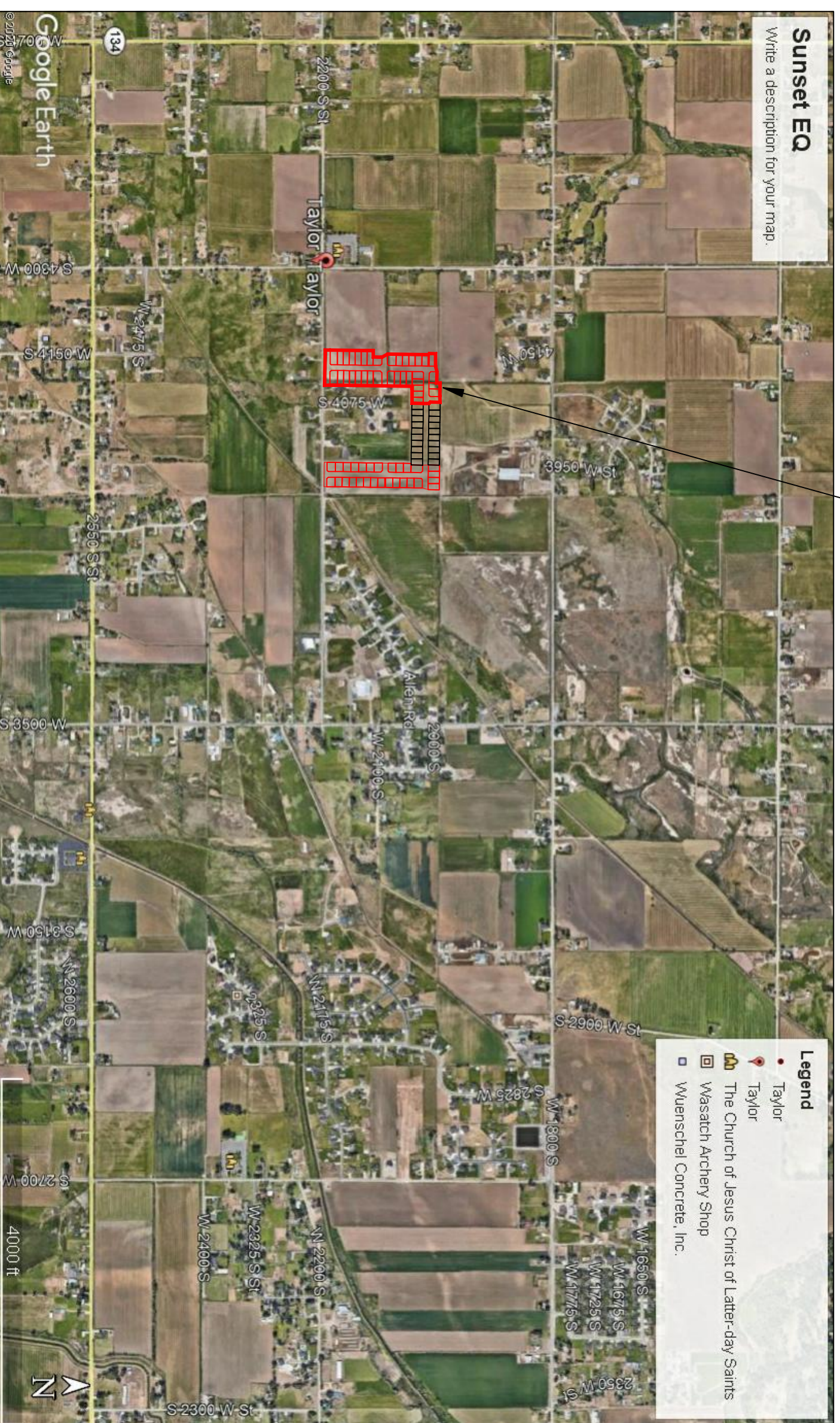


TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH,
 RANGE 2 WEST,
 SALT LAKE BASELINE AND MERIDIAN
 WEBER COUNTY, TAYLOR, UTAH
INDEX SHEET



VICINITY MAP

SHEET NO.	SHEET DESCRIPTION
1	INDEX SHEET
2	4085 WEST/2025 SOUTH ROAD PLAN
3	4140 WEST ROAD PLAN
4	2100/2200 SOUTH ROAD PLAN
5	HYDROLOGY
6	GRADING/DRAINAGE PLAN
7	DETAILS
8	DETAILS
9	DETAILS

OWNER/DEVELOPER
SIERRA HOMES

CIVIL ENGINEER
ALLIANCE CONSULTING ENGINEERS, INC.
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
435-755-5121

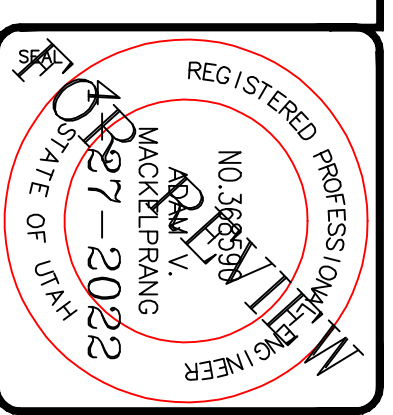
GENERAL NOTES (APPLICABLE TO ALL CIVIL SHEETS):

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, WEBER COUNTY STANDARDS, STATE OF UTAH AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENCY.
2. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION. ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER. ANY WORK COMPLETED WITHOUT SUCH IS DONE SO AT THE CONTRACTORS EXPENSE.
3. CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AREAS AND/OR MATERIALS DAMAGED DURING CONSTRUCTION.
4. CONTRACTOR SHALL MAINTAIN ALL ADJACENT PROPERTY (PUBLIC & PRIVATE) FROM ALL CONSTRUCTION DEBRIS.
5. CONTRACTOR SHALL PROVIDE SMOOTH TRANSITION FROM ALL NEW CONSTRUCTION TO EXISTING CONDITIONS.
6. CONTRACTOR SHALL PROVIDE ALL NECESSARY AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY LOCAL, STATE, AND FEDERAL CODES AND ORDINANCES.
7. CONTRACTOR SHALL REPLACE SURVEY MONUMENTS DAMAGED DURING CONSTRUCTION. SURVEY MONUMENTS TO BE REPLACED BY A REGISTERED, LICENSED LAND SURVEYOR.
8. CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, INCLUDING FIBER OPTIC. ANY DAMAGES TO EXISTING UTILITIES WILL BE REPAIRED AT CONTRACTORS EXPENSE.
9. DIMENSIONS SHOWN ARE TO THE CENTER OF THE PIPELINE UNLESS OTHERWISE NOTED.
10. DISTANCES SHOWN ALONG PIPELINES ARE HORIZONTAL DISTANCES AND NOT ACTUAL PIPE LENGTHS. MORE PIPE MAY BE REQUIRED TO COMPLETE CONSTRUCTION THAN IS DIMENSIONED IN THE PLANS.
11. CONTRACTOR IS REQUIRED TO HAVE A SET OF PLANS ON THE SITE AT ALL TIMES. ANY WORK COMPLETED WITHOUT A SET PRESENT IS DONE SO AT THE CONTRACTORS RISK AND EXPENSE IF ERRORS OCCUR.
12. CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER NECESSARY FOR DUST ABATEMENT, COMPACTON, ETC.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING SOURCES FOR GRANULAR MATERIALS, WATER WASTE SITES, AND ANY OTHER MATERIALS SOURCES AS REQUIRED FOR PROJECT COMPLETION.
14. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THAT AGENCY AND THE REQUIREMENTS OF ANY RIGHT-OF-WAY OR SPECIAL USE PERMITS.
15. THE CONTRACTOR SHALL COORDINATE ALL LIVE TAPS AND ANY OTHER WORK OR MANIPULATION OF THE EXISTING WATER SYSTEM WITH THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, 24 HOURS IN ADVANCE OF AN PRE-CONSTRUCTION MEETING AND CONSTRUCTION ACTIVITY. 801-731-1688.
16. ON SLOPING AREAS THE CONTRACTOR SHALL TAKE PRECAUTIONS TO MITIGATE ANY POSSIBLE EROSION PROBLEMS IN THE TRENCHES DUE TO STORM WATER THAT MIGHT OCCUR DURING OR AFTER CONSTRUCTION AS DIRECTED OR APPROVED BY ENGINEER.
17. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL EROSION CONTROL MEASURES AS DETAILED IN THE PROJECT PLANS UNTIL FINAL ACCEPTANCE OF THIS PROJECT.
18. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONS NECESSARY TO INSURE THAT NO STORM WATER/SEDIMENT AND/OR CONSTRUCTION DEBRIS ARE RELEASED FROM THE SITE. ANY RELEASES SHALL BE CLEANED AND MITIGATED AT THE CONTRACTOR'S EXPENSE.
19. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACCESS AND RELATED TRAFFIC CONTROL WITH THE COUNTY, CITY, AND STATE ROADWAY DEPARTMENTS. THE ENGINEER SHALL REVIEW ALL TRAFFIC CONTROL PLANS.
20. CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS, HARDWARE, LABOR, ETC. TO CONSTRUCT VERTICAL AND HORIZONTAL BENDS IN PIPE AS NEEDED TO MEET THE REQUIRED GRADES, ALIGNMENTS AND COVER REQUIREMENTS.
21. ALL AIR RELEASE VALVES SHALL BE INSTALLED AT THE CREST OF THE VERTICAL CURVATURE OF THE WATER LINE. CONTRACTOR SHALL RECORD ACTUAL LOCATION OF VALVES ON FIELD RECORD DRAWINGS.
22. THE CONTRACTOR SHALL COORDINATE WITH WEBER COUNTY FOR ALL UTILITY INSPECTIONS PRIOR TO BACKFILLING.
23. ALL WATER SYSTEM COMPONENTS SHALL BE INSTALLED, PRESSURE TESTED, AND CHLORINATED PRIOR TO COMPLETING ANY ROADWAY CONSTRUCTION.
24. ALL WORK ON THE SECONDARY WATER SYSTEM IS TO BE DONE IN ACCORDANCE WITH HOOPER IRRIGATION COMPANY STANDARDS.

COUNTY ENGINEER'S CERTIFICATE OF APPROVAL

I hereby approve the above plat having reviewed it for conformity with standard engineering practice and County's Subdivision Ordinance

Date _____ Weber County Engineer _____



ALLIANCE CONSULTING ENGINEERS
 150 EAST 200 NORTH SUITE P
 LOGAN, UTAH 84321
 (435)755-5121
 allianceengr@qwestoffice.net

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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED :	DRAWN :
CAD FILE :	PROJECT NO. :

TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION

DRAWING TITLE **INDEX SHEET**

DATE : DEC.2021
 DRAWING No. **1**

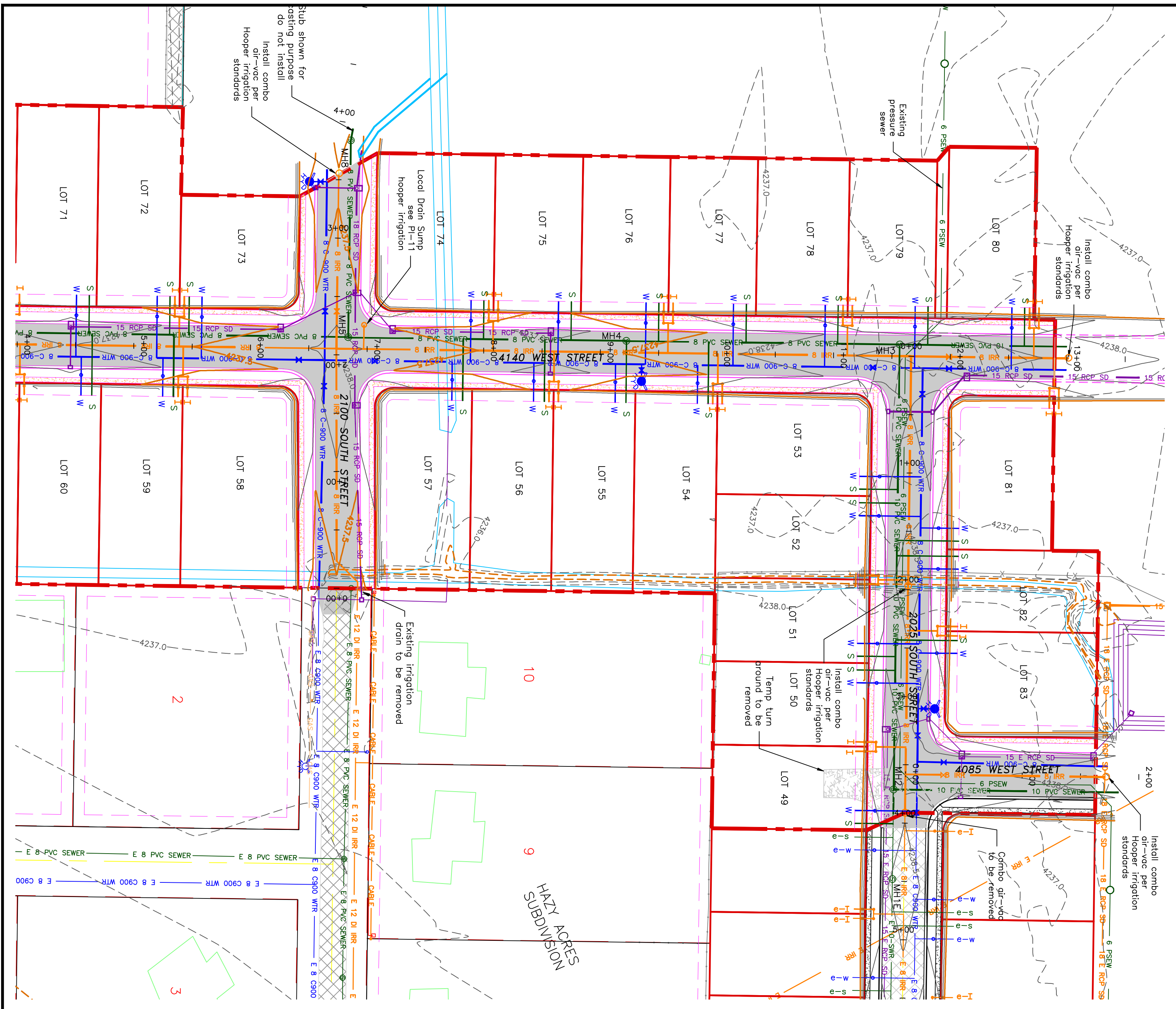
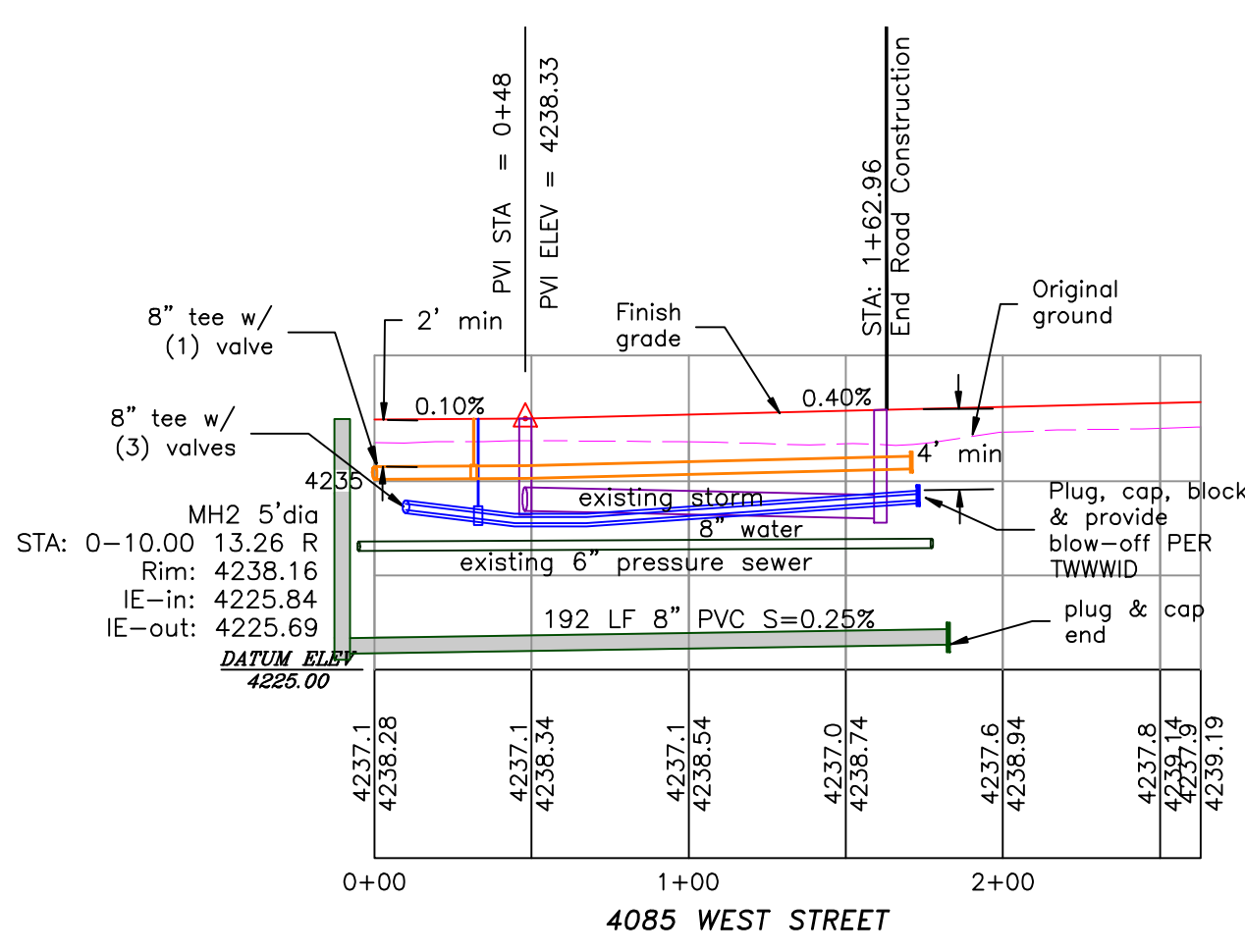
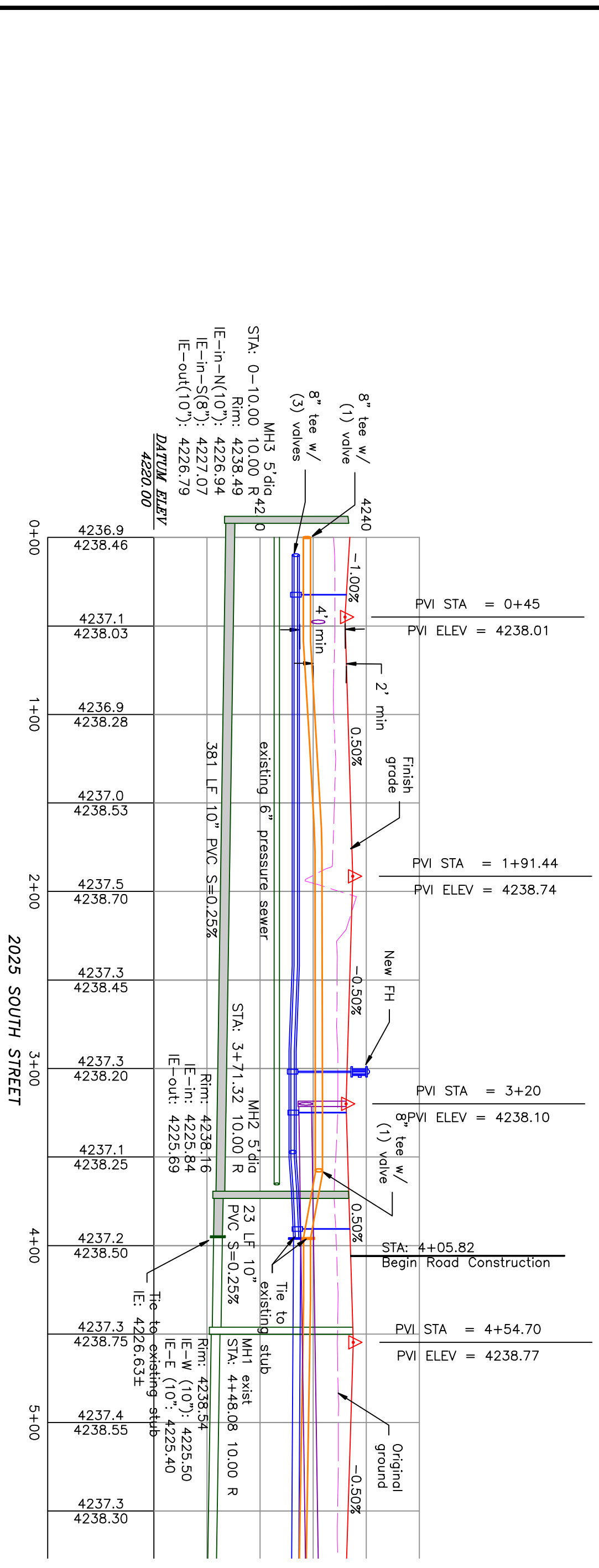
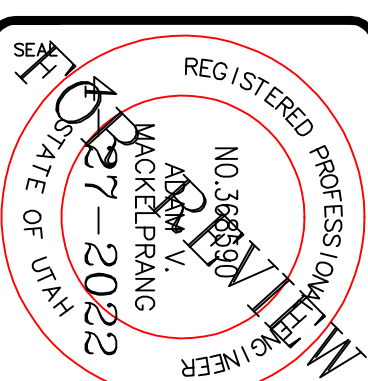
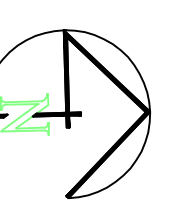
TAYLOR LANDING PHASE 3

A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, WEBER COUNTY, TAYLOR, UTAH

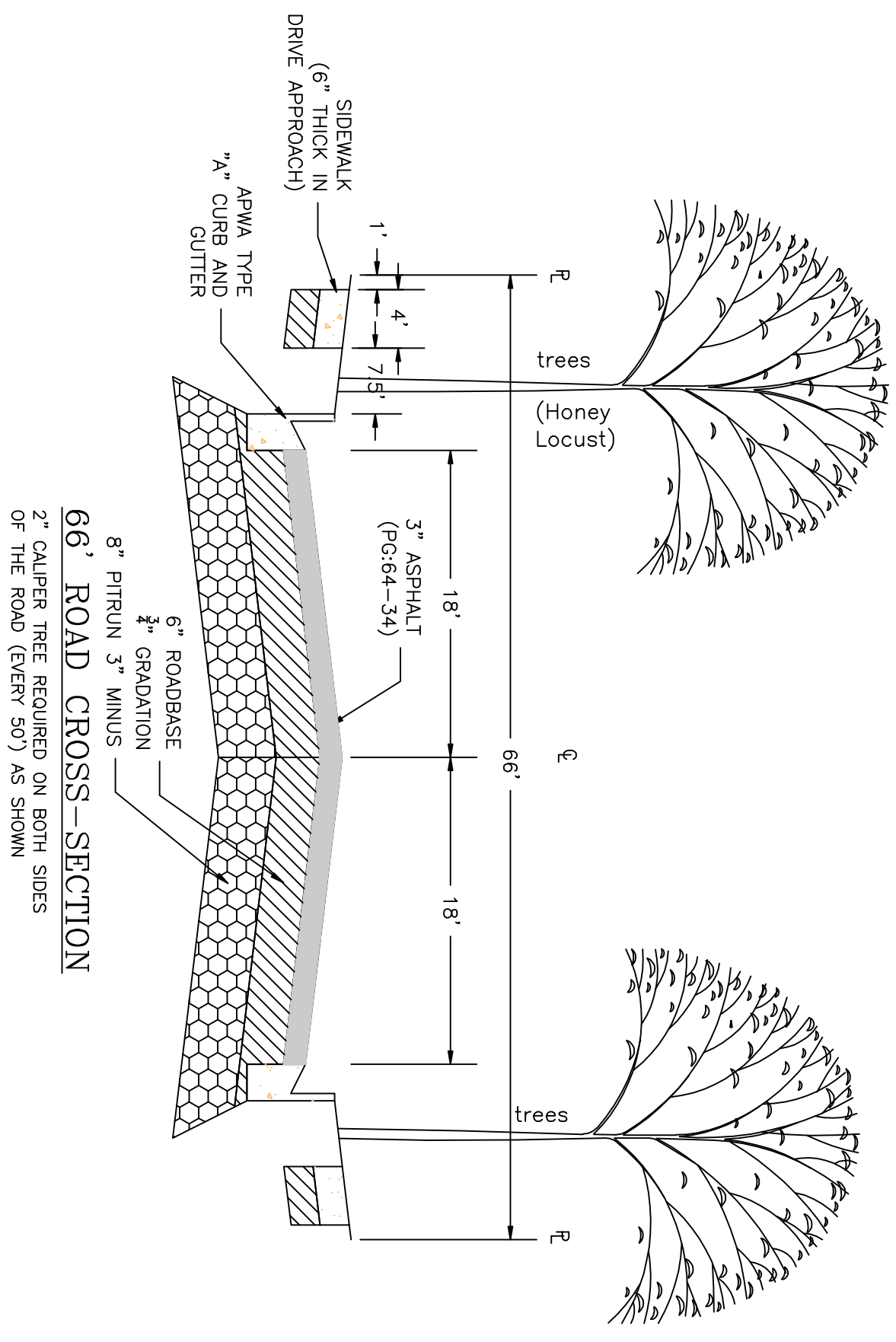
4085 WEST/2025 SOUTH ROAD PLAN

0 30 60 120
SCALE: 1"=60' (24x36 PLAN SET)
SCALE: 1"=10' (VERTICAL)



- BOUNDARY LINE
- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- FUTURE ROAD SHOWN FOR REFERENCE
- EXISTING FENCE
- EXISTING DITCH
- EXISTING WATER AS NOTED
- PROPOSED 8" PVC C-900 DR 18 WATER
- PROPOSED 1" CIS 200 PSI POLY WATER SERVICE
- EXISTING SEWER AS NOTED
- PROPOSED 8" SDR 35 SEWER AS NOTED
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- PROPOSED MINOR CONTOUR (0.5')
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- PROPOSED ASPHALT
- PROPOSED CONCRETE

Notes:
All ADA ramps to include truncated domes grey in color. See APWA plan 235.1 example B in manual. See APWA plan 235.1 example B. All work on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards



PROJECT TITLE
**TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION**

DRAWING TITLE
4085 WEST/2025 SOUTH ROAD PLAN

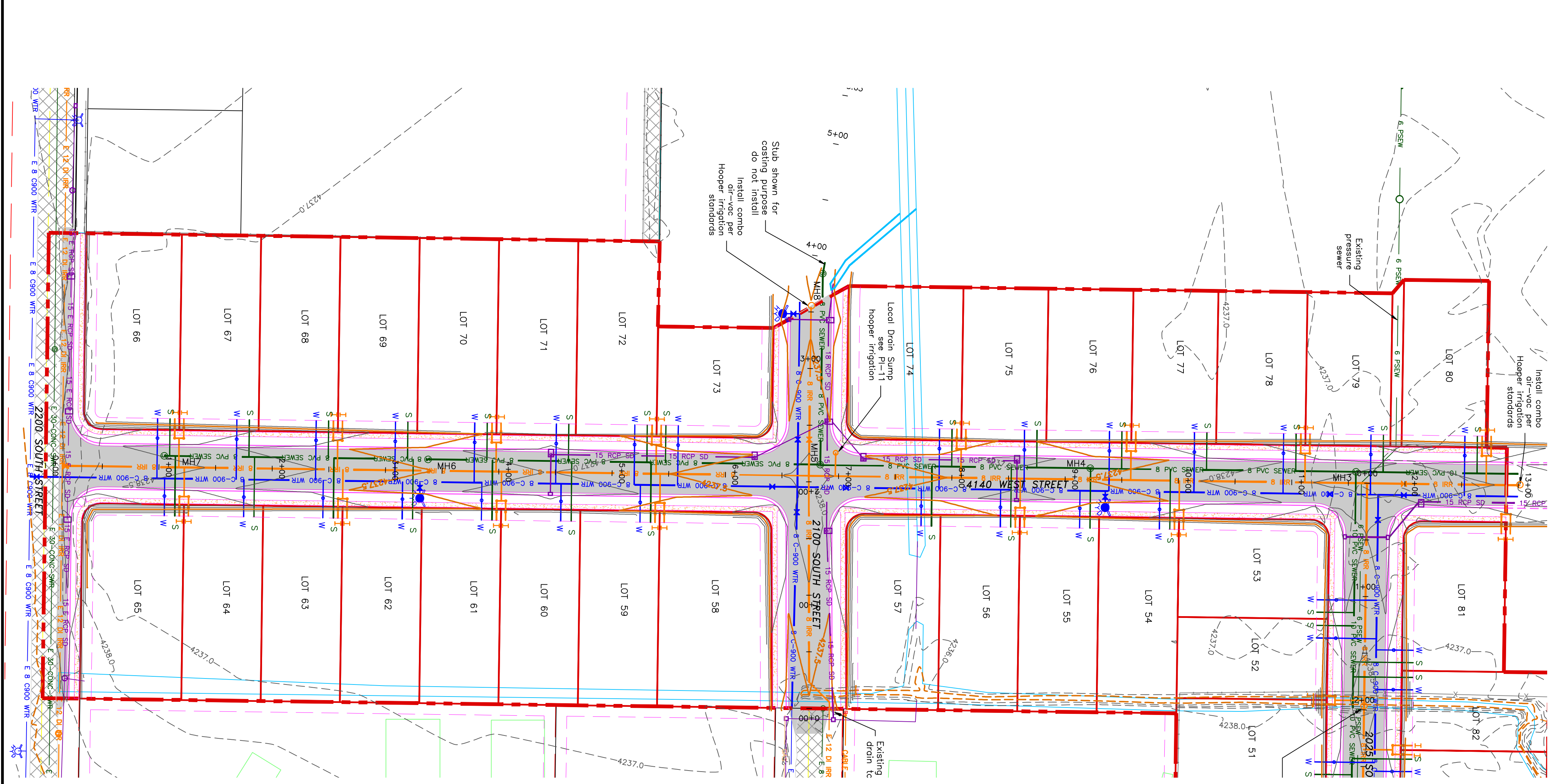
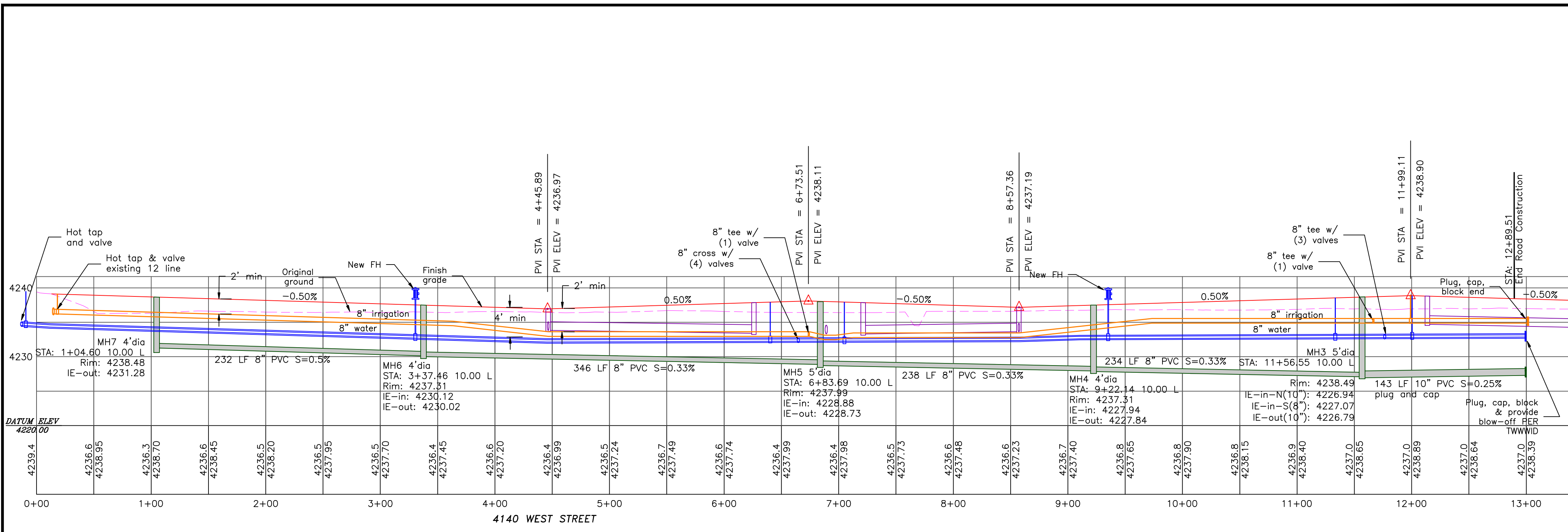
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DRAWING No. 3

No.	REVISIONS/ SUBMISSIONS	DATE

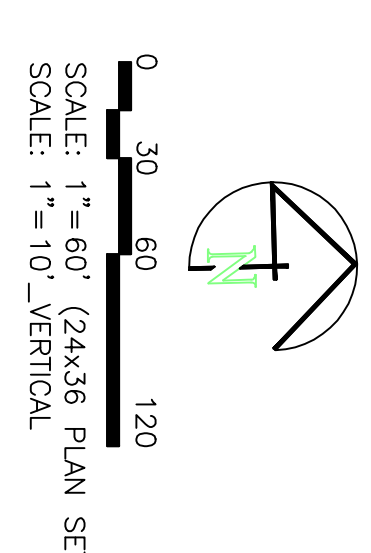
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CAD FILE: _____ PROJECT NO.: _____

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alliancelogan@yahoo.com



TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6
 NORTH, RANGE 2 WEST
 SALT LAKE BASIN AND MERIDIAN
 WEBER COUNTY, TAYLOR, UTAH
4140 WEST ROAD PLAN



- BOUNDARY LINE
- LOT LINE
- CENTERLINE
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- EXISTING FENCE
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- EXISTING SEWER AS NOTED
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- EXISTING 12" DI IRRIGATION
- PROPOSED 8" PVC C-900 DR 18 IRRIGATION MAIN, PURPLE
- PROPOSED 12" PVC C-900 DR 18 IRRIGATION MAIN, PURPLE
- PIPE WITH LOCATOR TIE AND 14KA LOCATOR WIRE
- PROPOSED IRRIGATION SERVICE PER HOOPER IRRIGATION COMPANY (see PI-10 hooper irrigation, double service unless otherwise noted)
- 15' E AOS 50'
- 15' NEP 50'
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- EXISTING MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
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- PROPOSED ASPHALT
- PROPOSED CONCRETE

Notes:
 All ADA ramps to include truncated domes grey in color.
 See APWA plan 235.1 example B in red.
 All work on the secondary water system is to be done in accordance with Hooper Irrigation Company Standards

PROJECT TITLE
TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION

DRAWING TITLE
4140 WEST ROAD PLAN

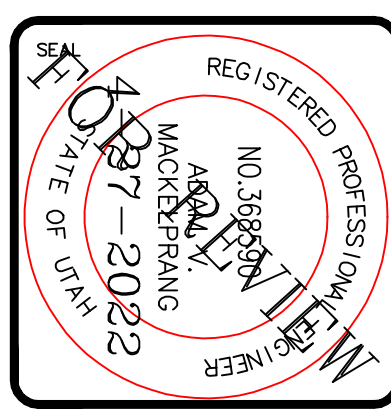
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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: _____ DRAWN: _____
 CAD FILE: _____ PROJECT NO.: _____

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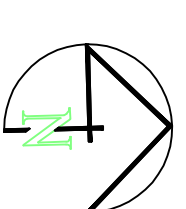
ALLIANCE CONSULTING ENGINEERS
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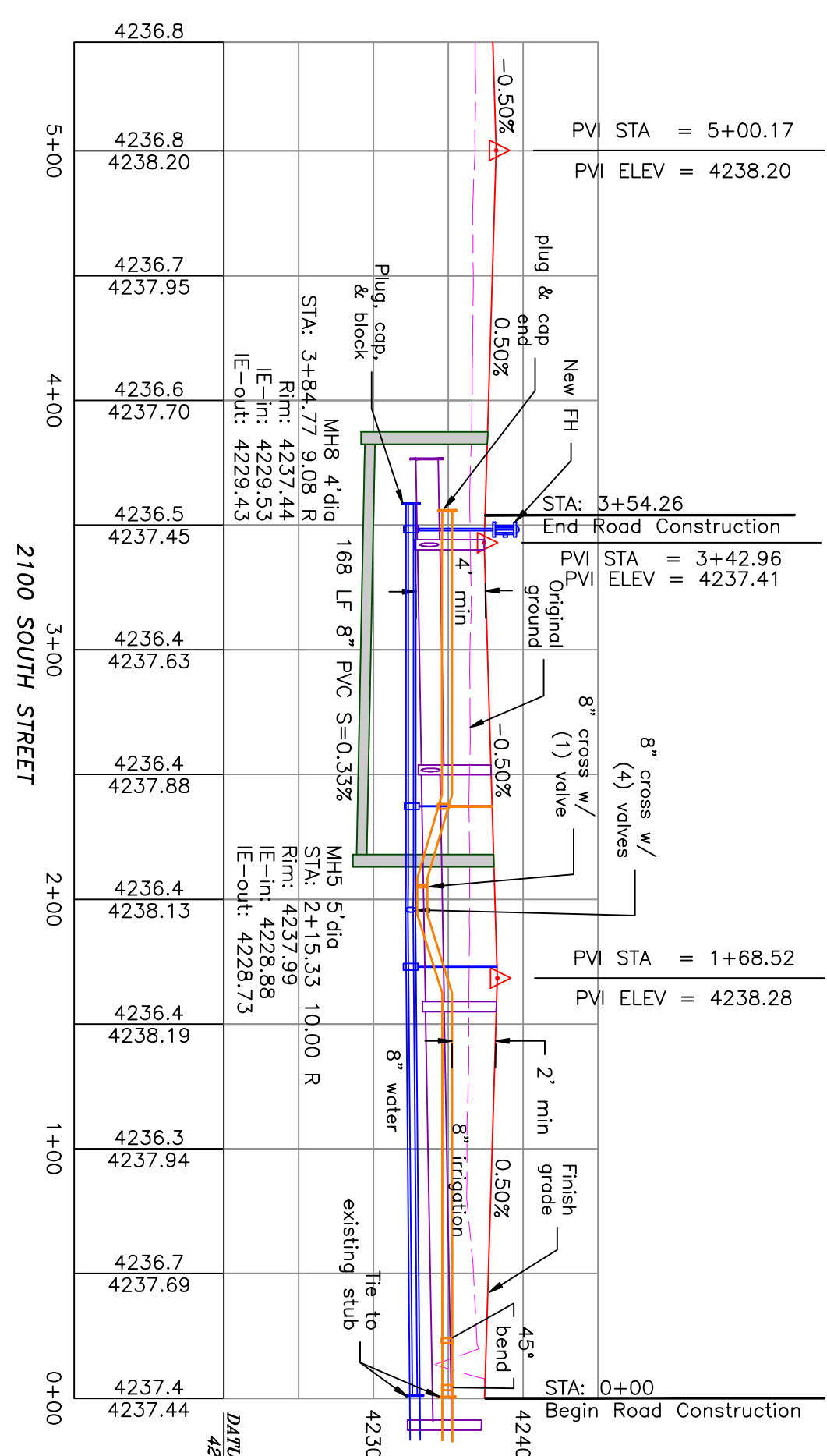
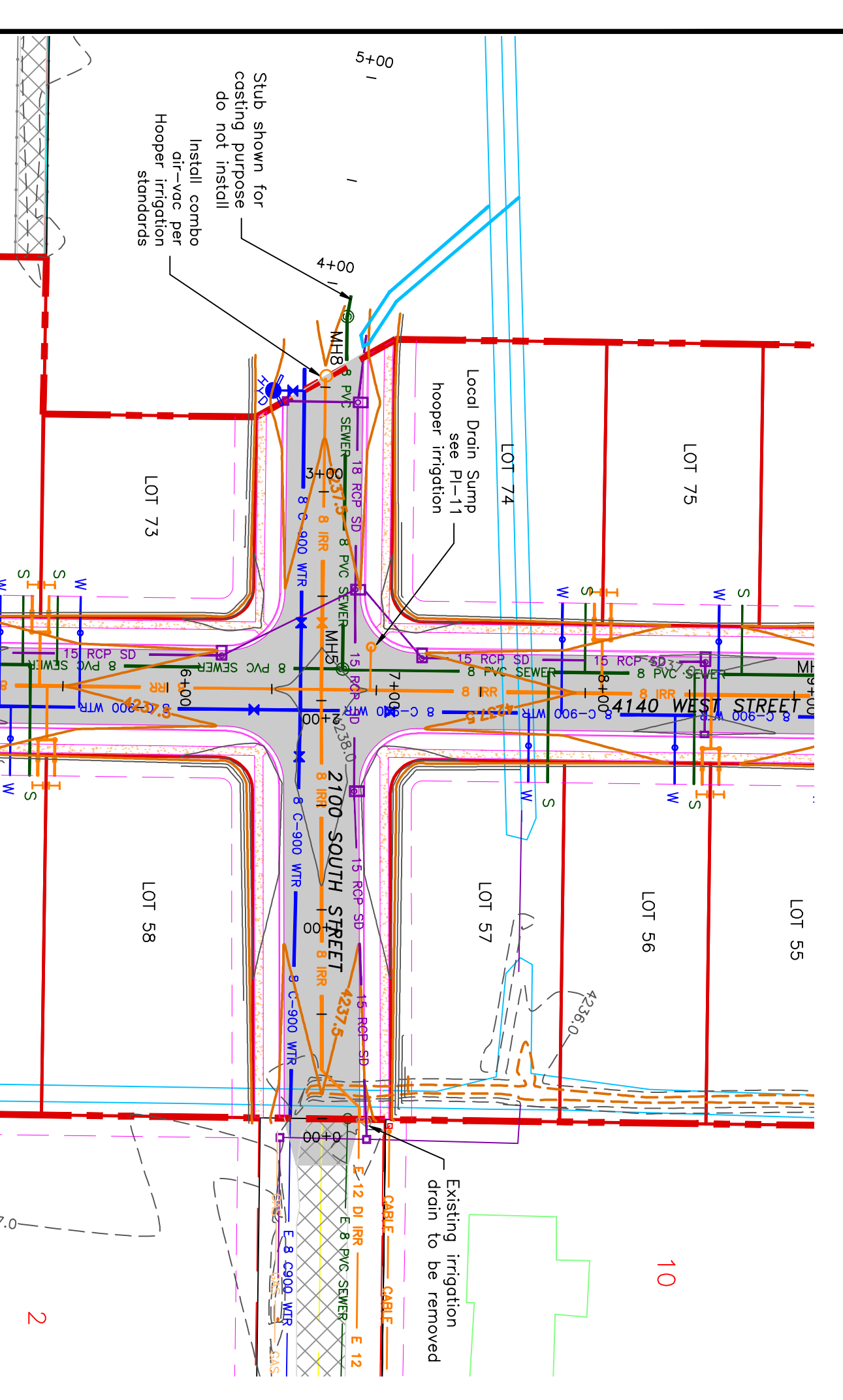
TAYLOR LANDING PHASE 3

A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, WEBER COUNTY, TAYLOR, UTAH
2100/2200 SOUTH ROAD PLAN

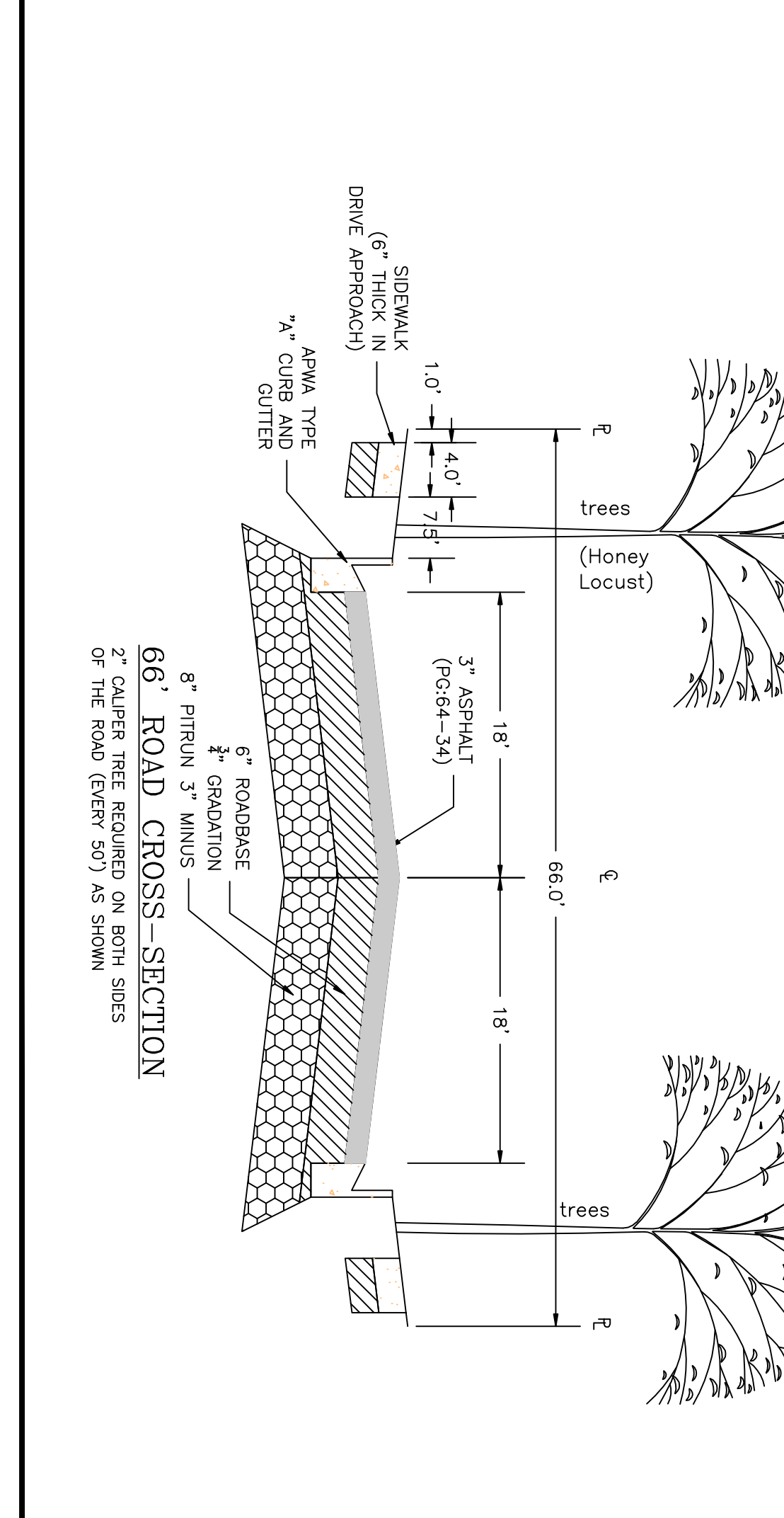
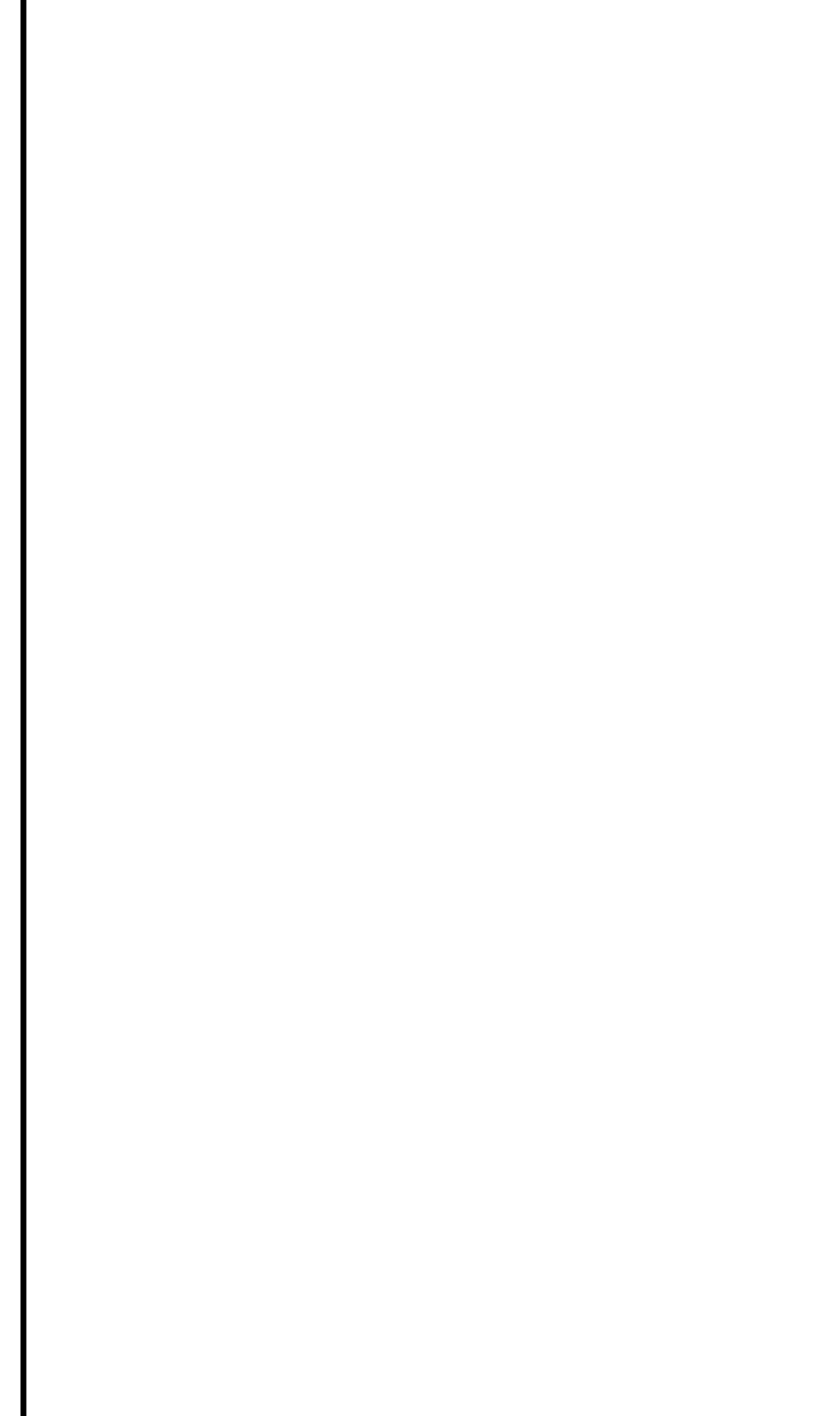
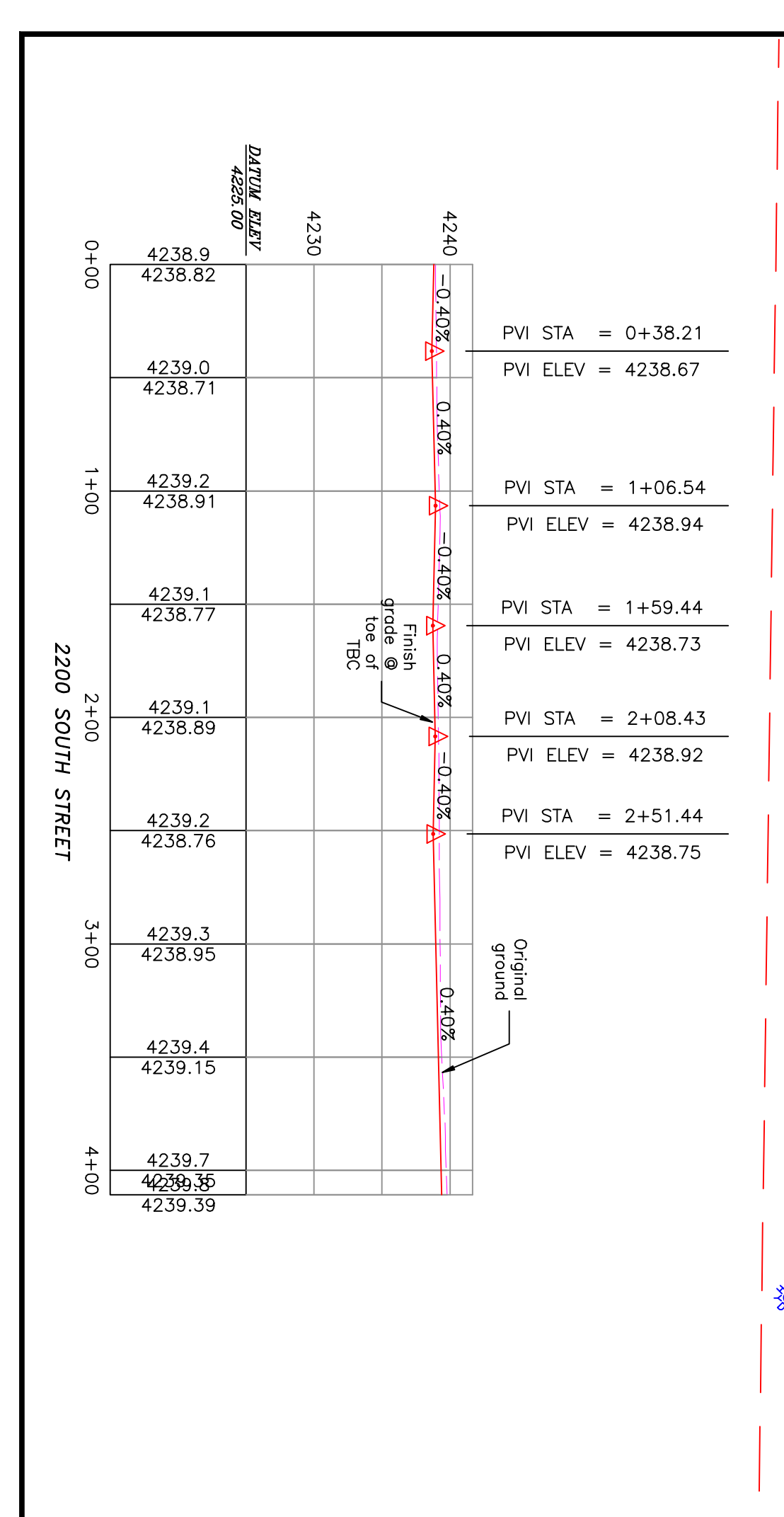


0 30 60 120
 SCALE: 1"=60' (24x36 PLAN SET)
 SCALE: 1"=10' (VERTICAL)



- BOUNDARY LINE
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Notes:
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PROJECT TITLE
**TAYLOR LANDING PHASE 3
 A CLUSTER SUBDIVISION**

DRAWING TITLE
2100/2200 SOUTH ROAD PLAN

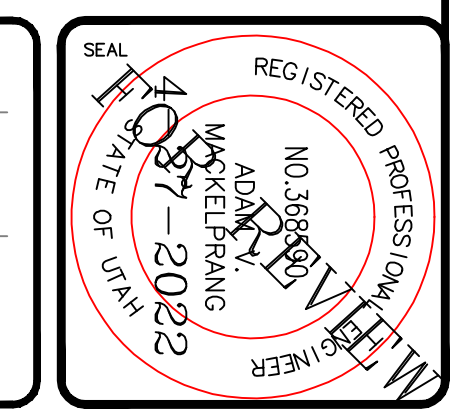
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 DRAWING No.

No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: _____ DRAWN: _____
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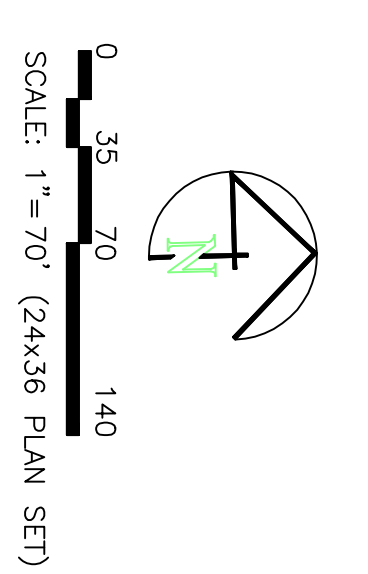
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TAYLOR LANDING PHASE 3 A CLUSTER SUBDIVISION

PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6
NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WEBER COUNTY, TAYLOR, UTAH



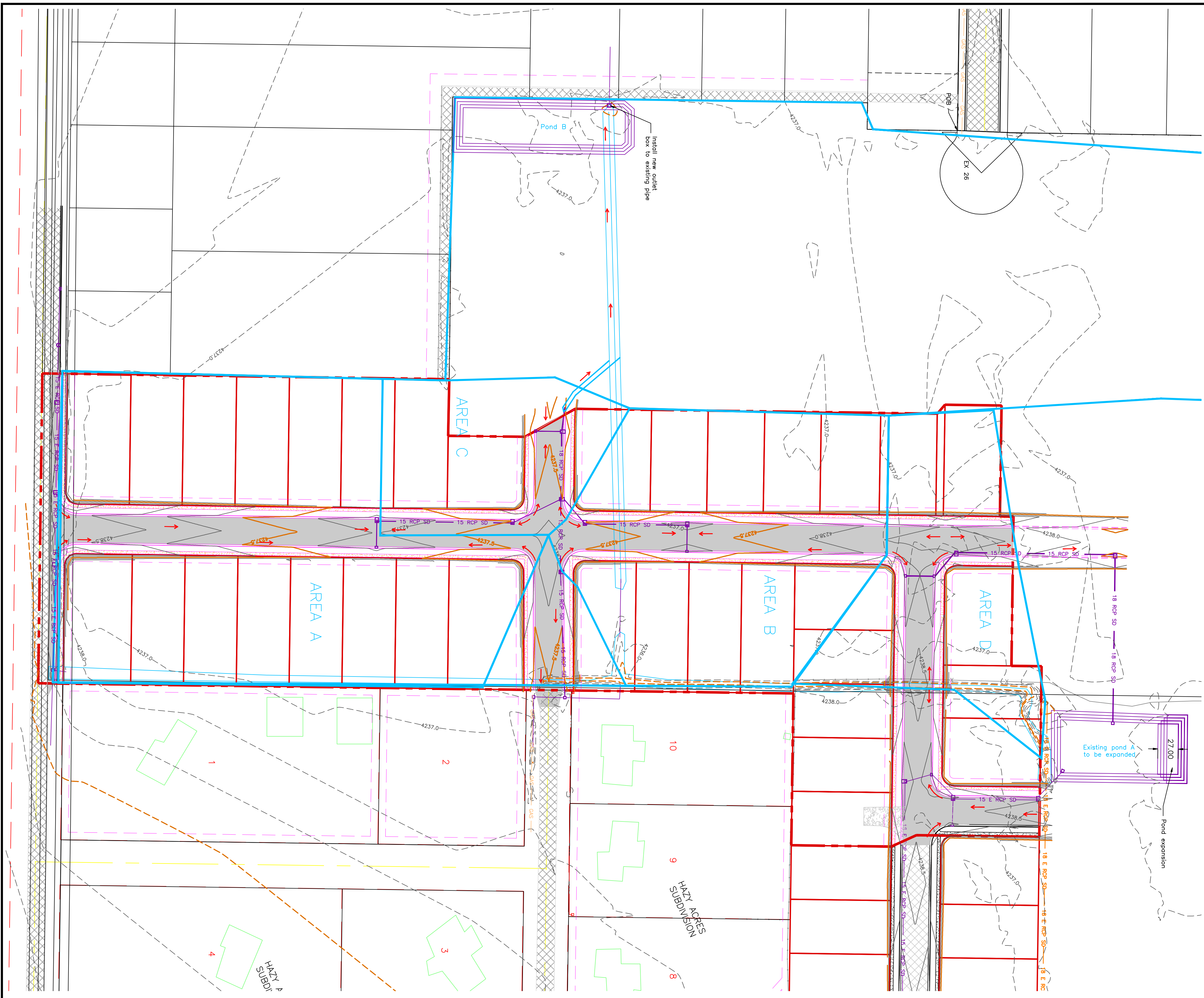
Area - disturbed		Subarea A	Subarea B	Subarea C	Subarea D	Area	'C'	A/C
Determination of Weighted 'C' Value:		(#1)	(#2)	(#2)	(#2)	(#2)	Value	Value
Road Area (roads, sidewalks, driveways, etc.)	26994	16112	15518	16946	70970	0.95	67421.50	
Road Area:	25300	13300	7200	9000	54600	0.9	49140.00	
Landscape Area:	158206	107770	35157	55666	354819	0.15	53222.85	
Total Area:	210400	132682	57875	79532	480389	~	11.03 Ac	

Peakflow Determination:		'C' Value:	0.34	0.29	0.46	0.40	0.35
Rainfall Intensity:	2.04	2.04	2.04	2.04	2.04	2.04	2.04
Area:	210400	132682	57875	79532	480389	sf	per time of concentration
Peakflow:	3.37	1.83	1.24	1.51	7.95	cfs ~	15 min event - 10 yr storm

Peak Flow Determination		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics		Pipe Hydraulics					
Watershed Designation	Total Q (cfs)	Pipe I.D. (ft)	Upstream Invert (ft)	Downstream Invert (ft)	Pipe Length (ft)	Gradient (ft/ft)	Pipe Size (in)	Pipe Area (ft ²)	Pipe Circ. Manning's n	Pipe Cap. (cfs)	Val. Full (ft)	Check	
Area A	3.37	1.69	CB3-Comb8	4233.94	4233.95	34.00	0.0026	15	1.23	3.93	0.011	3.93	3.20 OK
Area B	1.83	3.37	Comb8-Comb7	4233.85	4233.41	176.00	0.0025	15	1.23	3.93	0.011	3.82	3.11 OK
Area C	1.24	0.92	CB3-Comb3	4233.72	4233.63	34.00	0.0026	15	1.23	3.93	0.011	3.93	3.20 OK
Area D	1.51	0.76	CB1-Comb1	4234.88	4234.96	34.00	0.0025	15	1.23	3.93	0.011	4.54	3.69 OK

Damage Area to Pond:		POND A EXPANSION	
Weighted 'C' value for Pond Damage Area:	0.40	Damage Area to Pond:	1.82 acres
Allowable Infiltration Rate:	Hyd D	0.6 in/acre	0.0008 ft/min
Pond Bottom Area:	65 ft x	130 ft x	11050 sq ft
Allowable Discharge Rate:		0.0 cfs/acre	

100-Year Return Period		POND B CONSTRUCTION	
Internal Precip. (mm)	Depth (in)	Area (ac)	Value
5	0.54	1.82	0.4
10	0.83	1.82	0.4
15	1.02	1.82	0.4
20	1.18	1.82	0.4
25	1.32	1.82	0.4
30	1.45	1.82	0.4
35	1.56	1.82	0.4
40	1.66	1.82	0.4
45	1.74	1.82	0.4
50	1.81	1.82	0.4
55	1.87	1.82	0.4
60	1.92	1.82	0.4
65	1.96	1.82	0.4
70	2.00	1.82	0.4
75	2.03	1.82	0.4
80	2.06	1.82	0.4
85	2.08	1.82	0.4
90	2.10	1.82	0.4
95	2.12	1.82	0.4
100	2.14	1.82	0.4



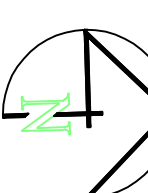
100-Year Return Period		POND B CONSTRUCTION	
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5	0.54	1.82	0.4
10	0.83	1.82	0.4
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20	1.18	1.82	0.4
25	1.32	1.82	0.4
30	1.45	1.82	0.4
35	1.56	1.82	0.4
40	1.66	1.82	0.4
45	1.74	1.82	0.4
50	1.81	1.82	0.4
55	1.87	1.82	0.4
60	1.92	1.82	0.4
65	1.96	1.82	0.4
70	2.00	1.82	0.4
75	2.03	1.82	0.4
80	2.06	1.82	0.4
85	2.08	1.82	0.4
90	2.10	1.82	0.4
95	2.12	1.82	0.4
100	2.14	1.82	0.4

Damage Area to Pond:		POND B CONSTRUCTION	
Weighted 'C' value for Pond Damage Area:	0.35	Damage Area to Pond:	9.20 acres
Allowable Infiltration Rate:	Hyd D	0.6 in/acre	0.0008 ft/min
Pond Bottom Area:	65 ft x	130 ft x	11050 sq ft
Allowable Discharge Rate:		0.2 cfs/acre	

DATA TABLE	
Original ground	Finish grade
4236.9	4236.8
4236.8	4234.0
4237.0	4237.0

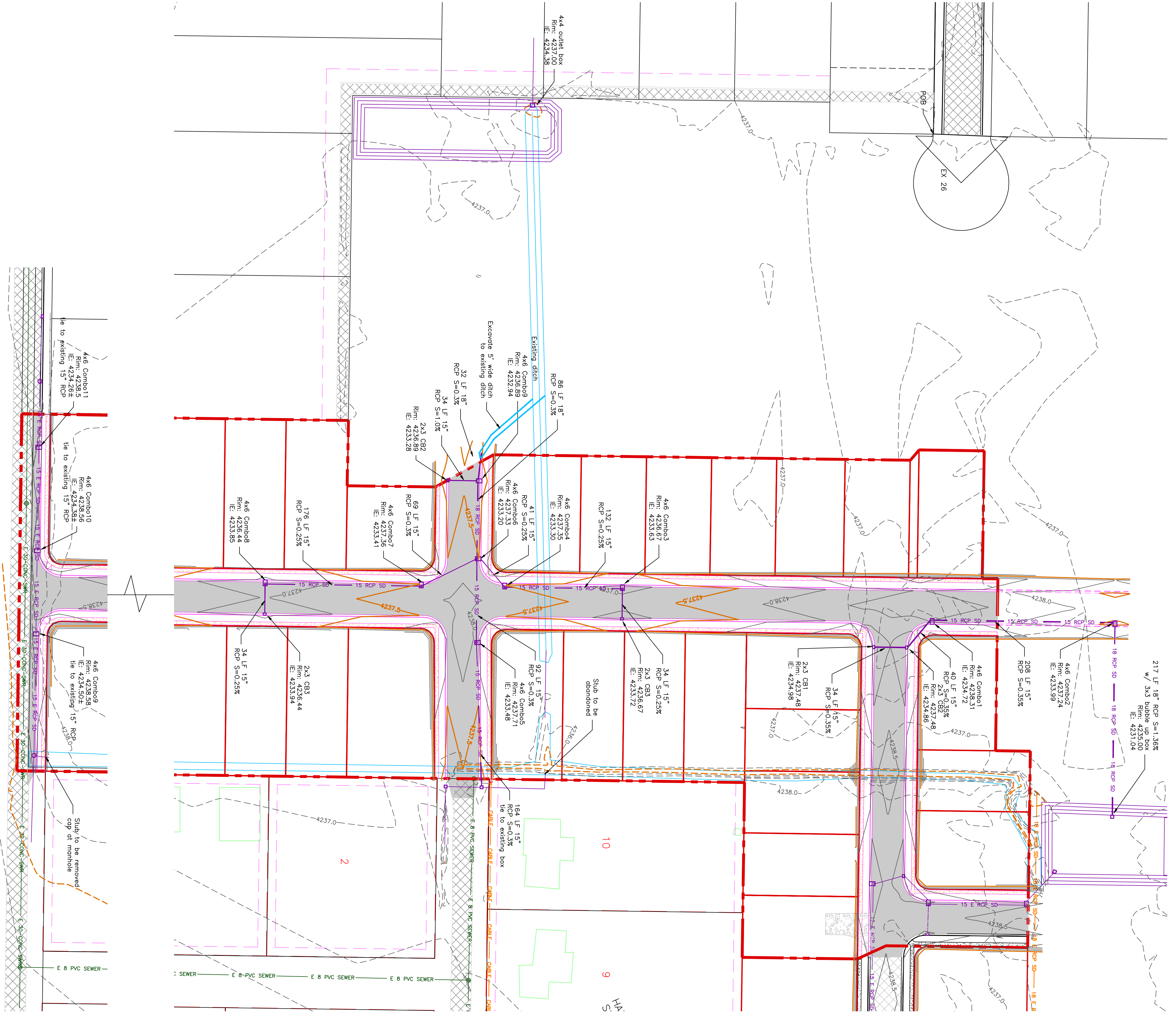
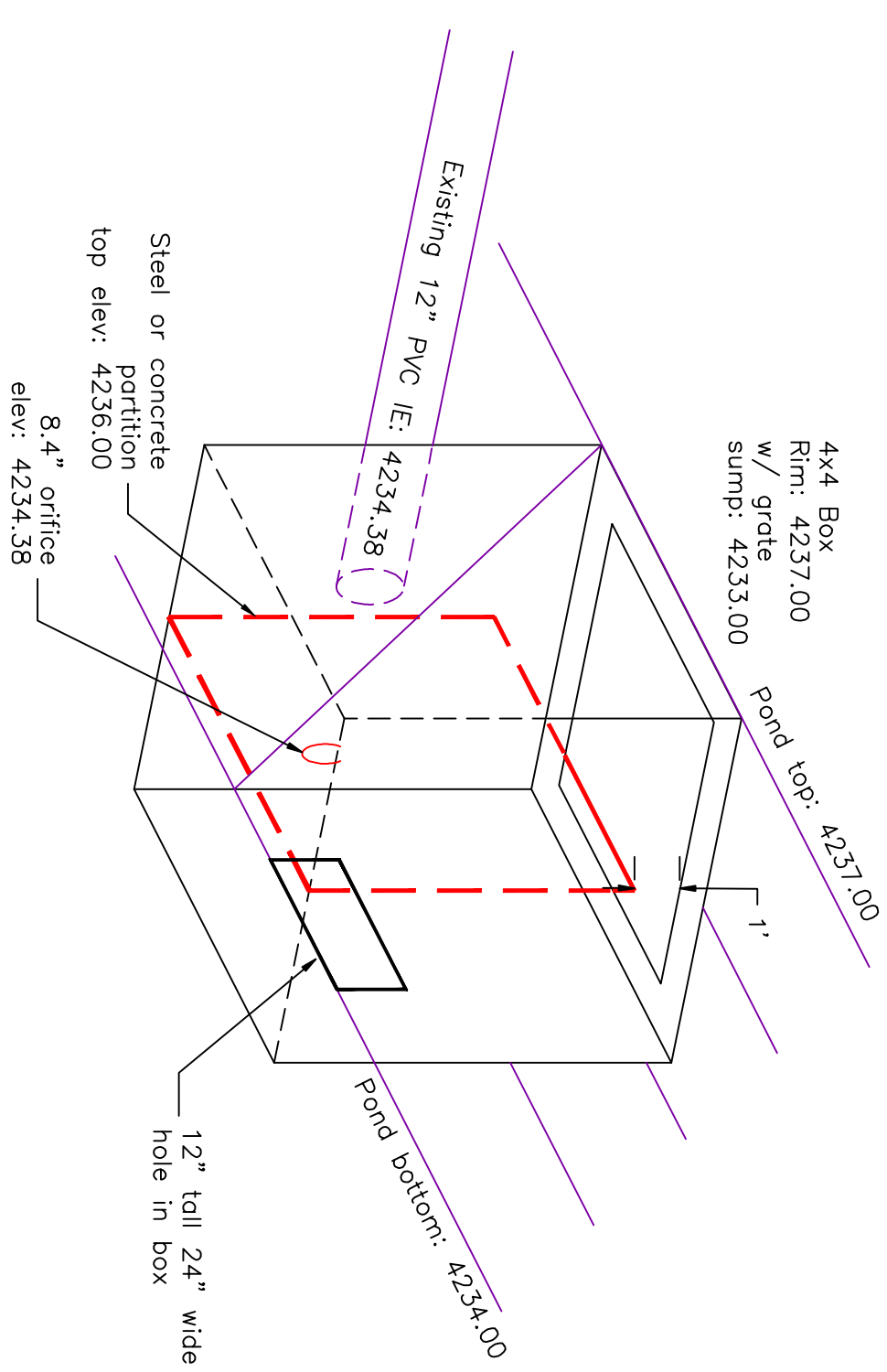
PROJECT TITLE <h2 style="text-align: center;">TAYLOR LANDING PHASE 3 A CLUSTER SUBDIVISION</h2>	REVISIONS/ SUBMISSIONS <table border="1"> <tr> <th>No.</th> <th>REVISIONS/ SUBMISSIONS</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	No.	REVISIONS/ SUBMISSIONS	DATE				CONFIDENTIALITY AND COPYRIGHT NOTICE UNAUTHORIZED USE, DISCLOSURE, OR COPYING OF THIS DRAWING IS PROHIBITED. CONSTRUCTION DOCUMENTS THAT ARE DISTRIBUTED FOR BIDDING PURPOSES SHALL NOT BE RETURNED AND SHALL BE DESTROYED WITHIN 30 DAYS AFTER THE BID OPENING BY THE PLAN HOLDER. COPYRIGHT 2005	 ALLIANCE CONSULTING ENGINEERS 150 EAST 200 NORTH SUITE P LOGAN, UTAH 84321 (435)755-5121 alliancelogan@yahoo.com
No.	REVISIONS/ SUBMISSIONS	DATE							
DRAWING TITLE <h2 style="text-align: center;">HYDROLOGY</h2>	DRAWN : PROJECT NO. :	REGISTERED PROFESSIONAL ENGINEER NO. 38627 JACOB L. FRANK STATE OF UTAH 3827-2022	PROJECT TITLE <h2 style="text-align: center;">TAYLOR LANDING PHASE 3 A CLUSTER SUBDIVISION</h2>						

TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION
 PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 6
 SALT LAKE BASIN, AND MERIDIAN
 WEBER COUNTY, TAYLOR, UTAH
GRADING / DRAINAGE PLAN



0 30 60 120
 SCALE: 1" = 60' (24x36 PLAN SET)

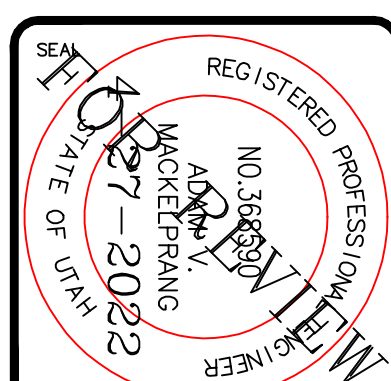
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- LOT LINE
- CENTERLINE
- UTILITY EASEMENT LINE
- EXISTING FENCE
- EXISTING STORM SYSTEM
- PROPOSED STORM SYSTEM AS NOTED
- PROPOSED MAJOR CONTOUR (5')
- EXISTING MINOR CONTOUR (1')
- PROPOSED MAJOR CONTOUR (2.5')
- PROPOSED MINOR CONTOUR (0.5')
- EXISTING ASPHALT
- PROPOSED ASPHALT
- PROPOSED CONCRETE



No.	REVISIONS / SUBMISSIONS	DATE

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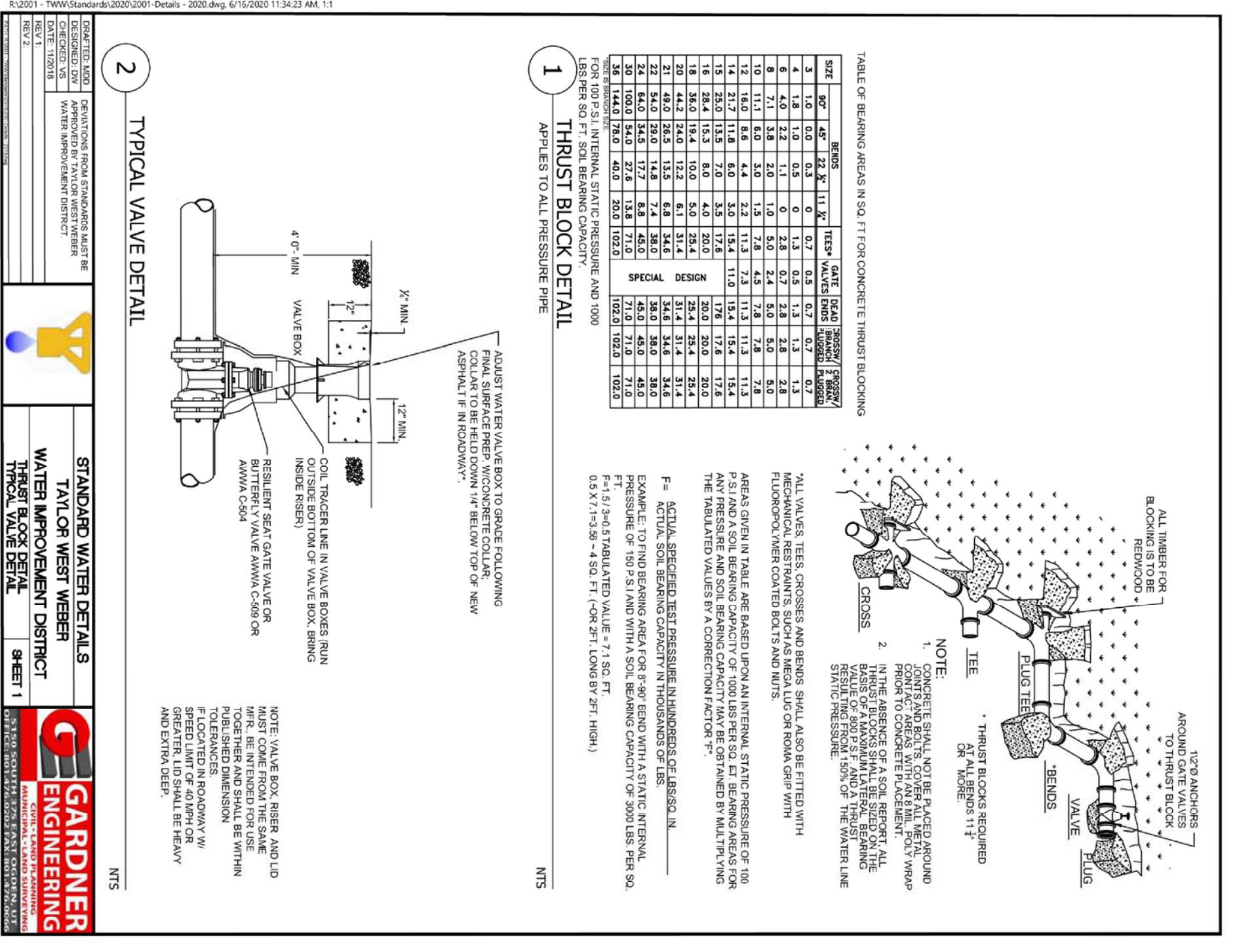
ALLIANCE CONSULTING ENGINEERS
 150 EAST 200 NORTH SUITE P
 LOGAN, UTAH 84321
 (435)755-5121
 alliancelogan@yahoo.com



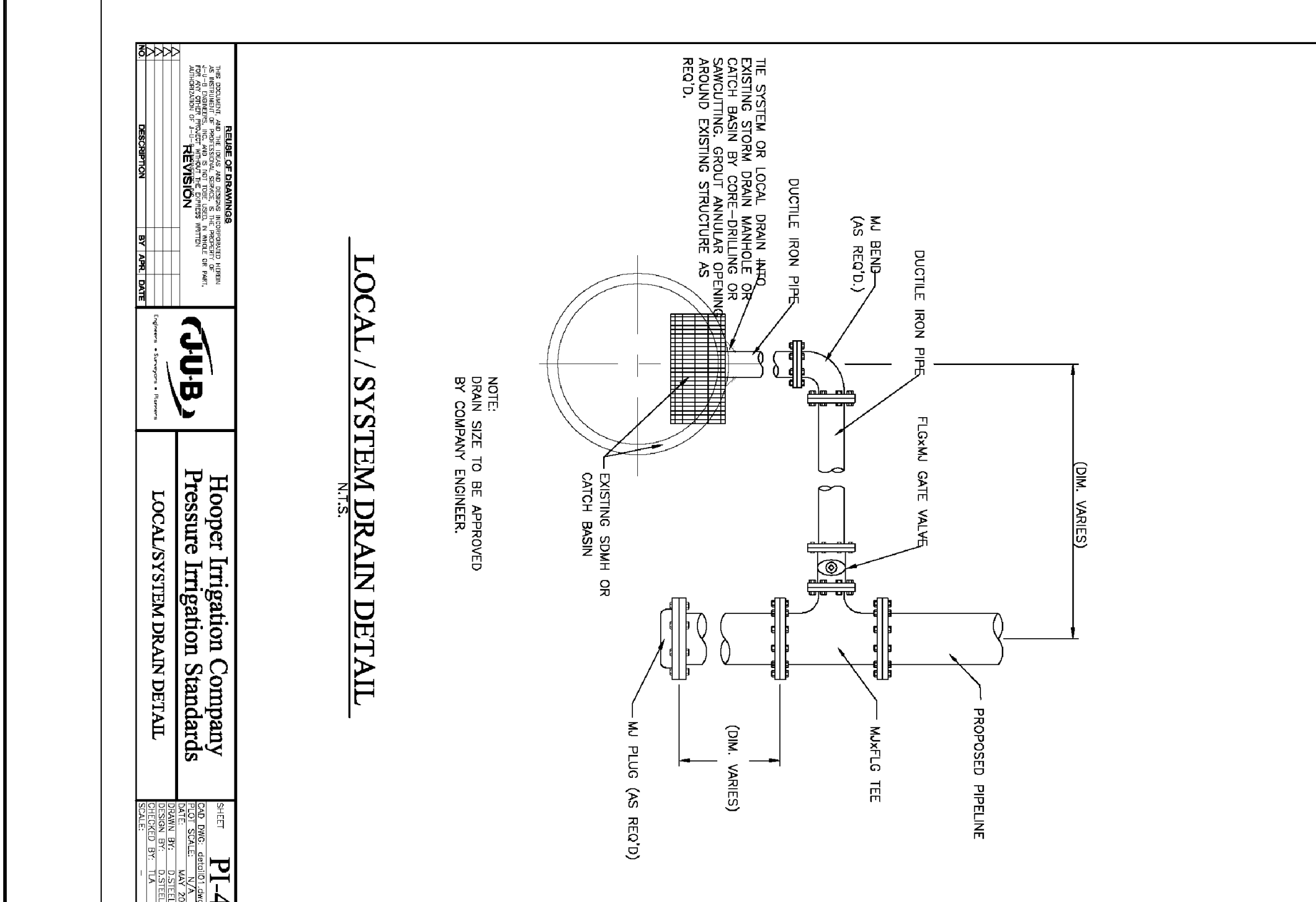
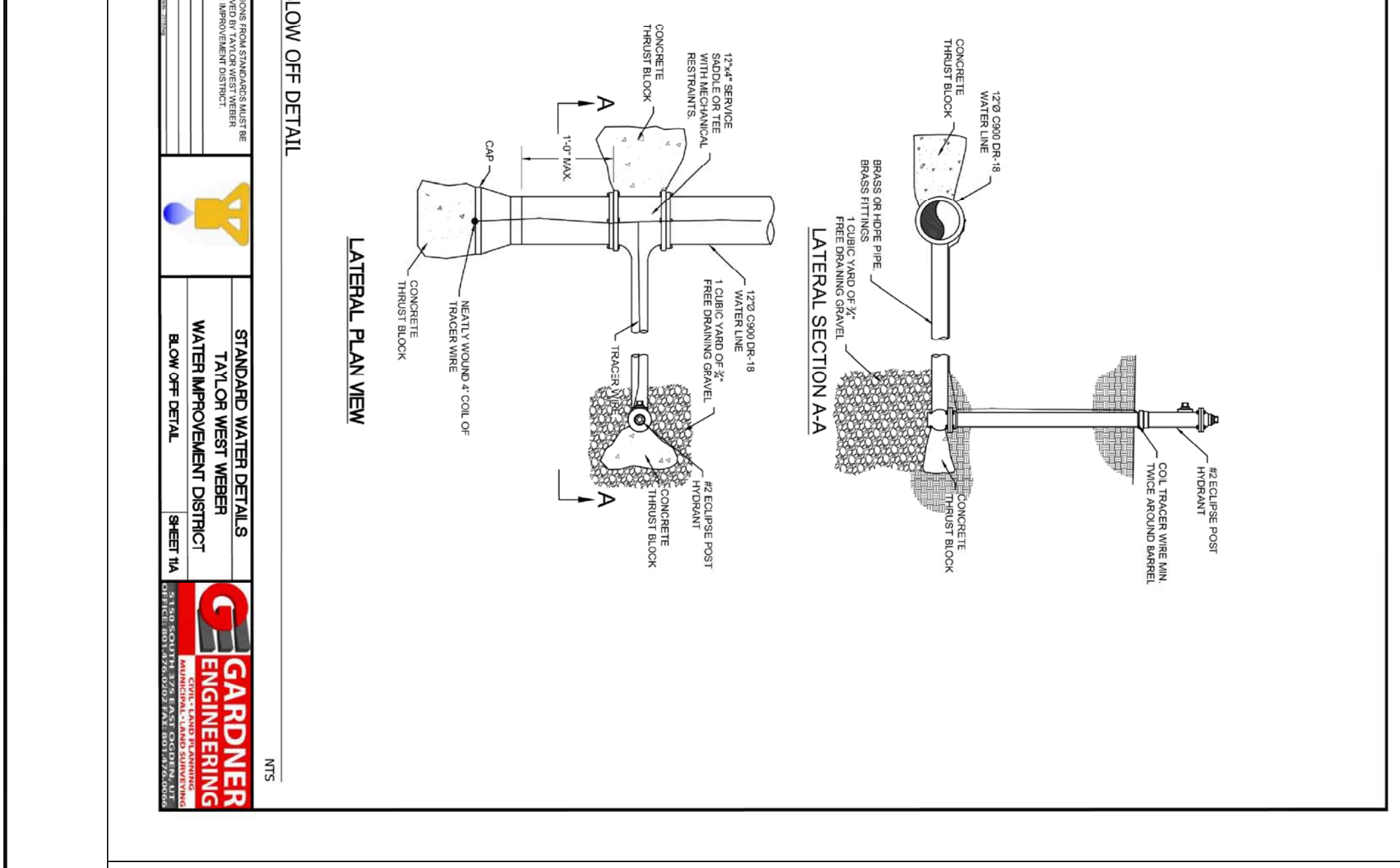
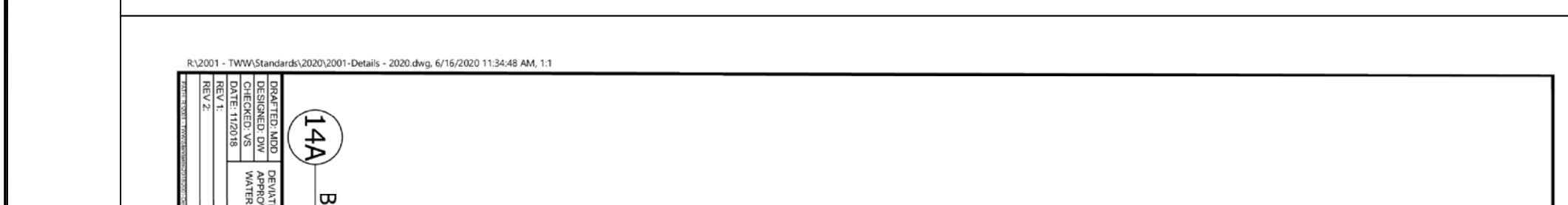
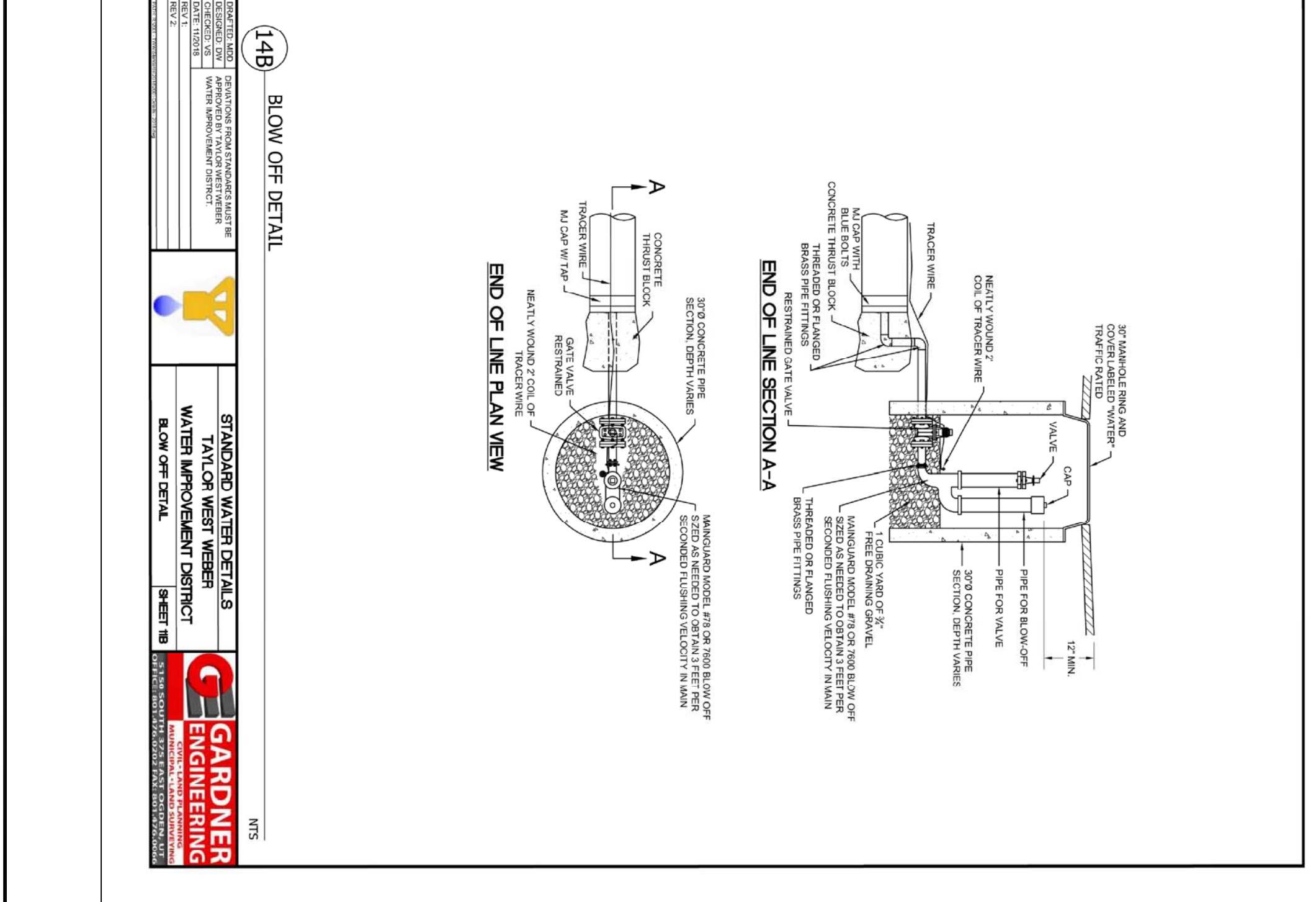
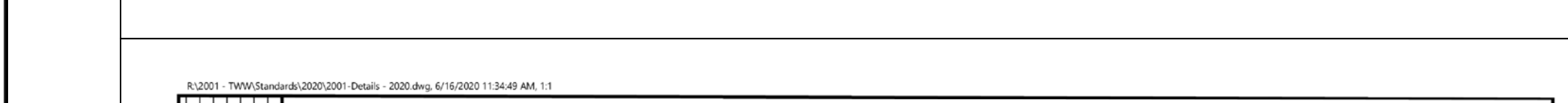
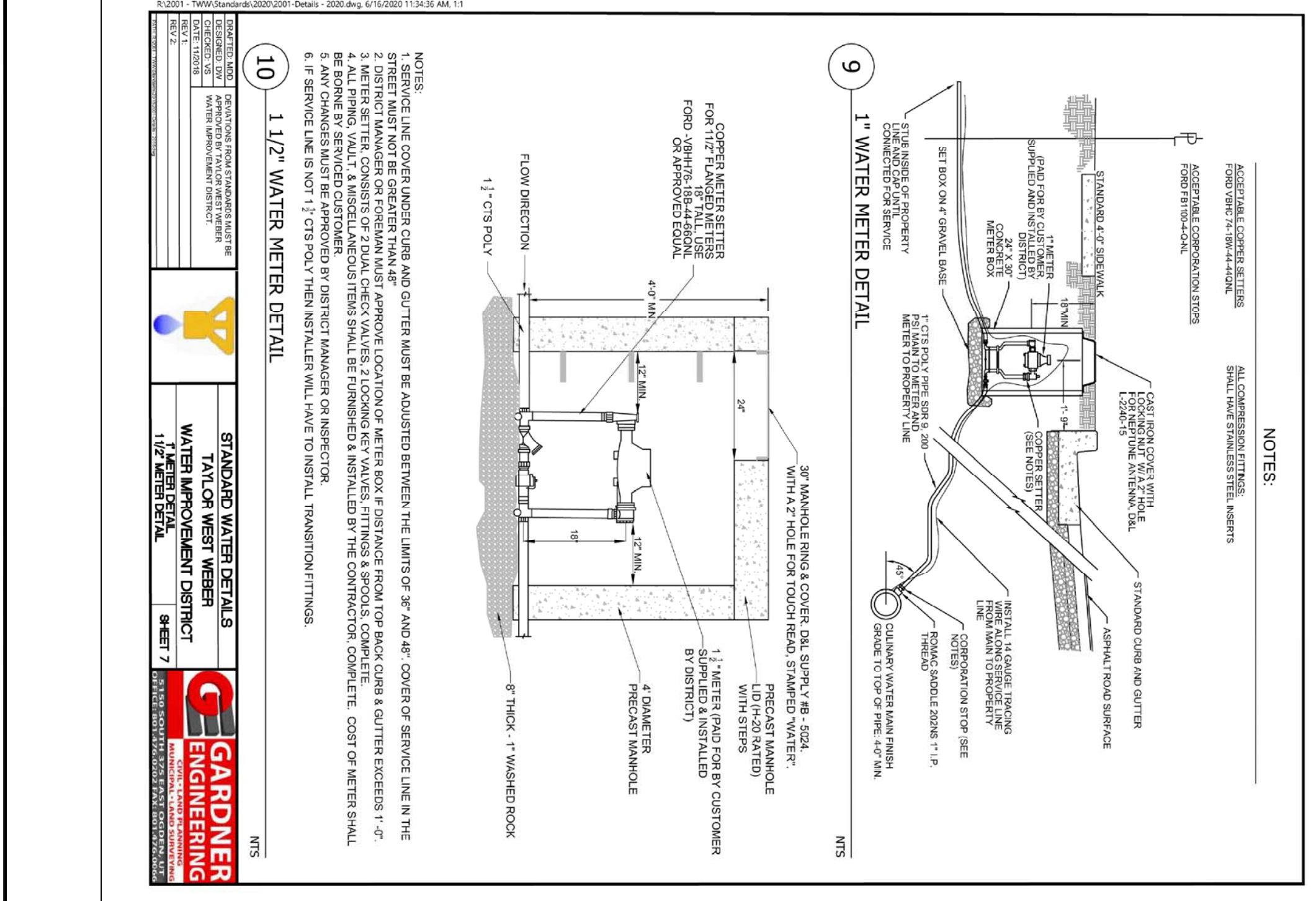
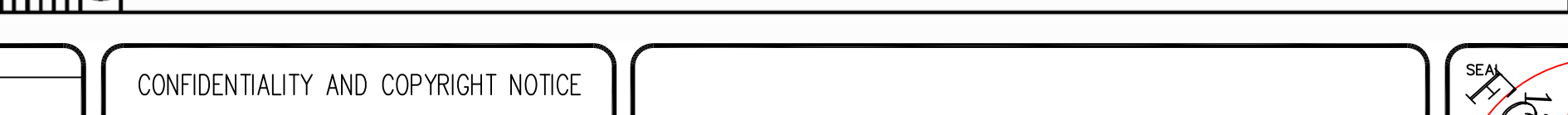
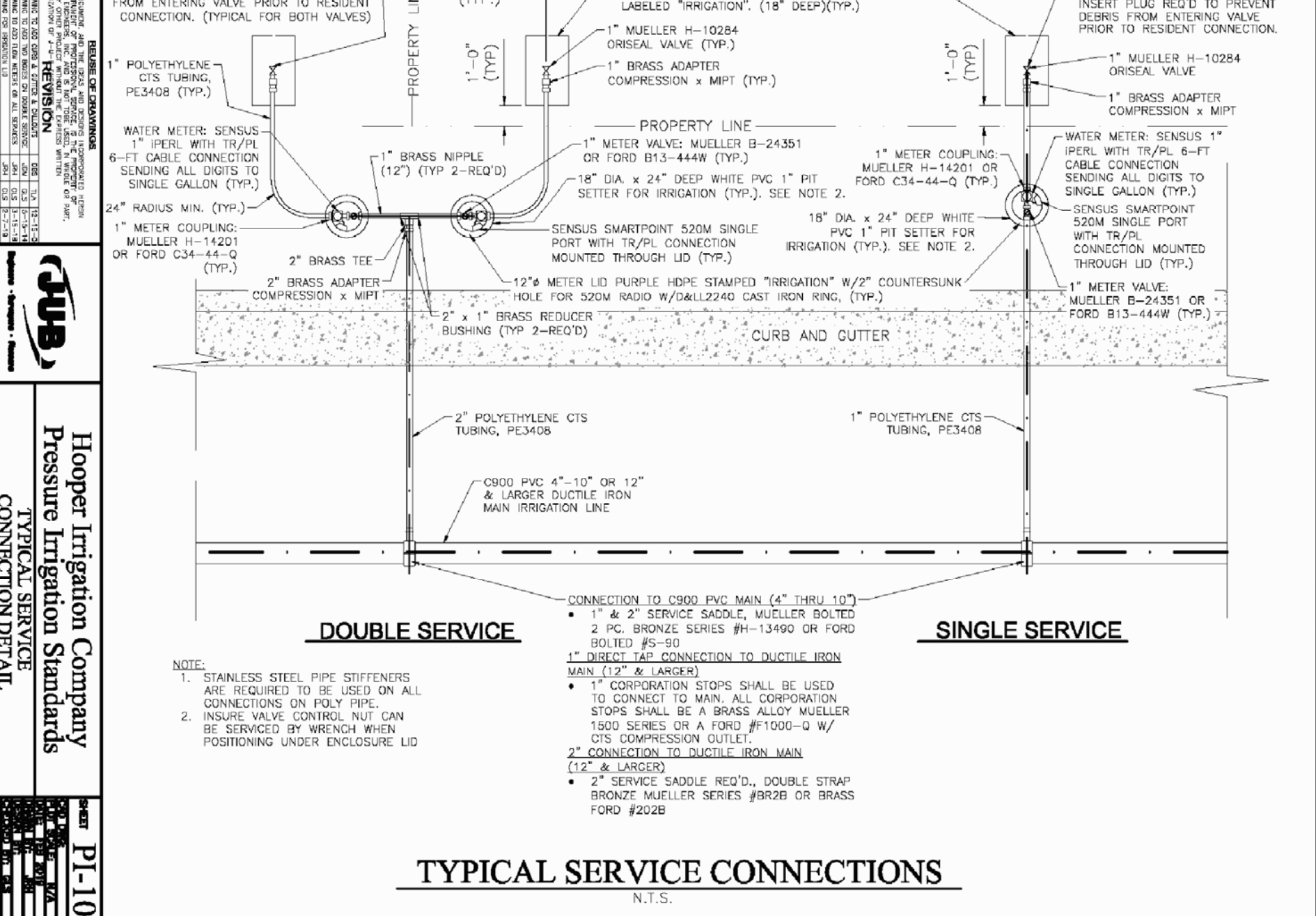
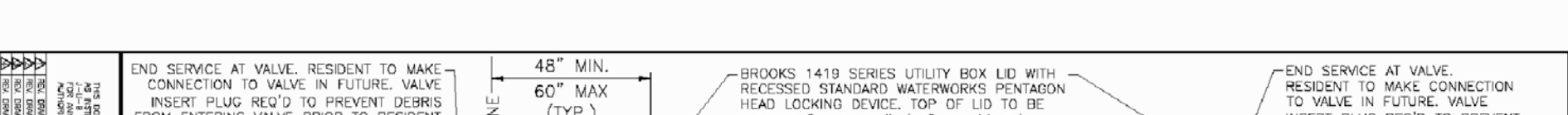
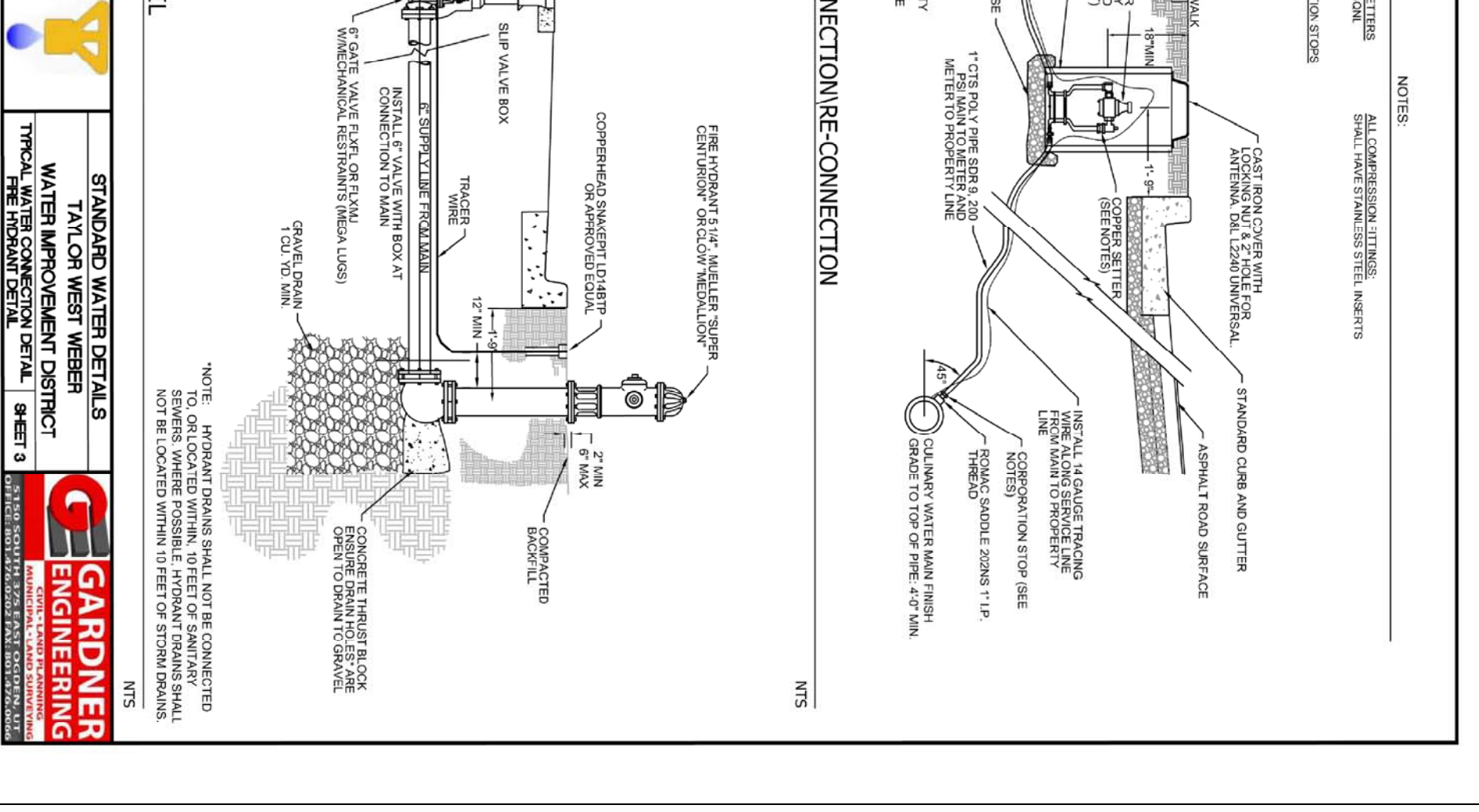
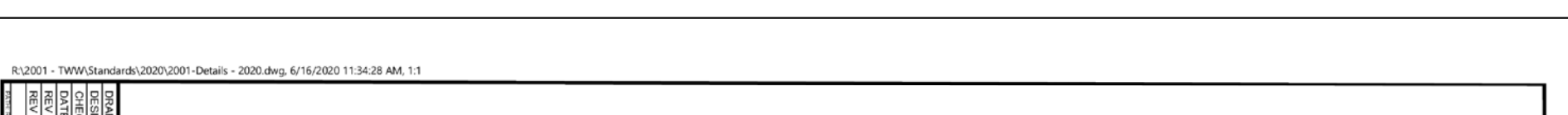
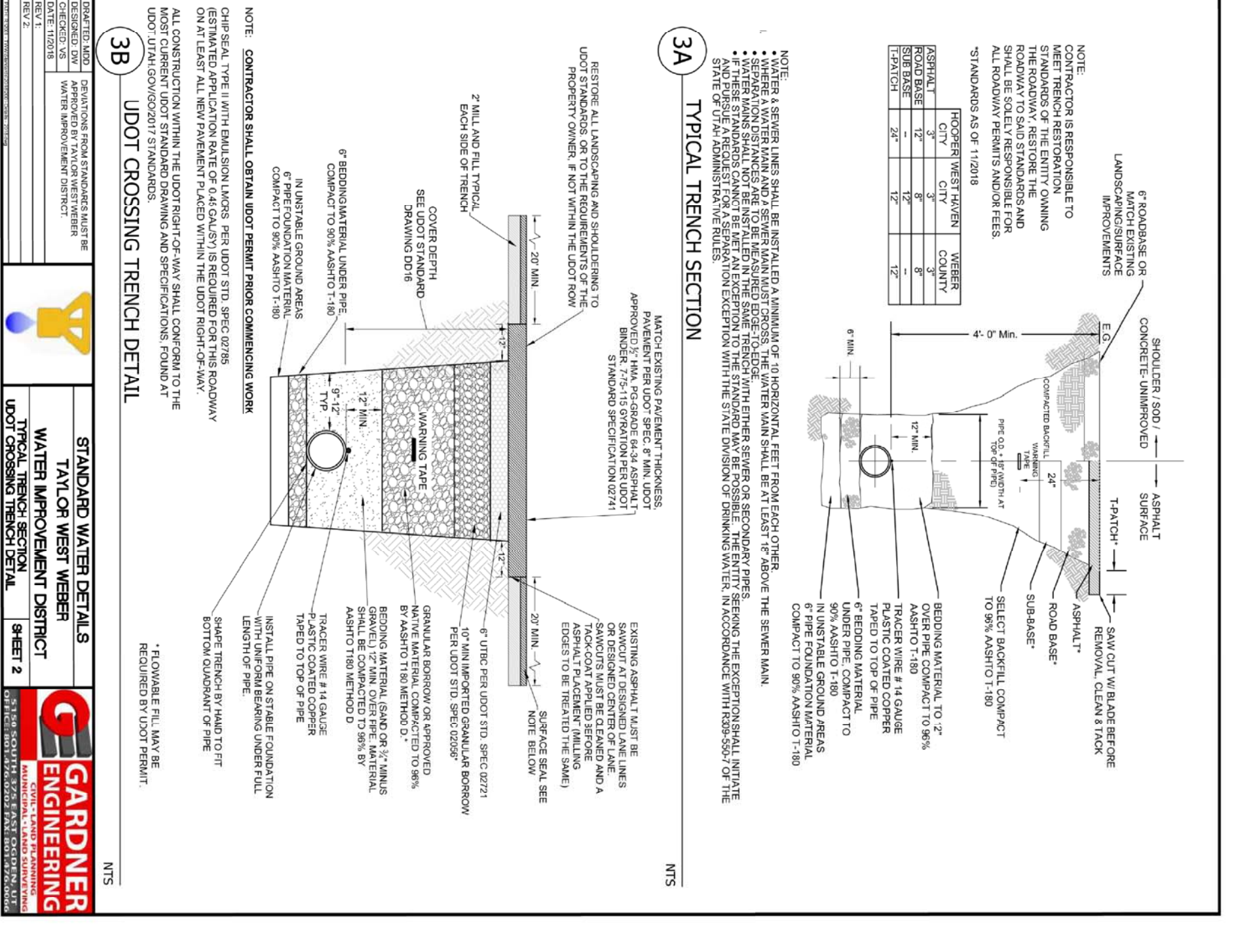
PROJECT TITLE
TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION

DRAWING TITLE
GRADING / DRAINAGE PLAN

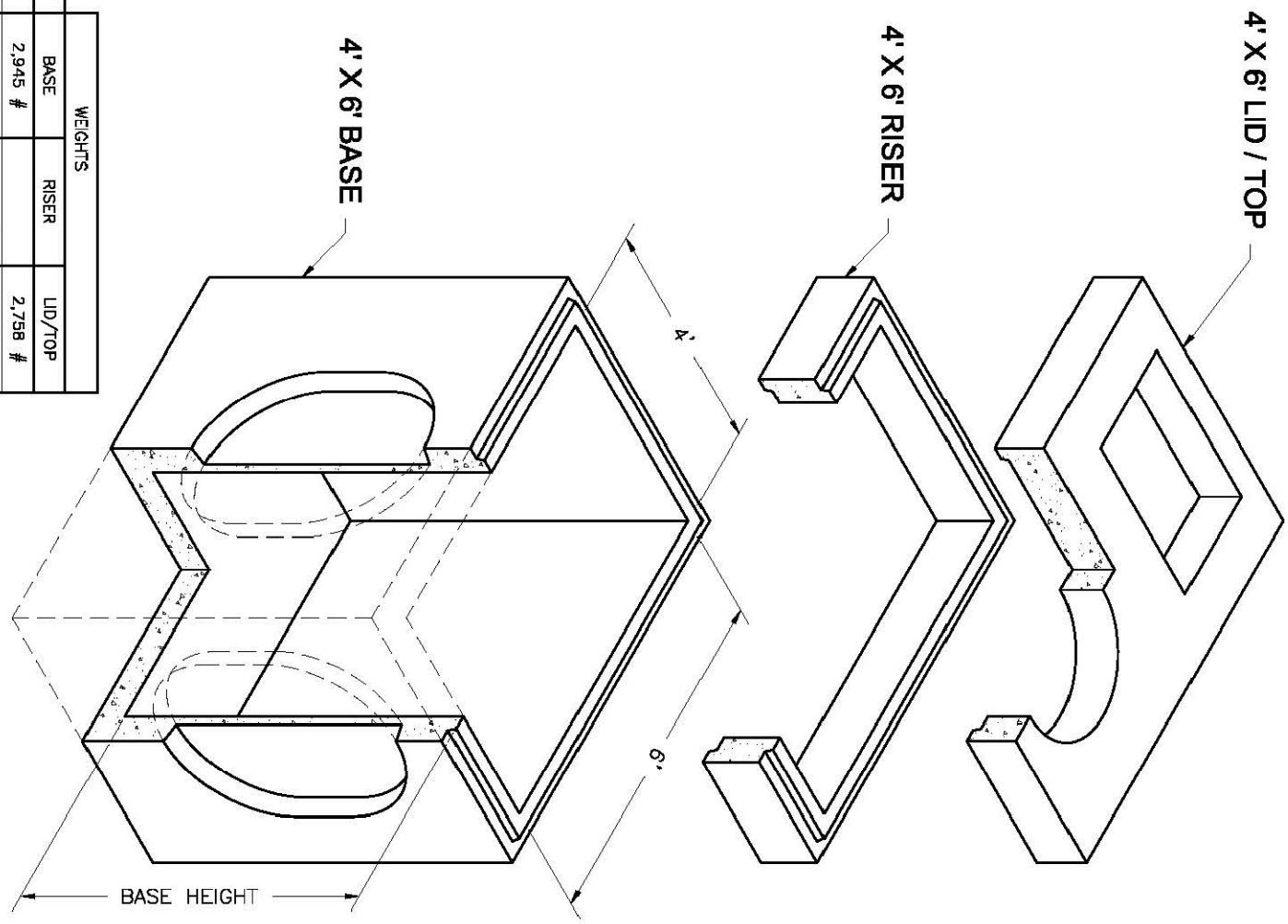
DATE: DEC. 2021
 DRAWING No. 6



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1"	1"	2.5
1 1/4"	1 1/4"	3.5
1 1/2"	1 1/2"	4.5
2"	2"	7.0
2 1/2"	2 1/2"	10.0
3"	3"	13.0
3 1/2"	3 1/2"	17.0
4"	4"	21.0
4 1/2"	4 1/2"	26.0
5"	5"	31.0
5 1/2"	5 1/2"	37.0
6"	6"	43.0
6 1/2"	6 1/2"	50.0
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10"	10"	111.0
10 1/2"	10 1/2"	122.0
11"	11"	133.0
11 1/2"	11 1/2"	145.0
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13"	13"	183.0
13 1/2"	13 1/2"	197.0
14"	14"	211.0
14 1/2"	14 1/2"	226.0
15"	15"	241.0
15 1/2"	15 1/2"	257.0
16"	16"	273.0
16 1/2"	16 1/2"	290.0
17"	17"	307.0
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20"	20"	421.0
20 1/2"	20 1/2"	442.0
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33"	33"	1253.0
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34"	34"	1347.0
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36"	36"	1539.0
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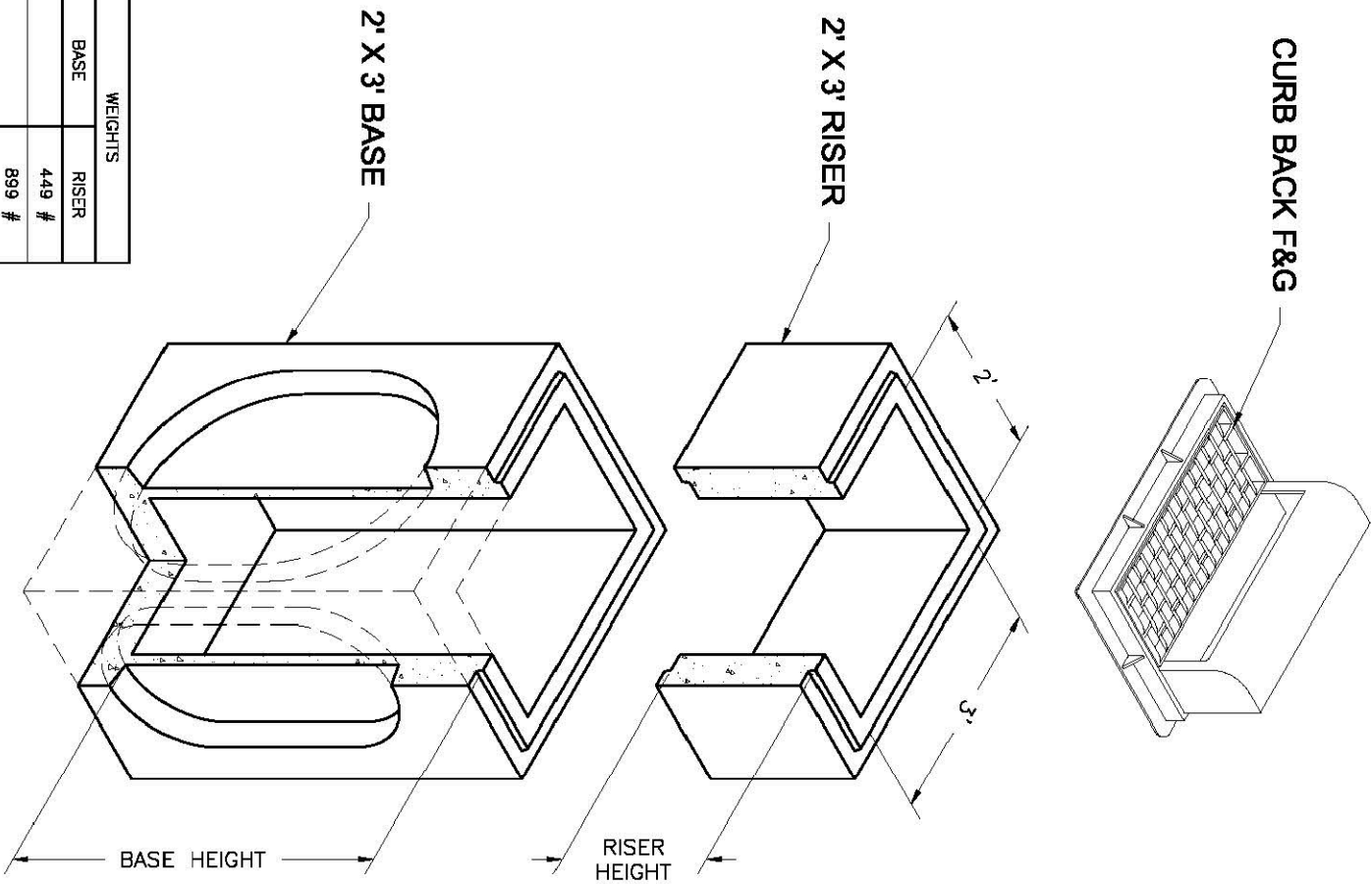
4'x6'
Combo
Basin, Risers and Lids



HEIGHT	BASE	RISER	LID/TOP
0'	2,945 #	2,798 #	
1'	1,850 #	3,300 #	
2'	7,277 #	4,950 #	
3'	8,704 #	7,350 #	6,704 #
4'	8,980 #		
5'			
6'	10,530 #		

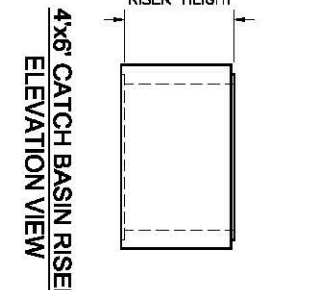
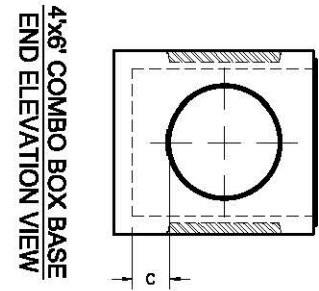
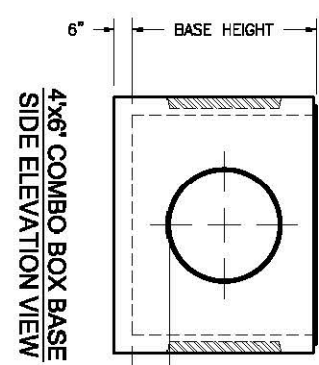
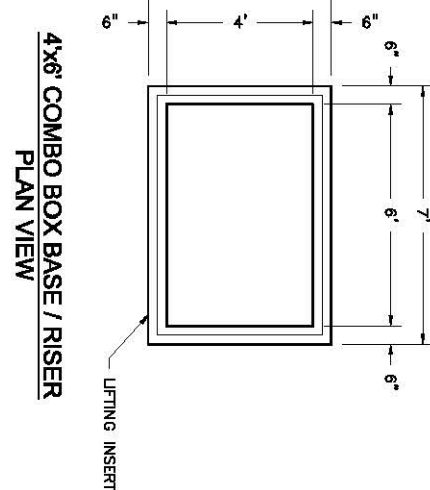
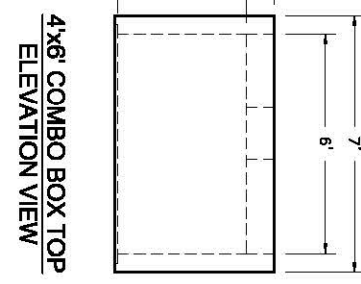
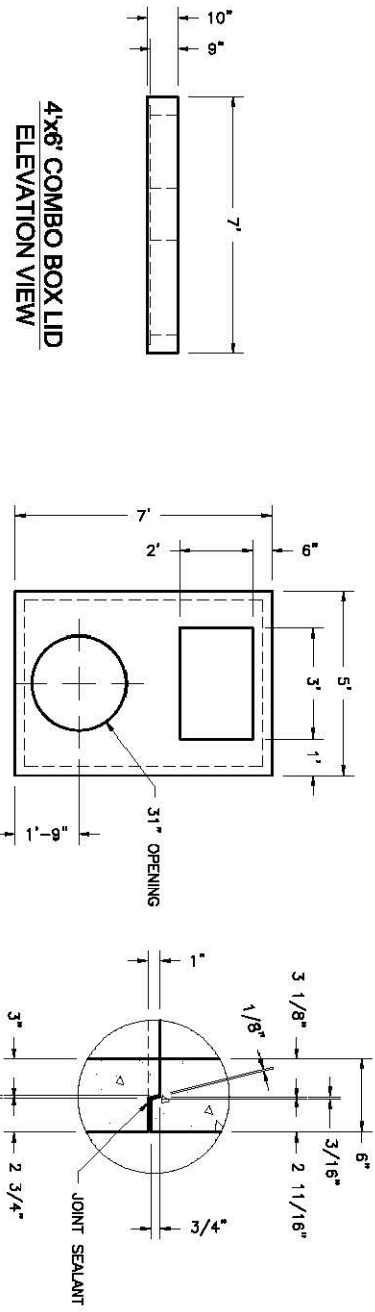
NOTES:
1. Your design complies with ASTM C-857 and C-895, with 20 Series. 2' each cover and on center.
2. Lid's finish type and location may change without notice.

2'x3'
Basin
2'x3' Catch Basin
Basins and Risers

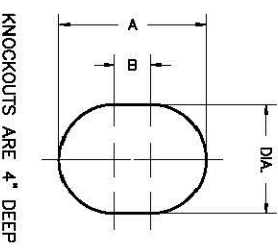


HEIGHT	BASE	RISER
0'	449 #	
1'	889 #	
2'	1,270 #	
3'	2,077 #	2,700 #
4'	3,391 #	3,600 #
5'	5,818 #	

NOTES:
1. Your design complies with ASTM C-857 and C-895, with 20 Series. 2' each cover and on center.
2. Lid's finish type and location may change without notice.



BASE HEIGHT	WIDE SIDE KNOCKOUT DIMENSIONS			SHOULDER SIDE KNOCKOUT DIMENSIONS		
	DIA.	A	B	DIA.	A	B
3'-4"	36"	36"	0"	36"	36"	0"
4'	36"	36"	0"	36"	36"	0"
5'	36"	36"	0"	36"	36"	0"
6'	36"	48"	12"	36"	48"	12"

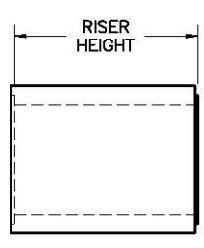


Oldcastle Precast
801 West 12th Street
C Ogden, Utah 84404

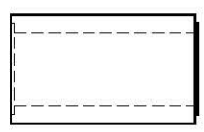
Phone: (801) 399-1177
Fax: (801) 392-7849
For more information about our products, please visit
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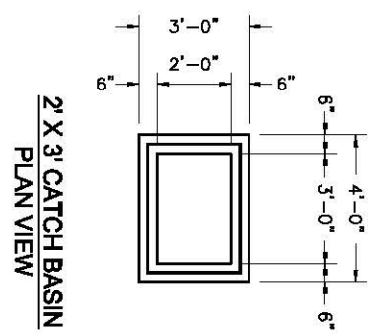
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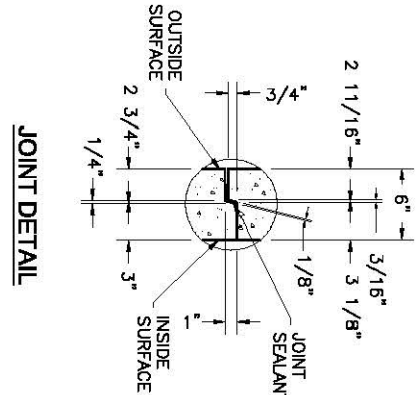
2' X 3' CATCH BASIN RISER
SIDE ELEVATION



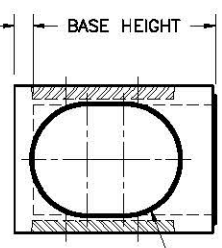
2' X 3' CATCH BASIN RISER
SIDE ELEVATION



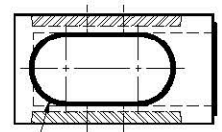
2' X 3' CATCH BASIN
PLAN VIEW



JOINT DETAIL

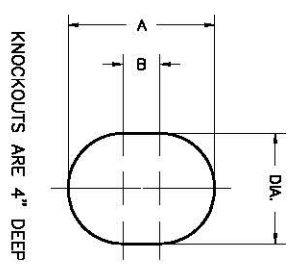


2' X 3' CATCH BASIN BASE
SIDE ELEVATION



2' X 3' CATCH BASIN BASE
SIDE ELEVATION

BASE HEIGHT	WIDE SIDE KNOCKOUT DIMENSIONS			SHOULDER SIDE KNOCKOUT DIMENSIONS		
	DIA.	A	B	DIA.	A	B
3'	27"	27"	0"	27"	27"	0"
4'	35"	35"	0"	34"	34"	0"
5'	58"	48"	12"	47"	47"	23"

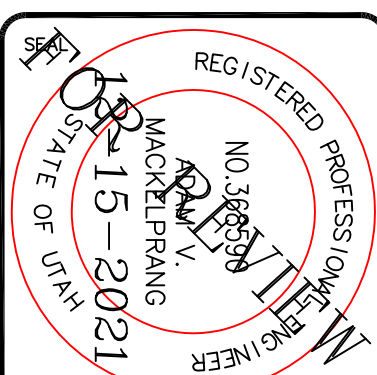


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Phone: (801) 399-1177
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No.	REVISIONS/ SUBMISSIONS	DATE

REVIEWED: _____ DRAWN: _____
CAD FILE: _____ PROJECT NO.: _____

PROJECT TITLE
**TAYLOR LANDING PHASE 3
A CLUSTER SUBDIVISION**

DRAWING TITLE
DETAILS

DATE: DEC. 2021
DRAWING No. 8

NO.	DESCRIPTION	BY	APR.	DATE

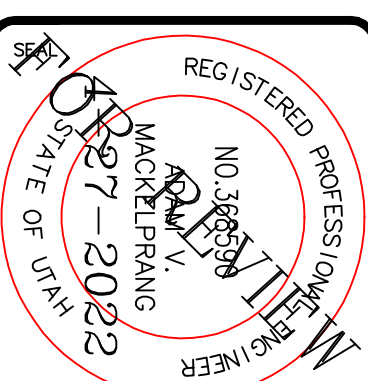
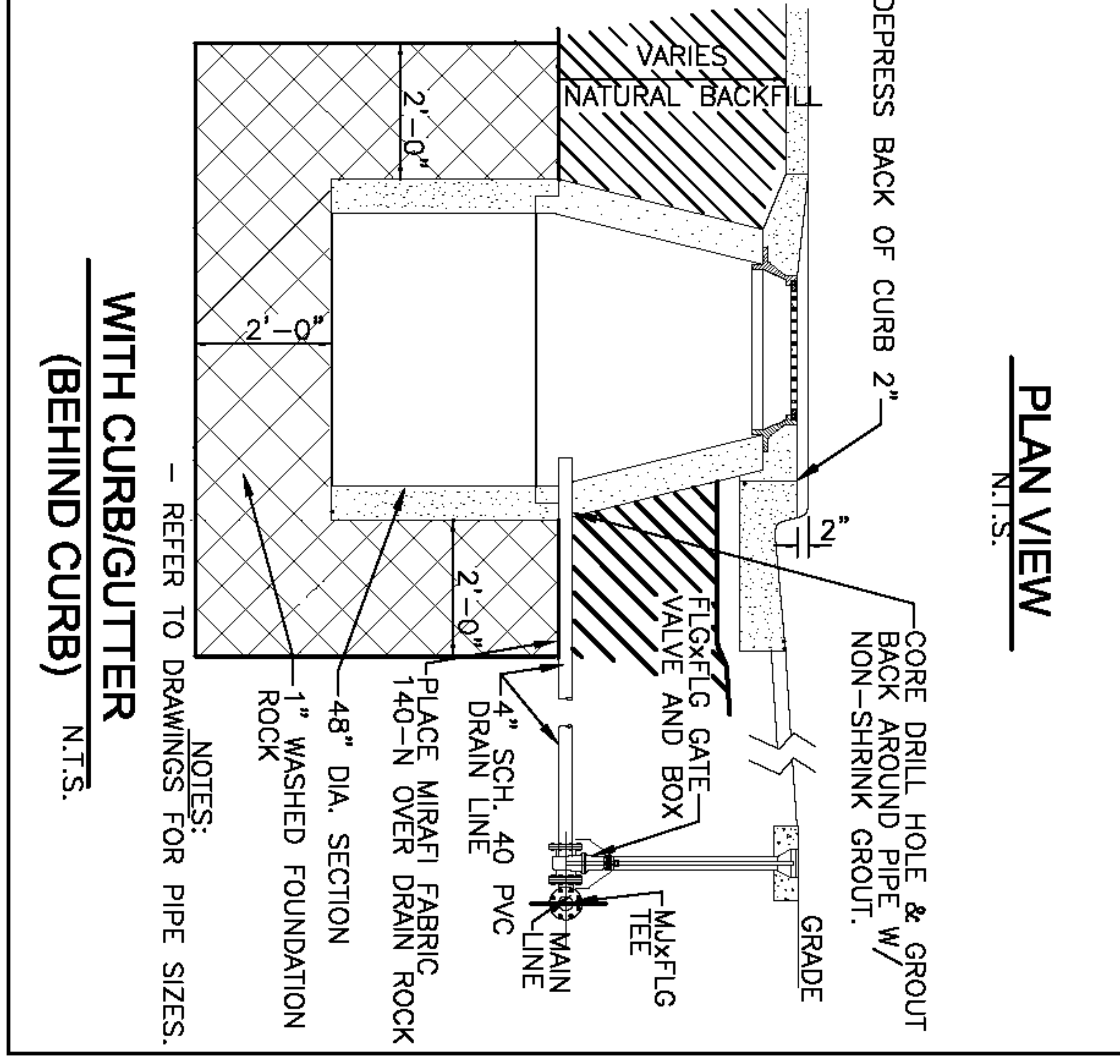
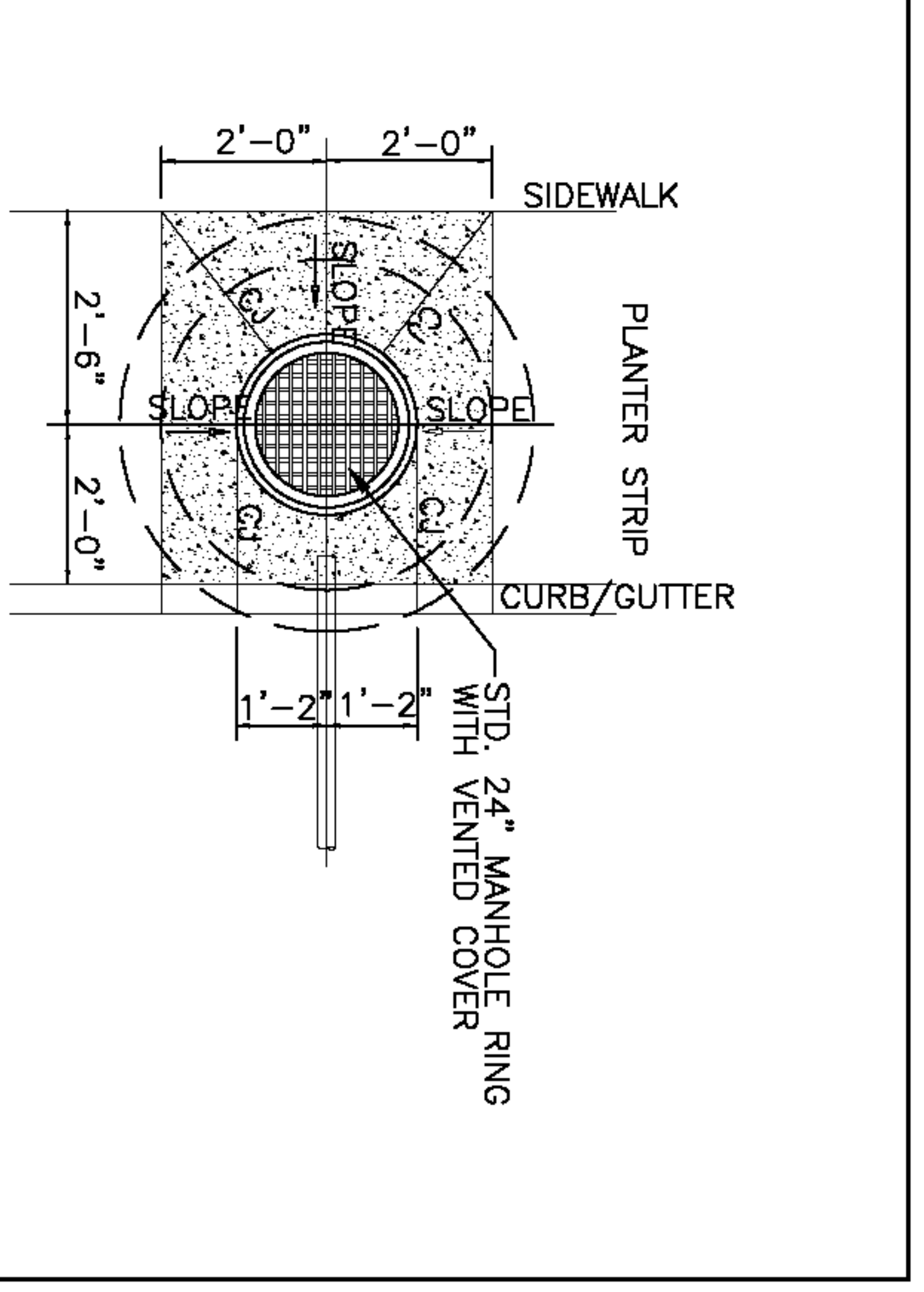
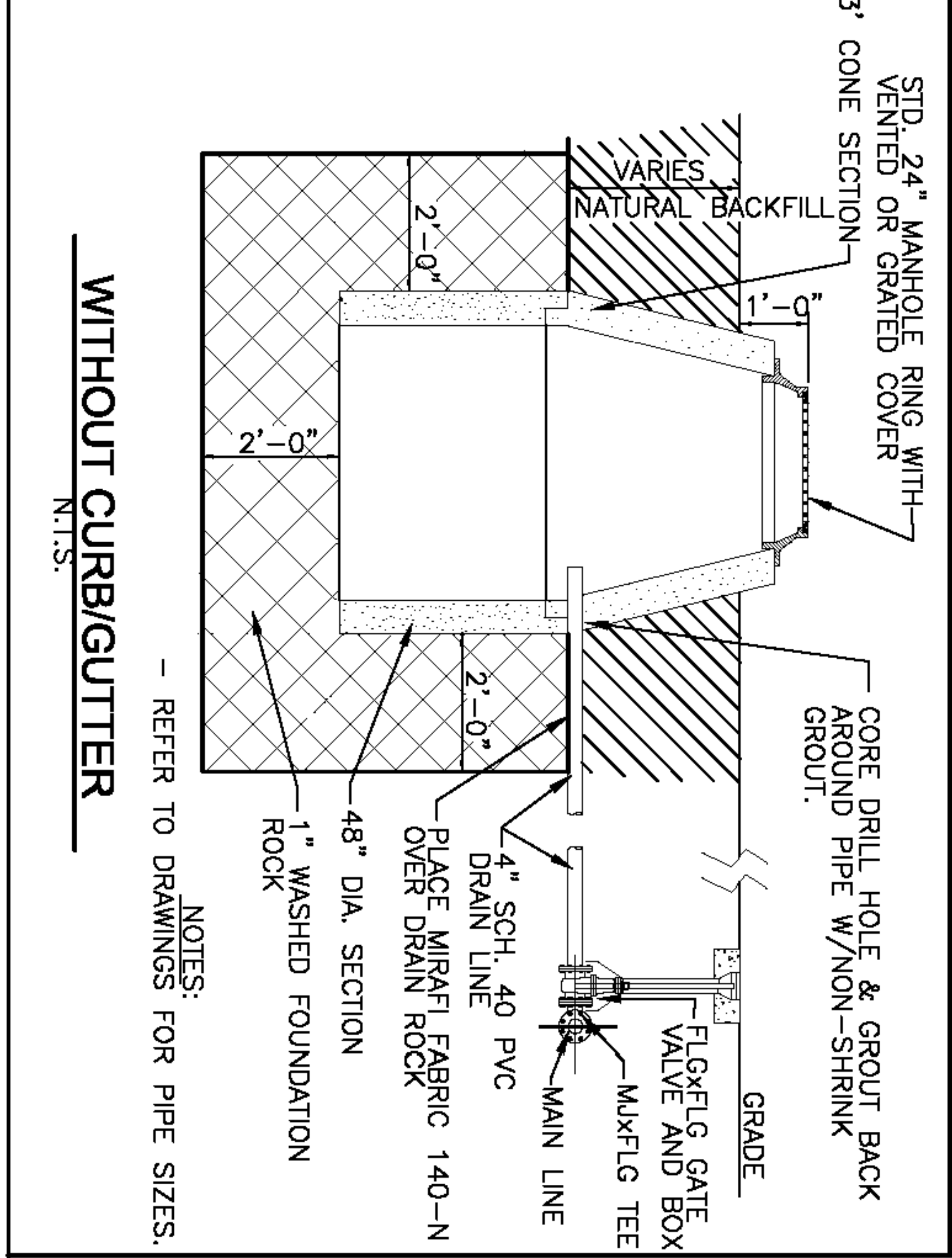
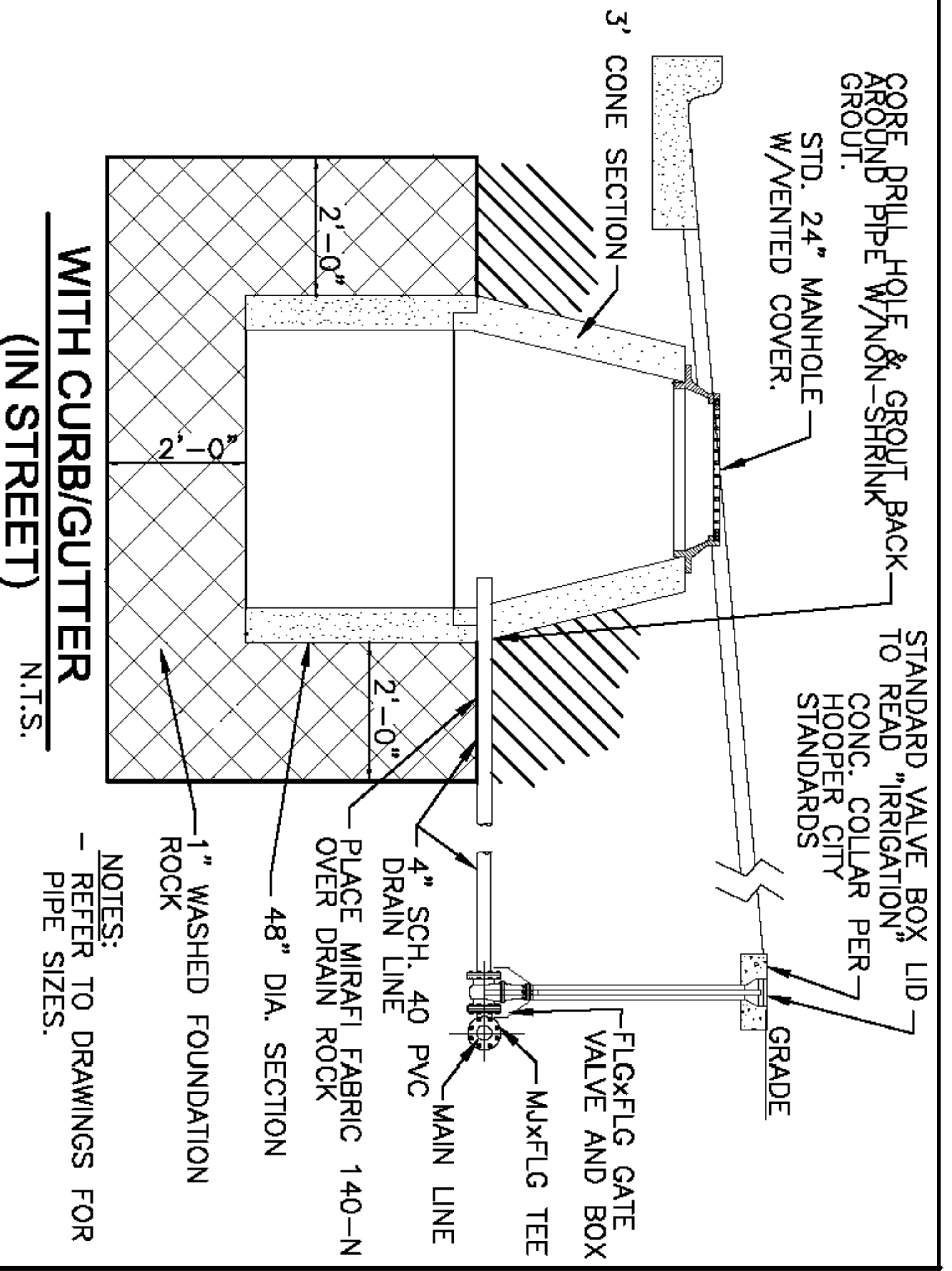
REVISION

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Hooper Irrigation Company Pressure Irrigation Standards TYPICAL LOCAL DRAIN W/SUMP DETAILS

SHEET **PI-11**
 CAD DWG: det0101.dwg
 PLOT SCALE: N/A
 DATE: MAY 2003
 DRAWN BY: D.STEEL
 DESIGN BY: DETAILS
 CHECKED BY: TLA
 SCALE: -



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No.	REVISIONS/ SUBMISSIONS	DATE

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 CAD FILE: _____ PROJECT NO.: _____

PROJECT TITLE
**TAYLOR LANDING PHASE 3
 A CLUSTER SUBDIVISION**

DRAWING TITLE
DETAILS

DATE: DEC 2021
 DRAWING NO. 9