



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

[webercountyutah.gov/planning](http://webercountyutah.gov/planning)

**Permit Number: LUP231-2022**

Permit Type: Structure

Permit Date: 07/05/2022

### Applicant

**Name:**  
**Business:**  
**Address:**  
 , UT  
**Phone:**

### Owner

**Name:** Kyllie Casey  
**Business:**  
**Address:** 1350 N 7900 E  
Huntsville, UT 84317  
**Phone:** 3039054454

### Parcel

**Parcel:** 210050003

**Zoning:** AV-3 **Area:** 4.95 **Sq Ft:** **Lot(s):**

**Address:** 1365 N 7900 E HUNTSVILLE, UT 84317

**Subdivision:**

**T - R - S - QS:** 6N - 2E - 06 -

### Proposal

**Proposed Structure:** Ag Exempt Barn

**Proposed Structure Height:** 15

**# of Dwelling Units:** 1

**# Off Street Parking Req'd:**

**Building Footprint:** 1440

**Max Structure Height in Zone:** 35

**# of Accessory Bldgs:** 2

**\*Is Structure > 1,000 Sq. Ft?** N/A

\*If True Need Certif. Statement

### Permit Checklist

**Access Type:** Public Own Front

**Greater than 4218 ft above sea level?** Yes

**Additional Setback Req'd. ?** No

**> 200 ft from paved Road?** No

**Culinary Water District:**

**Alternative Access File #**

**Wetlands/Flood Zone?** No

**Meet Zone Area Frontage?** Yes

**Hillside Review Req'd?** No

**Waste Water System:**

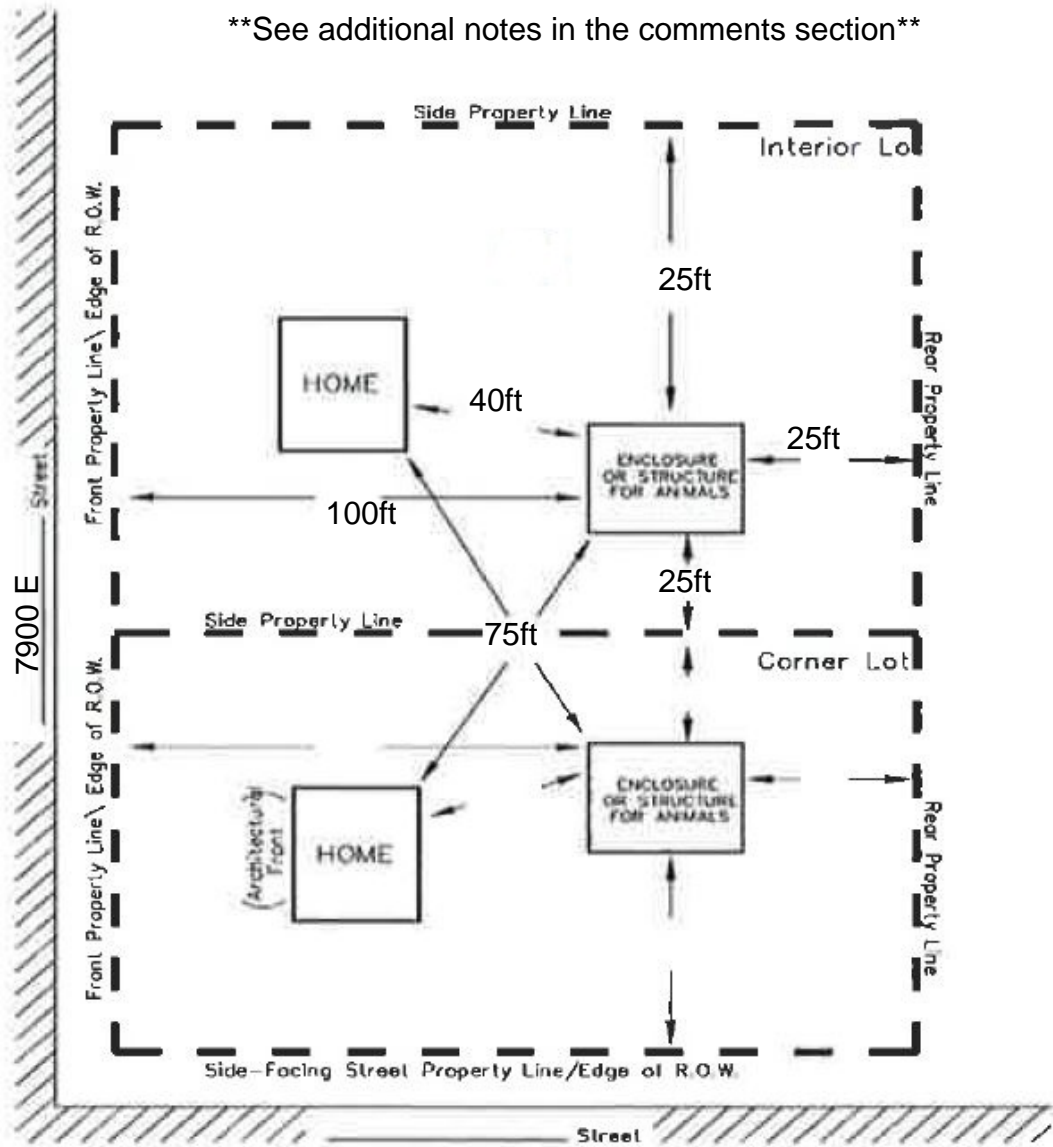
### Comments

A land-use permit is issued based on compliance with Agricultural Exemption regulations. The sole use of this structure is agriculture. Animals may be housed within the barn because the site plan indicates compliance with minimum setbacks.

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## Structure Setback Graphic: Barn, Corral, or Stable

**\*\*See additional notes in the comments section\*\***



### MINIMUM YARD SETBACKS Barn, Corral, or Stable

**NOTICE FOR APPLICANT (Please Read Before Signing)**

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

07/05/2022

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date