

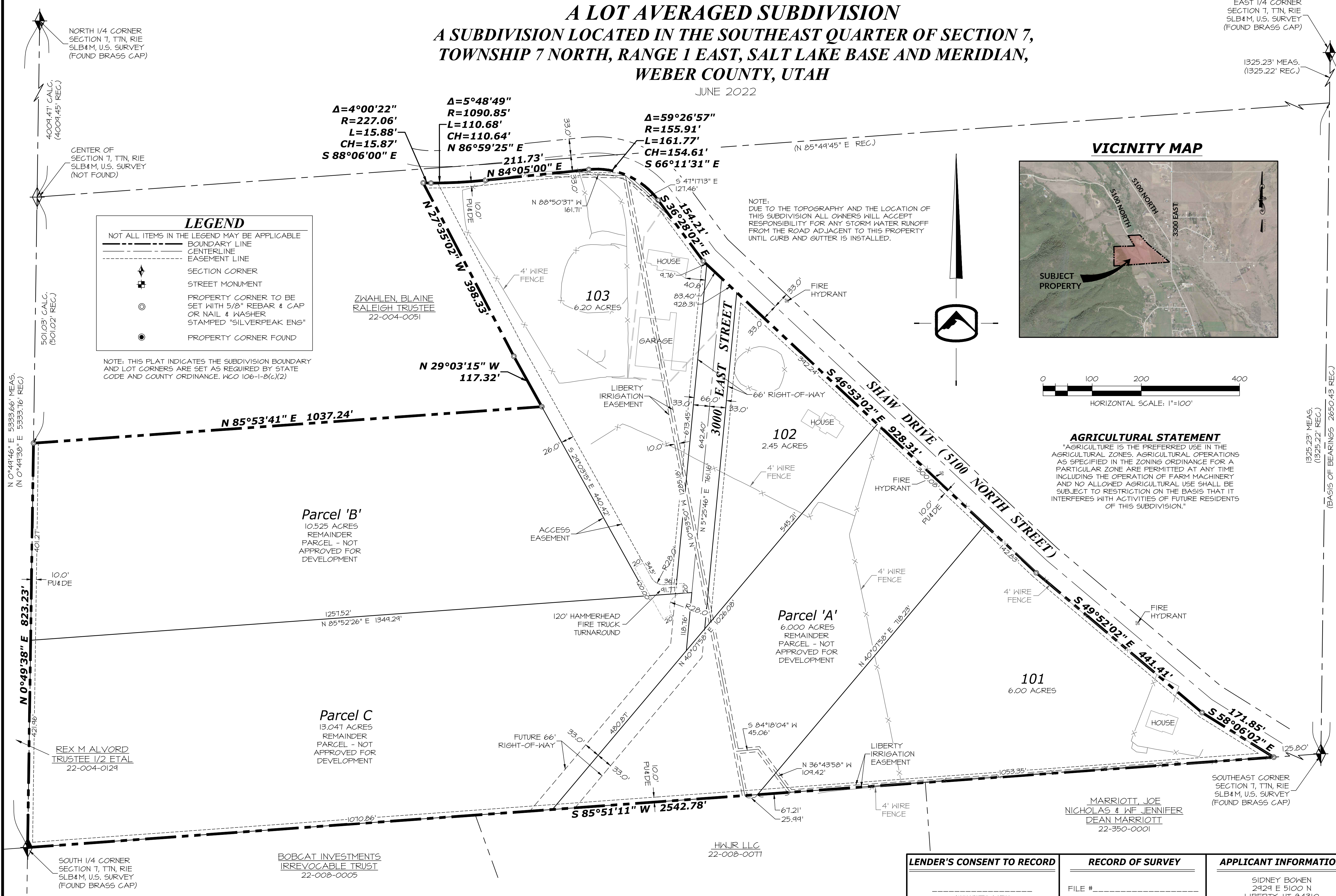
# HADLOCK SUBDIVISION - 1ST AMENDMENT

## AMENDING LOTS 1 AND 2

### A LOT AVERAGED SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH

JUNE 2022



### SURVEYOR'S CERTIFICATE

I, **JASON T. FELT** DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. **9234283** IN ACCORDANCE WITH TITLE 58 CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-11 AND HAVE VERIFIED ALL MEASUREMENTS, BY AUTHORITY OF THE OWNERS, ARE BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS:

### HADLOCK SUBDIVISION - 1ST AMENDMENT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.



JASON T. FELT, P.L.S.  
LICENSE NO.: 9234283

### BOUNDARY DESCRIPTION

CONTAINS: 44.221 ACRES

### NARRATIVE

THIS SURVEY WAS REQUESTED BY THE HADLOCK FAMILY FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND.  
BRASS CAP MONUMENTS WERE FOUND NORTH QUARTER CORNER, THE NORTHEAST CORNER, THE EAST QUARTER CORNER, THE SOUTHEAST CORNER, AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.  
A LINE BEARING NORTH 04°51'3" EAST BETWEEN THE EAST QUARTER CORNER AND SOUTHEAST CORNER OF SAID SECTION 7 WAS USED AS A BASIS OF BEARINGS FOR THIS SURVEY.  
A PLAT FOR HADLOCK SUBDIVISION, PREPARED BY PINNACLE ENGINEERING AND LAND SURVEYING, DATED MAY 31, 2005, AND RECORDED JUNE 13, 2005 WAS USED AS REFERENCE FOR THIS SURVEY.  
CORNERS FOR THIS PROPERTY ARE SET AS INDICATED

### OWNER'S DEDICATION

I(WE), THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED PARCEL OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AND PARCELS AS SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF HADLOCK SUBDIVISION - 1ST AMENDMENT AND DO HEREBY DEDICATE AND GRANT TO THE OWNERS OF LOTS 103, 104, 105, AND 106, A 26.0' WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS, AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL EASEMENTS LABELED HEREON PUBLIC UTILITY AND DRAINAGE EASEMENT, AS SHOWN HEREON, TO BE USED FOR UTILITY INSTALLATION, IMPROVEMENTS AND MAINTENANCE.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

SIDNEY BOWEN - TRUSTEE  
JAMES & SIDNEY BOWEN FAMILY TRUST

SIDNEY BOWEN - PERSONAL REPRESENTATIVE  
WILLIAM L. HADLOCK & ELLEN J. HADLOCK

JAMES L. HADLOCK

### ACKNOWLEDGMENT

STATE OF UTAH } 95  
COUNTY OF WEBER }  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ BY \_\_\_\_\_  
RESIDING AT: \_\_\_\_\_ NOTARY PUBLIC (PRINT NAME)  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC SIGNATURE

### HADLOCK SUBDIVISION - 1ST AMENDMENT

A SUBDIVISION, LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

**SILVERPEAK ENGINEERING**

177 E. ANTELOPE DR. STE. B  
LAYTON, UT 84041  
PHONE: (801) 499-5054  
FAX: (801) 499-5065

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

WEBER COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOT IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

WEBER COUNTY ATTORNEY

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

WEBER COUNTY ENGINEER

**WEBER COUNTY COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

CHAIRMAN, WEBER COUNTY COMMISSION

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_ 2022 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_ CITY. \_\_\_\_\_ WEBER COUNTY RECORDER BY: \_\_\_\_\_ DEPUTY