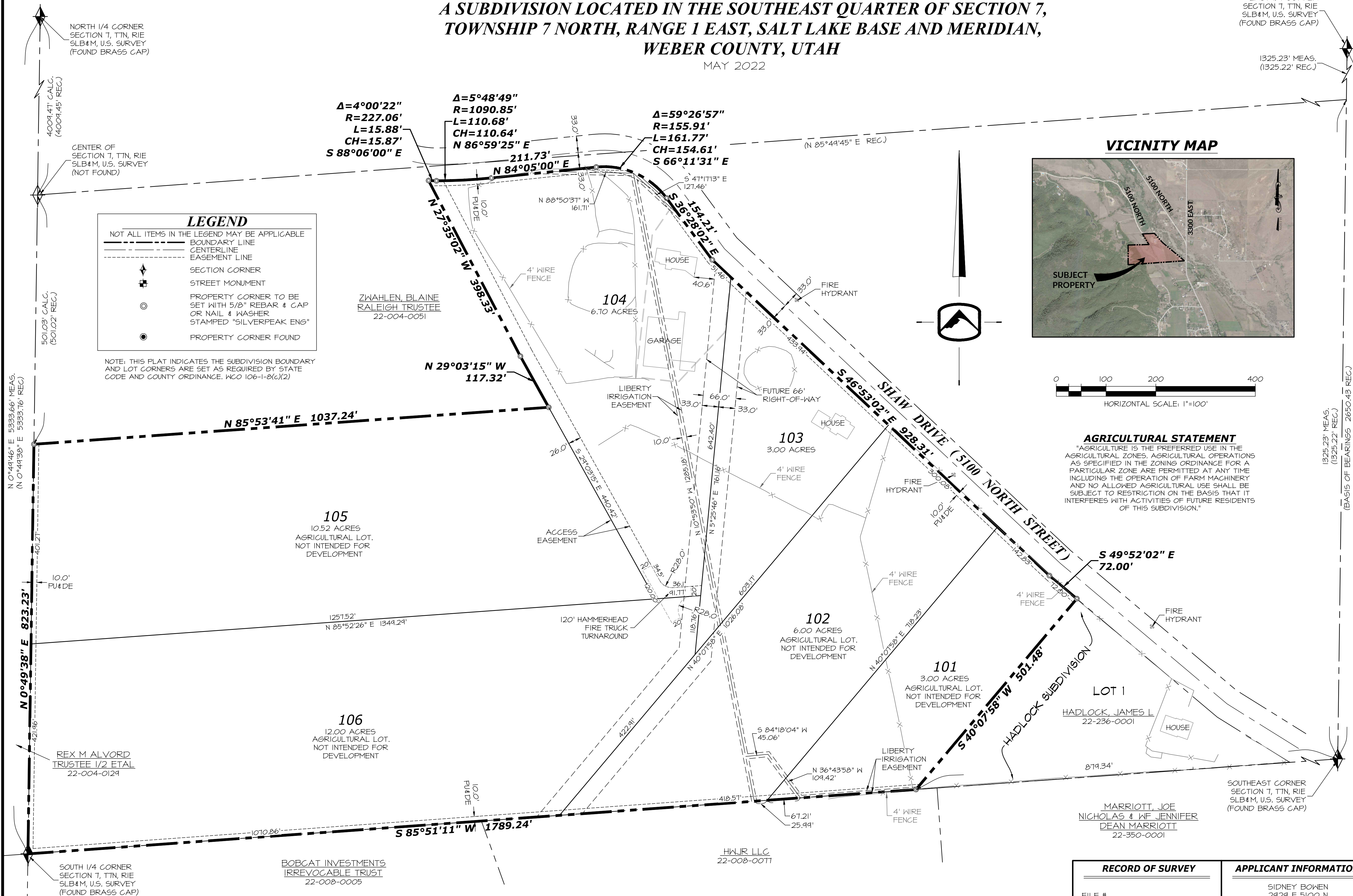


# HADLOCK SUBDIVISION - 1ST AMENDMENT

## AMENDING LOT 2

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
WEBER COUNTY, UTAH

MAY 2022



### SURVEYOR'S CERTIFICATE

I, **JASON T. FELT** DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. **9239283** IN ACCORDANCE WITH TITLE 58 CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE HEREOF DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-11 AND HAVE VERIFIED ALL MEASUREMENTS BY AUTHORITY OF THE OWNERS, ARE BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS:

### HADLOCK SUBDIVISION - 1ST AMENDMENT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

JASON T. FELT, P.L.S.  
LICENSE NO: 9239283



### BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LIBERTY, WEBER COUNTY, UTAH

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7, RUNNING THENCE NORTH 0°41'58" EAST 823.23 FEET; THENCE NORTH 85°53'41" EAST 1037.24 FEET; THENCE NORTH 29°03'15" WEST 117.32 FEET; THENCE NORTH 21°35'02" WEST 348.33 FEET TO THE SOUTHERLY LINE OF SHAW DRIVE (5100 NORTH STREET) AND A POINT OF CURVATURE; THENCE SEVEN (7) COURSES ALONG SAID SOUTHERLY LINE AS FOLLOWS: (1) EASTERLY 15.88 FEET ALONG THE ARC OF A 227.06 FOOT RADIUS CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 4°00'22"; AND LONG CHORD OF SOUTH 88°06'00" EAST 15.88 FEET (CENTER BEARS NORTH 83°54'11" EAST) TO A POINT OF COMPOUND CURVATURE; (2) EASTERLY 110.64 FEET ALONG THE ARC OF A 1040.85 FOOT RADIUS CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 5°48'49", AND LONG CHORD OF NORTH 86°59'25" EAST 110.64 FEET; (3) NORTH 84°05'00" EAST 211.73 FEET TO A POINT OF CURVATURE; (4) SOUTHEASTERLY 161.77 FEET ALONG THE ARC OF A 155.91 FOOT RADIUS CURVE TO THE RIGHT THROUGH A DELTA ANGLE OF 5°48'49", AND LONG CHORD OF SOUTH 66°11'31" EAST 154.21 FEET; (5) SOUTH 36°28'02" EAST 154.21 FEET; (6) SOUTH 46°53'02" EAST 428.31 FEET; AND (7) SOUTH 48°52'02" EAST 72.00 FEET TO THE NORTHERLY-MOST CORNER OF LOT 1, HADLOCK SUBDIVISION AS RECORDED WITH THE WEBER COUNTY RECORDER; THENCE SOUTH 40°07'58" WEST 501.48 FEET ALONG THE WESTERLY LINE OF SAID LOT 1 TO THE SECTION LINE; THENCE SOUTH 85°51'11" WEST 1789.24 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS: 41.220 ACRES

### NARRATIVE

THIS SURVEY WAS REQUESTED BY THE HADLOCK FAMILY FOR THE PURPOSE OF SUBDIVIDING THE HEREOF DESCRIBED PARCEL OF LAND. BRASS CAP MONUMENTS WERE FOUND NORTH QUARTER CORNER, THE NORTHEAST CORNER, THE EAST QUARTER CORNER, THE SOUTHEAST CORNER, AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. A LINE BEARING NORTH 04°51'3" EAST BETWEEN THE EAST QUARTER CORNER AND SOUTHEAST CORNER OF SAID SECTION 7 WAS USED AS A BASIS OF BEARINGS FOR THIS SURVEY. A PLAT FOR HADLOCK SUBDIVISION, PREPARED BY PINNACLE ENGINEERING AND LAND SURVEYING, DATED MAY 31, 2005, AND RECORDED JUNE 13, 2005 WAS USED AS REFERENCE FOR THIS SURVEY. CORNERS FOR THIS PROPERTY ARE SET AS INDICATED.

### OWNER'S DEDICATION

I (WE), THE UNDERSIGNED OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AS SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF HADLOCK SUBDIVISION - 1ST AMENDMENT AND DO HEREBY DEDICATE AND GRANT TO THE OWNERS OF LOTS 103, 104, 105, AND 106, A 26.0' WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS, AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL EASEMENTS LABELED HEREOF PUBLIC UTILITY AND DRAINAGE EASEMENT, AS SHOWN HEREOF, TO BE USED FOR UTILITY INSTALLATION, IMPROVEMENTS AND MAINTENANCE.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2022.

SIDNEY BOWEN - TRUSTEE  
JAMES & SIDNEY BOWEN FAMILY TRUST

SIDNEY BOWEN - PERSONAL REPRESENTATIVE  
WILLIAM L. HADLOCK & ELLEN J. HADLOCK

### ACKNOWLEDGMENT

STATE OF UTAH } ss  
COUNTY OF WEBER }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY \_\_\_\_\_

RESIDING AT: \_\_\_\_\_ NOTARY PUBLIC (PRINT NAME)

COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC SIGNATURE

### HADLOCK SUBDIVISION - 1ST AMENDMENT

A SUBDIVISION, LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

RECORD OF SURVEY	APPLICANT INFORMATION
FILE # _____	SIDNEY BOWEN 2424 E 5100 N LIBERTY, UT 84310

**SILVERPEAK ENGINEERING**

177 E. ANTELOPE DR. STE. B  
LAYTON, UT 84041  
PHONE: (801) 499-5054  
FAX: (801) 499-5065

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

\_\_\_\_\_  
WEBER COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOT IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

\_\_\_\_\_  
WEBER COUNTY ATTORNEY

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

\_\_\_\_\_  
WEBER COUNTY ENGINEER

**WEBER COUNTY COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY COMMISSION

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_ 2019 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_ CITY.

\_\_\_\_\_  
WEBER COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY