

SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155641, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT OF ROAD DEDICATION OF SUMMIT PASS AND SPRING PARK, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID ROAD DEDICATION, BASED UPON DATA COMPILED FROM THE RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SURVEY MADE UNDER MY DIRECTION ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING SURVEY REQUIREMENTS PERTAINING TO ROAD DEDICATIONS.

RICHARD W. MILLER
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 155641

LEGAL DESCRIPTION

LOT 35 OF THE SUMMIT AT POWDER MOUNT PHASE 1B, AS RECORDED WITH THE WEBER COUNTY RECORDER.

SURVEY NARRATIVE:

- THIS SURVEY AND SUBSEQUENT SUBDIVISION WERE COMPLETED AT THE REQUEST OF THE "SUMMIT HOLDING GROUP LCC" FOR THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS (UNITS).
- THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE.

OWNER'S DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT ODD LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

SUMMIT AT POWDER MOUNTAIN LOT 35 CONDO'S

AND DO HEREBY DEDICATE AND HEREBY GRANT AND DEDICATE A RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDING OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. PARKING AREAS ARE NOT PART OF THE MAINTAINED PUBLIC RIGHT OF WAY THAT NORMAL PUBLIC ROAD MAINTENANCE MAY MAKE PARKING SPACES TEMPORARY UNUSABLE AND DAMAGE DONE TO THE PARKING SPACES AS A RESULTS OF USUAL MAINTENANCE PERFORMED BY THE COUNTY IS NOT RESPONSIBILITY OF THE COUNTY. AND DO HEREBY GRANT AND CONVEY TO THE PRUD UNIT OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH UNIT OWNER ASSOCIATION MEMBER IN COMMON WITH ALL OTHER IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACES PURPOSES.

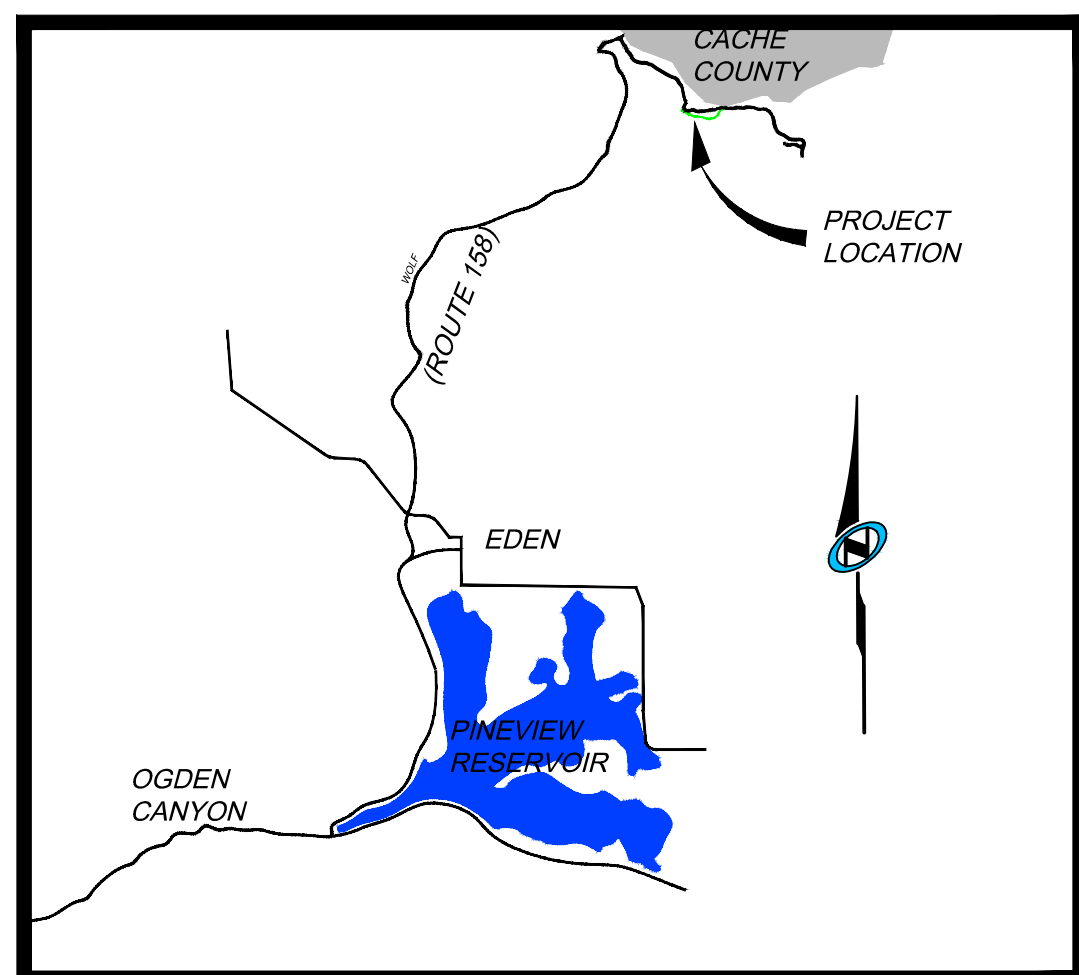
ACKNOWLEDGEMENTS:

State of Utah }
County of } s.s.

The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 20____, by _____, who is the _____ of _____.

Notary

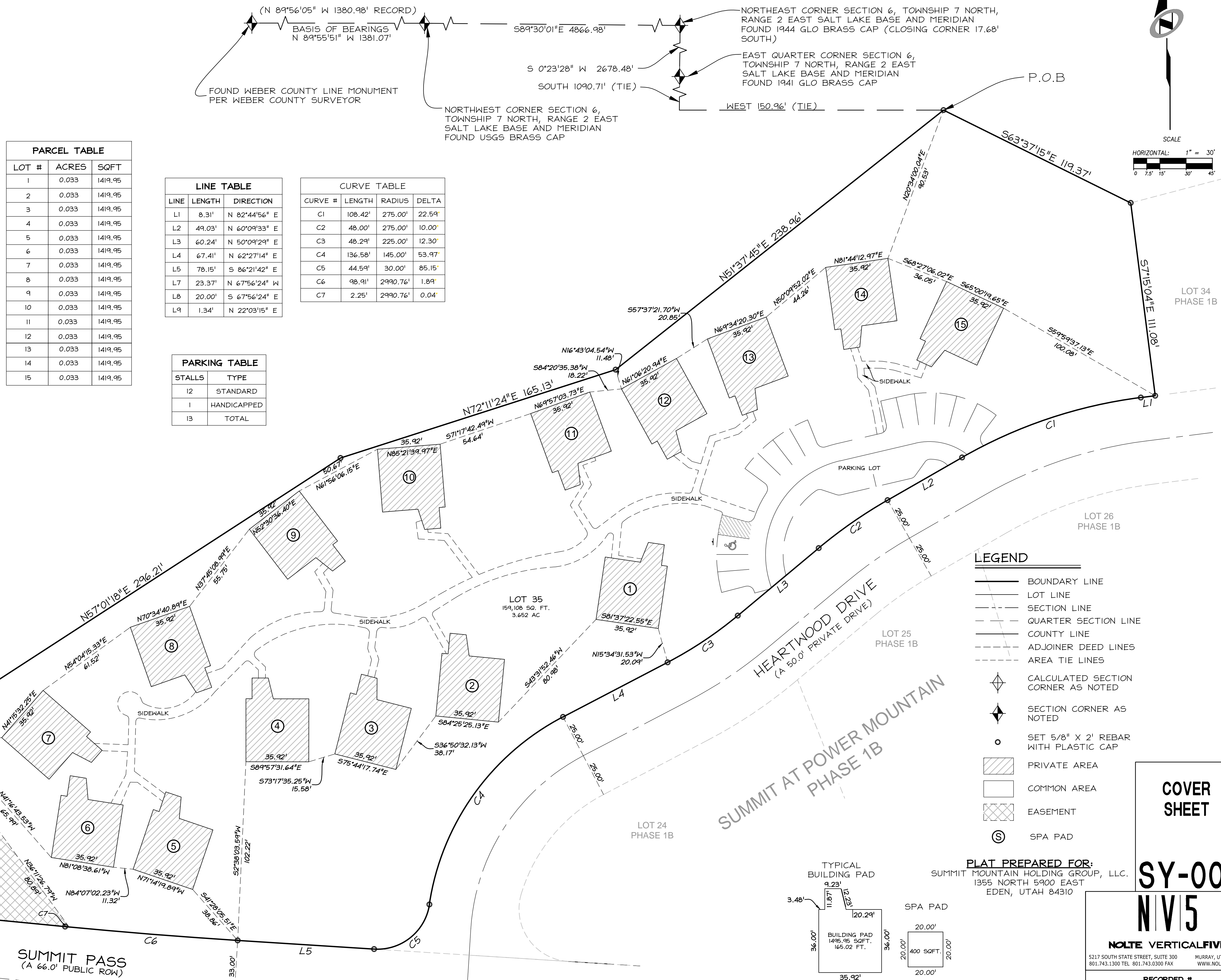
My commission expires: _____ Residing at: _____



Vicinity Map
N.T.S.

SUMMIT AT POWDER MOUNTAIN PHASE 1B, LOT 35, PRUD

LOCATED IN THE SOUTH HALF OF SECTION 5, AND THE NORTH HALF OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN



PARCEL TABLE

LOT #	ACRES	SQFT
1	0.033	1419.95
2	0.033	1419.95
3	0.033	1419.95
4	0.033	1419.95
5	0.033	1419.95
6	0.033	1419.95
7	0.033	1419.95
8	0.033	1419.95
9	0.033	1419.95
10	0.033	1419.95
11	0.033	1419.95
12	0.033	1419.95
13	0.033	1419.95
14	0.033	1419.95
15	0.033	1419.95

LINE TABLE

LINE	LENGTH	DIRECTION
L1	8.31'	N 82°44'56" E
L2	49.03'	N 60°09'33" E
L3	60.24'	N 50°09'29" E
L4	67.41'	N 62°27'14" E
L5	78.15'	S 86°21'42" E
L6	23.37'	N 67°56'24" W
L7	20.00'	S 67°56'24" E
L8	1.34'	N 22°03'15" E

CURVE TABLE

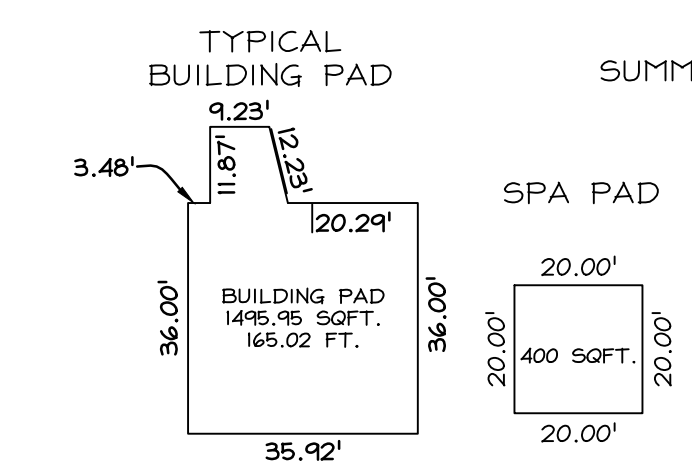
CURVE #	LENGTH	RADIUS	DELTA
C1	106.42'	275.00'	22.59°
C2	48.00'	275.00'	10.00°
C3	48.29'	225.00'	12.30°
C4	136.58'	145.00'	53.97°
C5	44.59'	30.00'	85.15°
C6	98.91'	2990.76'	1.89°
C7	2.25'	2990.76'	0.04°

PARKING TABLE

STALLS	TYPE
12	STANDARD
1	HANDICAPPED
13	TOTAL

LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- QUARTER SECTION LINE
- COUNTY LINE
- ADJOINER DEED LINES
- AREA TIE LINES
- CALCULATED SECTION CORNER AS NOTED
- SECTION CORNER AS NOTED
- SET 5/8" X 2' REBAR WITH PLASTIC CAP
- PRIVATE AREA
- COMMON AREA
- EASEMENT
- SPA PAD



PLAT PREPARED FOR:
SUMMIT MOUNTAIN HOLDING GROUP, LLC.
1355 NORTH 5900 EAST
EDENS, UTAH 84310

COVER SHEET

SY-001

NV5

NOLTE VERTICAL FIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107
801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM

SUMMIT AT POWDER MOUNTAIN PHASE 1B LOT 35 PRUD

LOCATED IN SECTIONS 5, 6 AND 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR'S DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20____.

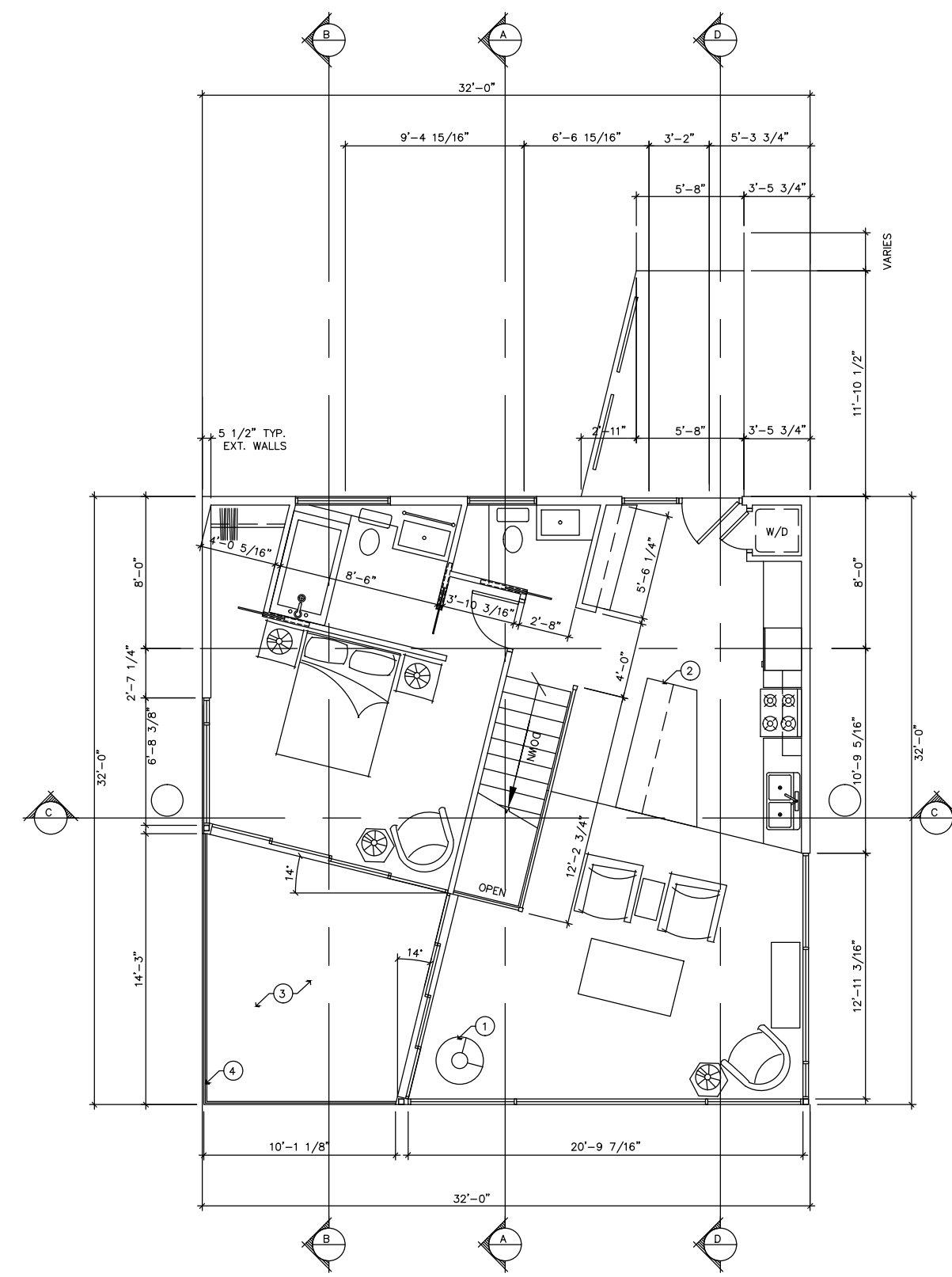
WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20____.

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____ ENTRY NO: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEE \$ _____

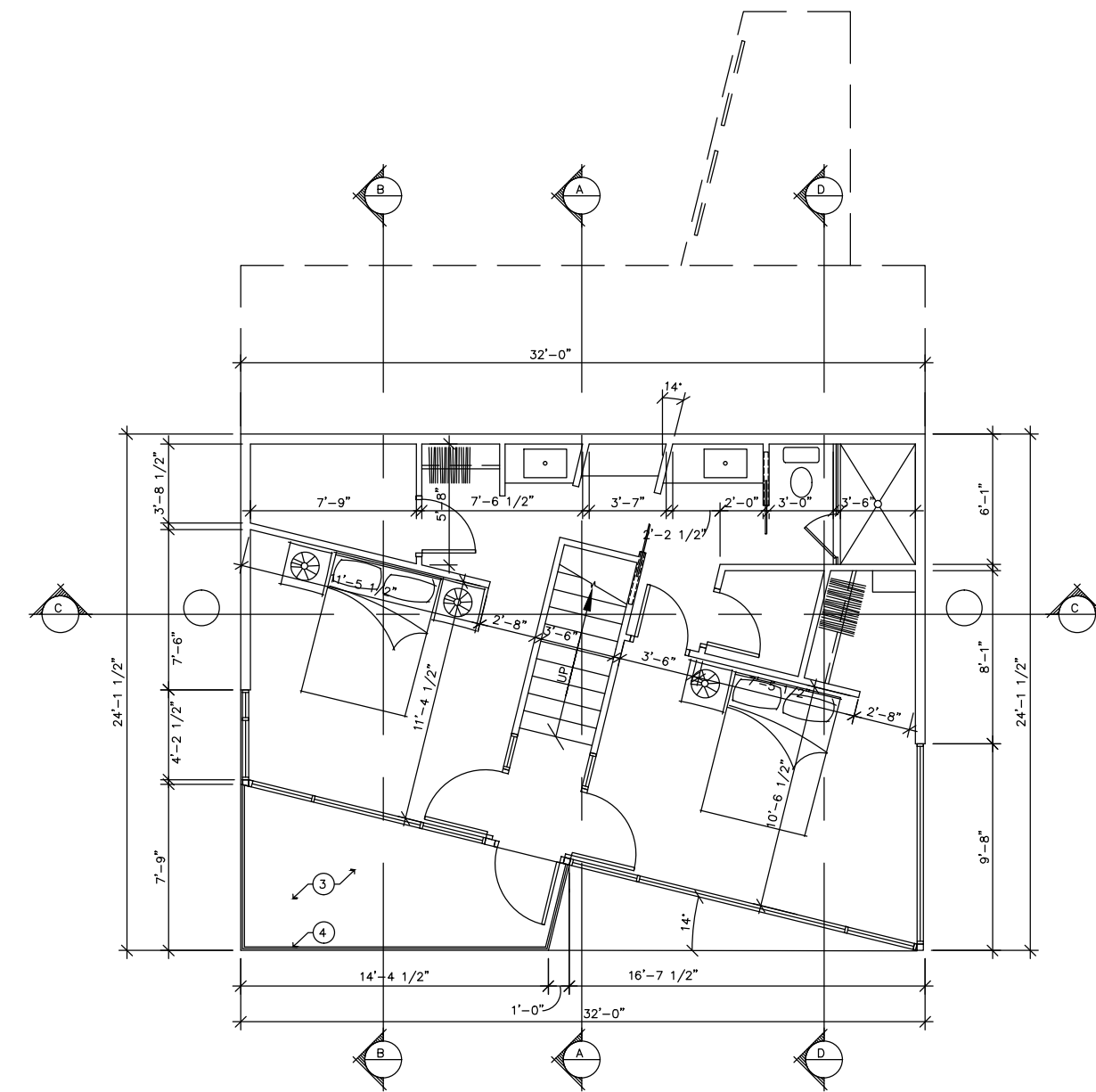
WEBER COUNTY RECORDER

SUMMIT AT POWDER MOUNTAIN PHASE 1B LOT 35 PRUD

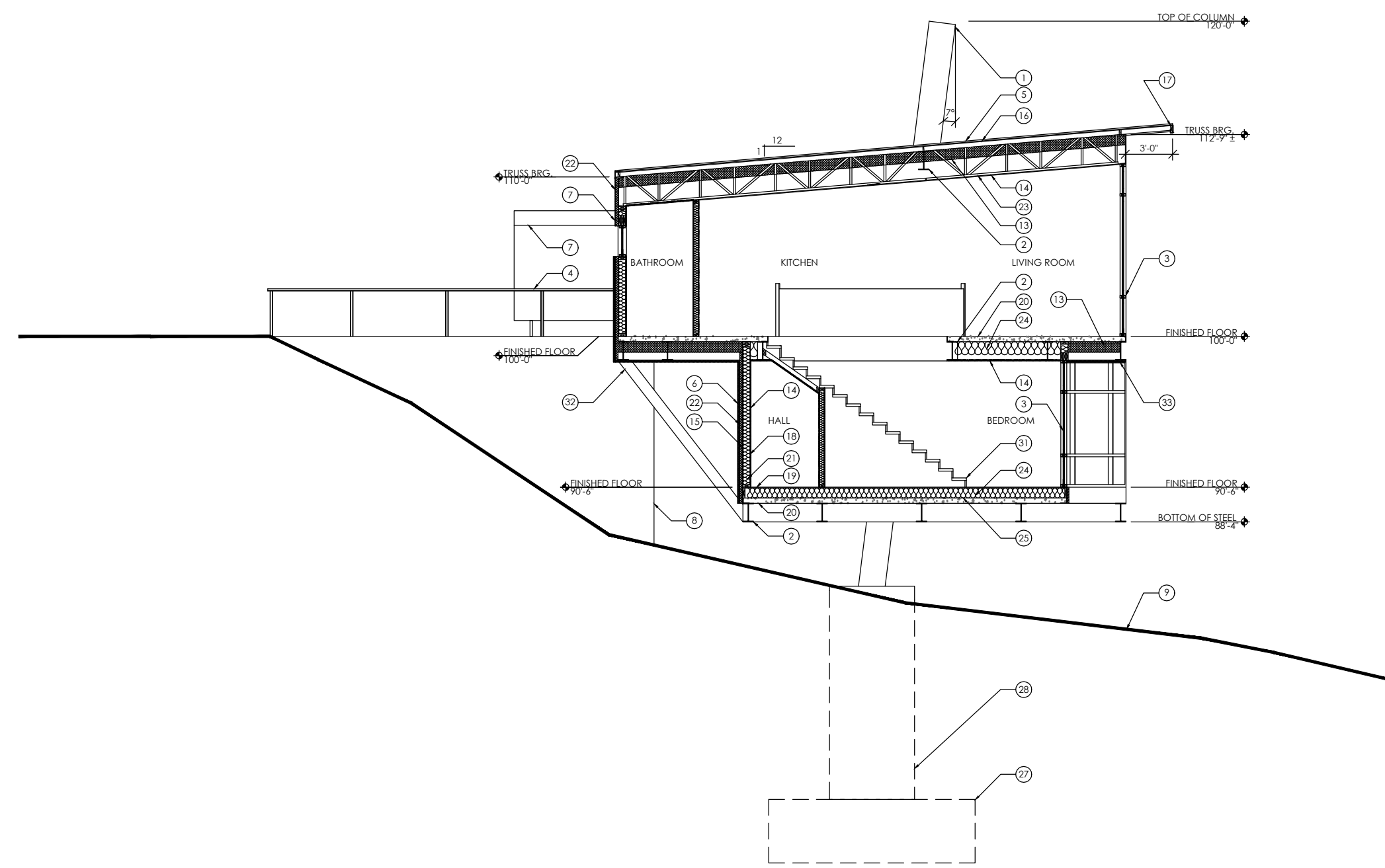
LOCATED IN THE SOUTH HALF OF SECTION 5, AND THE NORTH HALF OF SECTION 8, T 7N, R 2E, S1B1.



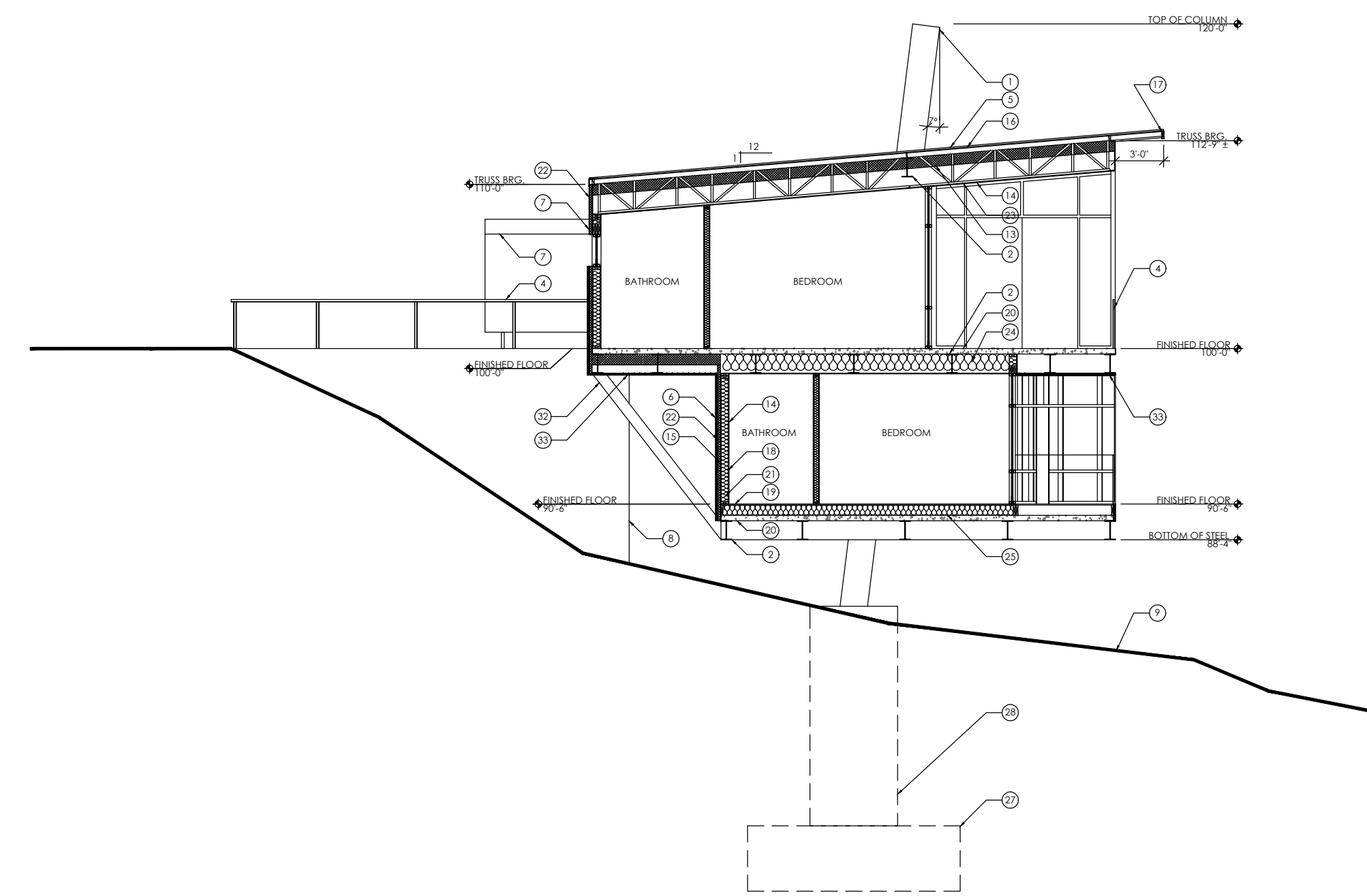
MAIN FLOOR
1/8"=1'-0"



LOWER LEVEL
1/8"=1'-0"



SECTION A
1/8"=1'-0"



SECTION B
1/8"=1'-0"

- KEYED NOTES:
- 1 STEEL COLUMN, TYP.
 - 2 STEEL BEAM, TYP.
 - 3 GLAZING, TYP.
 - 4 EXTERIOR HANDRAIL/GUARDRAIL
 - 5 METAL ROOF
 - 6 WOOD SIDING, TYP.
 - 7 METAL CLADDING, TYP.
 - 8 CONCRETE GANGPLANK
 - 9 EXISTING GRADE; VARIES
 - 10 STEEL STRUCTURE
 - 11 STEEL GRATING
 - 12 SKI RACK
 - 13 SPRAY FOAM INSULATION, R-60 MIN.
 - 14 1/2" GWB
 - 15 WALL SHEATHING
 - 16 ROOF SHEATHING
 - 17 PRE-FINISHED METAL FASCIA
 - 18 2x6 WOOD STUDS @ 16" O.C.
 - 19 FLOOR SHEATHING
 - 20 CONCRETE OVER METAL FLOOR DECK
 - 21 R-19 BATT INSULATION
 - 22 2" RIGID INSULATION
 - 23 PRE-MANUFACTURED ROOF TRUSS
 - 24 FLOOR INSULATION
 - 25 FLOOR JOISTS
 - 26 STEEL TRUSS
 - 27 CONCRETE FOOTING
 - 28 CONCRETE FOUNDATION
 - 29 2x4 WOOD STUDS @ 16" O.C.
 - 30 SOUND BATT INSULATION
 - 31 STAIR
 - 32 STEEL BRACE
 - 33 WOOD SOFFIT

FLOOR PLAN
&
SECTION VIEWS

SY-002

RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF: _____
ENTRY NO.: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

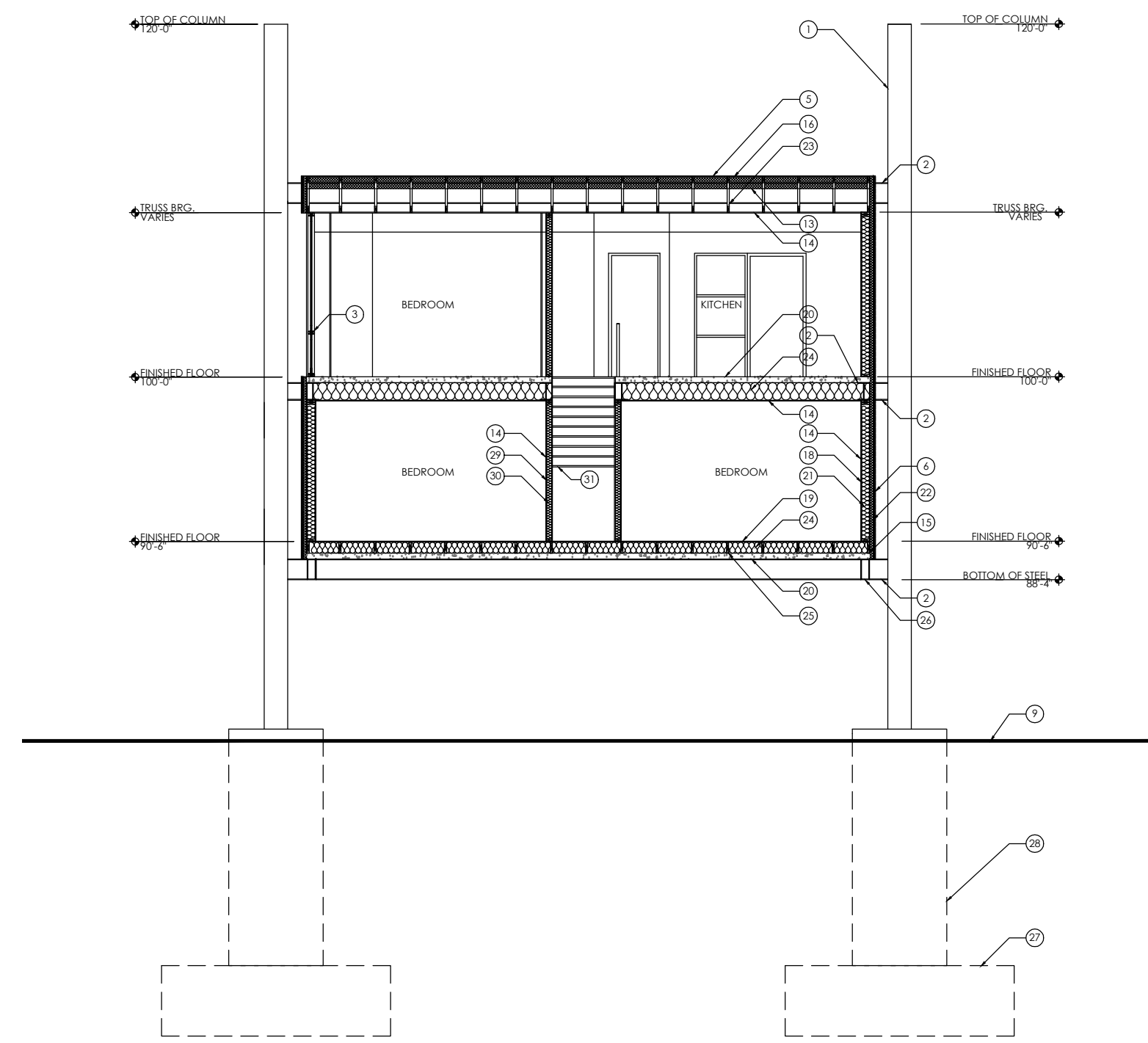
MIT AT POWDER MOUNTAIN PHASE 1B
LOT 35 PRUD

LOCATED IN SECTIONS 5, 6 AND 8 OF
ANSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

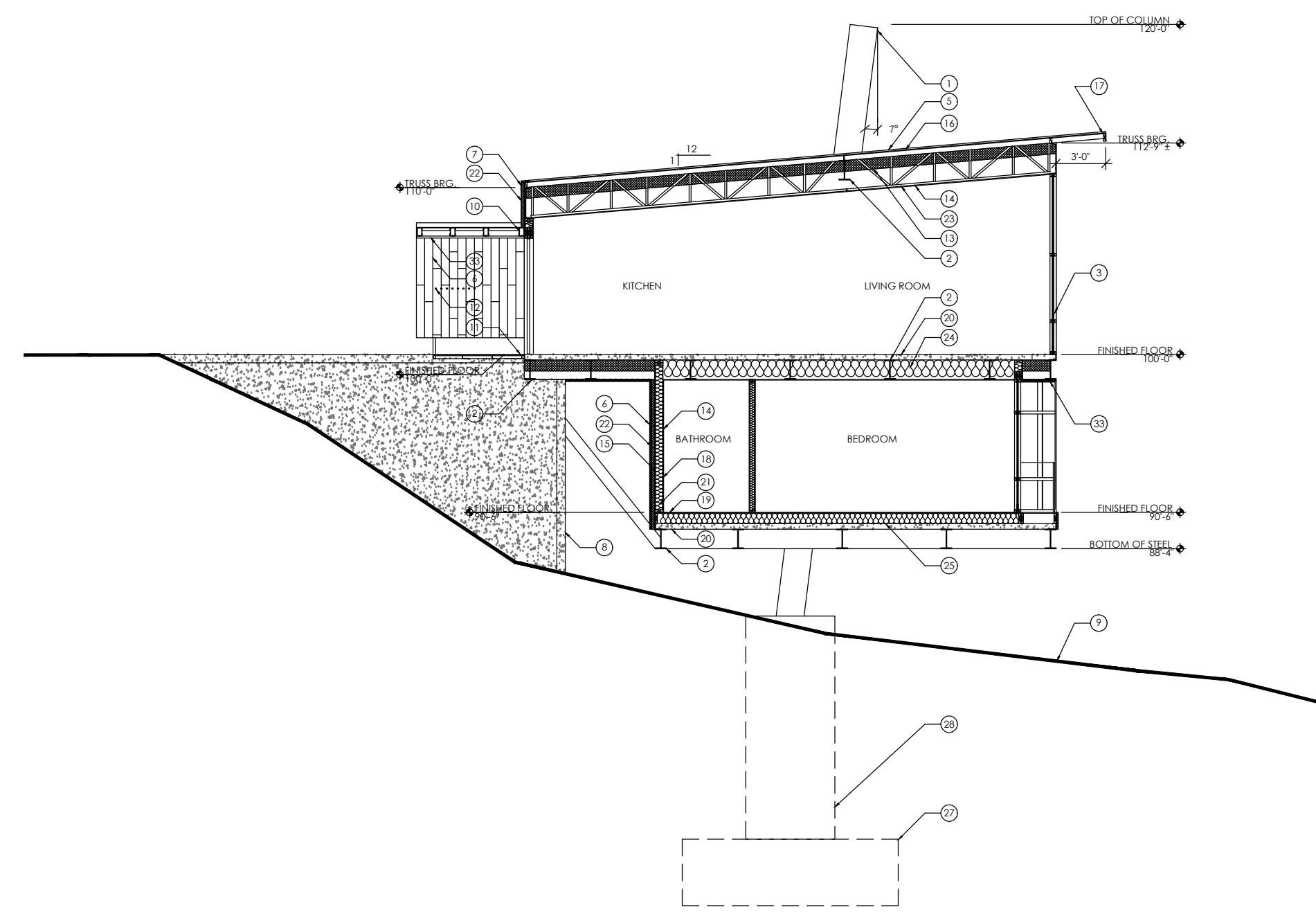
N|V|5
NOLTE VERTICALFIVE
5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107

SUMMIT AT POWDER MOUNTAIN PHASE 1B LOT 35 PRUD

LOCATED IN THE SOUTH HALF OF SECTION 5, AND THE NORTH HALF OF SECTION
8, T 7N, R 2E, SLBM.



SECTION C
1/8"=1'-0"



SECTION D
1/8"=1'-0"

KEYED NOTES:

- ① STEEL COLUMN, TYP.
- ② STEEL BEAM, TYP.
- ③ GLAZING, TYP.
- ④ EXTERIOR HANDRAIL/GUARDRAIL
- ⑤ METAL ROOF
- ⑥ WOOD SIDING, TYP.
- ⑦ METAL CLADDING, TYP.
- ⑧ CONCRETE GANGPLANK
- ⑨ EXISTING GRADE; VARIES
- ⑩ STEEL STRUCTURE
- ⑪ STEEL GRATING
- ⑫ SKI RACK
- ⑬ SPRAY FOAM INSULATION, R=60 MIN.
- ⑭ 1/2" GWB
- ⑮ WALL SHEATHING
- ⑯ ROOF SHEATHING
- ⑰ PRE-FINISHED METAL FASCIA
- ⑱ 2x6 WOOD STUDS @ 16" O.C.
- ⑲ FLOOR SHEATHING
- ⑳ CONCRETE OVER METAL FLOOR DECK
- ㉑ R-19 BATT INSULATION
- ㉒ 2" RIGID INSULATION
- ㉓ PRE-MANUFACTURED ROOF TRUSS
- ㉔ FLOOR INSULATION
- ㉕ FLOOR JOISTS
- ㉖ STEEL TRUSS
- ㉗ CONCRETE FOOTING
- ㉘ CONCRETE FOUNDATION
- ㉙ 2x4 WOOD STUDS @ 16" O.C.
- ㉚ SOUND BATT INSULATION
- ㉛ STAIR
- ㉜ STEEL BRACE
- ㉝ WOOD SOFFIT

SUMMIT AT POWDER MOUNTAIN PHASE 1B
LOT 35 PRUD

LOCATED IN SECTIONS 5, 6 AND 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

FLOOR PLAN
&
SECTION VIEWS

SY-003

RECORDED #

STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE

REQUEST OF: _____

ENTRY NO: _____

DATE: _____ TIME: _____

BOOK: _____ PAGE: _____

FEE \$ _____

WEBER COUNTY RECORDER

N|V|5

NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300

MURRAY, UT 84107