.83	0.92	4234.20	4234.12	34.00	0.0024	15	1.23	3.99	0.011	3.70 OK
		1.83	4234.12	4233.79	132.00	0.0025	18	1.77	4.71	0.011	6.21 OK
		1.83	4233.79	4233.71	41.00	0.0020	18	1.77	4.71	0.011	5.48 OK
Area C	1.24	2.31	4233.90	4233.71	69.00	0.0028	15	1.23	3.99	0.011	4.01 OK
		4.14	4233.71	4233.52	86.00	0.0022	18	1.77	4.71	0.011	5.83 OK
		4.76	4233.52	4233.40	32.00	0.0038	18	1.77	4.71	0.011	7.60 OK
Area D	1.51	0.76	4235.64	4235.55	36.00	0.0025	15	1.23	3.99	0.011	3.82 OK
		1.51	4235.55	4235.00	217.00	0.0025	15	1.23	3.99	0.011	3.84 OK



Drainage Area to Pond:		POND A EXPANSION	
Weighted 'C' value for Pond Drainage Area:	Hyd D	Area	Accum. Discharge
0.40	1.52 acres	1.52	1158.6227
1.5 inches/hr = 0.0021 ft/min	88 ft x 130 ft = 11580 sq ft	1.52	1158.6227
11050 sq ft	40 min/inch	1.52	1158.6227
0.0 chevron	0.1 chevron	1.52	1158.6227

100-Year Return Period		POND B CONSTRUCTION	
Drainage Area to Pond:	Weighted 'C' value for Pond Drainage Area:	Hyd D	Area
9.21 acres	0.35	1.5 inches/hr = 0.0021 ft/min	11050 sq ft
11050 sq ft	40 min/inch	0.1 chevron	0.1 chevron



PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
A CLUSTER SUBDIVISION**

DRAWING TITLE  
**HYDROLOGY**

DATE: DEC. 2021  
DRAWING No.

No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: \_\_\_\_\_  
CAD FILE: \_\_\_\_\_

DRAWN: \_\_\_\_\_  
PROJECT NO.: \_\_\_\_\_

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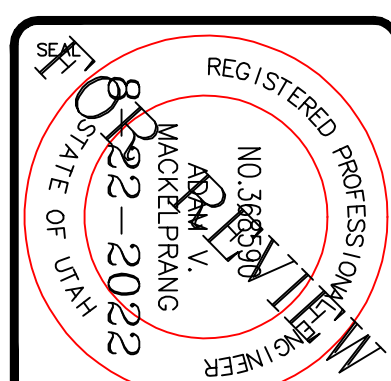
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# TAYLOR LANDING PHASE 3

## A CLUSTER SUBDIVISION

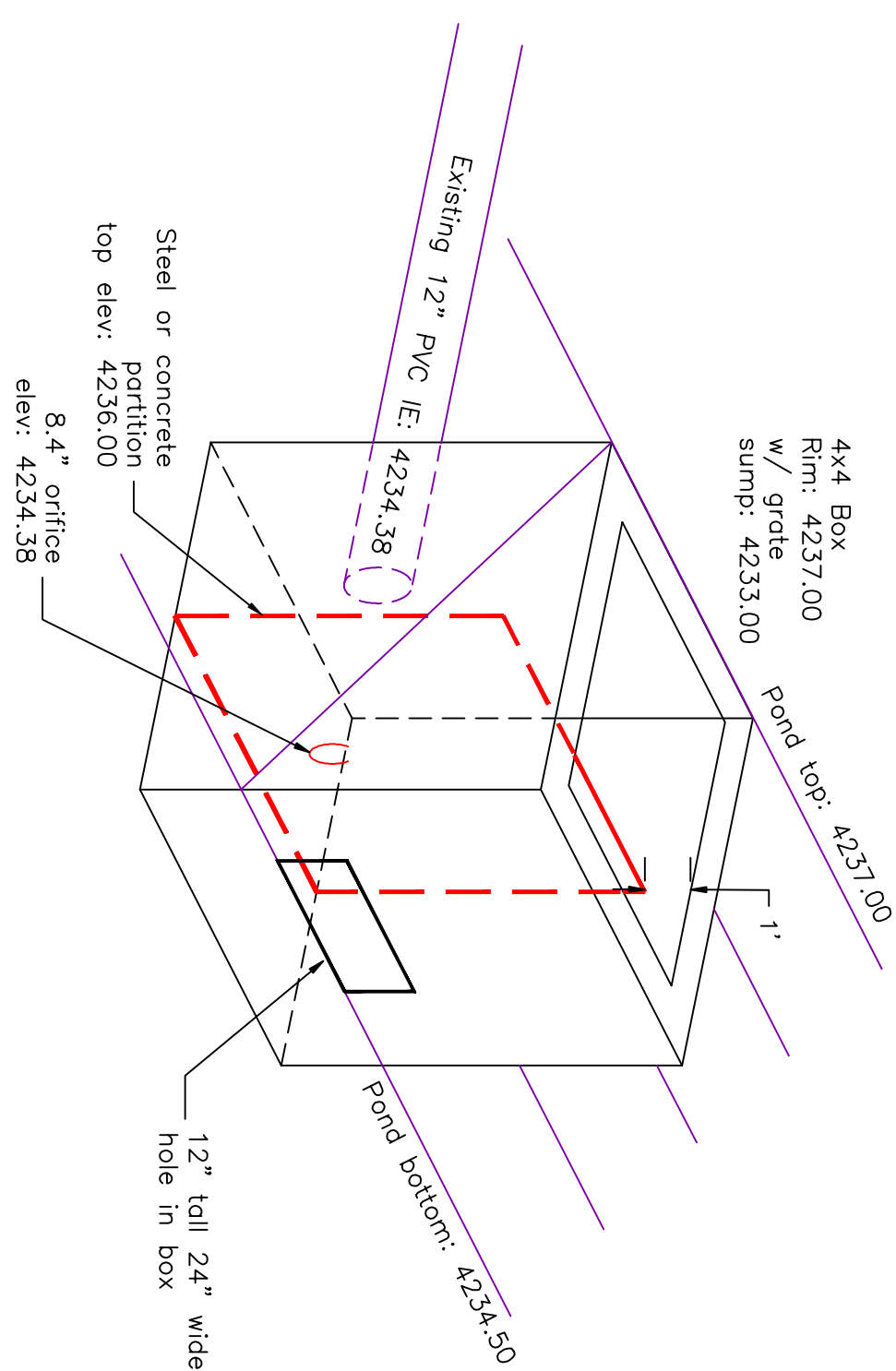
PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6  
NORTH RANGE AND MERIDIAN  
SALT LAKE BASELINE AND MERIDIAN  
WEBER COUNTY, TAYLOR, UTAH

### GRADING / DRAINAGE PLAN

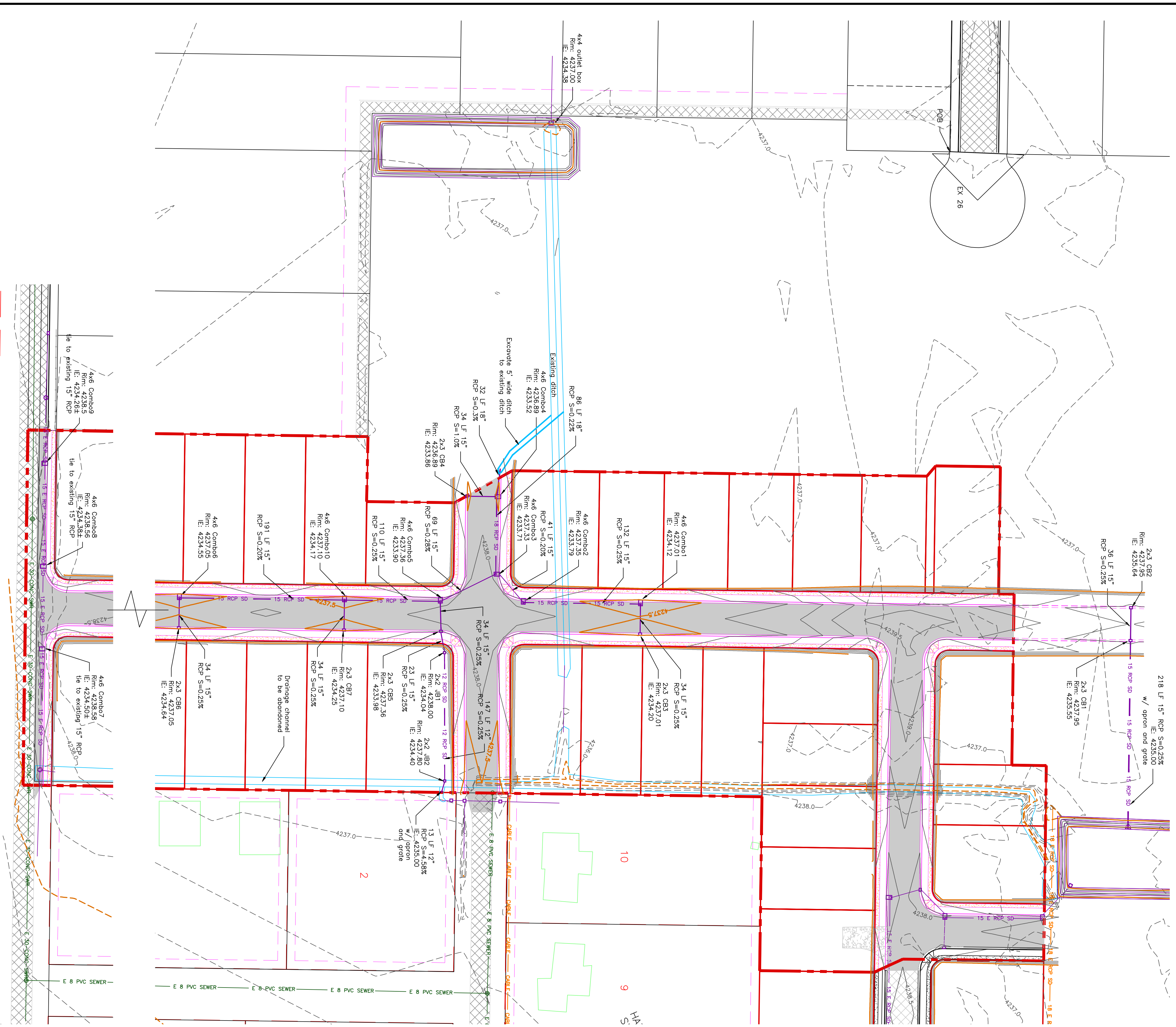


0 30 60 120  
SCALE: 1" = 60' (24x36 PLAN SET)

- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- EXISTING FENCE
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- EXISTING MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
- EXISTING ASPHALT
- PROPOSED ASPHALT
- PROPOSED CONCRETE



POND B OUTLET BOX



PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
A CLUSTER SUBDIVISION**

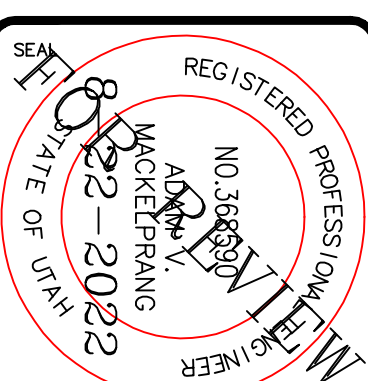
DRAWING TITLE  
**GRADING / DRAINAGE PLAN**

No.	REVISIONS / SUBMISSIONS	DATE

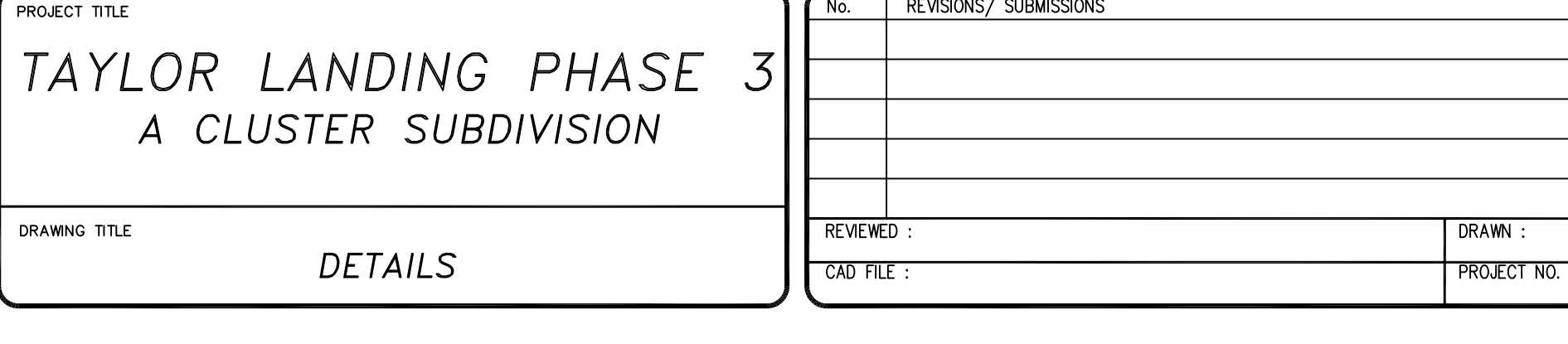
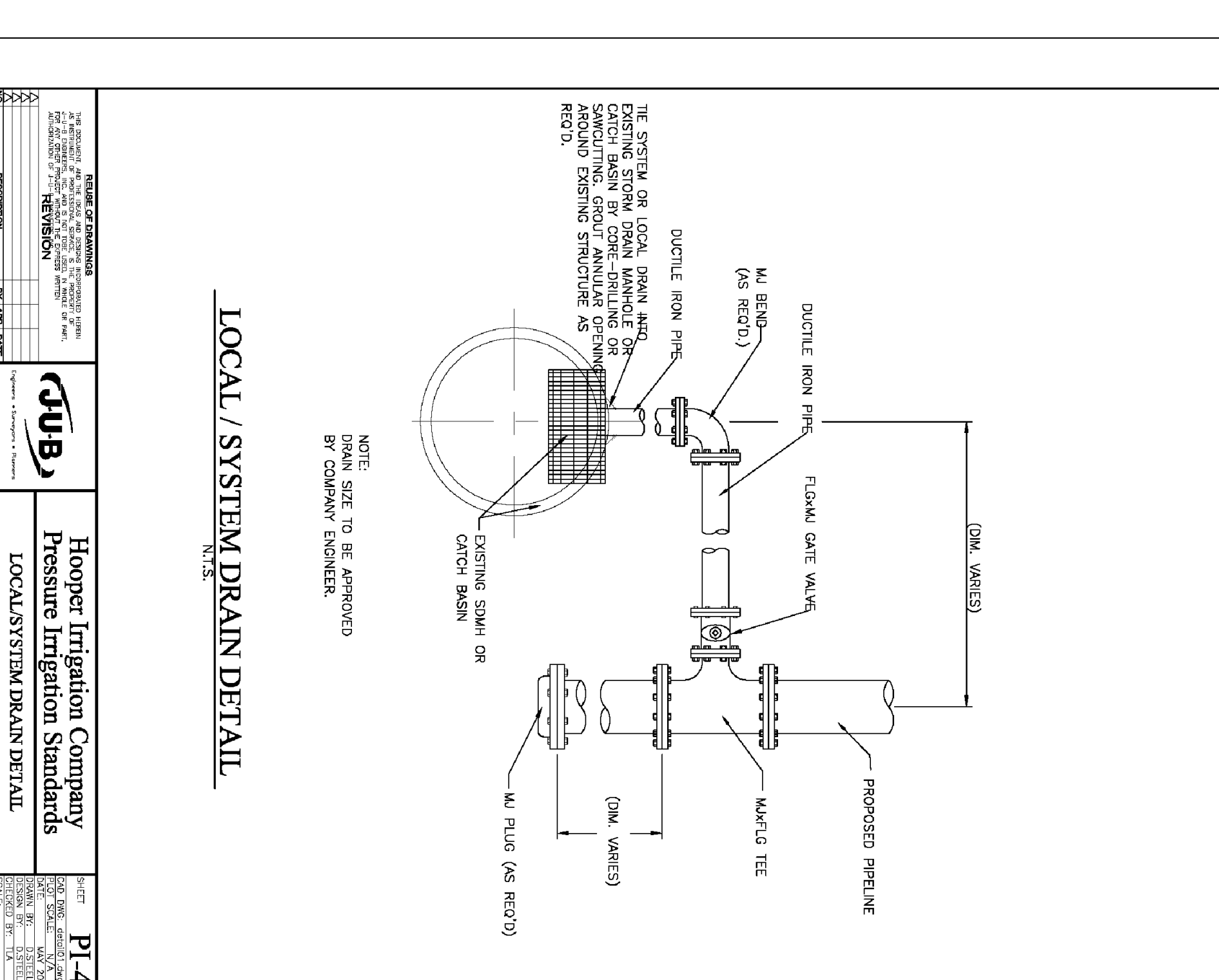
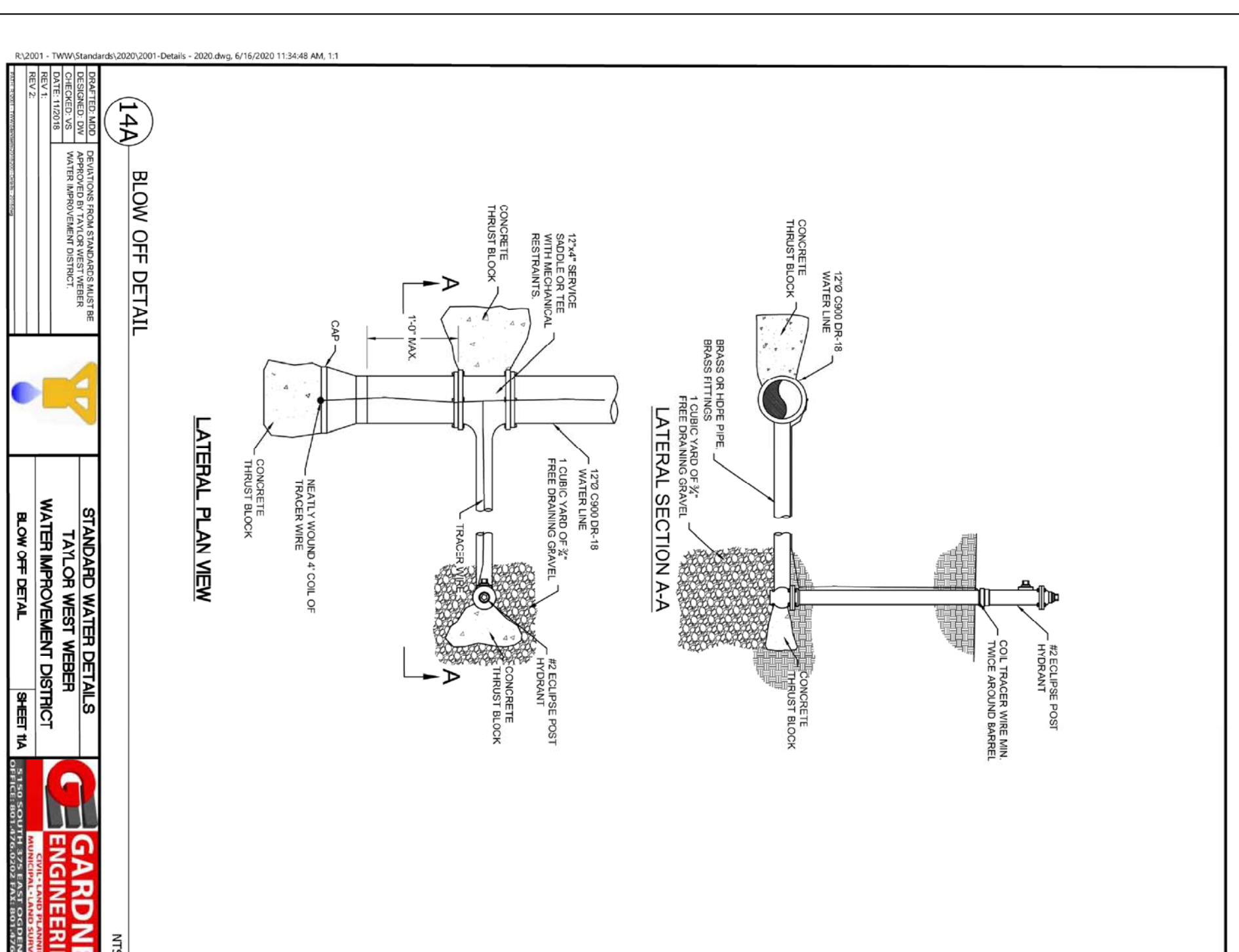
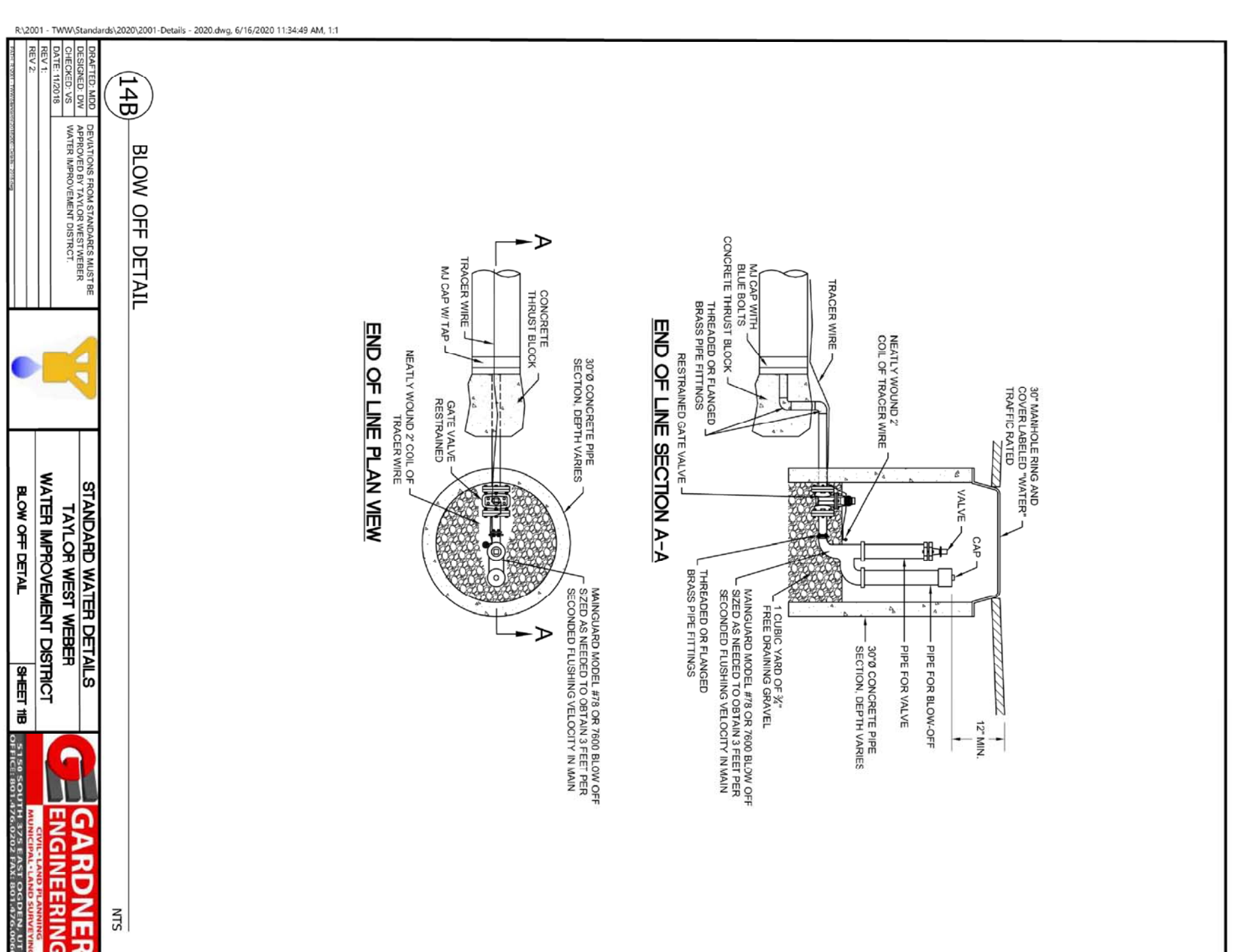
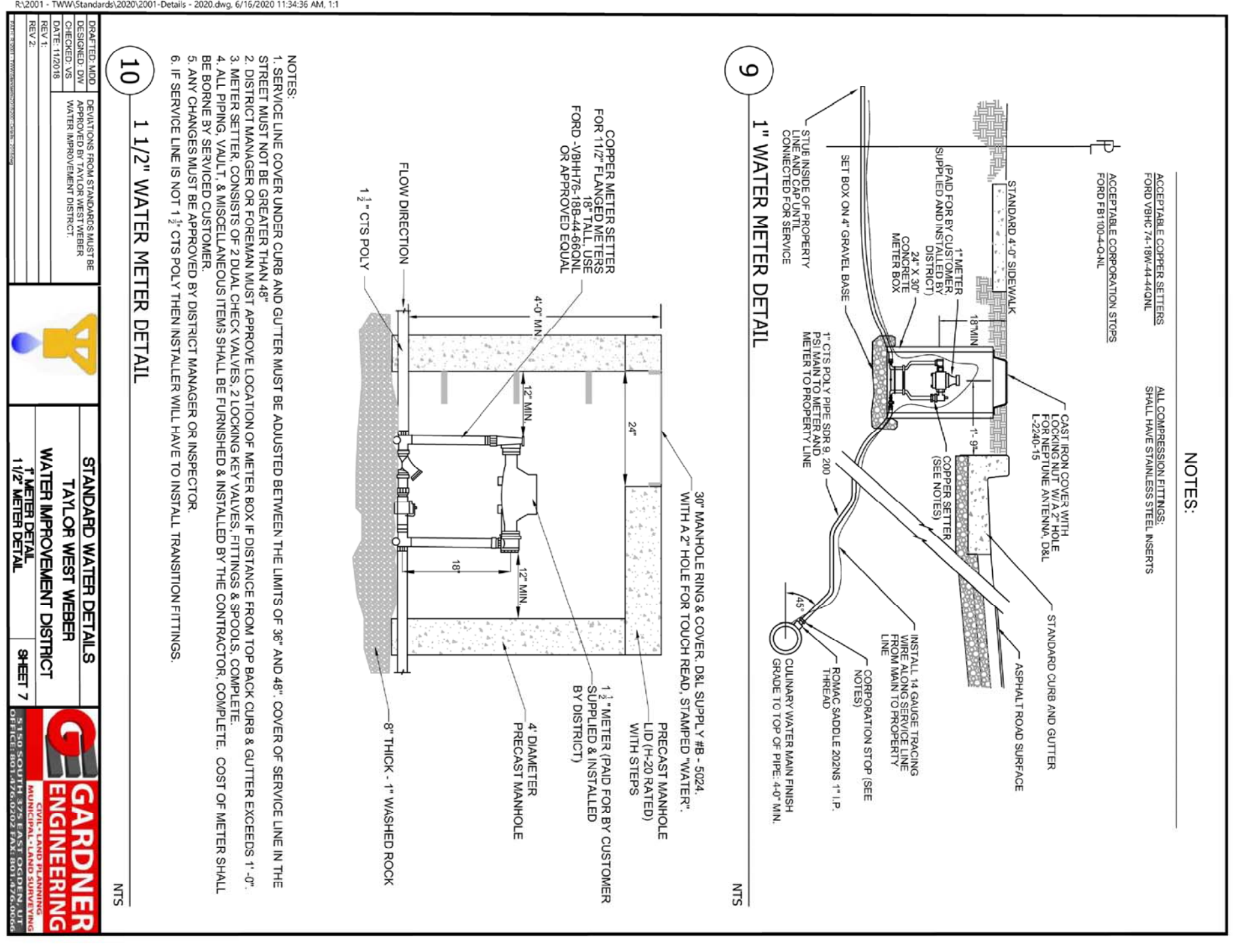
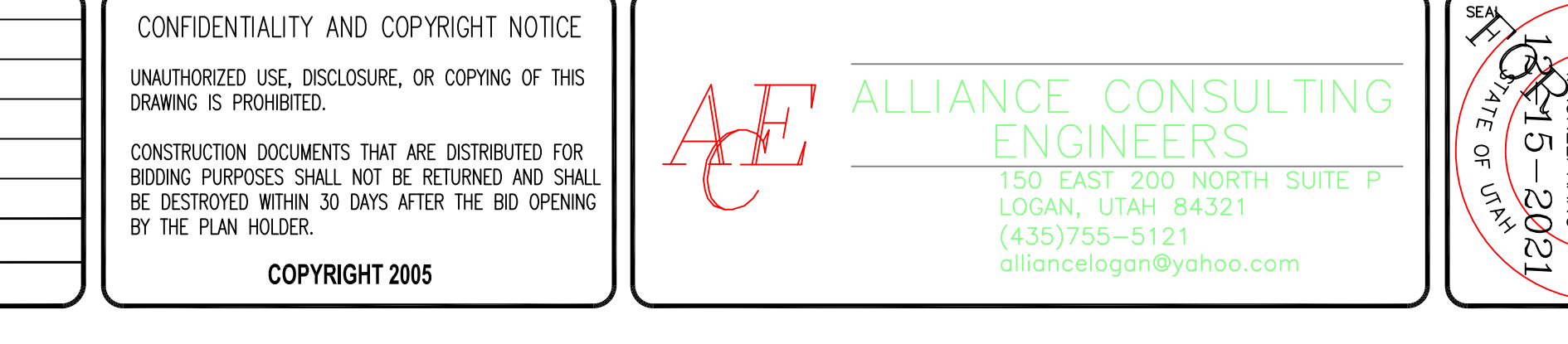
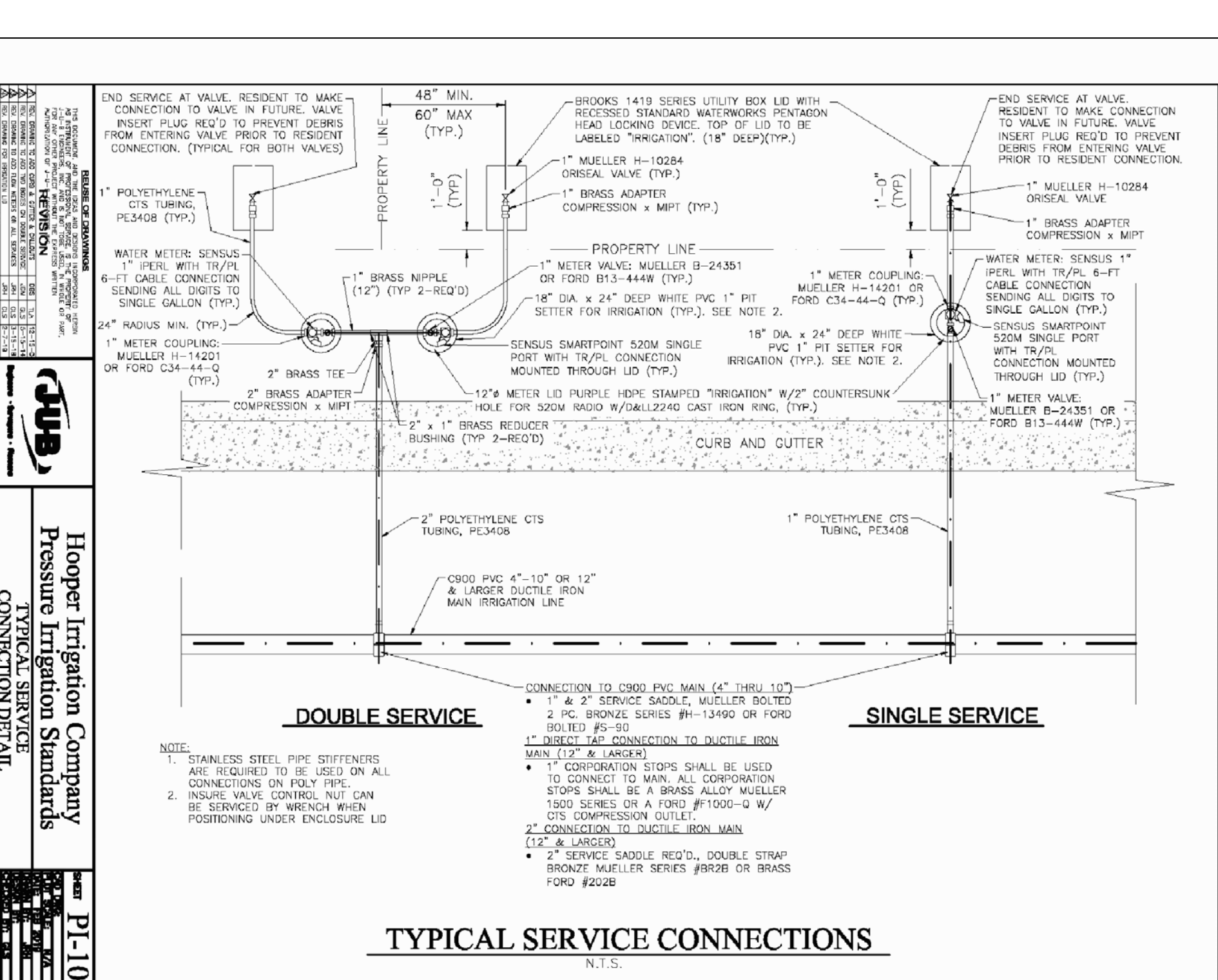
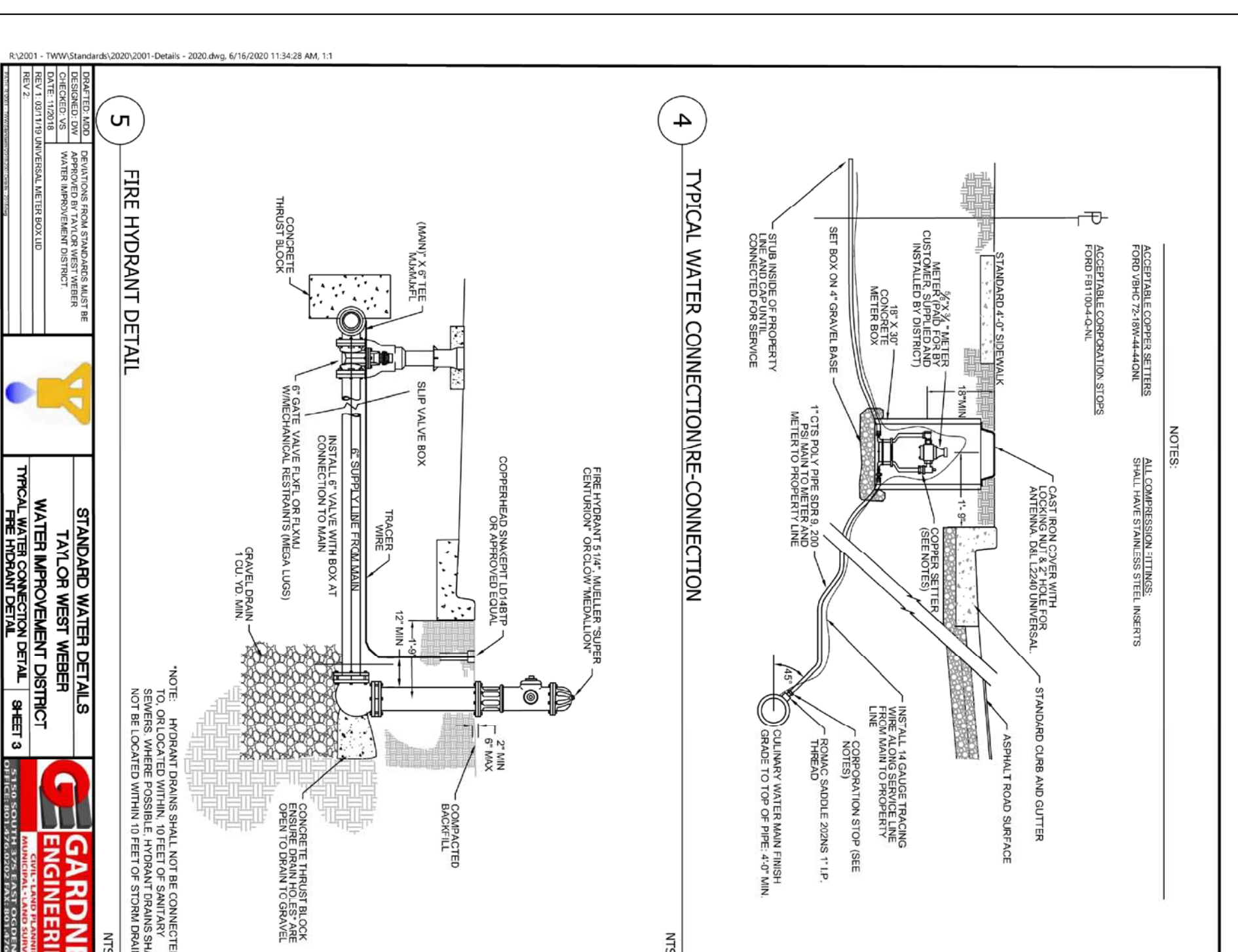
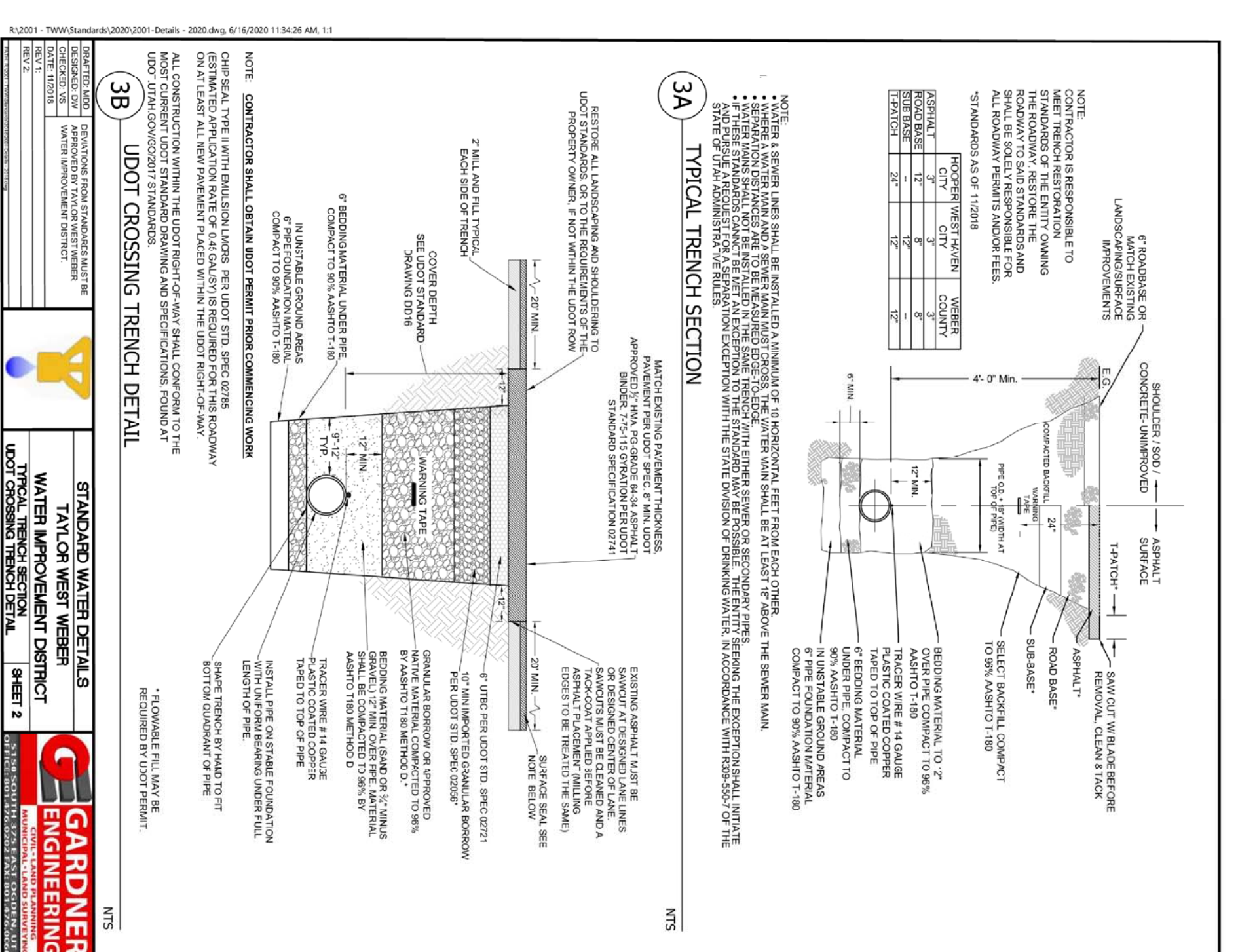
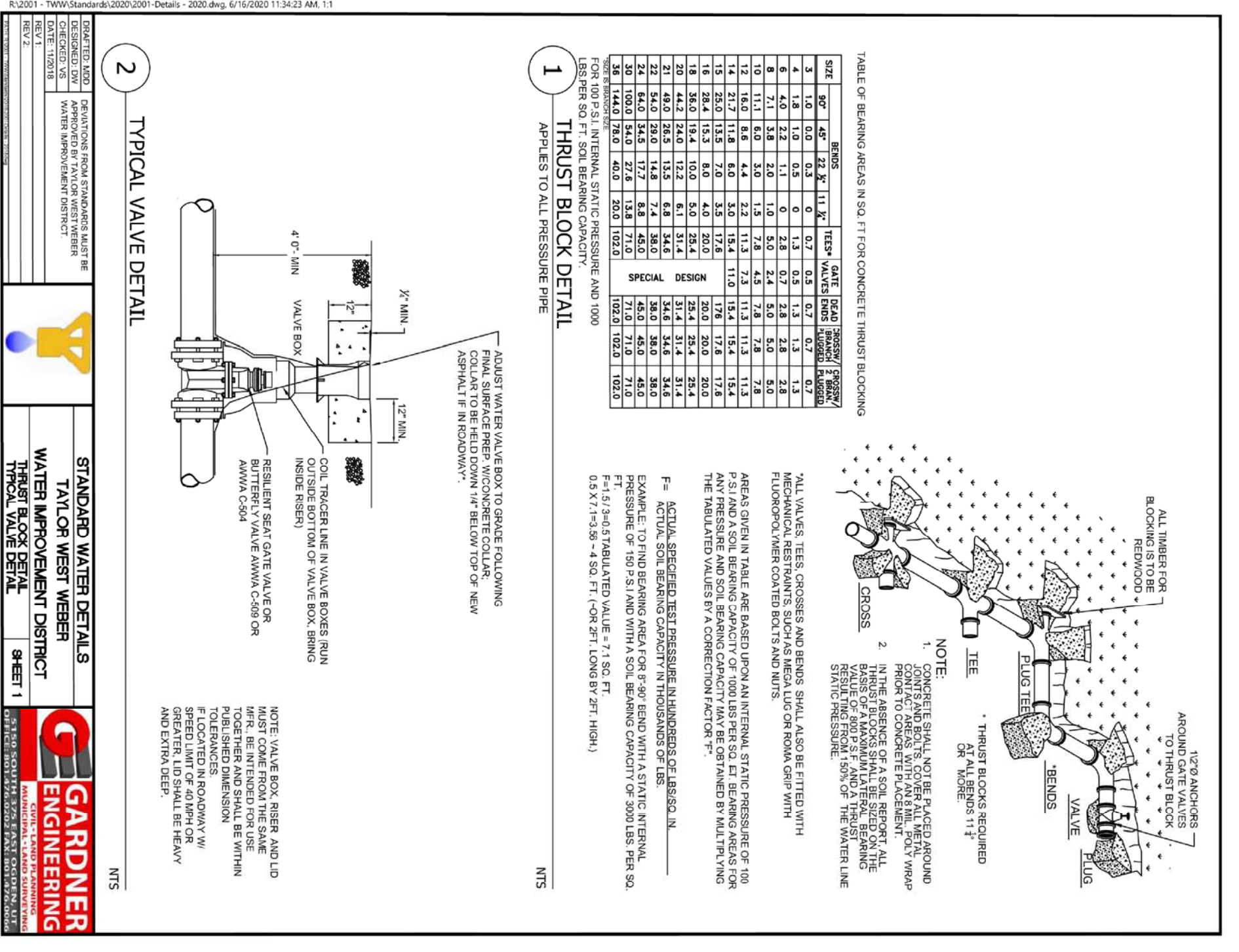
REVIEWED: \_\_\_\_\_ DRAWN: \_\_\_\_\_  
CAD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

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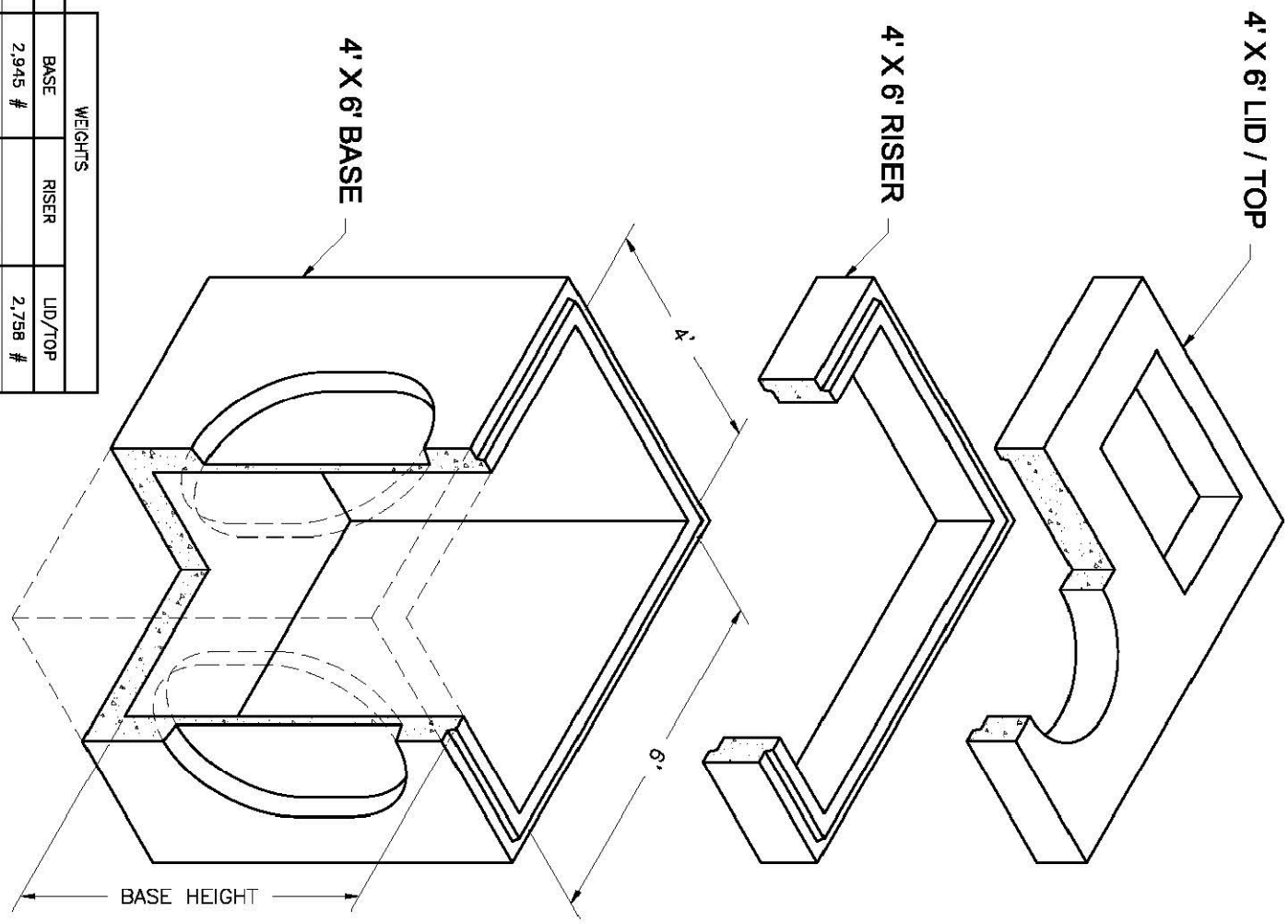
**ALLIANCE CONSULTING ENGINEERS**  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com



DATE: DEC. 2021  
DRAWING NO.



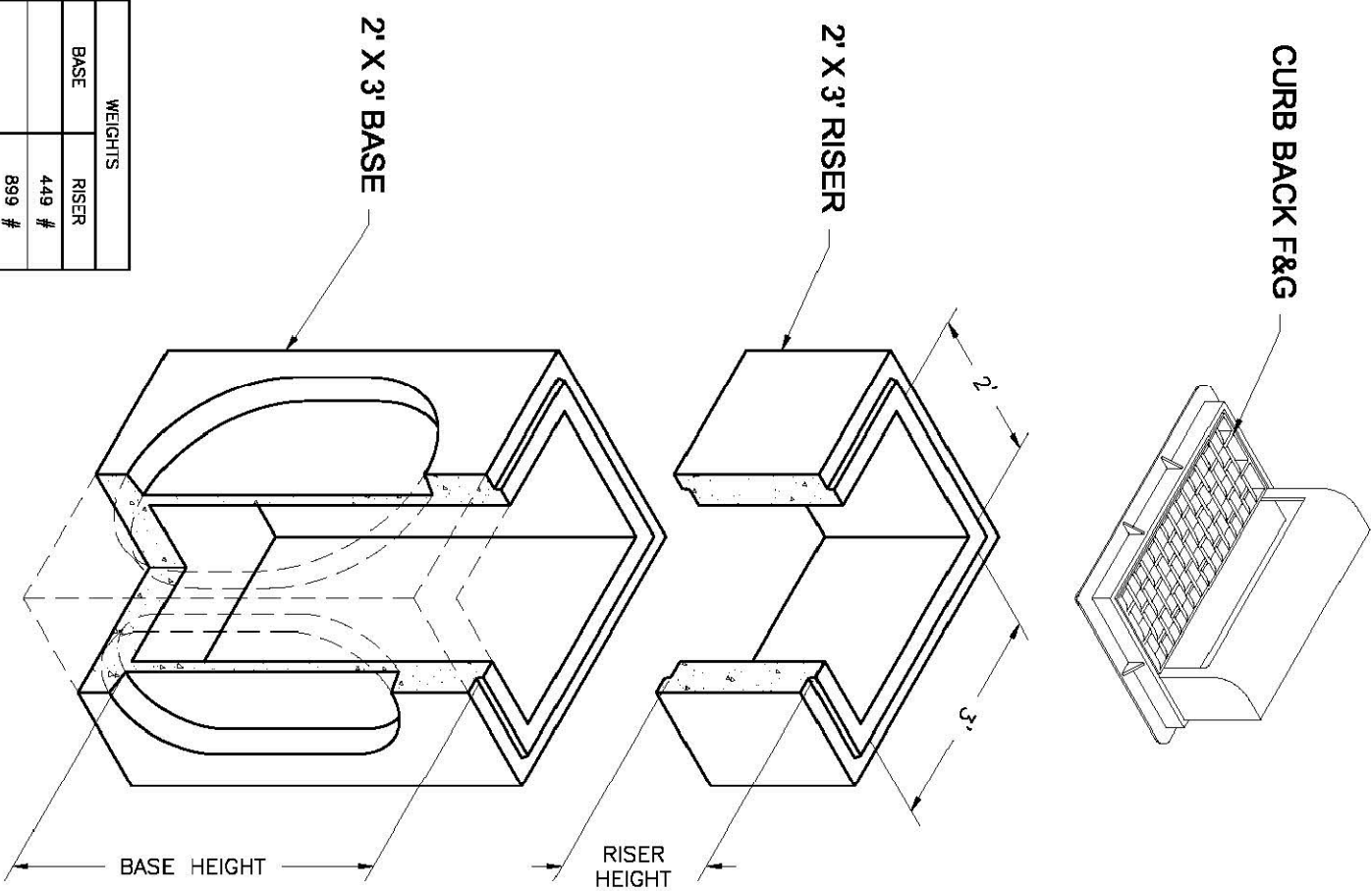
**4'x6'**  
Combo  
Basin, Risers and Lids



HEIGHT	BASE	RISER	LID/TOP
0'	2,945 #	2,798 #	
1'	1,850 #	3,300 #	
2'	7,277 #	4,950 #	
3'	2,877 #	6,704 #	6,704 #
4'	3,391 #	7,350 #	
5'	3,818 #	8,980 #	
6'		10,530 #	

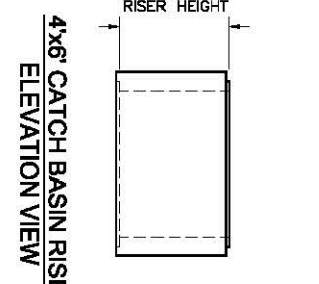
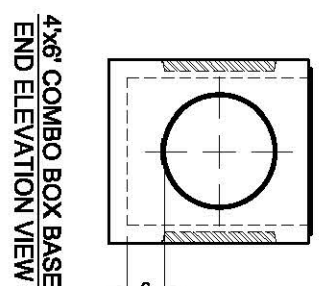
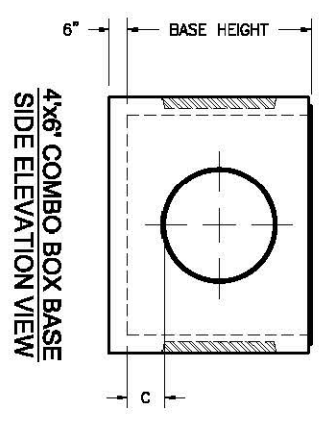
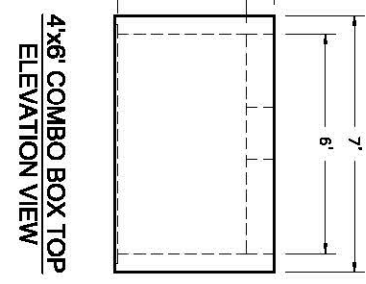
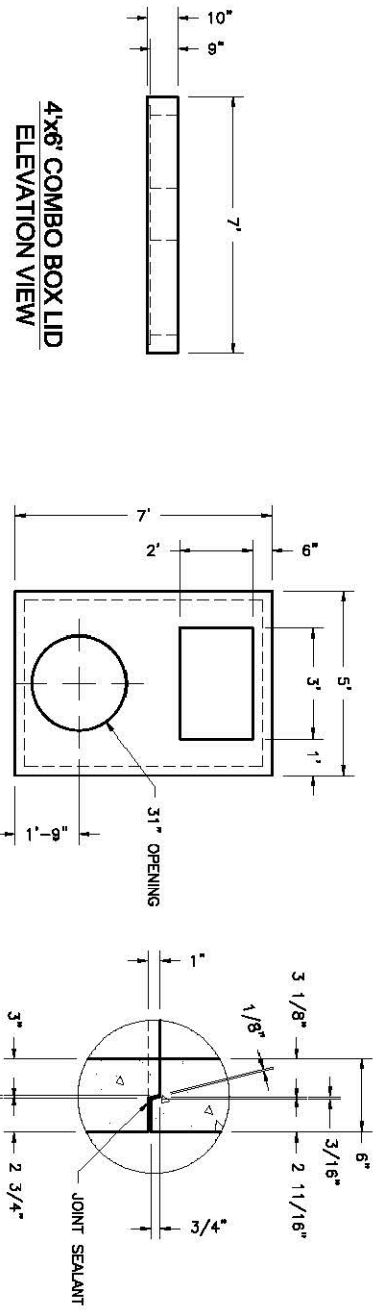
NOTES:  
1. Your design complies with ASTM C-857 and C-858 with 20 Series. 2' each cover and on center. 2. Lid's finish type and location may change without notice.

**2'x3'**  
Basin  
2'x3' Catch Basin  
Basin and Risers

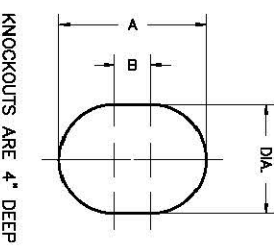


HEIGHT	BASE	RISER
0'	449 #	889 #
1'	1,290 #	1,290 #
2'	2,877 #	2,700 #
3'	3,391 #	3,600 #
5'	3,818 #	

NOTES:  
1. Your design complies with ASTM C-857 and C-858 with 20 Series. 2' each cover and on center. 2. Lid's finish type and location may change without notice.



BASE HEIGHT	WIDE SIDE KNOCKOUT DIMENSIONS			SHOULDER SIDE KNOCKOUT DIMENSIONS		
	DIA.	A	B	DIA.	A	B
3'-4"	36"	36"	0"	36"	36"	0"
4'	36"	36"	0"	36"	36"	0"
5'	36"	36"	0"	36"	36"	0"
6'	36"	48"	12"	36"	48"	12"

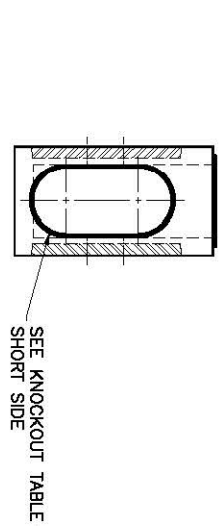
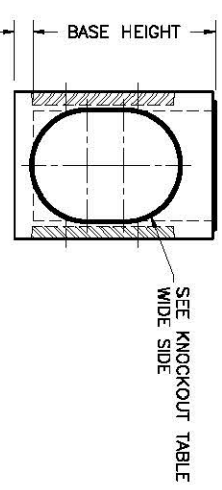
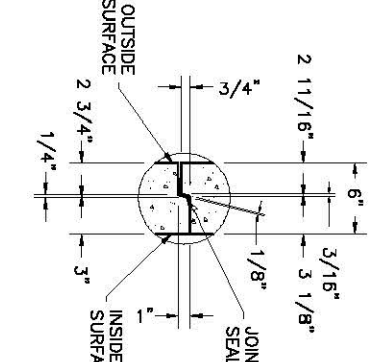
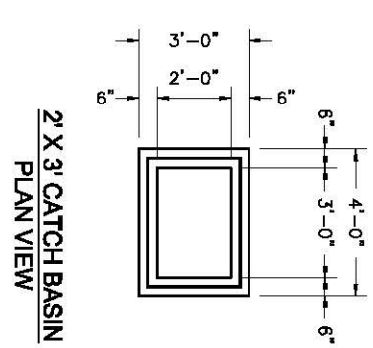
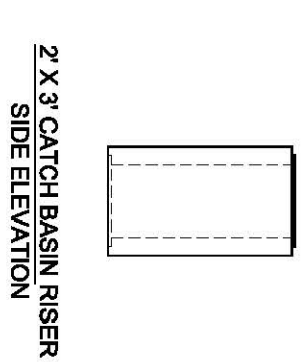
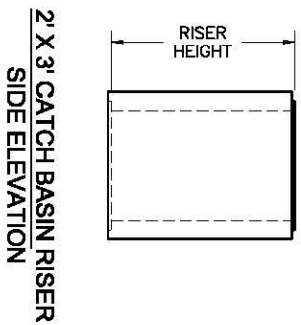


Oldcastle Precast  
801 West 12th Street  
C Ogden, Utah 84404

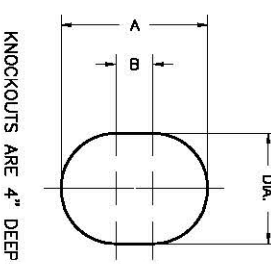
Phone: (801) 399-1177  
Fax: (801) 392-7849  
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BASE HEIGHT	WIDE SIDE KNOCKOUT DIMENSIONS			SHOULDER SIDE KNOCKOUT DIMENSIONS		
	DIA.	A	B	DIA.	A	B
3'	27"	27"	0"	27"	27"	0"
4'	35"	35"	0"	34"	34"	0"
5'	38"	48"	12"	47"	47"	23"

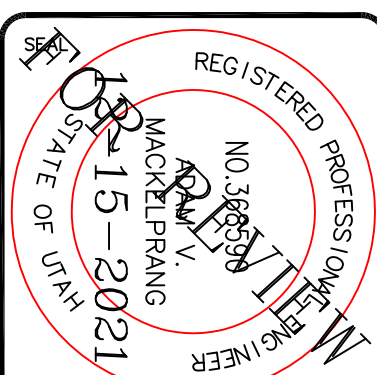


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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: \_\_\_\_\_ DRAWN: \_\_\_\_\_  
CAD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

PROJECT TITLE  
**TAYLOR LANDING PHASE 3  
A CLUSTER SUBDIVISION**

DRAWING TITLE  
**DETAILS**

DATE: DEC. 2021  
DRAWING No. 8