HADLOCK SUBDIVISION - 1ST AMENDMENT SURVEYOR'S CERTIFICATE JASON T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED 9239283 IN ACCORDANCE WITH TITLE 58 CHAPTER 22, PROFESSIONAL AMENDING LOTS 1 AND 2 ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT I HAVE COMPLETED A EAST I/4 CORNER SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, BY AUTHORIT A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, SECTION 7, T7N, RIE OF THE OWNERS, ARE BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO SLB&M, U.S. SURVEY LOTS, STREETS, AND EASEMENTS, HEREAFTER TO BE KNOWN AS: (FOUND BRASS CAP) TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, NORTH 1/4 CORNER SECTION 7, T7N, RIE HADLOCK SUBDIVISION - IST AMENDMENT SLB&M, U.S. SURVEY WEBER COUNTY, UTAH (FOUND BRASS CAP) 1325.23' MEAS. AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND HAVE APRIL 2022 (1325.22' REC.) PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES. Δ=5°48'49" Δ=4°00'22" R=1090.85' JASON T. FELT, P.L.S. Δ=59°26'57" R=227.06'LICENSE NO: 9239283 -L=110.68'R=155.91' L=15.88'-CH=110.64' -L=161.77' (N 85°49'45" E REC., CH=15.87' **VICINITY MAP** N 86°59'25" E CENTER OF CH=154.61' S 88°06'00" E SECTION 7, T7N, RIE S 66°11'31" E SLB&M, U.S. SURVEY **BOUNDARY DESCRIPTION** (NOT FOUND) ALL OF LOTS 31, 32, AND 33, WEBER INDUSTRIAL PARK - PLAT "B" AS RECORDED WITH THE WEBER COUNTY RECORDER, BEING A PART OF THE EAST HALF OF SECTION 36. TOWNSHIP 7 NORTH, RANGE I WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH **LEGEND** NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE ----- EASEMENT LINE SECTION CORNER LINE OF UNION PACIFIC RIGHT-OF-WAY; THENCE NORTH 54°42'31" EAST 610.08 FEE STREET MONUMENT ALONG SAID SOUTHERLY LINE; THENCE SOUTH 24°51'30" EAST 986.44 FEET ALONG PROPERTY THE WESTERLY LINE OF LOT 30, SAID WEBER INDUSTRIAL PARK - PLAT "B", TO PROPERTY CORNER TO BE SAID NORTHERLY LINE OF 2150 NORTH STREET; THENCE SOUTH 65°08'31" WEST SET WITH 5/8" REBAR & CAP 600.00 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING 6.696 ACRES OR NAIL & WASHER CONTAINS: 12.826 ACRES STAMPED "SILVERPEAK ENG" PROPERTY CORNER FOUND NARRATIVE NOTE: THIS PLAT INDICATES THE SUBDIVISION BOUNDARY N 29°03'15" W AND LOT CORNERS ARE SET AS REQUIRED BY STATE THIS SURVEY WAS REQUESTED BY SANDERS ARCHITECTS FOR THE PURPOSE CODE AND COUNTY ORDINANCE, WCO 106-1-8(c)(2) 117.32' OF COMBINING LOTS 31-33 INTO ONE LOT. SECONDARY BRASS CAP MONUMENTS WERE FOUND ALONG THE CENTERLINE OF RULOI WATER-WHITE BOULEVARD AT 1975 NORTH STREET, AT 2150 NORTH STREET, AND N 85°53'41" E 1037.24' FOR THE NORTH QUARTER CORNER AND NORTHWEST CORNER OF SECTION 36 A LINE BEARING SOUTH 24°51'29" EAST BETWEEN SAID BRASS CAP MONUMENT AT THE INTERSECTION OF RULON WHITE BOULEVARD AND 2150 NORTH STREET AND THE INTERSECTION OF RULON WHITE BOULEVARD AND HEMMINGWAY STREET (2350 3.000 ACRES NORTH STREET) PER THE ORIGINAL PLAT OF RECORD FOR WEBER INDUSTRIAL HORIZONTAL SCALE: I"=100 **OWNER'S DEDICATION** I(WE), THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AS SHOWN ON 10.525 ACRES THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF HADLOCK AGRICULTURAL LOT EASEMENT SUBDIVISION - IST AMENDMENT AND DO HEREBY DEDICATE AND GRANT A 10 FOOT NOT INTENDED FOR WIDE PUBLIC UTILITY EASEMENT, AS SHOWN HEREON, TO BE USED FOR UTILITY DEVELOPMENT INSTALLATION, IMPROVEMENTS AND MAINTENANCE. SIGNED THIS ___ DAY OF ____ 2022. PU&DE 120' HAMMERHEAD FIRE TRUCK -6.000 ACRES TURNAROUND AGRICULTURAL LOT. **ACKNOWLEDGMENT** NOT INTENDED FOR DEVELOPMENT STATE OF UTAH COUNTY OF WEBER 6.000 ACRES THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 2019 BY R. TAD HEGSTEAD (PINSHON PROPERTIES, LLC.) 12.000 ACRES AGRICULTURAL LOT NOTARY PUBLIC (PRINT NAME) NOT INTENDED FOR COMMISSION NUMBER: _____ DEVELOPMENT MY COMMISSION EXPIRES: _____ NOTARY PUBLIC SIGNATURE SOUTHEAST CORNER SECTION 7, T7N, RIE SLB&M, U.S. SURVEY S 85°51'11" W 2542.78' (FOUND BRASS CAP) HADLOCK SUBDIVISION - 1ST AMENDMENT A SUBDIVISION, LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT SOUTH 1/4 CORNER APPLICANT INFORMATION SECTION 7, T7N, RIE LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH ¯SLB&M, U.S. SURVEY SIDNEY BOWEN (FOUND BRASS CAP) 2929 E 5100 N LIBERTY, UT 84310 WEBER COUNTY RECORDER **WEBER COUNTY SURVEYOR** SILVERPEAK A WEBER COUNTY PLANNING COMMISSION APPROVAL **WEBER COUNTY ATTORNEY** WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR THIS IS TO CERTIFY THAT THIS SUBDIVISION PAID____ FILED FOR RECORD AN I HAVE EXAMINED THE FINANCIAL GUARANTEE AND PLAT, THE DEDICATION OF STREETS AND OTHER IMPROVEMENT STANDARDS AND DRAWINGS APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE PLAT WAS DULY APPROVED BY THE WEBER RECORDED _____, 2019 AT OTHER DOCUMENTS ASSOCIATED WITH THIS PUBLIC WAYS AND FINANCIAL GUARANTEE OF FOR THIS SUBDIVISION CONFORM WITH COUNTY APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR COUNTY PLANNING COMMISSION. SUBDIVISION PLAT, AND IN MY OPINION THEY ___ IN BOOK _____ OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS STANDARDS AND THE AMOUNT OF THE DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO CONFORM WITH THE COUNTY ORDINANCE APPLICABLE SUBDIVISION, THEREON ARE HEREBY APPROVED EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR FINANCIAL GUARANTEE IS SUFFICIENT FOR THE OFFICIAL RECORDS PAGE _____ SIGNED THIS ___ DAY OF _____2019. THERETO AND NOT IN FORCE AND AFFECT. 177 E. ANTELOPE DR. STE. B AND ACCEPTED BY THE COMMISSIONERS OF INSTALLATION OF THESE IMPROVEMENTS LIABILITIES ASSOCIATED THEREWITH. RECORDED FOR _____ WEBER COUNTY, UTAH. LAYTON, UT 84041 SIGNED THIS ___ DAY OF _____2019. SIGNED THIS ___ DAY OF ____ 2019. THIS ___ DAY OF _____ 2019. SIGNED THIS ___ DAY OF _____ 2019. PHONE: (801) 499-5054 WEBER COUNTY RECORDER FAX: (801) 499-5065 CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR WEBER COUNTY ENGINEER