Requests are recommended to be submitted with an ap	84401	s of stranger	
e Submitted/Completed (Office Use) Fees (Office Us		Receipt Nu	mber (Office Use)
questers Contact Information	e E		
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gden, Utah &4404	Land Se	rial Number(s) ・ 055- 004/-	3
NOTICE: The Weber County Planning Division Recorder's Office in the form of a BUILDABL	will record the res	sults of this request	t with the Weber County
operty Owner Affidavit			MULL FARGLE HOTICL
application and that the statements herein contained, the informa to the best of my (our) knowledge.	depose and say that I (tition provided in the attac	we) am (are) the owner(hed plans and other exhib	s) of the property identified in this of the property identified in this
application and that the statements herein contained, the informa	ition provided in the attac	we) am (are) the owner(s hed plans and other exhib ella B. Car erty Owner)	JENSEN HUNS NOTARY PUBLIC • STATE COMMISSION NO. COMM. EXP. 02/0
application and that the statements herein contained, the informa to the best of my (our) knowledge. (Property Owner) Subscribed and sworn to me this <u>31</u> day of <u>March</u>	ition provided in the attac	hed plans and other exhib	JENSEN HUNS NOTARY PUBLIC • STATE COMMISSION NO.
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