

SUMMIT AT POWDER MOUNTAIN, DEVELOPMENT PARCEL D, VILLAGE NESTS-PRUD

LOCATED IN THE NORTHEAST QUARTER SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, VILLAGE-NESTS-PRUD IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HERETO DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR
LEGAL DESCRIPTION

DEVELOPMENT PARCEL D OF THE SUMMIT AT POWDER MOUNTAIN PHASE ID, AS RECORDED WITH THE WEBER COUNTY SURVEYOR

SURVEY NARRATIVE:

- THIS SURVEY AND SUBSEQUENT SUBDIVISION WERE COMPLETED AT THE REQUEST OF THE "SUMMIT HOLDING GROUP LLC" FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 04°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE. THIS BASIS DIFFERS FROM WEBER COUNTY SURVEYORS BASIS BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION RECORDED PLAT BOOK 74, PAGE 64.

OWNER'S CONSENT TO RECORD:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL D, PHASE ID, VILLAGE-NEST-PRUD

AND DO HEREBY DEDICATE AND HEREBY GRANT AND DEDICATE A RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDING OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. PARKING AREAS ARE NOT PART OF THE MAINTAINED PUBLIC RIGHT OF WAY THAT NORMAL PUBLIC ROAD MAINTENANCE MAY MAKE PARKING SPACES TEMPORARILY UNUSABLE AND DAMAGE DONE TO THE PARKING SPACES AS A RESULTS OF USUAL MAINTENANCE PERFORMED BY THE COUNTY IS NOT RESPONSIBILITY OF THE COUNTY. AND DO HEREBY GRANT AND CONVEY TO THE PRUD UNIT OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHER IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACES PURPOSES.

ACKNOWLEDGEMENTS:

State of Utah } S.S.
County of }

The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 20____, by _____, who is the _____ of _____.

Notary _____

My commission expires: _____ Residing at: _____

NO.	BY	DATE	REVISIONS:
1	TD	2013-11-11	FINAL SUBMITTAL
1	TD	2013-09-28	PRELIMINARY SUBMITTAL

SUMMIT AT POWDER MOUNTAIN DEVELOPMENTAL PARCEL D, VILLAGE NESTS-PRUD
LOCATED IN SECTION 8 TOWNSHIP 7 NORTH, RANGE 2 EAST LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

PLAT PREPARED FOR:
SMHG PHASE I, LLC
1355 NORTH 5900 EAST
EDEN, UTAH 84310

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

SIGNATURE

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AN/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.

COUNTY SURVEYOR

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____ DAY OF _____, 20____.

SIGNATURE

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____.

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH
THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

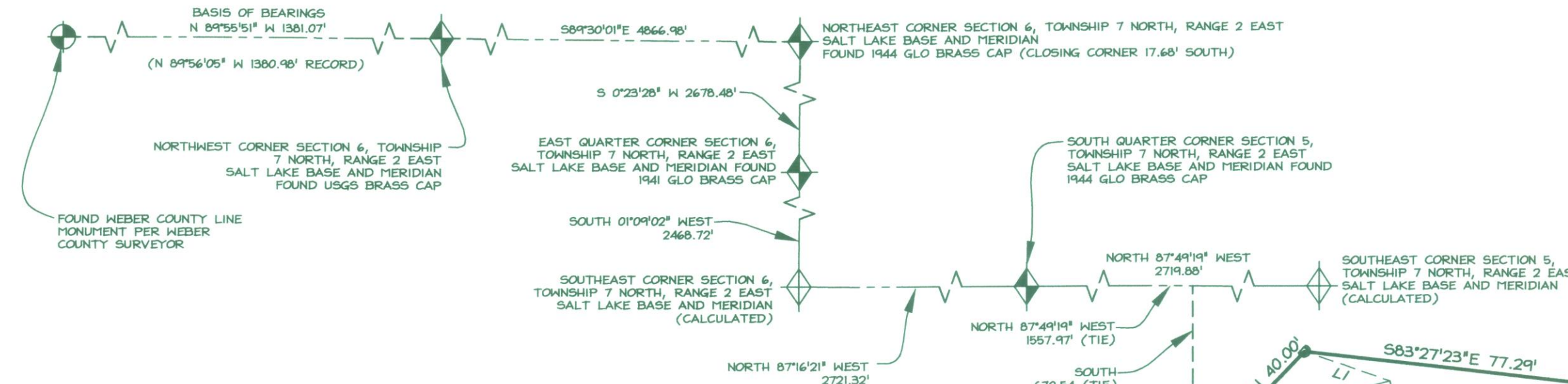
PLAT & LAYOUT

1 OF 2

N/V 5

NOLTE VERTICAL FIVE
5217 SOUTH STATE STREET, SUITE 300 HURRAY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

RECORDED #
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER



LOT #	ACRES	SOFT	BLDG TYPE	ASSIGNED GARAGE
1	0.027	1191.00'	VNI	G1
2	0.027	1191.00'	VNI	G2
3	0.027	1191.00'	VNI	G3
4	0.027	1191.00'	VNI	G4
5	0.027	1191.00'	VNI	G5
6	0.027	1191.00'	VNI	G6
7	0.027	1191.00'	VNI	G7
8	0.027	1191.00'	VNI	G8
9	0.017	729.00'	VN2	G9
10	0.017	729.00'	VN2	G10
11	0.017	729.00'	VN2	G11
12	0.017	729.00'	VN2	G12
13	0.017	729.00'	VN2	G13
14	0.017	729.00'	VN2	G14
15	0.017	729.00'	VN2	G15
16	0.017	729.00'	VN2	G16
17	0.017	729.00'	VN2	G17
18	0.017	729.00'	VN2	G18
19 (ADA)	0.017	729.00'	VN2	G19
20 (ADA)	0.017	729.00'	VN2	G20
1G	0.018	802.00'	VNG	
2G	0.018	802.00'	VNG	

LINE	LENGTH	DIRECTION
L1	22.54'	N 70°47'05" W
L2	34.97'	N 14°25'30" W
L3	44.43'	N 84°30'19" E
L4	27.00'	S 75°34'30" W
L5	32.00'	N 47°32'09" W
L6	16.72'	S 61°44'15" W
L7	34.97'	N 14°25'30" W
L8	37.92'	S 80°44'13" E
L9	27.00'	N 14°25'30" W
L10	27.00'	S 75°34'30" W
L11	26.03'	N 56°46'32" W
L12	34.97'	N 14°25'30" W
L13	31.62'	S 68°05'13" E
L14	27.00'	S 14°25'30" E
L15	32.11'	S 66°07'26" E
L16	27.00'	S 14°25'30" E
L17	21.61'	S 75°42'26" E
L18	27.00'	N 84°17'16" E
L19	3.98'	N 33°13'53" E
L20	27.00'	S 5°42'44" E

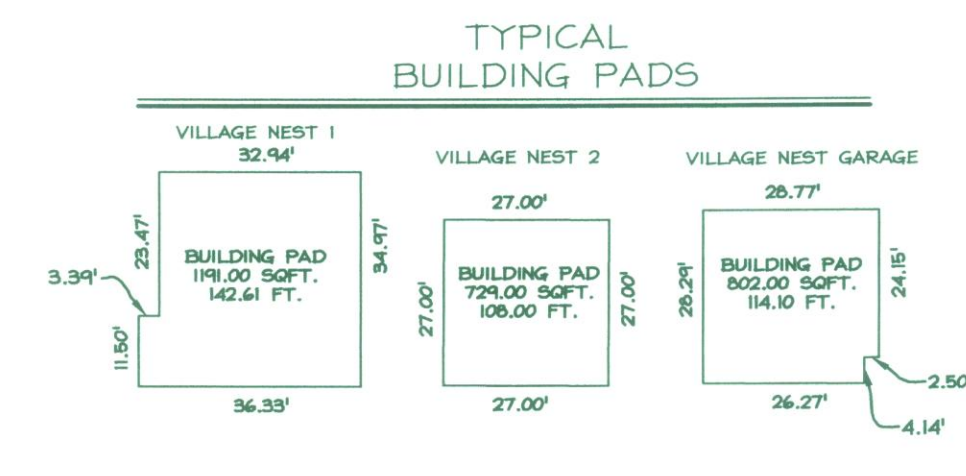
LINE	LENGTH	DIRECTION
L21	20.52'	S 17°13'53" W
L22	27.00'	S 5°42'44" E
L23	18.00'	S 5°42'44" E
L24	27.00'	S 5°42'44" E
L25	22.75'	S 23°00'08" W
L26	27.00'	S 65°45'41" W
L27	27.00'	S 24°14'19" E
L28	13.15'	N 72°00'03" E
L29	28.13'	S 54°26'13" W
L30	3.54'	N 69°14'19" W
L31	27.00'	S 65°45'41" W
L32	25.54'	S 24°53'15" W
L33	34.00'	N 30°41'42" W
L34	32.98'	S 59°58'58" W
L35	34.97'	S 24°47'09" E
L36	27.00'	N 84°17'16" E
L37	46.06'	N 82°01'29" W
L38	42.24'	S 60°40'45" W
L39	27.00'	N 77°15'28" E
L40	29.51'	S 49°31'52" W

LINE	LENGTH	DIRECTION
L41	32.94'	N 84°17'16" E
L42	36.33'	S 84°17'16" W
L43	19.27'	S 81°24'01" W
L44	27.00'	S 84°17'16" W
L45	27.00'	S 75°34'30" W
L46	32.56'	S 17°11'02" W
L47	27.00'	N 84°17'16" E
L48	18.08'	N 51°05'19" W
L49	34.97'	S 14°25'30" E
L50	4.30'	S 53°50'59" E
L51	18.68'	S 75°57'08" W
L52	28.77'	N 84°17'16" E
L53	12.70'	S 38°37'44" W
L54	24.15'	S 24°14'19" E
L55	4.86'	S 13°45'23" W
L56	11.41'	N 53°39'23" E
L57	34.97'	S 5°42'44" E
L58	62.17'	N 65°48'54" W
L59	44.03'	S 19°30'34" E
L60	16.78'	N 85°57'57" E

LINE	LENGTH	DIRECTION
L61	10.43'	N 23°16'41" E
L62	10.49'	N 85°52'54" E
L63	9.06'	N 10°18'40" E
L64	20.15'	S 14°25'30" E
L65	30.20'	N 75°34'30" E
L66	18.96'	S 14°25'30" E
L67	30.73'	N 75°34'30" E
L68	31.47'	S 30°01'02" E
L69	18.55'	N 10°27'45" E
L70	11.17'	S 31°36'19" E
L71	35.42'	N 65°45'41" E
L72	44.71'	N 65°12'51" E
L73	12.25'	S 20°18'20" W
L74	6.45'	S 20°18'20" W
L75	57.77'	N 65°10'05" E
L76	59.40'	N 65°45'41" E
L77	94.91'	S 13°54'00" E
L78	46.89'	S 13°54'00" E
L79	40.14'	N 60°23'02" W
L80	36.79'	N 60°23'02" W

LINE	LENGTH	DIRECTION
L81	29.84'	S 49°33'42" E
L82	29.18'	S 49°33'42" E
L83	22.35'	S 68°21'51" E
L84	15.32'	S 68°21'51" E
L85	35.67'	S 14°25'30" E
L86	33.57'	S 14°25'30" E
L87	73.70'	N 75°34'30" E
L88	55.48'	N 75°34'30" E
L89	120.02'	S 2°07'10" E
L90	138.33'	S 2°07'10" E
L91	63.36'	S 53°50'59" E
L92	64.15'	S 62°00'24" E
L93	66.22'	N 77°53'19" E
L94	58.75'	N 77°53'19" E
L95	53.54'	S 27°24'37" W
L96	70.51'	S 36°29'39" W
L97	32.01'	N 36°02'49" E
L98	87.56'	S 86°00'49" W
L99	89.01'	S 86°00'49" W
L100	43.60'	N 13°54'00" W

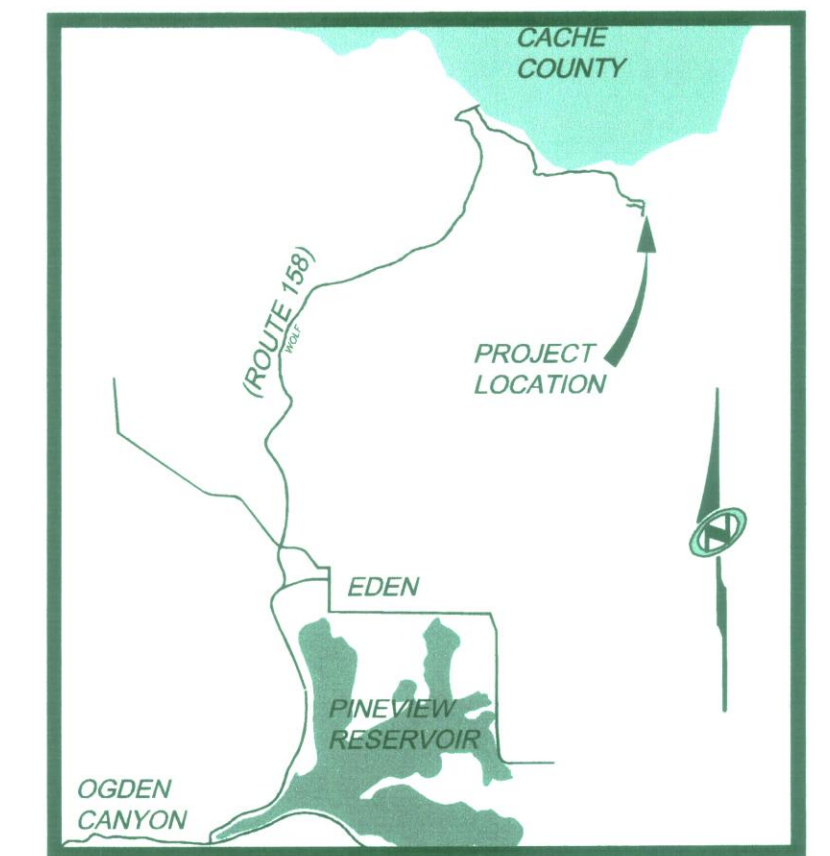
LINE	LENGTH	DIRECTION
L101	36.98'	S 13°54'00" E
L102	79.32'	N 64°59'58" E
L103	71.29'	N 64°59'58" E



Handwritten notes:
 1) Show date under titleblock
 2) Note any non-typical building pads
 3) Road data will be confirmed with phase ID when complete data on phase ID is submitted (see previous review note 5)

LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- SET 5/8" X 2" REBAR WITH PLASTIC CAP
- BUILDING ENVELOPE
- COMMON AREA
- EASEMENT



Vicinity Map
N.T.S.

