



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

**Permit Number: LUP88-2022**

Permit Type: Structure

Permit Date: 04/12/2022

### Applicant

**Name:** Ed Aller

**Business:**

**Address:** 8785 E Eagle Way  
Huntsville, UT 84317

**Phone:** 801-430-6622

### Owner

**Name:** Same as applicant

**Business:**

**Address:**  
, UT

**Phone:**

### Parcel

**Parcel:** 211120001

**Zoning:** FV-3 **Area:** 6.39 **Sq Ft:**

**Lot(s):**

**Subdivision:**

**Address:** 8785 E EAGLE WAY ST HUNTSVILLE, UT 84317

**T - R - S - QS:** 6N - 2E - 21 -

### Proposal

**Proposed Structure:** 200 sq ft shed

**Building Footprint:** 200

**Proposed Structure Height:** 14

**Max Structure Height in Zone:** 25

**# of Dwelling Units:** 0

**# of Accessory Bldgs:** 1

**# Off Street Parking Req'd:** 0

**\*Is Structure > 1,000 Sq. Ft?** N/A

\*If True Need Certif. Statement

### Permit Checklist

**Access Type:** Across front lot line

**Alternative Access File #**

**Greater than 4218 ft above sea level?** N/A

**Wetlands/Flood Zone?** N/A

**Additional Setback Req'd. ?** N/A

**Meet Zone Area Frontage?** N/A

**> 200 ft from paved Road?** N/A

**Hillside Review Req'd?** N/A

**Culinary Water District:** NA

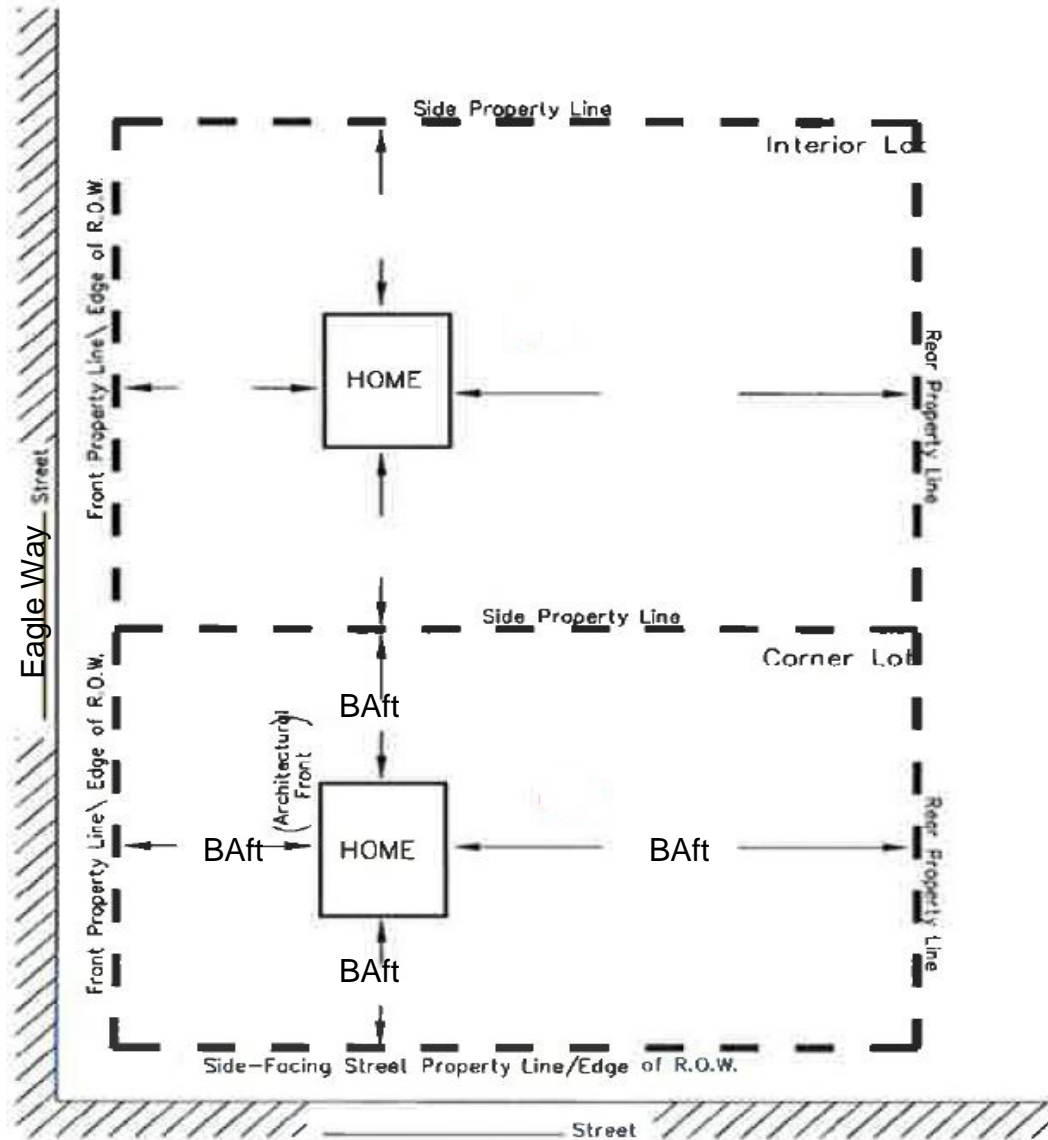
**Waste Water System:** NA

### Comments

BA means there is a buildable area shown on the plat for this lot. Site plan shows shed within buildable area. Any outdoor lighting must be shielded or recessed so the light source is not visible from off the property line.

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## Structure Setback Graphic: New Dwelling, Addition, Etc.



### MINIMUM YARD SETBACKS New Dwelling, Addition, Etc.

#### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

**Steven Burton**

**04/12/2022**

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date