

Exhibit A

SUMMIT AT POWDER MOUNTAIN PHASE ID, DEVELOPMENT PARCEL D, PRUD

LOCATED IN THE NORTHEAST QUARTER SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, REGISTERED LAND SURVEYOR, STATE OF UTAH, HOLDING LICENSE NUMBER 155641-2201, CERTIFY THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN HEREON AND TO BE KNOWN AS SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, PHASE ID.



RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR

LEGAL DESCRIPTION

DEVELOPMENT PARCEL D OF THE SUMMIT AT POWDER MOUNT PHASE ID, AS RECORDED WITH THE WEBER COUNTY RECORDER.

SURVEY NARRATIVE:

- THIS SURVEY AND SUBSEQUENT SUBDIVISION WERE COMPLETED AT THE REQUEST OF THE 'SUMMIT HOLDING GROUP LLC' FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

OWNER'S DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, PHASE ID, PRUD AND DO HEREBY DEDICATE AND HEREBY GRANT AND DEDICATE A RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION FONDOS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDING OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. PARKING AREAS ARE NOT PART OF THE MAINTAINED PUBLIC RIGHT OF WAY THAT NORMAL PUBLIC ROAD MAINTENANCE MAY MAKE PARKING SPACES TEMPORARY UNUSABLE AND DAMAGE DONE TO THE PARKING SPACES AS A RESULT OF USUAL MAINTENANCE PERFORMED BY THE COUNTY IS NOT RESPONSIBILITY OF THE COUNTY. AND DO HEREBY GRANT AND CONVEY TO THE PRUD UNIT OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER ASSOCIATION MEMBER IN COMEION WITH ALL OTHER IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACES PURPOSES.

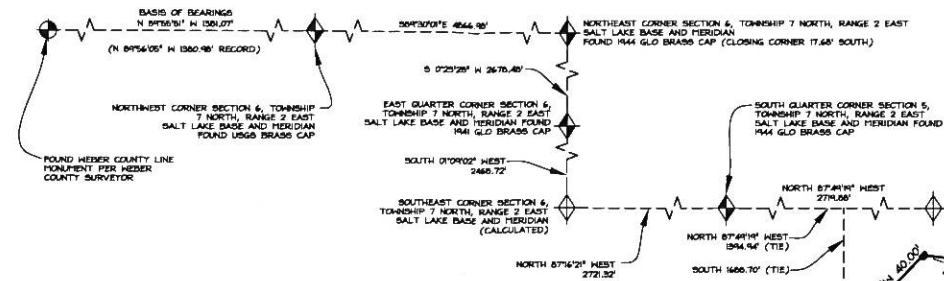
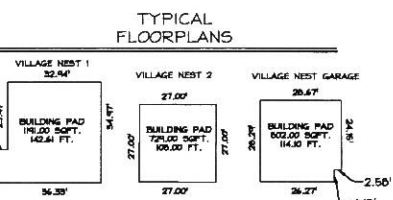
ACKNOWLEDGEMENTS:

State of Utah } S.S.
County of _____

The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 20____, by _____, who is the _____ of _____.

Notary _____

My commission expires: _____ Residing at: _____



| LOT # | ACRES | SQFT | BLDG TYPE | ASSIGNED GARAGE |
|----------|-------|----------|-----------|-----------------|
| 1 | 0.027 | 1191.00' | VNI | G1 |
| 2 | 0.027 | 1191.00' | VNI | G2 |
| 3 | 0.027 | 1191.00' | VNI | G3 |
| 4 | 0.027 | 1191.00' | VNI | G4 |
| 5 | 0.027 | 1191.00' | VNI | G5 |
| 6 | 0.027 | 1191.00' | VNI | G6 |
| 7 | 0.027 | 1191.00' | VNI | G7 |
| 8 | 0.027 | 1191.00' | VNI | G8 |
| 9 | 0.017 | 729.00' | VN2 | G9 |
| 10 | 0.017 | 729.00' | VN2 | G10 |
| 11 | 0.017 | 729.00' | VN2 | G11 |
| 12 | 0.017 | 729.00' | VN2 | G12 |
| 13 | 0.017 | 729.00' | VN2 | G13 |
| 14 | 0.017 | 729.00' | VN2 | G14 |
| 15 | 0.017 | 729.00' | VN2 | G15 |
| 16 | 0.017 | 729.00' | VN2 | G16 |
| 17 | 0.017 | 729.00' | VN2 | G17 |
| 18 | 0.017 | 729.00' | VN2 | G18 |
| 19 (ADA) | 0.017 | 729.00' | VN2 | G19 |
| 20 (ADA) | 0.017 | 729.00' | VN2 | G20 |
| 1G | 0.018 | 802.00' | VNG | |
| 2G | 0.018 | 802.00' | VNG | |

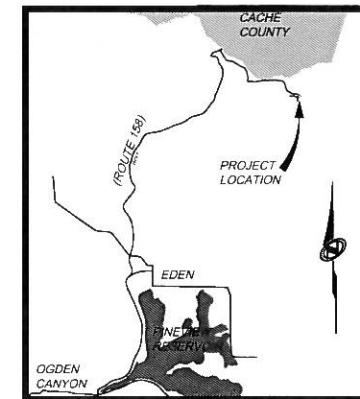
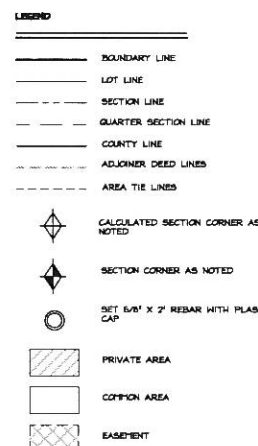
| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L1 | 22.54' | N 70°47'05" W |
| L2 | 34.97' | N 14°25'30" E |
| L3 | 44.43' | N 84°38'19" E |
| L4 | 27.00' | S 75°34'30" W |
| L5 | 32.00' | N 47°32'09" E |
| L6 | 16.72' | S 61°44'15" E |
| L7 | 34.97' | N 14°25'30" W |
| L8 | 37.92' | S 60°44'13" E |
| L9 | 27.00' | N 14°25'30" W |
| L10 | 27.00' | S 75°34'30" W |
| L11 | 26.03' | N 56°46'32" E |
| L12 | 34.97' | N 14°25'30" W |
| L13 | 31.62' | S 68°05'13" E |
| L14 | 27.00' | N 14°25'30" E |
| L15 | 32.11' | S 86°07'26" E |
| L16 | 27.00' | S 14°25'30" E |
| L17 | 21.61' | S 75°42'26" E |
| L18 | 27.00' | N 84°17'16" E |
| L19 | 3.98' | N 33°13'53" E |
| L20 | 27.00' | S 5°42'44" E |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L21 | 20.52' | S 17°13'53" W |
| L22 | 27.00' | S 5°42'44" E |
| L23 | 18.00' | S 5°42'44" E |
| L24 | 27.00' | S 5°42'44" E |
| L25 | 22.75' | S 23°00'08" W |
| L26 | 27.00' | S 65°45'41" W |
| L27 | 27.00' | S 24°41'19" E |
| L28 | 13.15' | N 72°00'03" E |
| L29 | 28.13' | S 54°26'13" W |
| L30 | 3.54' | N 69°41'19" E |
| L31 | 27.00' | S 65°45'41" W |
| L32 | 25.54' | S 24°53'15" W |
| L33 | 34.00' | N 30°41'42" W |
| L34 | 32.98' | S 59°58'58" W |
| L35 | 34.97' | S 24°47'09" E |
| L36 | 27.00' | N 84°17'16" E |
| L37 | 46.06' | N 82°01'29" W |
| L38 | 42.24' | S 60°40'45" W |
| L39 | 27.00' | N 77°16'28" E |
| L40 | 29.51' | S 49°31'52" W |

| LINE | LENGTH | DIRECTION |
|------|--------|---------------|
| L41 | 32.94' | N 84°17'16" E |
| L42 | 36.33' | S 84°17'16" W |
| L43 | 19.27' | S 84°17'16" W |
| L44 | 27.00' | S 84°17'16" W |
| L45 | 27.00' | S 75°34'30" W |
| L46 | 32.56' | S 17°11'02" W |
| L47 | 27.00' | N 84°17'16" E |
| L48 | 18.08' | N 51°05'19" W |
| L49 | 34.97' | S 14°25'30" E |
| L50 | 4.30' | S 53°50'59" E |
| L51 | 18.78' | S 75°59'39" W |
| L52 | 28.67' | N 84°17'16" E |
| L53 | 12.79' | S 38°49'24" W |
| L54 | 24.15' | S 24°27'52" E |
| L55 | 4.86' | S 13°45'23" W |
| L56 | 11.41' | N 53°39'23" E |
| L57 | 34.97' | S 5°42'44" E |
| L58 | 62.17' | N 65°48'15" W |
| L59 | 44.03' | S 19°30'34" E |
| L60 | 16.78' | N 85°57'57" E |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L61 | 10.43' | N 23°16'41" E |
| L62 | 10.41' | N 85°52'54" E |
| L63 | 9.06' | N 10°18'40" E |
| L64 | 20.15' | S 14°25'30" E |
| L65 | 30.20' | N 75°34'30" E |
| L66 | 18.96' | S 14°25'30" E |
| L67 | 30.73' | N 75°34'30" E |
| L68 | 31.47' | S 30°01'02" E |
| L69 | 18.55' | N 10°27'45" E |
| L70 | 11.17' | S 31°36'19" E |
| L100 | 35.42' | N 65°45'41" E |
| L101 | 44.71' | N 65°12'51" E |
| L102 | 12.25' | S 20°18'20" N |
| L103 | 8.45' | S 20°18'20" N |
| L104 | 57.77' | N 65°10'05" E |
| L105 | 59.40' | N 65°45'41" E |
| L106 | 147.94' | S 13°54'00" E |
| L107 | 146.76' | S 13°54'00" E |
| L108 | 40.14' | N 60°23'02" E |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L110 | 29.89' | S 49°33'42" E |
| L111 | 29.18' | S 49°33'42" E |
| L112 | 22.35' | S 68°21'51" E |
| L113 | 15.32' | S 68°21'51" E |
| L114 | 35.67' | S 14°25'30" E |
| L115 | 33.57' | S 14°25'30" E |
| L116 | 73.70' | N 75°34'30" E |
| L117 | 55.48' | N 75°34'30" E |
| L118 | 166.86' | S 2°07'10" E |
| L119 | 190.45' | S 2°07'10" E |
| L120 | 63.36' | S 53°50'59" E |
| L121 | 55.37' | S 53°50'59" E |
| L122 | 66.22' | N 77°53'19" E |
| L123 | 57.54' | N 77°53'19" E |



Vicinity Map

N.T.S.



PLAT & LAYOUT

1 OF 2

NV5

NOTICE VERTICAL FIVE

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____ ENTRY NO: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEE \$ _____ WEBER COUNTY RECORDER

SUMMIT AT POWDER MOUNTAIN PHASE ID DEVELOPMENTAL PARCEL D, PRUD

LOCATED IN SECTION 8 TOWNSHIP 7 NORTH, RANGE 1 EAST LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

PLAT PREPARED FOR:
SUMMIT MOUNTAIN HOLDING GROUP, LLC.
1355 NORTH 5900 EAST
EDEN, UTAH 84310

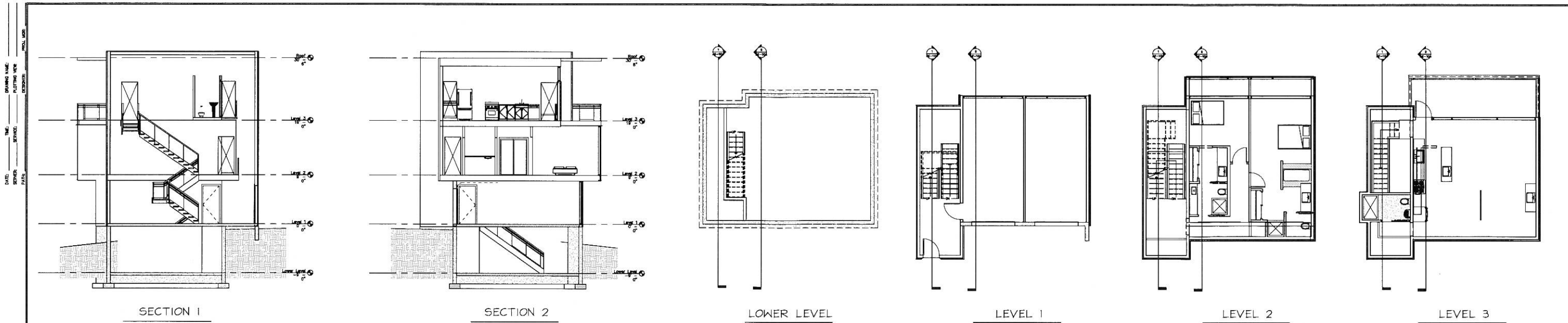
WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____.
SIGNATURE _____

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.
SIGNATURE _____
COUNTY SURVEYOR

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____ DAY OF _____, 20____.
SIGNATURE _____

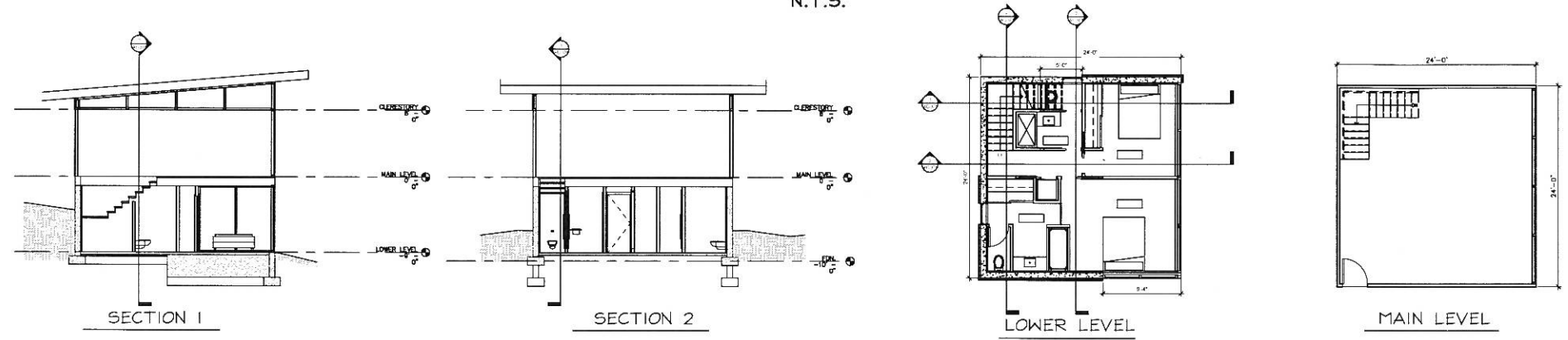
WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____.
CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20____.
CHAIRMAN, WEBER COUNTY COMMISSION



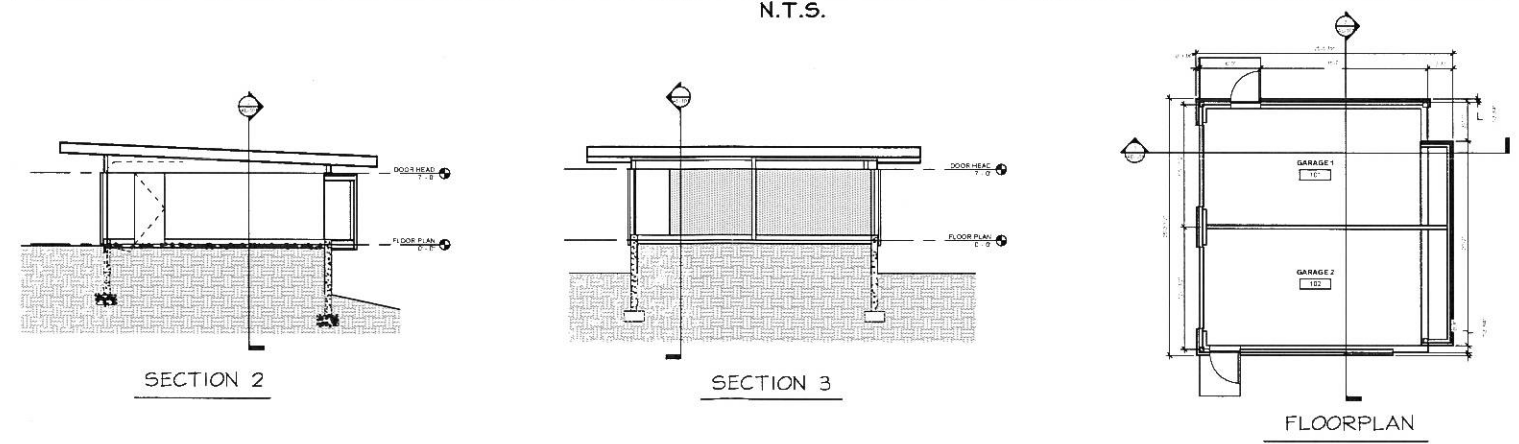
VILLAGE NEST 1 (VNI)

N.T.S.



VILLAGE NEST 2 (VN2)

N.T.S.



VILLAGE NEST GARAGE (VNG)

N.T.S.

BUILDING FLOORPLANS & SECTIONS

2 OF 2

NV15

NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.745.1300 TEL. 801.743.2205 FAX WWW.NOLTE.COM

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF _____
ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

**SUMMIT AT POWDER MOUNTAIN PHASE 1D
DEVELOPMENTAL PARCEL D, PRUD**

LOCATED IN SECTION 8 TOWNSHIP 7 NORTH,
RANGE 1 EAST LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

PLAT PREPARED FOR:
SUMMIT MOUNTAIN HOLDING GROUP, LLC.
1355 NORTH 5400 EAST
EDEN, UTAH 84310

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

SIGNATURE

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.

COUNTY SURVEYOR

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20____.

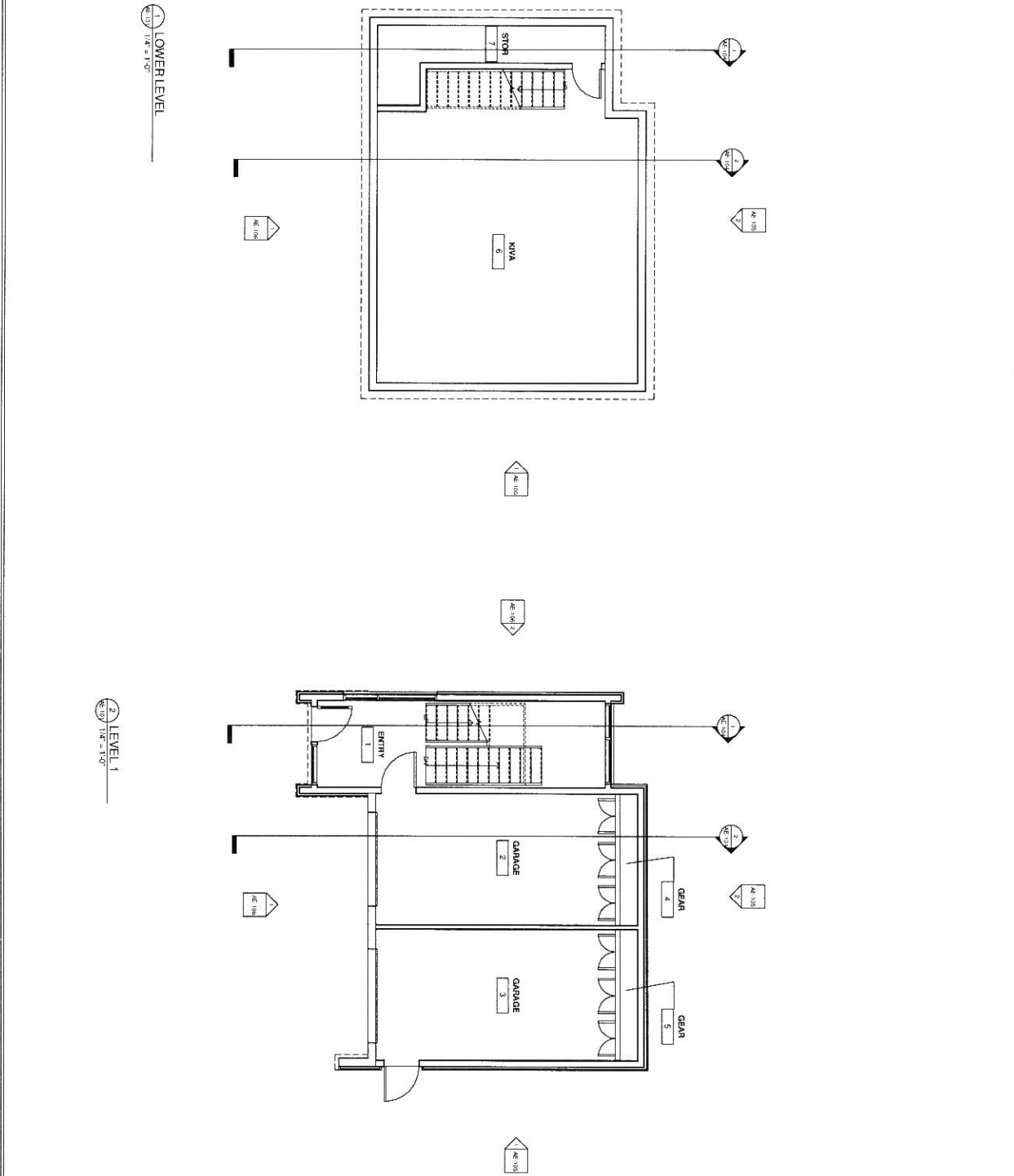
SIGNATURE

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____.

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION


WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH
THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

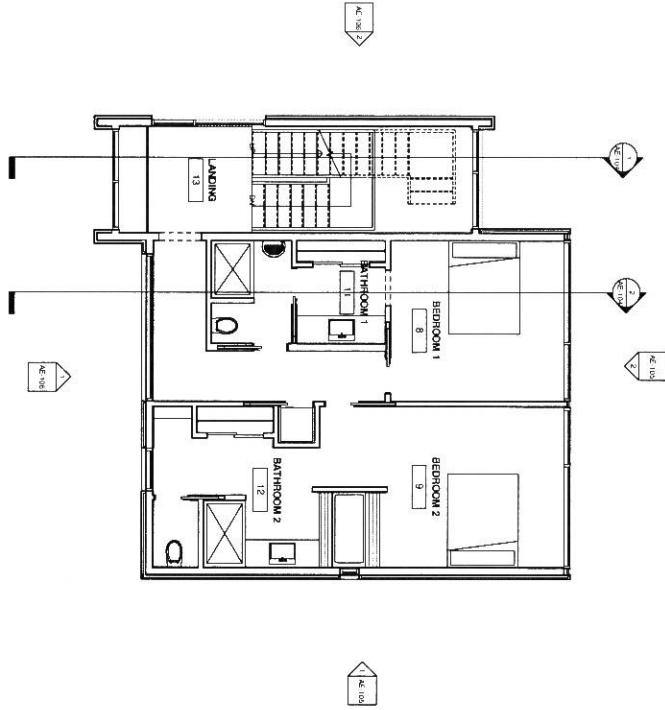


1 LOWER LEVEL
 1/8" = 1'-0"

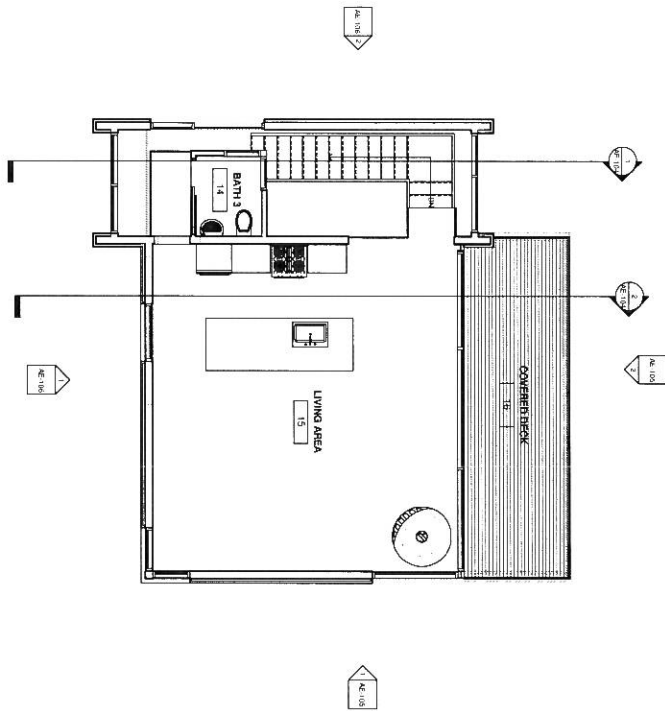
2 LEVEL 1
 1/8" = 1'-0"

| | | | | | | | | | | | | | |
|---------------|-------------------|------|--|--|--|--|--|--|--|--|--|---|---|
| AE-101 | SHEET | | | | | | | | | | | SUMMIT VILLAGE NEST 1 POWDER MOUNTAIN EDEN, UT 84310 |  ARCHITECTURE • PLANNING • INTERIORS <small>1220 PIONEER BLVD., BOULDER STATE, UTAH 84002-1220 TEL: 801-492-7755</small> |
| | REV. | DATE | | | | | | | | | | | |
| | PROJECT # 1128 | | | | | | | | | | | | |
| | DATE 8/14/13 | | | | | | | | | | | | |
| | TITLE FLOOR PLANS | | | | | | | | | | | | |

1 LEVEL 2
1/8" = 1'-0"



2 LEVEL 3
1/8" = 1'-0"



AE-102

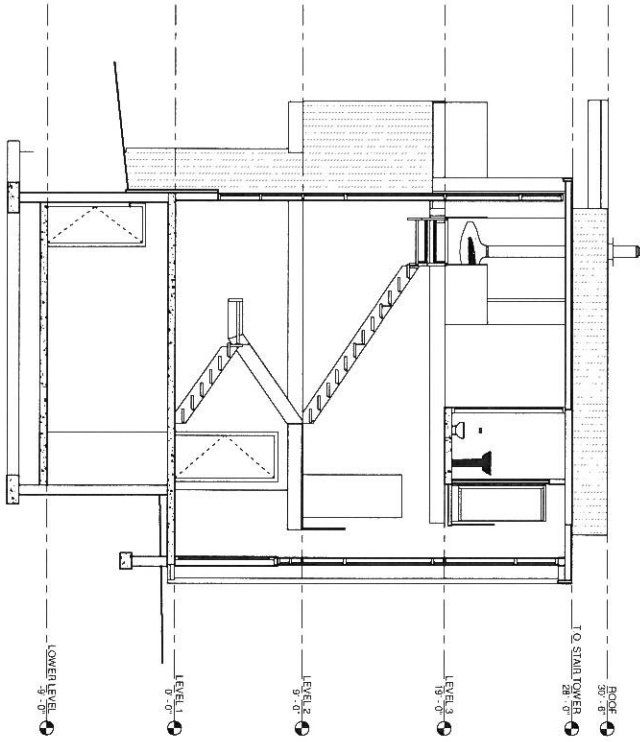
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| PROJECT # 1128 |
| DATE 9/16/13 |
| TITLE FLOOR PLANS |
| SHEET |

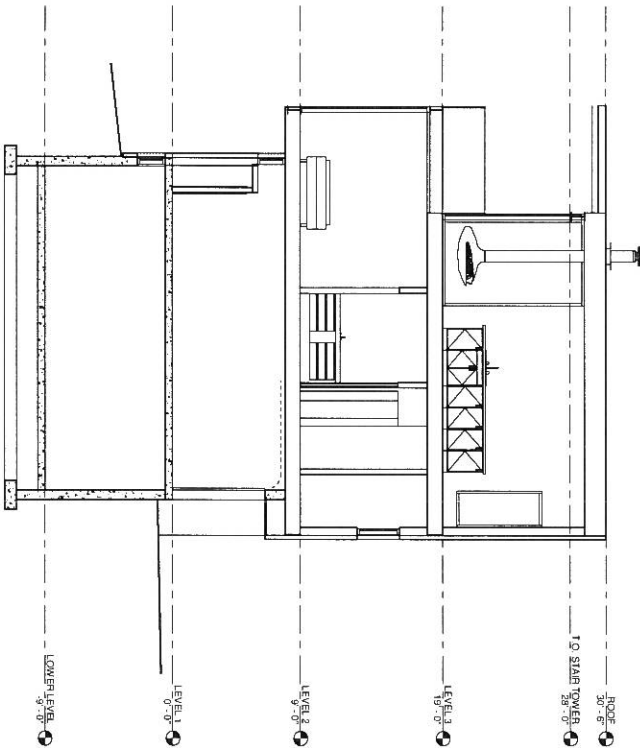
SUMMIT VILLAGE NEST 1
POWDER MOUNTAIN
EDEN, UT 84310

BERTOLDI ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS
210 PARKWAY DRIVE, SUITE 200, SALT LAKE CITY, UT 84103

SECTION 1
1/4" = 1'-0"



SECTION 2
1/4" = 1'-0"



AE-104

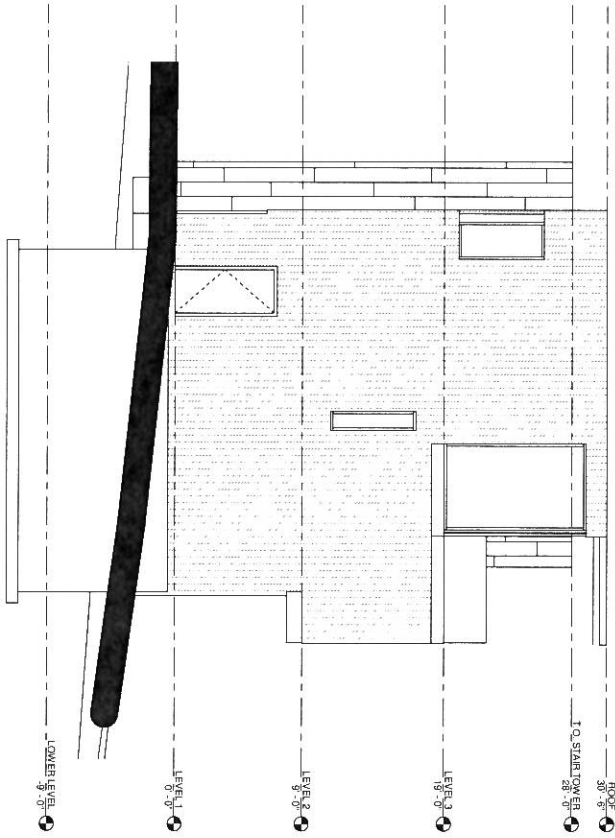
| REV. | DATE |
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PROJECT # 1328
DATE 9/15/13
TITLE
BUILDING SECTIONS
SHEET

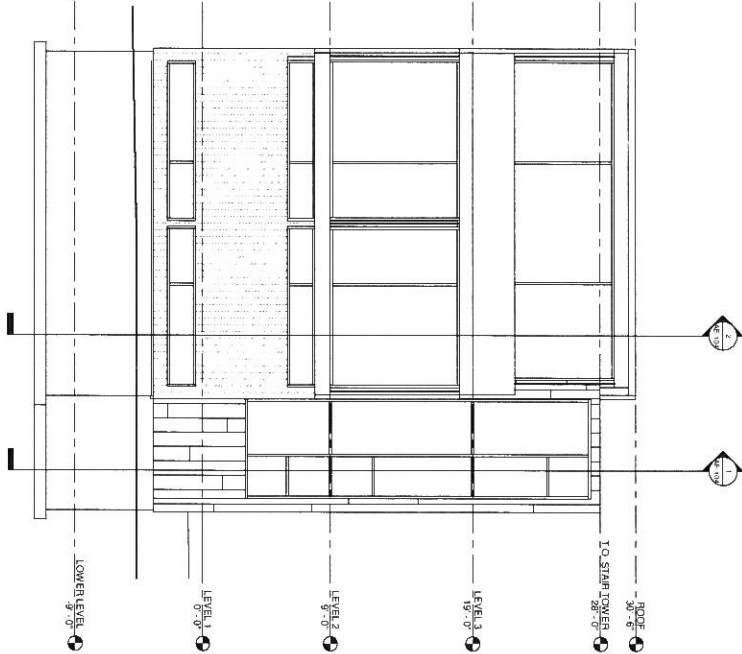
SUMMIT
VILLAGE NEST 1
POWDER MOUNTAIN
EDEN, UT 84310

BERTOLDI
ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS
2755 FERRISSON BLVD. SUITE 1000 PLEASANT HILL, UT 84062-4545

1 EAST ELEVATION
1/4" = 1'-0"

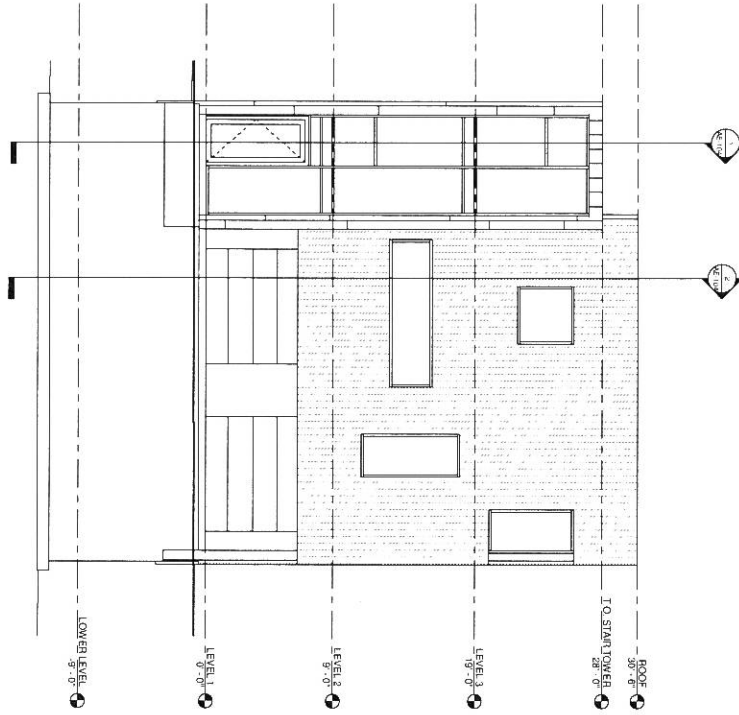


2 NORTH ELEVATION
1/4" = 1'-0"

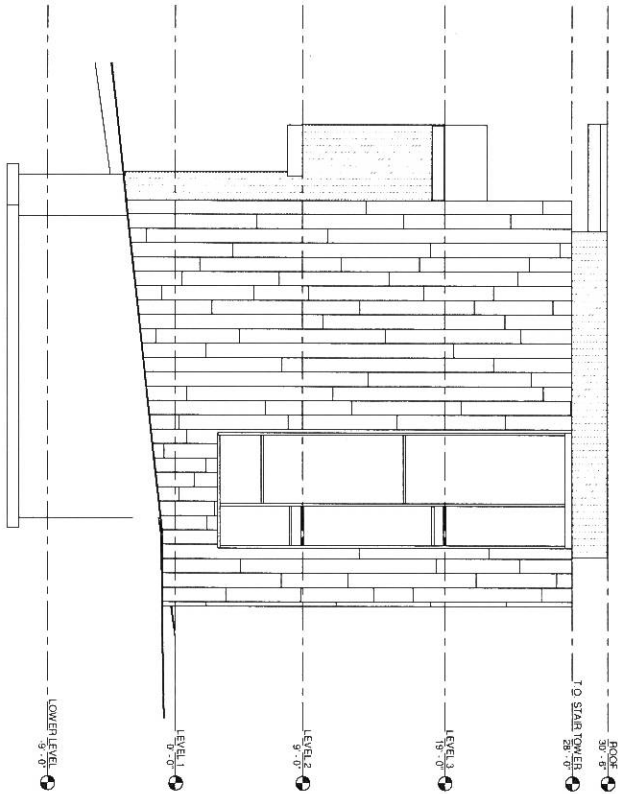


| | | | | | | |
|--------|-----------|------------|--|--|---|---|
| AE-105 | REV | DATE | | | SUMMIT VILLAGE NEST 1 POWDER MOUNTAIN EDEN, UT 84310 |  BERTOLDI ARCHITECTS ARCHITECTURE • PLANNING • INTERIORS <small>175 PARKWAY #200, OGDEN UT 84401 TEL: 468-4444 FAX: 468-4445</small> |
| | PROJECT # | 130 | | | | |
| | DATE | 5/16/13 | | | | |
| | TITLE | ELEVATIONS | | | | |

1 SOUTH ELEVATION
1/8" = 1'-0"



2 WEST ELEVATION
1/8" = 1'-0"



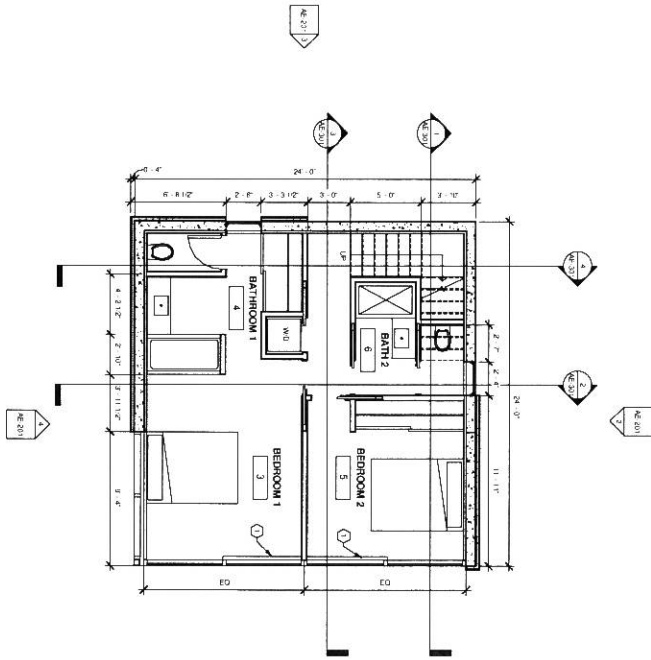
AE-106

| REV. | DATE | DESCRIPTION |
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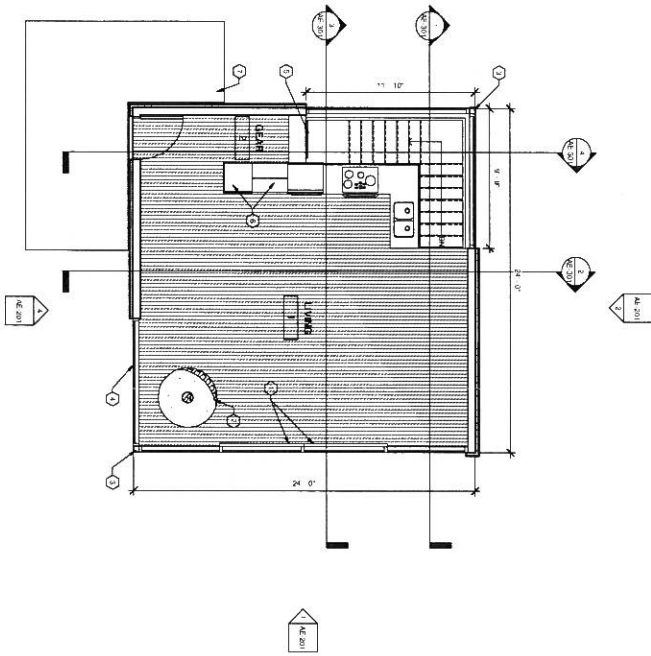
PROJECT # 118
DATE 9/24/13
TITLE
ELEVATIONS

SUMMIT
VILLAGE NEST 1
POWDER MOUNTAIN
EDEN, UT 84310

BERTOLDI
ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS
2700 HARBORWAY BLVD., SUITE 10100, PARK CITY, UT 84302-4543



2 LOWER LEVEL



1 MAIN LEVEL

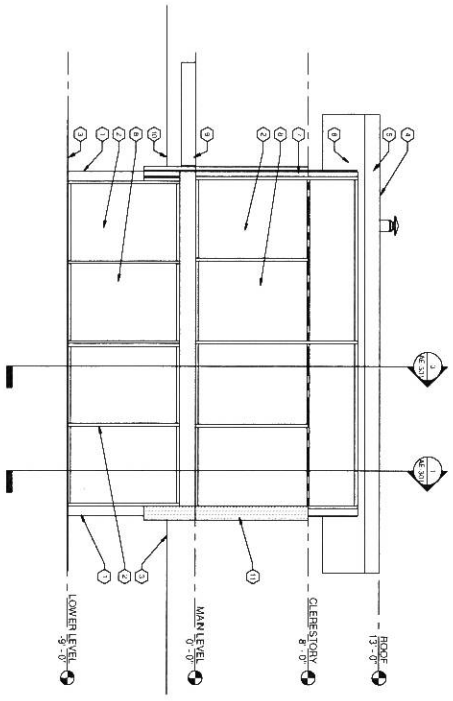
- KEYED NOTES
- 1 ALUMINUM SLIDING DOOR
 - 2 FIREPLACE
 - 3 STEEL COLUMN SYSTEM
 - 4 GLASS PANEL CABINETRY
 - 5 WOOD PANEL CABINETRY
 - 6 EXTERIOR DECK - REFER TO SITE PLANS
 - 7

| | |
|-----------|-------------|
| PROJECT # | 1329 |
| DATE | 9/24/13 |
| TITLE | FLOOR PLANS |
| SCALE | |

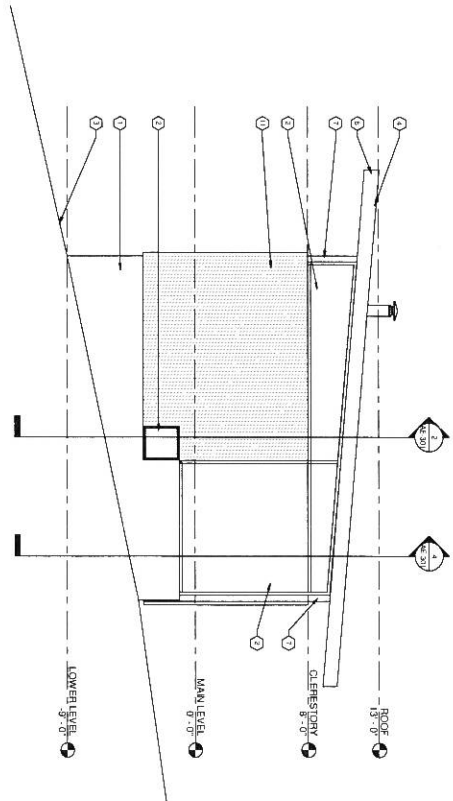
SUMMIT VILLAGE NEST 2
POWDER MOUNTAIN
EDEN, UT 84310

BERTOLDI ARCHITECTS
ARCHITECTURE • INTERIORS • SERVICES

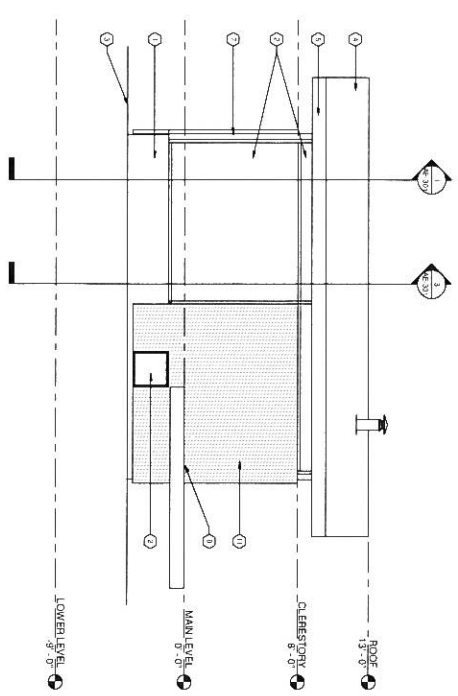
AE-101



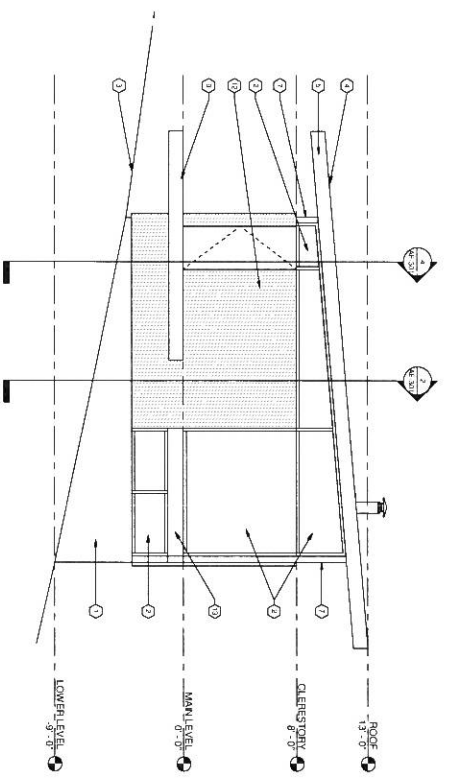
1 EAST ELEVATION
1/4" = 1'-0"



2 NORTH ELEVATION
1/4" = 1'-0"



3 WEST ELEVATION
1/4" = 1'-0"



4 SOUTH ELEVATION
1/4" = 1'-0"

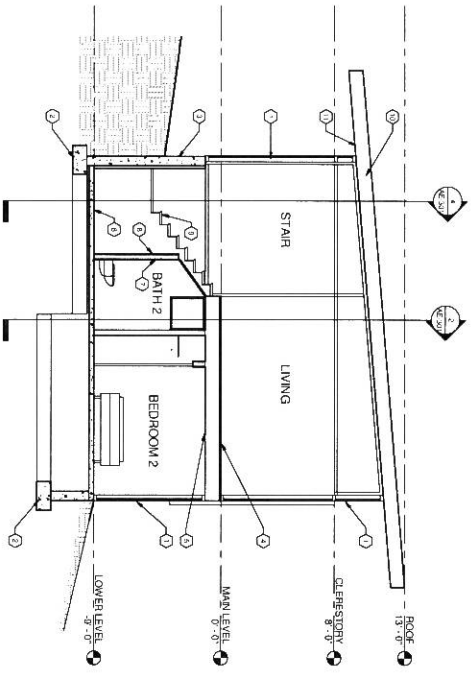
- KEYED NOTES**
- 1 CONCRETE FOUNDATION
 - 2 WALL EXPOSED WALL
 - 3 WALL HAVE VERTICAL BRACING
 - 4 ALUMINUM WINDOW SYSTEM
 - 5 NEW GRADE REFER TO DRAWINGS
 - 6 METAL ROOFING
 - 7 WOOD SOFFIT
 - 8 STEEL DOOR
 - 9 STEEL DOOR
 - 10 EXISTING GRADE Varies TO SITE PLANS
 - 11 WOOD BRIDGE SIGMA PROTECTION
 - 12 PROTECTION
 - 13 STEEL BEAM



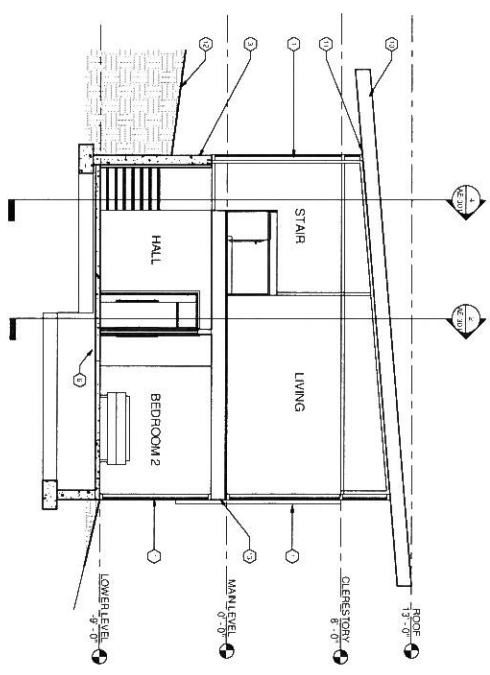
SUMMIT VILLAGE NEST 2
POWDER MOUNTAIN
EDEN, UT 84310

| REV. | DATE | DESCRIPTION |
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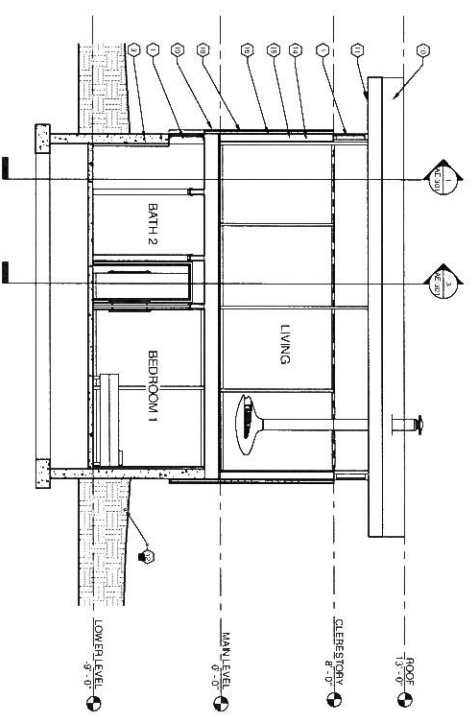
PROJECT # 1129
DATE 9/24/13
TITLE ELEVATIONS
AE-201



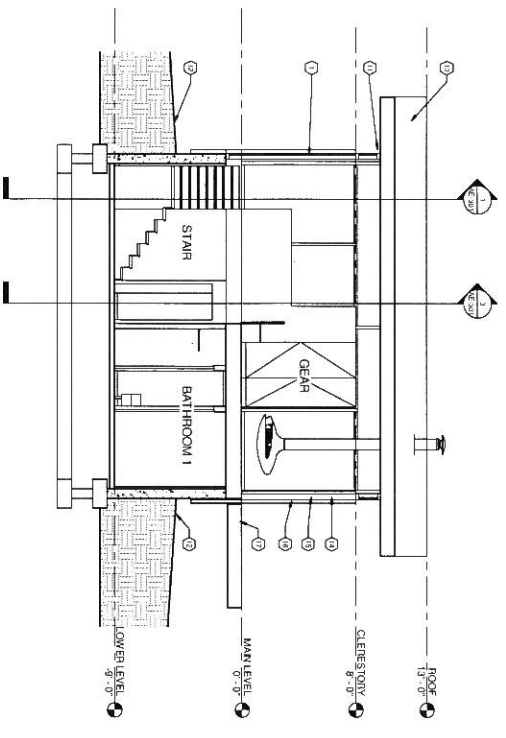
SECTION 1
1/4" = 1'-0"



SECTION 2
1/4" = 1'-0"



SECTION 3
1/4" = 1'-0"



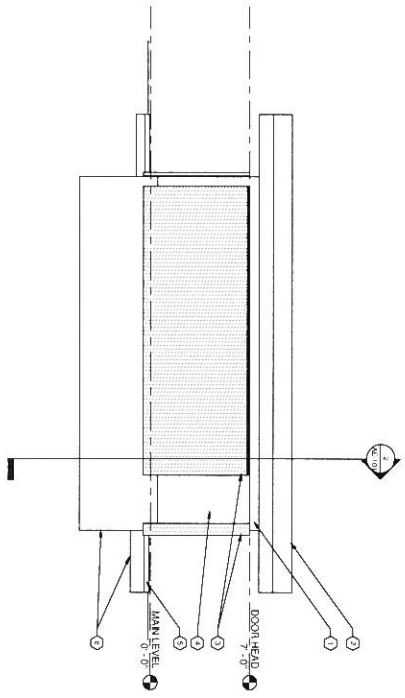
SECTION 4
1/4" = 1'-0"

- KEYED NOTES**
- 1 ALUMINUM WINDOW SYSTEM
 - 2 CONCRETE FOOTING
 - 3 WALL EXTERIOR FINISH - SHALL HAVE VERTICAL BOARD-FORMED FINISH
 - 4 FLOOR JOISTS
 - 5 FLOOR SLAB
 - 6 GYPSUM BOARD
 - 7 2x4 WOOD STUDS @ 16" O.C.
 - 8 WOOD STUDS @ 16" O.C.
 - 9 WOOD STUDS @ 16" O.C.
 - 10 NEW GRADE REFER TO DRAWINGS
 - 11 WOOD JOIST
 - 12 STEEL BEAM
 - 13 2x6 WOOD STUDS @ 16" O.C.
 - 14 R-19 BATT INSULATION
 - 15 EXTERIOR DECK - REFER TO SITE PLANS
 - 16 WALL SHEATHING
 - 17 RIGID INSULATION
 - 18 WOOD BOARD SIDING
 - 19 WOOD BOARD SIDING

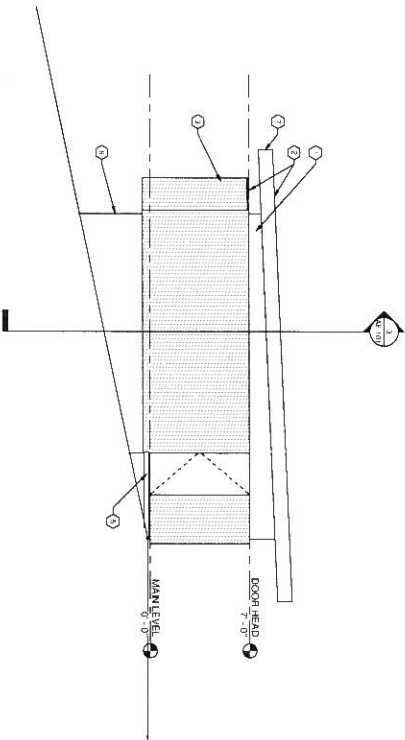
SUMMIT VILLAGE NEST 2
POWDER MOUNTAIN
EDEN, UT 84310

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2750 HARBOR BLVD., SUITE 200, DENVER, CO 80202

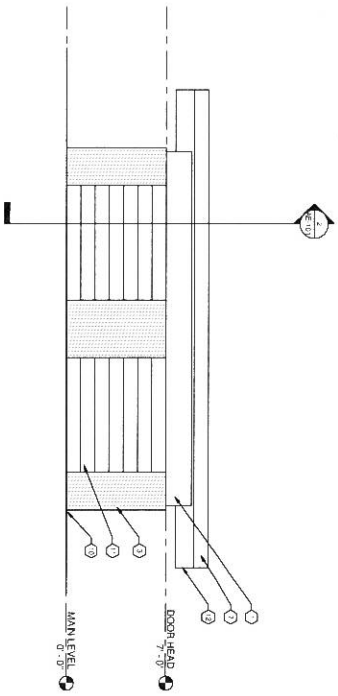
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| PROJECT # | 1129 |
| DATE | 9/24/13 |
| TITLE | SECTIONS |
| SHEET | AE-301 |



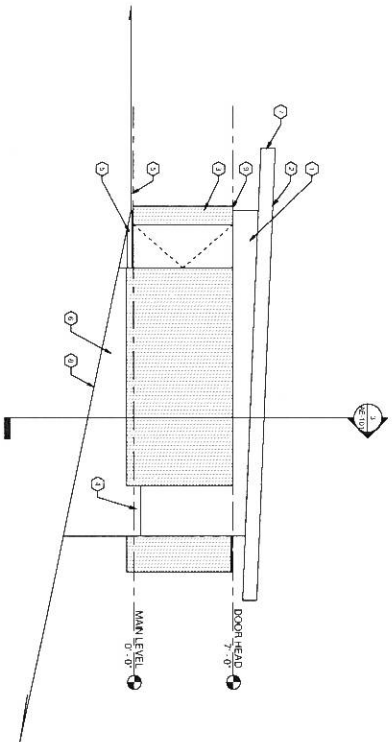
1 EAST ELEVATION
1/4" = 1'-0"



2 NORTH ELEVATION
1/4" = 1'-0"



3 WEST ELEVATION
1/4" = 1'-0"



4 SOUTH ELEVATION
1/4" = 1'-0"

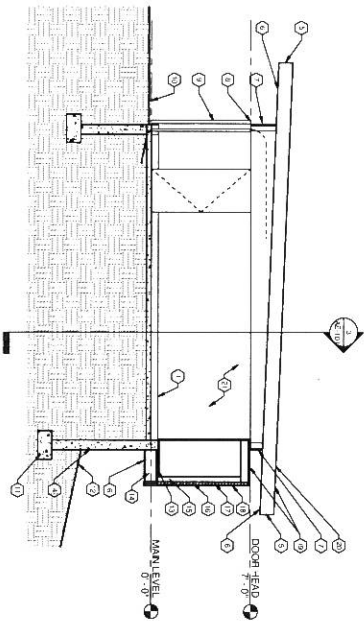
- KEY NOTES**
- 1 MULTIWALL THERMOCLICENT PANEL ROOFING
 - 2 WOOD BOARDS/CLADDING
 - 3 ALUMINUM EXTERIOR SYSTEM
 - 4 CONCRETE SLAB
 - 5 CONCRETE FOUNDATION W/ ALL EROSION WALL SHEET PILE HIGH STRENGTH CONCRETE
 - 6 METAL FASCIA
 - 7 EXISTING GARAGE VENTS
 - 8 METAL RASHPING METAL ROOF
 - 9 CIVIL/MECHANICAL DRAWINGS
 - 10 SECTIONAL GARAGE DOOR WOOD SOFFIT

BERTOLDI ARCHITECTS
ARCHITECTURE • PLANNING • INTERIORS

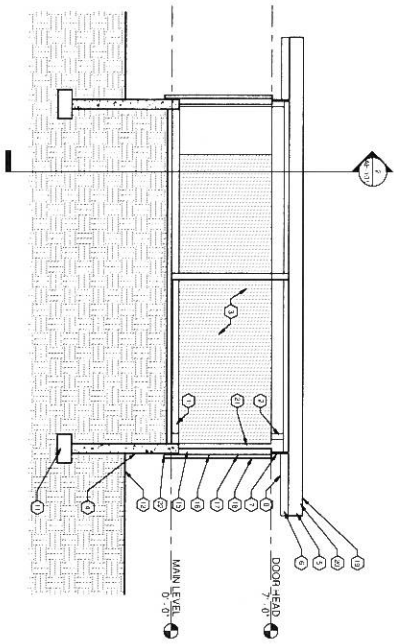
SUMMIT VILLAGE NEST GARAGE
POWDER MOUNTAIN
EDEN, UT 84310

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| REV | DATE | |
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| PROJECT # | 1380 | |
| DATE | 7/24/13 | |
| TITLE | ELEVATIONS | |
| SHEET | | |

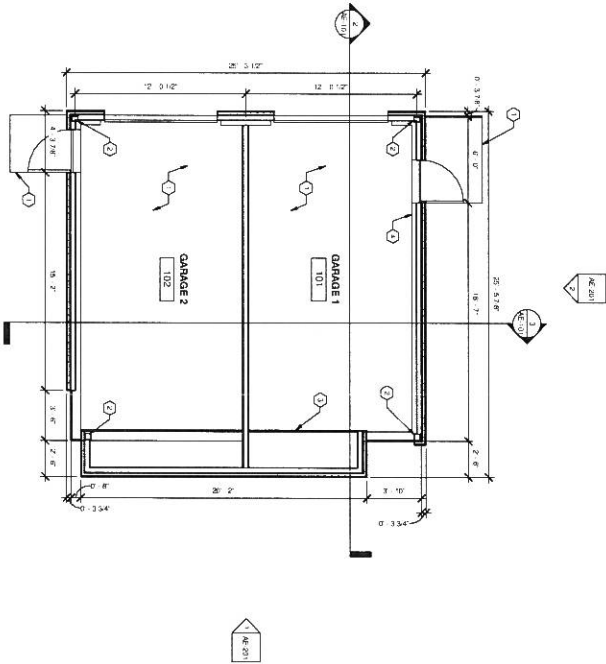
AE-201



2 SECTION
1/8" = 1'-0"



3 SECTION
1/8" = 1'-0"



1 FLOOR PLAN
1/8" = 1'-0"

KEYED NOTES

1. CONCRETE SLAB
2. COLUMN
3. WOOD PANEL CABINETS
4. CONCRETE FOUNDATION WALL
5. METAL BRACKET
6. METAL BRACKET
7. METAL BRACKET
8. METAL BRACKET
9. METAL BRACKET
10. NEW GARAGE REFER TO
11. CONCRETE REFER TO
12. FASTENING REFER TO
13. FLOOR JOISTS
14. 2x4 WOOD STUDS 16" O.C.
15. WALL SHEATHING
16. 1/2" GYPSUM BOARD
17. 1/2" GYPSUM BOARD
18. METAL BRACKET
19. METAL BRACKET
20. ROOF STRUCTURE W/ 2x8 MIN. INSULATION
21. ORIFICE BOARD
22. GUY WIRE METAL SPACER

BERTOLDI ARCHITECTS
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SUMMIT VILLAGE NEST GARAGE
POWDER MOUNTAIN
EDEN, UT 84310

AE-101

| REV | DATE | DESCRIPTION |
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PROJECT # 1330
DATE 9/24/13
TITLE: FLOOR PLAN & SECTION
SHEET