SURVEYOR'S CERTIFICATE MALLARD SPRINGS SUBDIVISION ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS WEBER COUNTY, UTAH REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF MALLARD SPRINGS SUBDIVISION KATHLEEN V BUCK FAMILY FOUR M'S PARTNERSHIP 150780126 WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A OCTOBER, 2014 PROJECT SITE PROTECTION TRUST 150780134 TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY S89°11'45"E 1190.64' RFCORDFR'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER TURN AROUND CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF - — –172.48'- — -- — — 172.48'<u>— — —</u> WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE ~10' EXISTING BEEN COMPLIED WITH. RETENTION DITCH EASEMENT BASIN EASEMENT SIGNED THIS _____, 20___, 40,003 S.F. 0.918 ACRES 40.003 S.F. 40,000 S.F. 40,000 S.F. 40,000 S.F. 40,247 S.F. 0.918 ACRES 0.918 ACRES 0.918 ACRES 0.918 ACRES 0.924 ACRES N89°17'09"W 266.67' ,10' P.U.E. 150228-2201 UTAH LICENSE NUMBER ROBERT D. KUNZ **VICINITY MAP** 3954 W. 3980 W. 3926 W. 3902 W. 3874 W. NOT TO SCALE 20 OWNERS DEDICATION AND CERTIFICATION — — —172.48' — -- — *-*172.48'- — — -————173.73'——— R STAKEF STAKER 50780049 40.001 S.F. WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY **BASIS OF BEARINGS** 0.918 ACRES N89°11'45"W 892.87' SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **MALLARD SPRINGS SUBDIVISION**, AND DO HEREBY DEDICATE TO THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER 2400 SOUTH STREET PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS AND THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND N89°17'09"W 266.67' AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°10'15"W -----200.88'----————-200.86**'**——-DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS 3963 W. 3935 W. DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE 3871 W. **NARRATIVE** -10' P.U.E. EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE `10' P.U.E. -55'ı TEMPORARY INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM THE PURPOSE OF THIS PLAT IS TO RE-ESTABLISH THE BOUNDARY OF THE EDWARD JAMISON PARCEL AND TURN AROUND DRAINAGE FACILITIES. IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. SOUTH BOUNDARY CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY LINES WERE ESTABLISHED BY DEED CALLS TO THE NORTH LINE OF THE ADJOINERS PARCELS AND MORE 40,000 S.F. THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN OR LESS DISTANCES TO THE NORTH LINE OF 2550 SOUTH STREET. THE SOUTHEAST AREA/BOUNDARY 54544 S.F. 0.918 ACRES 42742 S.F. SUCH EASEMENTS AND HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN 42762 S.F. 42815 S.F. ALONG THE NEW WILSON DITCH WAS DETERMINED BY PHYSICAL FIELD LOCATION AND THE CENTERLINE OF 1.25 ACRES 0.98 ACRES HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. 0.98 ACRES 0.98 ACRES SAID DITCH WAS USED FOR THE BOUNDARY LINE. SEVERAL DISCREPANCIES EXIST BETWEEN THE ACTUAL THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE LOCATION OF SAID DITCH AND THE DEEDS TO THE PARCELS ON BOTH SIDES THEREOF. DEEDS ALONG 92.00' EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE 2550 SOUTH STREET AND THE EAST ADJOINERS WERE ROTATED TO MATCH THE BEARING ALONG THE N89°17'09"W 266.67' ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR FULL AND SECTION LINE. EXCLUSIVE USE AND BENEFIT OF THE LOT OWNERS. REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE REFERENCED WITH A LEAD PLUG IN THE TOP BACK OF N89'31'23"W 258.92' SIGNED THIS _____, 20___. -S89°10'02"E CURB AT THE EXTENSION OF THE SIDE LOT LINES. 40,000 S.F. 150.01 152.89 0.918 ACRES **BOUNDARY DESCRIPTION** PLAY PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE HOUSE -BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS: DOUG B. HAMBLIN N89°17'09"W 266.67' HAMBLIN INVESTMENTS BEGINNING AT A POINT WHICH LIES N89°10'15"W 947.71 FEET ON THE CENTERLINE OF 2550 SOUTH 11 STREET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 28: THENCE N89°10'15"W 60.00 FEET: 40,003 S.F. 40,003 S.F. 40,003 S.F. 40,479 S.F. THENCE NO0'49'45"E 267.12 FEET: THENCE N89'10'15"W 180.00 FEET: THENCE N00'49'45"E 75.00 FEET: 0.918 ACRES 0.918 ACRES 0.918 ACRES 0.929 ACRES THENCE N89°10'15"W 134.79 FEET TO THE EASTERLY BOUNDARY OF HUNTER PLACE SUBDIVISION; THENCE ALONG SAID EASTERLY BOUNDARY NO0°14'31"E 482.91 FEET TO THE NORTHERLY BOUNDARY OF HUNTER ACKNOWLEDGMENT -10' PRIVATE 50,321 S.F. PLACE SUBDIVISION; THENCE ALONG SAID NORTHERLY BOUNDARY N89°31'23"W 258.92 FEET; THENCE LAND DRAIN 1.155 ACRES STATE OF UTAH NO0°28'26"E 502.83 FEET: THENCE S89°11'45"E 1190.64 FEET: THENCE S00°42'51"W 731.85 FEET: EASEMENT COUNTY OF _____ 0' P.U.E. THENCE TO THE CENTERLINE OF THE NEW WILSON DITCH; THENCE ALONG SAID DITCH CENTER TO THE S89°35'58"E _(<u>TYP.</u>)_ _ _ _ _ S89°35'58"E 266.67' FOLLOWING FOUR (4) COURSES: (1) S44°28'34"W 310.78 FEET; (2) S41°48'03"W 26.06 FEET; (3) ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED 3942 W. \$30°57'02"W 44.77 FEET; (4) \$29°01'41"W 55.44 FEET; THENCE N89°17'09"W 32.58 FEET; THENCE 3894 W. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ 3870 W. 10' PRIVATE S00°42'51"W 18.57 FEET; THENCE N89°10'15"W 237.54 FEET; THENCE S00°49'45"W 244.12 FEET TO THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, LAND DRAIN POINT OF BEGINNING. 2475 SOUTH STREET EASEMENT WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ______ SIGNED IT N83°55'37"W 174.33 N89°10'02"W 630.47' FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. CONTAINING 1,073,408 SQUARE FEET OR 24.642 ACRES 346.66 283.81 **CURVE TABLE** 27' IRRIGATION — -316.36**'**— – — –159.50'<u> — —</u> HUNTER PLACE 3929 W. COMMISSION EXPIRES NOTARY PUBLIC # | RADIUS | ARC LENGTH | CHD LENGTH | TANGENT | CHD BEARING | DELTA S18°13'03"E 37°51'49" 19.47' 20.97 10' P.U.E. 49.03' 25.75' S15°32'18"E 43°13'20" 2 65.00 47.88' ACKNOWLEDGMENT 139.11 114.04 118.78' S67°23'05"W 122°37'25" C3| 65.00'| 10.29' N70°14'07"W 37°51'49" 19.83' 19.47 61,754 S.F. 50,097 S.F. STATE OF UTAH - KEITH A ANDERSON **DEDICATION** 1.418 ACRES 1.150 ACRES 150780043 40,017 S.F. COUNTY OF _____ **LEGEND** ○ 0.919 ACRES ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED = SECTION CORNER -S41°48'03"W BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ____ N89°10'15"W ¹ 26.06' _ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE = SET 5/8"X24" REBAR AND CAP 134.79 _____ OF SAID CORPORATION AND THAT THEY STAMPED "REEVE & ASSOCIATES" -S30°|57'02"W SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND Developer: IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. 44.77 = SET CENTERLINE MONUMENT M & D DEVELOPERS = BOUNDARY LINE - — -159.50**'**- — — DOUG HAMBLIN & JASON HAMBLIN N00°49'45"E 180.00 P.O. BOX 625 = LOT LINE 75.00' N89°10'15"W 237.54 55.44 ROY, UT 84067 NOTARY PUBLIC COMMISSION EXPIRES --- - = ADJOINING PROPERTY (801) 725-3782 -N89°17'09"W N89°10'15"W 60.00' S00°42'51"W -----= EASEMENTS Project Info. — — = ROAD CENTERLINE SOUTH QUARTER CORNER OF N. ANDERSON **DETAIL A** SECTION 28, TOWNSHIP 6 ROAD DEDICATION Beain Date: NORTH, RANGE 2 WEST, SALT 11-07-13 LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND BRASS SEE DETAIL. = EXISTING STRUCTURE MALLARD SPRINGS CAP MONUMENT DATED 1963 SOUTHWEST CORNER OF SUBDIVISION SECTION 28, TOWNSHIP 6 P.U.E. = PUBLIC UTILITY EASEMENT Number: 3442-A30 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com NORTH, RANGE 2 WEST, SALT Revision: 9-29-14 cc LAKE BASE AND MERIDIAN, ~ U.S. SURVEY. FOUND BRASS CAP MONUMENT DATED 1963 BASIS OF BEARINGS STATE PLANE GRID BEARING PER WEBER COUNTY 2550 SOUTH STREET Checked:___ Scale: 1" = 80'Weber County Recorder WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY Entry No.____ Fee Paid COMMISSION APPROVAL ___ Filed For Record HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE I HEREBY CERTIFY THAT THE SOILS. PERCOLATION RATES. HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER And Recorded, _____ DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT. AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS At _____ In Book _____ SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. Of The Official Records, Page THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS _____, 20__. FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF SIGNED THIS _____, 20___, 20___. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Recorded For: SIGNED THIS _____, 20___, 20___. WEBER COUNTY, UTAH. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20____ Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT ___ Deputy.

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