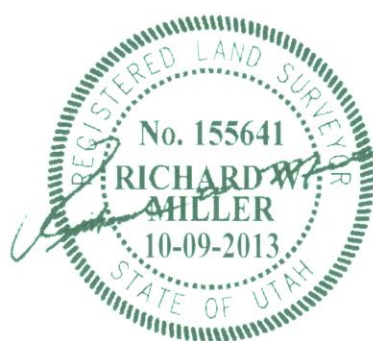


SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B, RIDGE NESTS-PRUD

SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT, SUMMIT AT POWDER MOUNTAIN DEVELOPMENT PARCEL B, RIDGE-NESTS-PRUD IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 155641

LEGAL DESCRIPTION

DEVELOPMENT PARCEL B OF THE SUMMIT AT POWDER MOUNTAIN PHASE IB SUBDIVISION, AS RECORDED WITH THE WEBER COUNTY RECORDER.

SURVEY NARRATIVE:

- THIS SURVEY AND SUBSEQUENT DEVELOPMENT PARCEL WERE COMPLETED AT THE REQUEST OF THE SUMMIT MOUNTAIN HOLDING GROUP LLC FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

OWNER'S CONSENT TO RECORD:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B, RIDGE NESTS-PRUD

DECLARANT HEREBY GRANTS TO THE UTILITY PROVIDERS IDENTIFIED BELOW A BLANKET EASEMENT OVER AND ACROSS ALL COMMON AREA DEPICTED HEREON AS WELL AS AREAS SHOWN AS PUBLIC UTILITY EASEMENTS FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING EQUIPMENT AND FACILITIES ABOVE AND BELOW GROUND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES, AND VEGETATION THAT MAY HAVE BEEN PLACED WITHIN THE EASEMENTS. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS WHICH INTERFERES WITH THE USE OF THE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE APPLICABLE UTILITY PROVIDERS. FOR PURPOSES HEREIN, UTILITY PROVIDERS SHALL INCLUDE WEBER COUNTY WITH RESPECT TO STORM AND DRAINAGE, POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT WITH RESPECT TO SEWER AND WATER, ROCKY MOUNTAIN POWER WITH RESPECT TO ELECTRICAL, CENTURY LINK WITH RESPECT TO COMMUNICATIONS FACILITIES, AND ANY OTHER PUBLIC UTILITY PROVIDER. NOTWITHSTANDING SUCH BLANKET GRANT OF EASEMENTS, DECLARANT RESERVES THE RIGHT TO REVIEW AND APPROVE ALL UTILITY LOCATIONS PRIOR TO INSTALLATION AND TO RECORD ONE OR MORE INSTRUMENTS WHICH NARROW AND LIMIT SUCH GRANT OF UTILITY EASEMENT TO THE NORMAL EASEMENT WIDTH OF THE UTILITY IN THOSE SPECIFIC AREAS OF THE COMMON AREAS WHICH ACTUALLY CONTAIN THE UTILITY FACILITIES AS DESCRIBED IN SUCH INSTRUMENT AND FOR THE PURPOSES DESCRIBED THEREIN.

PLAT NOTES

- USE OF THE SKI EASEMENT AS SHOWN HEREON SHALL BE GOVERNED BY THE NEIGHBORHOOD DECLARATION AND ANY RULES AND REGULATIONS ADOPTED BY DECLARANT, THE NEIGHBORHOOD ASSOCIATION, OR THE COMMUNITY ASSOCIATION.

ACKNOWLEDGEMENTS:

State of Utah
County of _____ s.s.

The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 20____, by _____ who is the _____ of _____ of _____

Notary

My commission expires: _____ Residing at: _____

| CURVE # | LENGTH | RADIUS | DELTA | CHORD LENGTH | CHORD BEARING |
|---------|---------|----------|-----------|--------------|---------------|
| C1 | 108.42' | 275.00' | 22°35'23" | 107.72 | S71° 27' 14"W |
| C2 | 48.00' | 275.00' | 10°00'04" | 47.94 | S55° 09' 31"W |
| C3 | 48.29' | 225.00' | 12°17'45" | 48.19 | S56° 18' 22"W |
| C4 | 136.58' | 145.00' | 53°58'12" | 131.59 | S35° 28' 08"W |
| C5 | 44.59' | 30.00' | 85°09'16" | 40.60 | S51° 03' 40"W |
| C6 | 98.91' | 2990.76' | 1°53'41" | 98.90 | N85° 24' 51"W |
| C7 | 2.25' | 2990.76' | 0°02'35" | 2.25 | N84° 29' 18"W |

| NO. | BY | DATE | REVISIONS: |
|-----|----|------------|----------------------------|
| 1 | TD | 2013-11-4 | FINAL PLAT RE-SUBMITTAL |
| 2 | TD | 2013-10-17 | FINAL PLAT SUBMITTAL |
| 1 | TD | 2013-8-27 | PRELIMINARY PLAT SUBMITTAL |

SUMMIT EDEN AT POWDER MOUNTAIN DEVELOPMENT PARCEL B RIDGE NESTS-PRUD

LOCATED IN SECTIONS 5 AND 6 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 20____

SIGNATURE _____

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____

COUNTY SURVEYOR _____

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

SIGNATURE _____

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____.

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION _____

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

THIS _____ DAY OF _____, 20____

CHAIRMAN, WEBER COUNTY COMMISSION _____

RECORDED #

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER _____

A PART OF SUMMIT AT POWDER MOUNTAIN PHASE IB SUBDIVISION, LOCATED IN SECTION 5 AND 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

FOUND WEBER COUNTY LINE MONUMENT PER WEBER COUNTY SURVEYOR

(N 89°56'05" W 1380.98' RECORD)
BASIS OF BEARINGS
N 89°55'51" W 1381.07'

58°30'01"E 4866.98'
S 0°23'28" W 2678.58'
SOUTH 1090.71' (TIE)

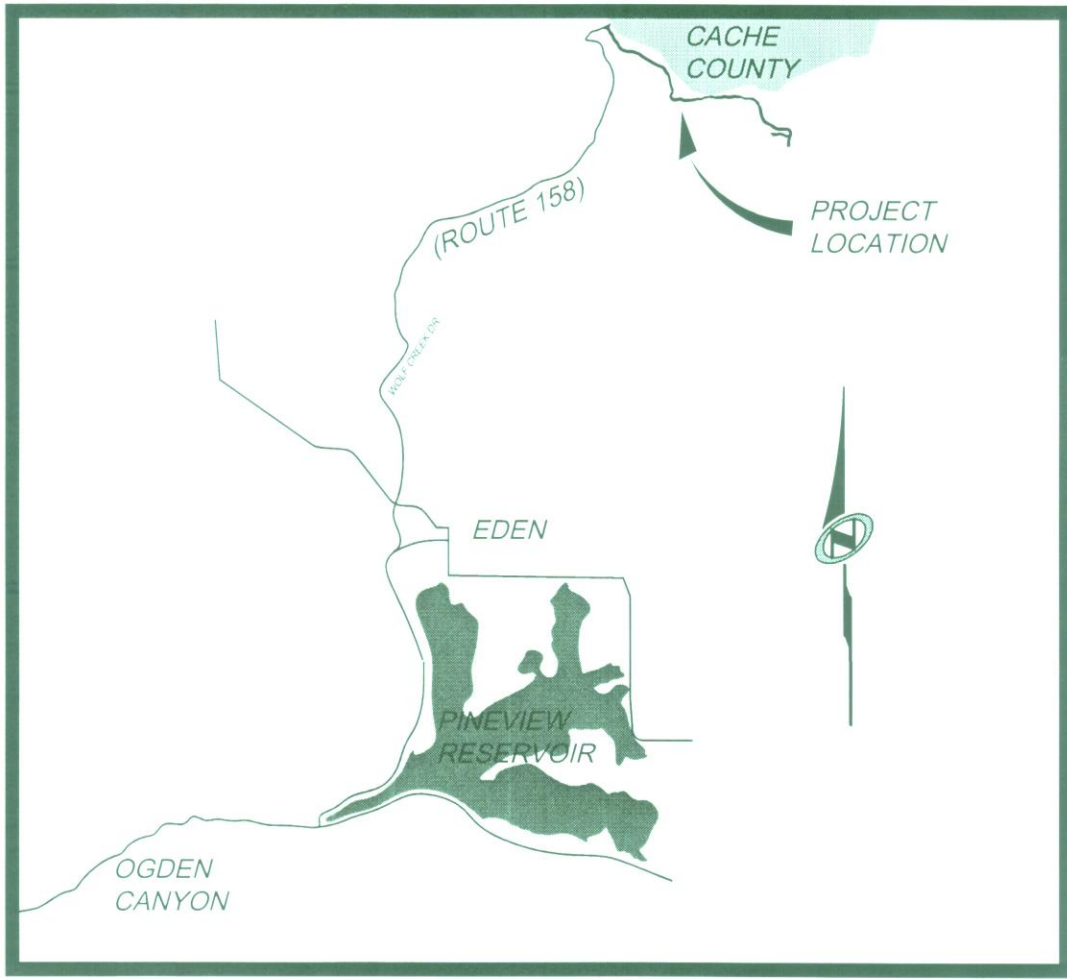
NORTHEAST CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1944 GLO BRASS CAP (CLOSING CORNER 17.68' SOUTH)

EAST QUARTER CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1941 GLO BRASS CAP

WEST 150.96' (TIE)

NORTHWEST CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND USGS BRASS CAP

Other plats have this tie
2678.48'



Vicinity Map

N.T.S.

| LOT # | ACRES | SQFT |
|-------|-------|---------|
| 1 | 0.033 | 1419.95 |
| 2 | 0.033 | 1419.95 |
| 3 | 0.033 | 1419.95 |
| 4 | 0.033 | 1419.95 |
| 5 | 0.033 | 1419.95 |
| 6 | 0.033 | 1419.95 |
| 7 | 0.033 | 1419.95 |
| 8 | 0.033 | 1419.95 |
| 9 | 0.033 | 1419.95 |
| 10 | 0.033 | 1419.95 |
| 11 | 0.033 | 1419.95 |
| 12 | 0.033 | 1419.95 |
| 13 | 0.033 | 1419.95 |
| 14 | 0.033 | 1419.95 |
| 15 | 0.033 | 1419.95 |

| LINE | LENGTH | DIRECTION |
|------|---------|---------------|
| L1 | 8.31' | S 82°44'56" W |
| L2 | 49.03' | S 60°09'33" W |
| L3 | 60.24' | S 50°09'29" W |
| L4 | 67.41' | S 62°27'14" W |
| L5 | 78.15' | N 86°21'42" W |
| L6 | 105.46' | N 84°28'01" W |
| L7 | 23.37' | N 67°56'24" W |

| STALLS | TYPE |
|--------|-------------|
| 15 | STANDARD |
| 1 | HANDICAPPED |
| 16 | TOTAL |

- County line needs to be rotated, bearings shown are record.
- Check ties to ensure it matches roads as per phase 1B + Summit pass road dedication plat.
- Show date under title block
- provide ownership names/block for signatures

show distance from property line

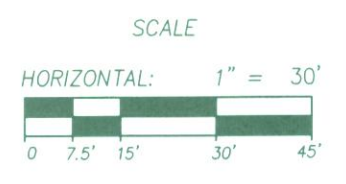
found to 24.11'

found to 24.11'

found to 24.11'

LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- SET 5/8" X 2' REBAR WITH PLASTIC CAP
- PRIVATE AREA
- COMMON AREA OPEN FOR P.U.E.'S
- EASEMENT
- PRUD UNIT NUMBER



PLAT PREPARED FOR:
SMGH PHASE 1, LLC
1355 NORTH 5900 EAST
EDEN, UTAH 84310

Sheet 1 of 1

NV5
NOLTE VERTICALFIVE
3217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

DATE: _____ TIME: _____ SERVICE: _____ DRAWING NAME: _____ PLOTTING NEW: _____ DESIGNER: _____ PROJ. NO.: _____ XREFS: