

Vue de Valhalla Subdivision

**PART OF THE SE 1/4 OF SECTION 29 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: April 2016**

Basis of bearing = N 00°26'21" E between monumented SE and NE corner of Section 29, Utah North Zone NAD83

E 1/4 cor is 3.91 feet west of a straight line between the NE and SE corners of the section as per Wade Pilcher Subdivision, Ind 1976 WCo be in concrete, in fair condition.

BOUNDARY DESCRIPTION

A tract of land being part of a parcel described in Warranty Deed recorded September 21, 2006 as Entry number 2209661 located in the Southeast Quarter of Section 29, Township 7 North, Range 1 East, Salt Lake Base and Meridian, having a basis of bearing of North 00°26'21" East between the monumented location of the Southeast corner (having Weber County NAD83 coordinates of record of N=3636125.8 E=1543098.6 U.S.Ft) and the Northeast corner (having Weber County NAD83 coordinates of record of N=3641442.8 E=1543139.4 U.S.Ft) of said Section 29, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 2, Pilcher Subdivision (recorded as Plat book 72 page 15 on June 21, 2011 as Entry number 2531443) said point being located North 15°27'27" West 2517.71 feet FROM said Southeast corner of Section 29 (said Southwest corner of Lot 2 is located by record the following Nine (9) courses, 1) South 00°31'28" West 1779.84 feet along quarter section line, and 2) North 88°37'46" West 330.76 feet, and 3) South 04°48'00" East 162.95 feet, and 4) South 11°41'57" West 47.96 feet, and 5) South 46°15'52" West 9.83 feet, and 6) South 00°31'28" West 651.82 feet, and 7) South 00°21'20" West 235.54 feet, and 8) South 18°37'22" West 28.12 feet, and 9) North 88°21'02" West 348.14 feet all from said Northeast corner of Section 29);

RUNNING thence South 88°21'02" East 148.29 feet, along the south boundary of said Lot 2; Thence South 01°38'52" West 60.64 feet, to a point in Pine Creek; Thence the following Sixteen (16) courses being in or near the center of Pine Creek, 1) South 84°57'37" West 22.33 feet (L1), 2) South 86°11'50" West 20.45 feet (L2), 3) South 42°15'19" West 11.76 feet (L3), 4) South 10°38'48" West 19.22 feet (L4), 5) South 48°42'17" West 12.37 feet (L5), 6) South 73°28'52" West 18.52 feet (L6), 7) South 43°03'06" West 47.69 feet (L7), 8) South 20°41'27" West 22.07 feet (L8), 9) South 41°29'47" West 28.05 feet (L9), 10) South 25°57'24" West 18.85 feet (L10), 11) South 55°06'20" West 13.41 feet (L11), 12) North 87°42'37" West 11.47 feet (L12), 13) North 76°16'08" West 31.61 feet (L13), 14) South 65°15'48" West 11.68 feet (L14), 15) South 15°39'12" West 21.34 feet, 16) South 16°47'38" East 13.29 feet; Thence South 17°40'53" East 484.98 feet, to a Mtn Engineering rebar and cap marking the Northeast corner of Lot 8, Abbeyon Estates No. 2 recorded November 21, 1990 as Plat book 32 page 85 and Entry number 1124889; Thence North 88°19'47" West 363.70 feet, along the north boundary of said Abbeyon Estates No. 2; Thence North 88°19'47" West 8.218 feet, to a one (1) inch pipe in an old fence corner; Thence the following Four (4) courses along or near an existing fence line which represents the historical west boundary of said Entry number 2209661, 1) North 17°20'24" E 132.06 feet, 2) North 17°05'43" East 229.02 feet, to the south bank of Pine Creek, 3) North 17°12'02" East 107.80 feet, across Pine Creek and continuing along said historic fence line; 4) North 19°15'51" East 198.35 feet; Thence leaving said fence line, South 88°21'02" East 4.16 feet; Thence North 18°16'36" East 318.71 feet, to the South boundary of Pinecreek Subdivision recorded November 6, 2000 as Plat book 53 page 11 and Entry number 1735926; Thence South 67°08'18" East 61.78 feet, to the east boundary of said Lot 2; Thence South 18°16'36" West 232.78 feet, along said east boundary, to the point of beginning.

Total parcel containing 3.659 acres, more or less. Area South of Pine Creek containing 2.27 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Ernest D. Rowley, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 171781-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber county.



OWNER'S DEDICATION

We the undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into Lots and streets as shown or noted hereon and name said tract Vue de Valhalla Subdivision: (As used herein the term Local Entity is the same as defined in UCA 67-1a-6.5) We hereby dedicate to the governing entity for the purpose of public use all those parts or portions of said tract of land designated as street(s) and/or road(s), the same to be used as public thoroughfares. And further dedicate grant and convey said street(s) and/or road(s) as public utility corridors as may be authorized by the governing entity. We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility (PUE), storm water detention pond(s), drainage easement(s), and stream maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby grant a Temporary Turnaround Easement as shown hereon, said easement shall terminate at such time as the 300' Street (3825 East) is extended. The extension of said street shall constitute evidence of the termination of the easement and shall terminate, relinquish and/or extinguish without further documentation. Furthermore, the easement may be terminated at any time by the governing entity without the approval or acknowledgment of the underlying fee owner(s), whichever may occur first. The granting of this easement is intended for authorized use only in accordance with the governing entity's needs or requirements and for the use of owners within this subdivision. No use by the general public shall constitute a statutory dedication to the public of the Temporary Turnaround Easement.

We hereby grant a protection easement as shown hereon to Weber/Morgan Health Department, 477 23rd St., Ogden, Utah, 84401, grantee, the terms of this easement are to comply with the regulatory laws, requirements, ordinances, and policies administered by the Weber/Morgan Health Department for the protection of drinking water related to culinary water wells in the State of Utah, and to provide a separation from a culinary water well from concentrated sources of pollution. The sources of pollution are described as, but not limited to, septic tanks, septic drain fields, garbage dumps, livestock corrals, feed lots, hazardous waste storage, or other sources of pollutants deemed inappropriate under the regulatory authority of the Weber/Morgan Health Department. The easement as granted is a perpetual easement and shall run with the land and is binding on any and all successors and assigns.

We, the herein signers, grantor(s), hereby grant a well protection zone(s) to Weber/Morgan Health Department, 477 23rd St., Ogden, Utah, 84401, grantee, the terms of this zone are to comply with the regulatory laws, requirements, ordinances, and policies administered by the Weber/Morgan Health Department for the protection of drinking water related to culinary water wells in the State of Utah, and to provide a separation from a culinary water well from concentrated sources of pollution. The sources of pollution are described as but not limited to septic tanks, septic drain fields, garbage dumps, livestock corrals, feed lots, hazardous waste storage, or other sources of pollutants deemed inappropriate under the regulatory authority of the Weber/Morgan Health Department. The zone as granted is in perpetuity and shall run with the land and is binding on any and all successors and assigns. The easement is as shown and noted hereon as New Well Protection Zone(s) having a 100 foot radius. The center of which shall be the physical location of the well as constructed.

Individual and Trust Acknowledgement

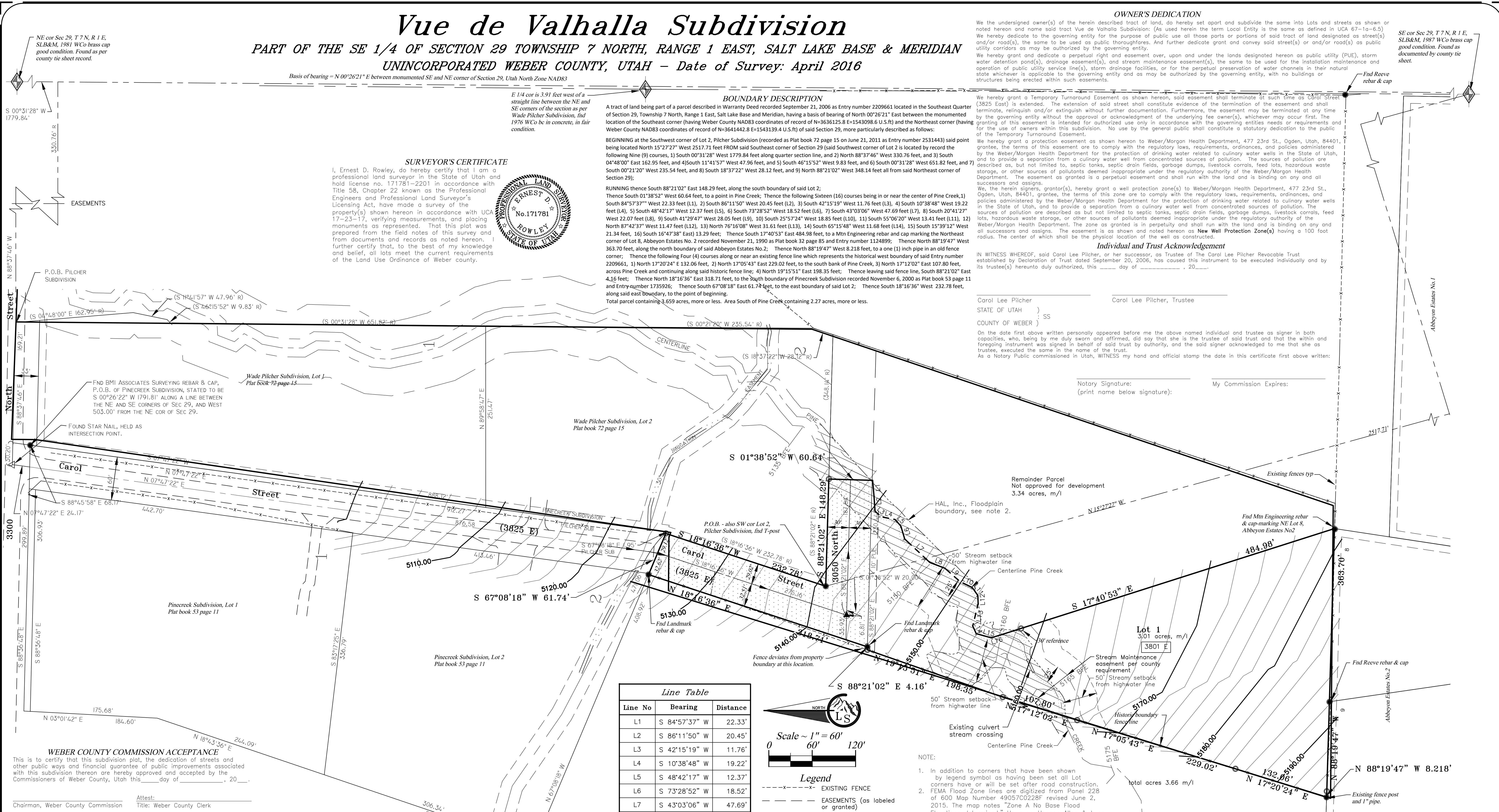
IN WITNESS WHEREOF, said Carol Lee Pilcher, or her successor, as Trustee of The Carol Lee Pilcher Revocable Trust established by Declaration of Trust dated September 20, 2006, has caused this instrument to be executed individually and by its trustee(s) hereto duly authorized, this ___ day of _____, 20__.

Carol Lee Pilcher
STATE OF UTAH)
COUNTY OF WEBER) SS

Carol Lee Pilcher, Trustee

On the date first above written personally appeared before me the above named individual and trustee as signer in both capacities, who, being by me duly sworn and affirmed, did say that she is the trustee of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer acknowledged to me that she as trustee, executed the same in the name of the trust. As a Notary Public commissioned in Utah, WITNESS my hand and official stamp the date in this certificate first above written:

Notary Signature: _____ My Commission Expires: _____
(print name below signature):



WEBER COUNTY COMMISSION ACCEPTANCE
This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this ___ day of _____, 20__.

Attest:
Chairman, Weber County Commission Title: Weber County Clerk

WEBER-MORGAN HEALTH DEPARTMENT
I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this ___ day of _____, 20__.

Director, Weber-Morgan Health Department

WEBER COUNTY PLANNING COMMISSION APPROVAL
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the ___ day of _____, 20__.

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this ___ day of _____, 20__.

Signature _____

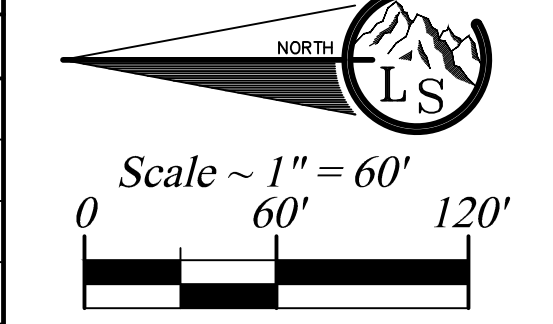
WEBER COUNTY SURVEYOR'S CERTIFICATE
I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ___ day of _____, 20__.

Weber County Surveyor _____

WEBER COUNTY ENGINEER
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ___ day of _____, 20__.

Signature _____

Line No	Bearing	Distance
L1	S 84°57'37" W	22.33'
L2	S 86°11'50" W	20.45'
L3	S 42°15'19" W	11.76'
L4	S 10°38'48" W	19.22'
L5	S 48°42'17" W	12.37'
L6	S 73°28'52" W	18.52'
L7	S 43°03'06" W	47.69'
L8	S 20°41'27" W	22.07'
L9	S 41°29'47" W	28.05'
L10	S 25°57'24" W	18.85'
L11	S 55°06'20" W	13.41'
L12	S 87°42'37" W	11.47'
L13	N 76°16'08" W	31.61'
L14	S 65°15'48" W	11.68'
L15	S 15°39'12" W	21.34'
L16	S 16°47'38" E	13.29'



- Legend**
- - - - - EXISTING FENCE
 - - - - - EASEMENTS (as labeled or granted)
 - - - - - STREET CENTERLINE
 - ◆ FND SECTION CORNER
 - ▲ STREET MONUMENT TO BE SET
 - FND CURB NAIL
 - FND REBAR AND CAP
 - SET #5x24" REBAR AND CAP STAMPED LANDMARK
 - ⊙ ELEVATION BENCHMARK
 - ⊖ RIGHT OF WAY MONUMENT
 - ▬ ROAD/STREET DEDICATION
 - ▬ Estimated 1% AC Floodplain
 - ▬ RECORD DATA
 - MD MEASURED DATA

- NOTE:
- In addition to corners that have been shown by legend symbol as having been set all lot corners have or will be set after road construction.
 - FEMA Flood Zone lines are digitized from Panel 228 of 600 Map Number 4005700228F revised June 2, 2015. The map notes "Zone A No Base Flood Elevations determined." However, Hansen Allen & Luce, Inc. has done a study and the boundaries of that study are also shown on this plat as the HAL, Inc Floodplain boundary.
 - Zone X is noted on FEMA panel 228 of 600 as "Areas determined to be outside the 0.2% annual chance Floodplain."
 - Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.
 - Exploration Pit #1: UTM Zone 12 NAD83 coordinates: N=4573933 E=428276; 0-34" Gravelly Loom, Granular Structure, 25% Gravel; 34-80" Gourse Loomy Sand with Clay Loom Lens; Single Grain Structure, 70% Gravel; Ground water encountered at 80 inches.
 - This property is in the FV-3 Zone of Weber County.
 - The title report lists E#2531444 which is an agreement to extend and build Carol Street to the south of Pinecreek Sub. The easement description is completely within the right of way of Carol Street as it is being dedicated on this plat. This subdivision and the associated construction of the road will fulfill the agreement. Therefore, it is not shown.

Landmark Surveying, Inc.
A Complete Land Surveying Service
www.LandmarkSurveyUtah.com

4646 South 3500 West - #A-3
West Haven, UT 84401
801-731-4075

Weber County Recorder

Entry no. _____

Filed for record and recorded
_____ day of _____, 20__.

at _____ of official records,
in book _____ of official records,
on page _____.

County Recorder: Leann H Kilts

By Deputy: _____
Fee paid _____

DEVELOPER: Marcus Zabokrtsky
Address: 3835 E 3300 N, Liberty, Utah 84310

1 of 1

Range 1 East, Salt Lake Base and Meridian.

Subdivision

Revisions: _____

DRAWN BY: EDR

CHECKED BY: ...

DATE: May 24, 2022

FILE: 3498

This plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156-22-601 of the Utah Administrative Code of the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall not be used in construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.