

\*W3174378\*

# When Recorded Return to: 2380 Washington Blvd, Ogden Utah 84401 Weber County

E# 3174378 PG 1 OF 1 LEANN H KILTS, WEBER COUNTY RECORDER 10-AUG-21 831 AM FEE \$.00 DEP NAP REC FOR: WEBER COUNTY SURVEYOR

## **Property Address Affidavit**

This affidavit is to address a previously unaddressed parcel. by the request of; Alliance Wealth Advisors. The property address for this parcel is as follows;

#### DESCRIPTION

### PROPERTY ADDRESS

20-035-0020 1662 S Toliver LN, Huntsville, Utah 84317

#### LEGAL DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH,RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:BEGINNING AT A POINT WHICH IS SOUTH 1928.57 FEET ALONG THESECTION LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 23; AND RUNNING THENCE SOUTH 700.44 FEET ALONG THE SECTION LINETO THE SOUTHEAST CORNER OF SAID SECTION 23; THENCE SOUTH88D28'06" WEST 36.40 FEET, THENCE NORTH 40D44'28" WEST1023.01 FEET TO THE CENTER OF AN EXISTING ROAD, THENCE TWOCOURSES ALONG THE CENTER OF SAID ROAD AS FOLLOWS: NORTH 6D37'EAST 185.00 FEET AND NORTH 20D04'15" WEST 80.25 FEET, THENCESOUTH 64D52' EAST 784.74 FEET TO THE POINT OF BEGINNING.CONTAINING 8.6 ACRES. TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT-OF-WAY:A 50 FOOT RIGHT-OF-WAY ACROSS A PART OF THE SOUTHEAST QUARTEROF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKEBASE AND MERIDIAN, U.S. SURVEY: SAID RIGHT-OF-WAY BEING 25FEET ON EITHER SIDE OF AN PARALLEL TO THE FOLLOWING DESCRIBEDROAD CENTERLINE: BEGINNING AT A POINT WHICH IS SOUTH 2629.01FEET ALONG THE EAST SECTION LINE, SOUTH 88D28'06" WEST 36.40FEET ALONG THE SOUTH SECTION LINE AND NORTH 40D44'28" WEST1023.01 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23; RUNNING THENCE NORTH 40D44'28" WEST 185.00 FEET, THENCE NORTH20D04'15" WEST 186.50 FEET, THENCE NORTH 13D59'45" WEST 93.75FEET, THENCE NORTH 60D55'45" WEST 223.46 FEET, THENCE SOUTH80D10'30" WEST 77.49 FEET, NORTH 48D59'30" WEST 114.59 FEET, THENCE NORTH 11D46'15" EAST 211.33 FEET, THENCE NORTH41D30'42" EAST 58.98 FEET TO THE SOUTH LINE OF THE SNOW BASINROAD.

This assignment is hereby assigned and made on this **10TH day of August 2021** by Brett Badley who is the Addressing Manager of the Weber County Recorder/Surveyor Office.

In witness thereof, I swear that above assignments are correct

and to be duly executed on this of day of Agast, 2081.

**Brett Badley** 

ADDRESSING MANAGER

STATE OF UTAH

)ss.

**COUNTY OF WEBER** 

On this 6 day of \_\_\_\_\_, 202(.personally appeared before me, Brett Badley, the signer of the forgoing instrument, who duly acknowledged to me that he executed the same.

ANN J. MORBY

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COMMISSION NO. 705242

COMM. EXP. 03-18-2023

NOTARY PUBLIC