

SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 88, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT...



RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 155641

LEGAL DESCRIPTION:

BEGINNING AT A POINT THAT IS SOUTH 01°09'02" WEST 2,468.42 FEET AND EAST 2,031.16 FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; (BASIS OF BEARINGS BEING NORTH 88°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE)...

CONTAINING 12,597.4% SQUARE FEET OR 289.20 ACRES

SUMMIT EDEN PHASE 1A

LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6, NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SLEMT., WEBER COUNTY, UTAH. JANUARY 13, 2013

PLAT NOTES:

- 1. THIS PLAT IS SUBJECT TO THAT CERTAIN NEIGHBORHOOD DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SUMMIT EDEN MOUNTAIN HOMES ("NEIGHBORHOOD DECLARATION") EXECUTED BY SMHG PHASE I, LLC ("DECLARANT") AS WELL AS THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SUMMIT EDEN ("MASTER DECLARATION") THAT HAVE BEEN OR WILL BE RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER WHICH SHALL SET FORTH THE RESTRICTIONS AND GENERAL PLAN OF IMPROVEMENT FOR THE PROPERTY DESCRIBED IN THIS PLAT...
2. PURSUANT TO THE NEIGHBORHOOD DECLARATION, THE SUMMIT EDEN MOUNTAIN HOMES ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION ("NEIGHBORHOOD ASSOCIATION") IS RESPONSIBLE FOR MAINTAINING ALL COMMON AREA, IF ANY, AND SHALL HAVE A PERPETUAL NON-EXCLUSIVE EASEMENT OVER ALL LOTS AND PARCELS FOR SUCH MAINTENANCE PURPOSES AS FURTHER DESCRIBED IN THE NEIGHBORHOOD DECLARATION...
3. INTENTIONALLY DELETED.
4. THE PROPERTY AS DEPICTED ON THIS PLAT IS SUBJECT TO THE RIGHTS OF DECLARANT AS DESCRIBED IN THE NEIGHBORHOOD DECLARATION, AND THE RIGHTS OF MASTER DEVELOPER AS DESCRIBED IN THE MASTER DECLARATION, AND DECLARANT AND MASTER DEVELOPER SHALL HAVE THE RIGHT TO EXERCISE ANY APPLICABLE RIGHTS PROVIDED FOR IN SAID DECLARATIONS, INCLUDING, WITHOUT LIMITATION, RESERVATION AND GRANTING OF CERTAIN EASEMENTS, REDUCING OR RELOCATING IMPROVEMENTS WITHIN THE COMMUNITY, ADDING ADDITIONAL FACILITIES AND MAKING SUCH OTHER DEVELOPMENT DECISIONS AND CHANGES AS DECLARANT OR MASTER DEVELOPER SHALL DETERMINE IN EACH OF THEIR SOLE AND EXCLUSIVE DISCRETION...
5. THE LOTS ARE SERVED BY PRIVATE WATER AND WASTEWATER LATERAL LINES. EACH OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPLACEMENT OF ALL WATER AND SANITARY SEWER LATERALS SERVING THE RESIDENCE ON SUCH OWNER'S LOT IN ACCORDANCE WITH THE REQUIREMENTS OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT...
6. ALL UTILITIES WITHIN THE PROJECT SHALL BE UNDERGROUND. NOTWITHSTANDING SUCH STATEMENTS, DECLARANT RESERVES THE RIGHT TO RECORD ONE OR MORE INSTRUMENTS WHICH NARROW AND LIMIT SUCH GRANT OF UTILITY EASEMENT TO THE ACTUAL WIDTH OF THE UTILITY IN THOSE SPECIFIC AREAS WHICH ACTUALLY CONTAIN THE UTILITY FACILITIES AS DESCRIBED IN SUCH INSTRUMENT AND FOR THE PURPOSES DESCRIBED THEREIN...
7. DECLARANT HEREBY GRANTS TO ALL UTILITY PROVIDERS AN EASEMENT OVER AND ACROSS ALL AREAS SHOWN HEREON AS PUBLIC UTILITY EASEMENTS FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING EQUIPMENT AND FACILITIES ABOVE AND BELOW GROUND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES, AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENTS...
8. THIS PLAT ESTABLISHES HORIZON RUN, SHOWN HEREON AS "ROAD PARCEL D," AS A LEGALLY RECOGNIZED AND PROPERLY SUBDIVIDED SEPARATE PARCEL OF REAL PROPERTY AND AS A PUBLIC UTILITY EASEMENT...
9. ALL COMMON WATER AND SEWER MAINS WITHIN THE COMMUNITY WILL BE OWNED AND MAINTAINED BY POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT.
10. AS FURTHER DESCRIBED IN THE MASTER DECLARATION, ALL LOTS, AND ALL RESIDENCES AND IMPROVEMENTS CONSTRUCTED THEREON, SHALL COMPLY WITH THE DESIGN GUIDE...
11. DECLARANT RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO UNILATERALLY AMEND THE PLAT, WITHOUT THE CONSENT OF THE AFFECTED OWNER, AT ANY TIME AND FROM TIME TO TIME IF SUCH AMENDMENT IS NECESSARY TO SATISFY THE REQUIREMENTS OF ANY GOVERNMENTAL AUTHORITY, TO CORRECT MISTAKES, REMOVE/CLARIFY AMBIGUITIES OR FOR ANY OTHER PURPOSE SO LONG AS SUCH AMENDMENT TO THE PLAT DOES NOT MATERIALLY ADVERSELY AFFECT TITLE TO ANY PROPERTY AND IS IN ACCORDANCE WITH WEBER COUNTY ORDINANCES AND UTAH LAW.
12. DECLARANT HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, A BLANKET EASEMENT ACROSS ALL LOTS AND PARCELS, EXCLUDING THE BUILDING ENVELOPES, FOR CONSTRUCTING AND MAINTAINING HIKING AND BIKING TRAILS ("TRAIL EASEMENTS")...
13. DECLARANT HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, A BLANKET EASEMENT ACROSS ALL LOTS AND PARCELS, EXCLUDING THE BUILDING ENVELOPES, FOR CONSTRUCTING AND MAINTAINING SKI TRAILS AND OTHER SKI IMPROVEMENTS ("SKI EASEMENT")...
14. DECLARANT HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, A TEMPORARY BLANKET EASEMENT ACROSS ALL LOTS ADJACENT TO A PRIVATE ROAD ("SLOPE EASEMENTS") AS MORE FULLY DESCRIBED IN THE NEIGHBORHOOD DECLARATION...

PLAT NOTES (CONT.):

- 15. DECLARANT HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, A BLANKET EASEMENT AND RIGHT OF OVER AND UNDER AND AGRONATION RUN FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF TUNNELS, BRIDGES AND/OR SKI LIFTS OVER AND UNDER THE ROAD. DECLARANT MAY CONVEY, TRANSFER, OR ASSIGN ITS RIGHTS WITH RESPECT TO SUCH EASEMENT.
16. CERTAIN PARCELS MAY BE DESIGNATED HEREON AS "OPEN SPACE." SUCH OPEN SPACE PARCELS SHALL BE INITIALLY OWNED BY DECLARANT AND ARE NOT PART OF ANY COMMON AREA UNLESS DESIGNATED AS SUCH BY DECLARANT OR CONVEYED BY DECLARANT TO THE NEIGHBORHOOD ASSOCIATION OR COMMUNITY ASSOCIATION...
17. DECLARANT GIVES NOTICE THAT THE LOTS SHOWN HEREON ARE IN A SKI RESORT AREA ("SKI RESORT") IN WHICH HEAVY SNOW FALLS, WIND PATTERNS, AND OTHER CONDITIONS HAVE THE POTENTIAL TO CAUSE AVALANCHES IN CERTAIN AREAS. NO STUDIES HAVE BEEN CONDUCTED TO DETERMINE WHETHER ANY OF THE LOTS OR BUILDING ENVELOPES SHOWN HEREON ARE WITHIN POTENTIAL AVALANCHE INFLUENCE AND AVALANCHE CONTROL ZONES...
18. DECLARANT HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, AND GRANTS A TWENTY FOOT (20') WIDE EASEMENT CENTERED OVER THE AS-CONSTRUCTED LOCATION OF THE PRIVATE DRIVEWAY SHOWN HEREON ("PRIVATE DRIVEWAY EASEMENT") FOR THE USE AND BENEFIT OF THE OWNERS OF LOTS 7A AND 7B...
19. DECLARANT HEREBY RESERVES FOR THE BENEFIT OF ITSELF, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT OVER LOTS 11R AND 12R, AS WELL AS ROAD PARCEL D FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND USE OF A SKI LIFT ("SKI LIFT EASEMENT")...
20. ALL LOTS AS DEPICTED ON THIS PLAT ARE LOCATED IN A LIGHTLY DEVELOPED SEMI-WILDERNESS AREA CONTAINING ANIMALS TYPICALLY FOUND IN THE ROCKY MOUNTAINS, INCLUDING WITHOUT LIMITATION, BEARS, MOUNTAIN LIONS, MOOSE, DEER, ELK, SKUNKS, SQUIRRELS, RACCOONS, AND OTHER ANIMALS, BIRDS, INSECTS, AND REPTILES NATIVE OR MIGRATORY TO THE AREA...
21. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.
22. NOTICE TO PURCHASERS OF RESTRICTED (R) LOTS: LOTS DESIGNATED BY THE LETTER "R" ARE THE LOT NUMBER ARE RESTRICTED LOTS AND BUILDING DEVELOPMENT ON SUCH LOTS IS SUBJECT TO THE PROVISIONS OF SECTION 108-14 OF THE WEBER COUNTY LAND USE CODE...
23. PARKING ON ANY STREETS AND ROADS SHOWN HEREON IS PROHIBITED.
24. THE NEIGHBORHOOD DECLARATION AND MASTER DECLARATION SET FORTH THE TERMS AND RESTRICTIONS FOR NIGHTLY RENTALS AND LEASING OF LOTS IN THE PROJECT.
25. ACCESS TO THE PROJECT IS BY WAY OF A STATE HIGHWAY MAINTAINED BY THE UTAH DEPARTMENT OF TRANSPORTATION...
26. THIS PLAT DOES NOT AMEND ANY WEBER COUNTY ORDINANCES. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAT AND WEBER COUNTY ORDINANCES, THE WEBER COUNTY ORDINANCES SHALL CONTROL.

SURVEY NARRATIVE:

1-THIS SURVEY SUBDIVIDED THE AFORESAID TRACT OF LAND INTO LOTS, STREETS, PARCELS, AND EASEMENTS AS SHOWN HEREON AND AS DIRECTED BY THE CLIENT
2-BASIS OF BEARINGS FOR THIS PLAT IS NORTH 88°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE. THIS BASIS DIFFERS FROM WEBER COUNTY SURVEYORS BASIS BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION RECORDED PLAT BOOK 74, PAGE 64.

OWNER'S DEDICATION:

- SMHG PHASE I LLC ("DECLARANT"), AS THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DOES HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PARCELS AS SHOWN HEREON, SUBJECT TO ALL OF THE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES, AND NAME SAID TRACT, TO BE KNOWN AS SUMMIT EDEN PHASE 1A, AND DOES HEREBY:
• PRIVATE STREETS, ACCESS, RIGHTS-OF-WAY. DEDICATE AND RESERVE UNTO DECLARANT, ITS HEIRS, GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY SUMMIT EDEN MOUNTAIN HOMES ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION ("NEIGHBORHOOD ASSOCIATION"), WHOSE MEMBERSHIP CONSISTS OF DECLARANT AND THE OWNERS OF THE LOTS DEPICTED HEREON.
• PUBLIC UTILITY AND DRAINAGE EASEMENTS. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.
• PRIVATE EASEMENTS. GRANT AND DEDICATE THOSE CERTAIN EASEMENTS DESCRIBED IN NOTES 7, 12, 13, 14, 15, 16, AND 19 OF THIS PLAT. SUCH NOTES AND THE RESERVATION AND GRANT OF EASEMENTS DESCRIBED THEREIN ARE INCORPORATED HEREIN BY REFERENCE.

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE DAY OF 2014.

SMHG PHASE I, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY

BY: SMHG INVESTMENTS L.L.C., A DELAWARE LIMITED LIABILITY COMPANY
ITS: SOLE MEMBER

BY: ELLIOTT BISNOW
NAME: ELLIOTT BISNOW
TITLE: MANAGER

BY: GREGORY VINCENT MAURO
NAME: GREGORY VINCENT MAURO
TITLE: MANAGER

ACKNOWLEDGEMENT:

STATE OF UTAH }
COUNTY OF } S.S.

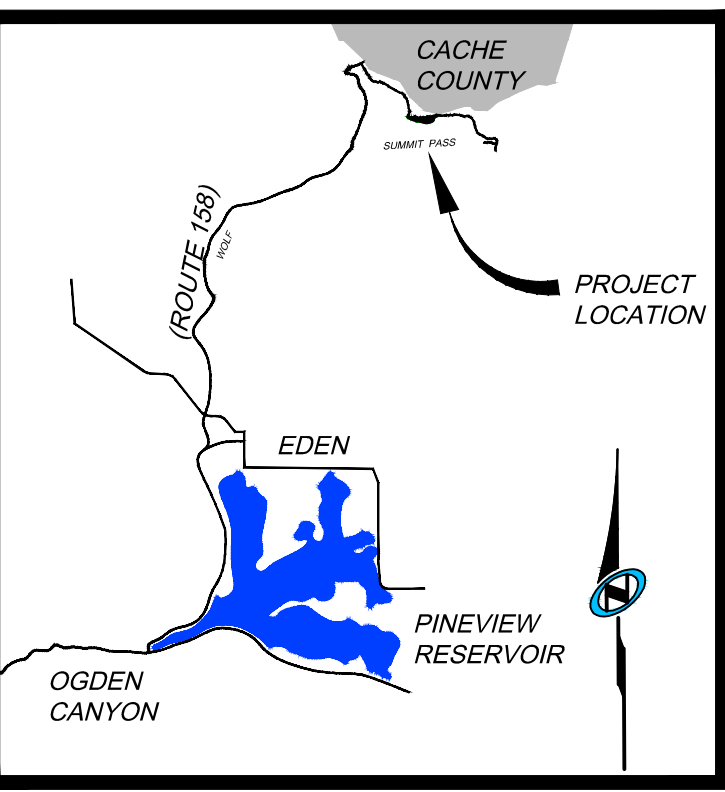
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 2014 BY ELLIOTT BISNOW, MANAGER OF SMHG INVESTMENTS L.L.C., THE SOLE MEMBER OF SMHG PHASE I, L.L.C.

NOTARY PUBLIC
MY COMMISSION EXPIRES:
RESIDING AT:

STATE OF UTAH }
COUNTY OF } S.S.

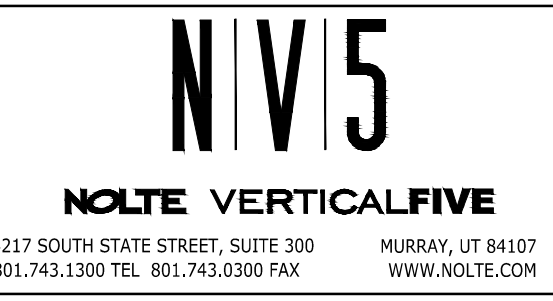
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 2014 BY GREGORY VINCENT MAURO, MANAGER OF SMHG INVESTMENTS L.L.C., THE SOLE MEMBER OF SMHG PHASE I, L.L.C.

NOTARY PUBLIC
MY COMMISSION EXPIRES:
RESIDING AT:



Vicinity Map
N.T.S.

Sheet 1 of 4



STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE

REQUEST OF:
ENTRY NO:
DATE: TIME:
BOOK: PAGE:
FEE \$
WEBER COUNTY RECORDER

Table with 4 columns: WEBER COUNTY ATTORNEY, WEBER COUNTY SURVEYOR, WEBER COUNTY ENGINEER, WEBER COUNTY PLANNING COMMISSION APPROVAL, WEBER COUNTY COMMISSION ACCEPTANCE. Each column contains a signature line and a statement of approval.

SUMMIT EDEN PHASE IA

LOCATED IN SOUTHWEST ¼ SECTION 5, SOUTH ½ SECTION 6,
NORTH ½ SECTION 7 AND NORTHWEST ¼ SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, S1E1M1, WEBER COUNTY, UTAH.
JANUARY 13, 2014

DATE: _____ TIME: _____ DRAWING NAME: _____
SERVICE: _____ PLOTTING VIEW: _____
DESIGNER: _____ PROJ. NO.: _____
SCALE: _____

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH	
C1	200.49'	219.00'	53°55'50"	S 32°33'32" E	193.17'	
C2	118.05'	215.83'	31°20'19"	S 75°11'36" E	116.58'	
C3	107.33'	483.21'	12°43'35"	N 82°46'27" E	107.11'	
C4	117.62'	147.00'	45°50'39"	S 80°40'01" E	114.51'	
C5	271.10'	383.00'	40°33'19"	S 78°01'21" E	265.47'	
C6	93.18'	418.71'	12°45'03"	N 88°04'31" E	92.99'	
C7	326.41'	733.00'	25°30'52"	N 81°41'37" E	323.72'	
C8	93.79'	167.00'	32°10'44"	N 85°01'33" E	92.56'	
C9	147.16'	283.00'	29°47'36"	N 86°13'07" E	145.50'	
C10	181.70'	967.00'	10°45'58"	N 76°42'19" E	181.44'	
C11	92.26'	393.15'	13°26'42"	N 88°48'39" E	92.04'	
C12	101.09'	3056.76'	1°53'41"	S 85°24'51" E	101.09'	
C13	112.32'	300.82'	21°23'37"	N 82°56'30" E	111.67'	
C14	152.87'	267.00'	32°48'14"	N 88°38'49" E	150.79'	
C15	224.93'	483.00'	26°40'57"	S 88°17'33" E	222.90'	
C16	156.35'	467.00'	19°10'57"	N 87°57'27" E	155.62'	
C17	101.87'	467.00'	12°29'53"	S 76°12'08" E	101.66'	
C18	129.12'	333.00'	22°12'58"	S 81°03'41" E	128.31'	
C19	283.40'	367.00'	44°14'39"	S 70°02'50" E	276.41'	
C20	233.16'	567.00'	23°33'40"	S 36°08'41" E	231.52'	

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD	LENGTH	
C21	175.52'	567.00'	17°44'11"	S 15°29'46" E	174.82'	
C22	6.19'	603.42'	0°35'15"	S 6°55'18" E	6.19'	
C23	37.87'	475.00'	4°34'05"	S 86°37'24" W	37.86'	
C24	146.25'	225.00'	37°14'33"	N 77°02'22" W	143.69'	
C25	249.30'	125.00'	114°16'09"	S 1°14'03" E	209.99'	
C26	21.47'	20.00'	61°29'35"	N 25°09'14" E	20.45'	
C27	59.48'	300.82'	11°19'41"	N 77°54'32" E	59.38'	
C28	52.84'	300.82'	10°03'51"	N 88°36'18" E	52.77'	
C29	171.76'	300.00'	32°48'14"	N 88°38'49" E	169.42'	
C30	209.56'	450.00'	26°40'57"	S 88°17'33" E	207.67'	
C31	167.40'	500.00'	19°10'57"	N 87°57'27" E	166.62'	
C32	109.07'	500.00'	12°29'53"	S 76°12'08" E	108.85'	
C33	116.32'	300.00'	22°12'58"	S 81°03'41" E	115.60'	
C34	308.88'	400.00'	44°14'39"	S 70°02'50" E	301.26'	
C35	246.73'	600.00'	23°33'40"	S 36°08'41" E	245.00'	
C36	185.74'	600.00'	17°44'11"	S 15°29'46" E	184.99'	
C37	100.00'	570.42'	10°02'40"	S 11°39'00" E	99.87'	

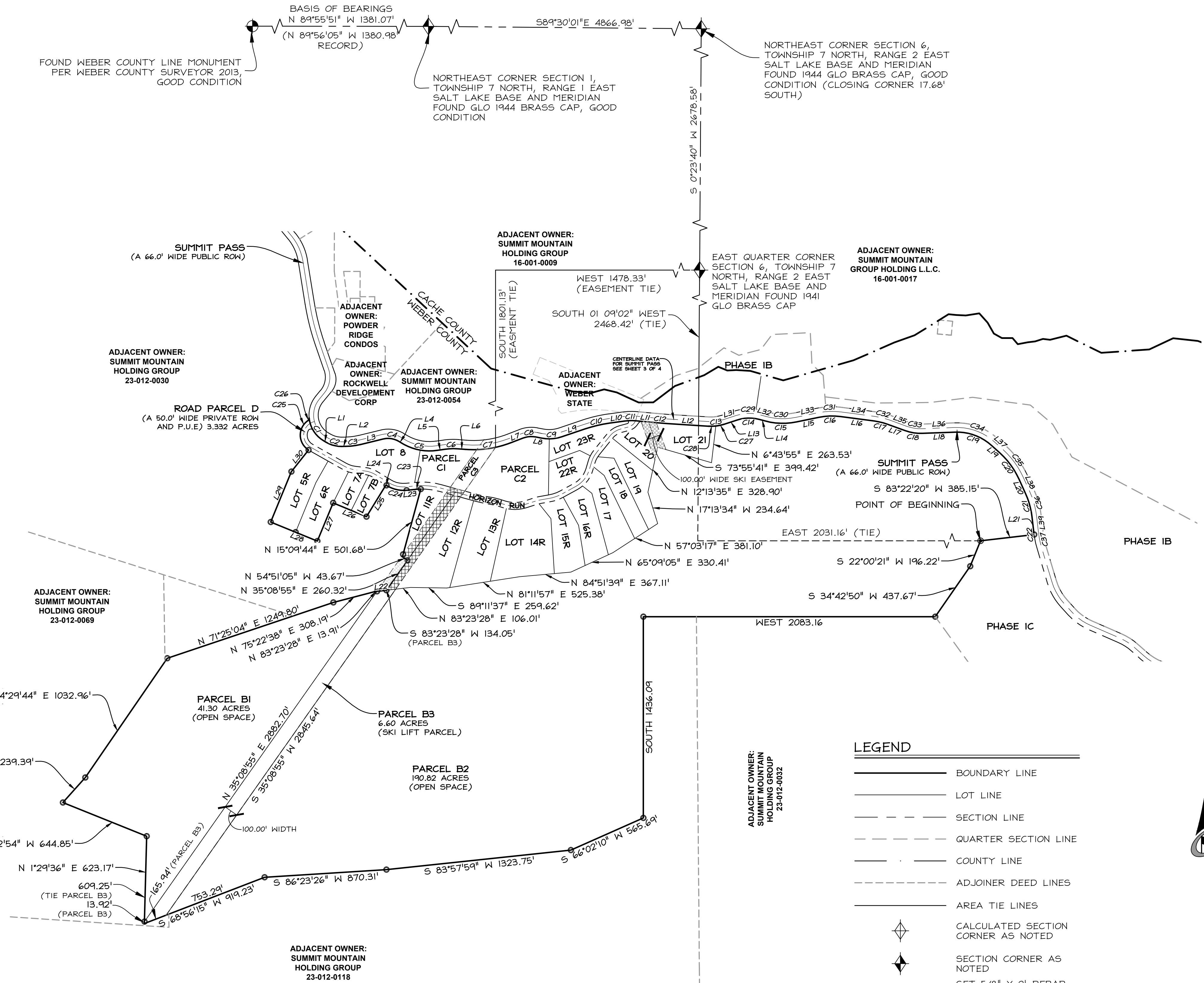
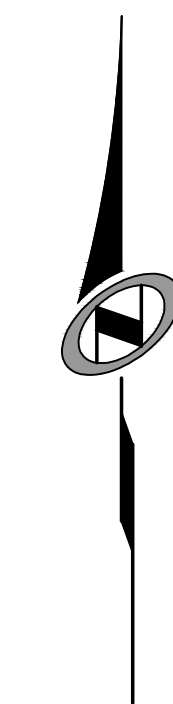
LINE TABLE		
LINE	LENGTH	DIRECTION
L1	20.00'	S 59°31'27" E
L2	27.32'	N 89°08'14" E
L3	166.99'	N 76°24'39" E
L4	14.03'	S 57°44'42" E
L5	53.97'	N 81°42'00" E
L6	56.26'	S 85°32'57" E
L7	94.64'	N 68°56'11" E
L8	41.36'	S 78°53'05" E
L9	174.07'	N 71°19'19" E
L10	101.93'	N 82°05'18" E
L11	114.11'	S 84°28'01" E
L12	297.63'	S 86°21'42" E
L13	103.92'	N 72°14'41" E
L14	46.14'	S 74°57'04" E
L15	163.17'	N 78°21'59" E
L16	241.01'	S 82°27'04" E
L17	128.40'	S 69°57'12" E
L18	231.14'	N 87°49'50" E
L19	81.02'	S 47°56'31" E
L20	113.52'	S 24°21'51" E
L21	118.34'	S 6°37'40" E
L22	80.94'	N 83°23'28" E
L23	63.25'	S 84°20'22" W

LINE TABLE		
LINE	LENGTH	DIRECTION
L24	9.28'	N 58°25'06" W
L25	265.07'	S 31°34'54" W
L26	257.38'	N 67°30'09" W
L27	295.08'	S 22°29'51" W
L28	359.08'	N 67°44'01" W
L29	389.31'	N 22°15'59" E
L30	196.43'	N 38°29'38" E
L31	103.92'	N 72°14'41" E
L32	46.14'	S 74°57'04" E
L33	163.17'	N 78°21'59" E
L34	241.01'	S 82°27'04" E
L35	128.40'	S 69°57'12" E
L36	231.14'	N 87°49'50" E
L37	81.02'	S 47°56'31" E
L38	113.52'	S 24°21'51" E
L39	118.34'	S 6°37'40" E

LEGEND

	BOUNDARY LINE
	LOT LINE
	SECTION LINE
	QUARTER SECTION LINE
	COUNTY LINE
	ADJOINER DEED LINES
	AREA TIE LINES
	CALCULATED SECTION CORNER AS NOTED
	SECTION CORNER AS NOTED
	SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
	BUILDING ENVELOPE
	EASEMENT
	SKI LIFT EASEMENT, FUTURE PHASE IE

SCALE
HORIZONTAL: 1" = 400'



SUMMIT EDEN PHASE IA
BOUNDARY, PARCEL B1, B2, B3,
C1, C2, AND C3

LOCATED IN SOUTHWEST ¼ SECTION 5, SOUTH ½ SECTION 6,
NORTH ½ SECTION 7 AND NORTHWEST ¼ SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND
MERIDIAN, WEBER COUNTY, UTAH

Sheet **2** of 4

RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

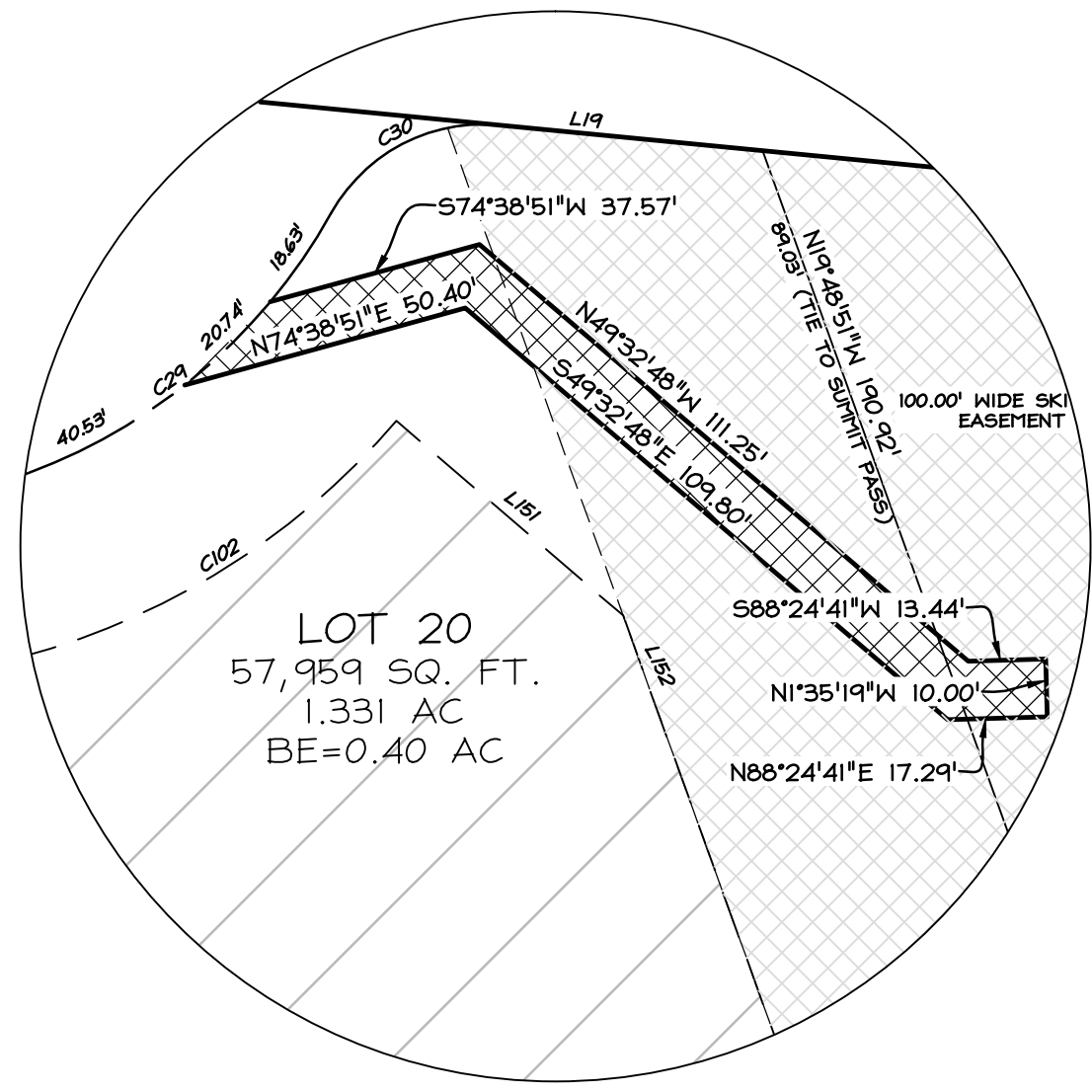
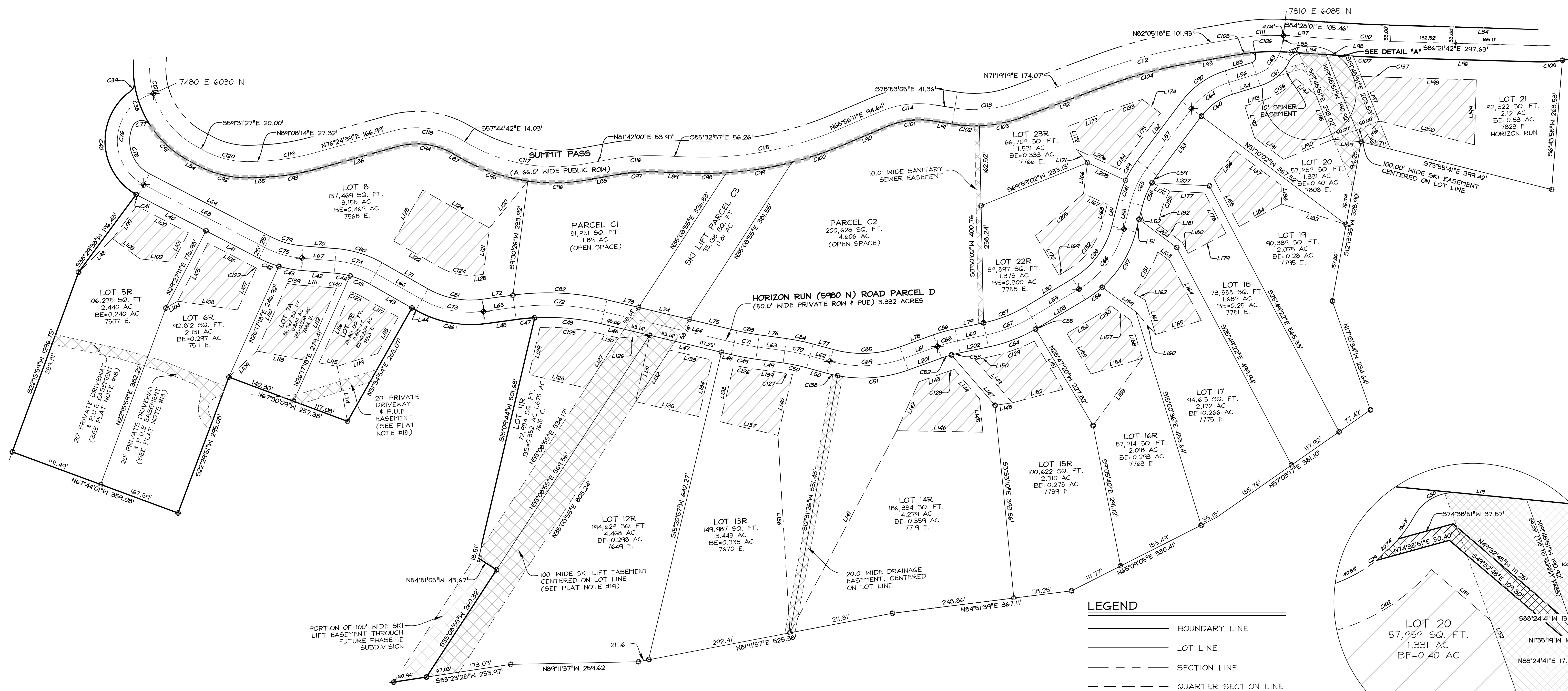
N|V|5
NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1390 TEL. 801.743.0300 FAX WWW.NOLTE.COM

SUMMIT EDEN PHASE 1A

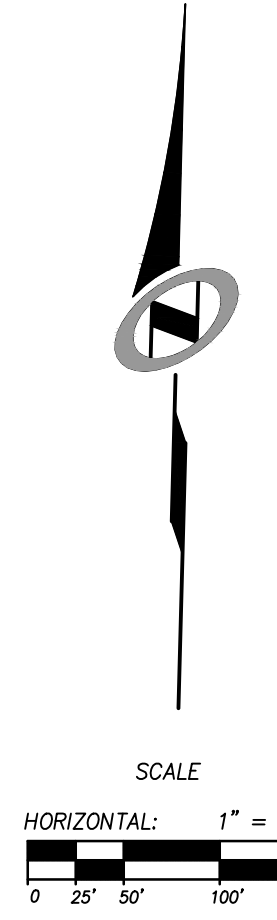
LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6,
NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SLEB.M., WEBER COUNTY, UTAH.
JANUARY 13, 2014

DATE: _____ TIME: _____
DRAWING NAME: _____
SERVER: _____ PLOTTING VIEW: _____
DESIGNER: _____
SCALE: _____



LEGEND

	BOUNDARY LINE
	LOT LINE
	SECTION LINE
	QUARTER SECTION LINE
	COUNTY LINE
	ADJOINER DEED LINES
	NO ACCESS LINE
	AREA TIE LINES
	CALCULATED SECTION CORNER AS NOTED
	SECTION CORNER AS NOTED
	SET 5/8" X 2' REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
	STREET MONUMENT
	BUILDING ENVELOPE
	EASEMENT
	FUTURE SKI LIFT EASEMENT PHASE 1E



SUMMIT EDEN PHASE 1A
LOTS 5 TO 21, PARCELS C1, C2 AND C3

LOCATED IN SOUTHWEST 1/4 SECTION 5, SOUTH 1/2 SECTION 6,
NORTH 1/2 SECTION 7 AND NORTHWEST 1/4 SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND
MERIDIAN, WEBER COUNTY, UTAH

Sheet 3 of 4



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WEBER COUNTY RECORDER

