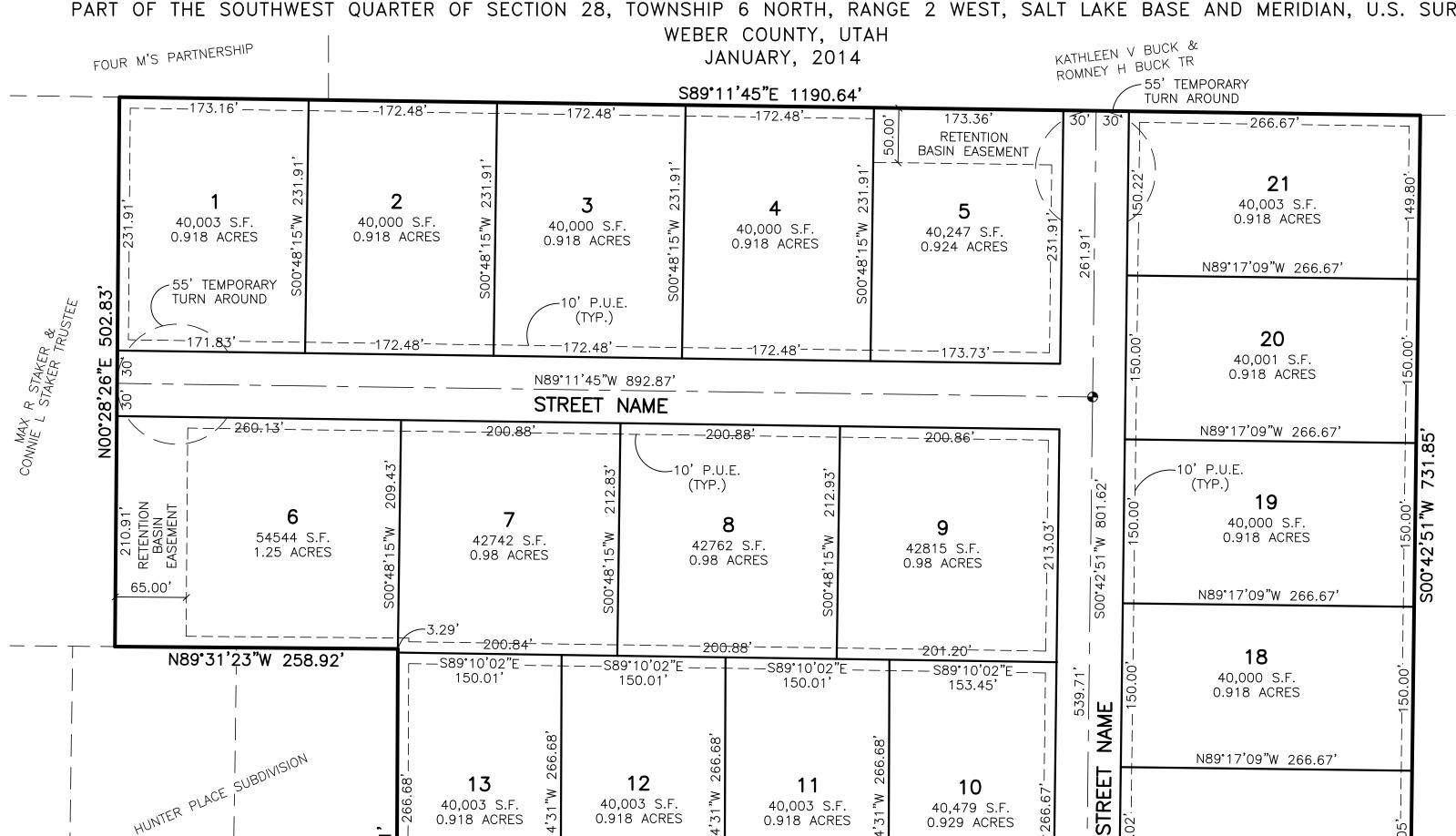
MALLARD SPRINGS SUBDIVISION

■ Reeve & Associates, Inc. - Solutions You Can Build On ■

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY



-10' P.U.E. (TYP.)

- — — –159.50'– — —

40,017 S.F. 0.919 ACRES

- — -159.50'— — — -

—SEE DETAIL A

N89°10'15"W (BASIS OF BEARINGS) 2637.12'

— N00°49'45"Е 33.00'

N89°10'15"W 237.54'

S00°42'51"W

N89°10'02"W 630.47'

346.66

10' P.U.E. (TYP.)

N89°10'15"W

134.79

N00°49'45"E

75.00'

- — — 316.36'— — — — — -

61,754 S.F.

1.418 ACRES



VICINITY MAP NOT TO SCALE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 28. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°10'15"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

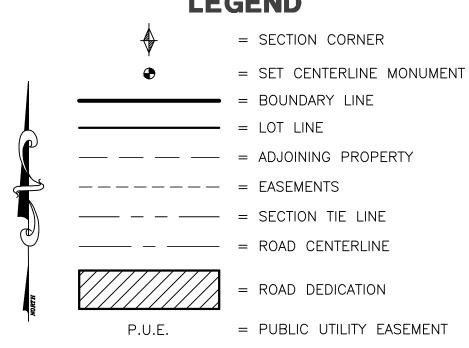
BEGINNING AT A POINT WHICH LIES N89°10'15"W 947.50 FEET AND N00°49'45"E 33.00 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 28; THENCE N89°10'15"W 60.00 FEET; THENCE N00°49'45"E 234.00 FEET; THENCE N89°10'15"W 180.00 FEET; THENCE N00°49'45"E 75.00 FEET; THENCE N89°10'15"W 134.79 FEET; THENCE NO0°14'31"E 482.91 FEET; THENCE N89°31'23"W 258.92 FEET; THENCE N00°28'26"E 502.83 FEET; THENCE S89°11'45"E 1190.64 FEET; THENCE S00°42'51"W 731.85 FEET; THENCE S44°28'34"W 310.78 FEET; THENCE S41°48'03"W 26.06 FEET; THENCE S30°57'02"W 44.77 FEET; THENCE S29°01'41"W 55.44 FEET; THENCE N89°17'09"W 32.58 FEET: THENCE S00°42'51"W 18.57 FEET: THENCE N89°10'15"W 237.54 FEET; THENCE S00°49'45"W 211.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,073,821 SQUARE FEET OR 24.652 ACRES

CURVE TABLE

| # | RADIUS | ARC LENGTH | CHD LENGTH | TANGENT | CHD BEARING | DELTA |
|----|--------|------------|------------|---------|-------------|------------|
| C1 | 30.00' | 19.83' | 19.47 | 10.29 | S18°13'03"E | 37°51'49" |
| C2 | 65.00' | 49.03' | 47.88' | 25.75' | S15°32'18"E | 43°13'20" |
| C3 | 65.00' | 139.11' | 114.04 | 118.78 | S67°23'05"W | 122°37'25" |
| C4 | 30.00' | 19.83' | 19.47 | 10.29 | N70°14'07"W | 37°51'49" |

LEGEND



= PUBLIC UTILITY EASEMENT

Scale: 1" = 80'

WEBER COUNTY PLANNING COMMISSION APPROVAL

DETAIL A

2475 SOUTH STREET

60.00

DEDICATION ~

SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 6

NORTH, RANGE 2 WEST, SALT

LAKE BASE AND MERIDIAN, > U.S. SURVEY. FOUND BRASS

CAP MONUMENT DATED 1963

S89°10'15"E |

HUNTER PLACE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20__.

CHAIRMAN. WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

N89°10'15"W

180.00

N89°10′15″W ≥

60.00

HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____,

50,321 S.F.

1.155 ACRES

- KEITH A ANDERSON

-S41°48'03"W

¹ 26.06'

-S30°[|]57'02"W

44.77

N83°55'37"W 174.33

27' IRRIGATION

-N89°17'09"W

32.58'

2550 SOUTH STREET

16

50,097 S.F. 1.150 ACRES

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY SURVEYOR

Developer:

SOUTH QUARTER CORNER OF

SECTION 28, TOWNSHIP 6

NORTH, RANGE 2 WEST, SALT

LAKE BASE AND MERIDIAN,

U.S. SURVEY. FOUND BRASS

CAP MONUMENT DATED 1963

DOUG HAMBLIN & JASON HAMBLIN

M & D DEVELOPERS

P.O. BOX 625

ROY, UT 84067

(801) 725-3782

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20___.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS _____, 20___, 20___.

WEBER COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

JERRY FLETCHER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF MALLARD SPRINGS SUBDIVISION WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

| SIGNED THIS | DAY OF, | 20 |
|-------------|---------|----|
| | | |
| | | |

6436064 UTAH LICENSE NUMBER JERRY FLETCHER

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **MALLARD SPRINGS SUBDIVISION**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. PARCEL A IS DEDICATED TO WEBER COUNTY FOR THE PURPOSE OF A STORM DRAIN DETENTION FACILITY.

ACKNOWLEDGMENT

| STATE OF UTAH)ss. COUNTY OF) |
|--|
| ON THE DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND) |
| SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT |

FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____

ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ____ _ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND

IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC



Project Info.

N. ANDERSON Begin Date: 11-07-13

MALLARD SPRINGS Number: 3442-A30

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS. PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS _____, 20___, 20___.

Entry No._____ Fee Paid ____ Filed For Record And Recorded, _____ At _____ In Book _____ Of The Official Records, Page Recorded For: Weber County Recorder

Checked:___

Weber County Recorder

___ Deputy.

Reeve & Associates, Inc. - Solutions You Can Build On