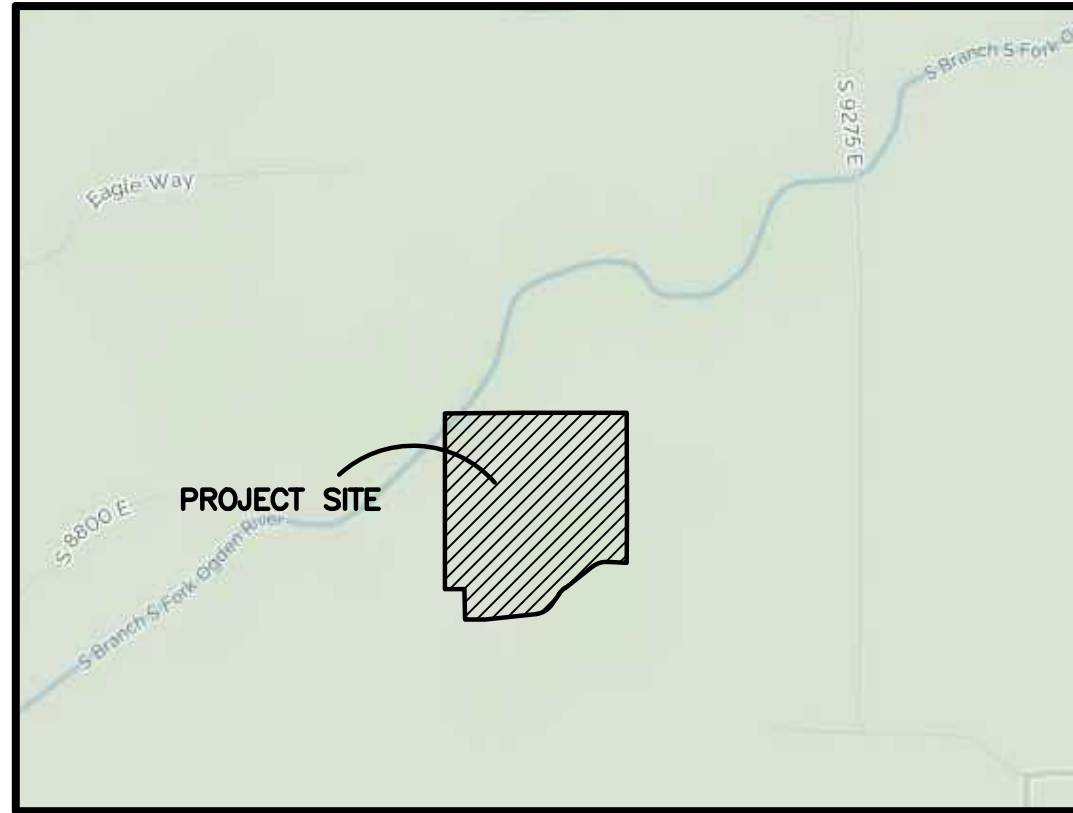
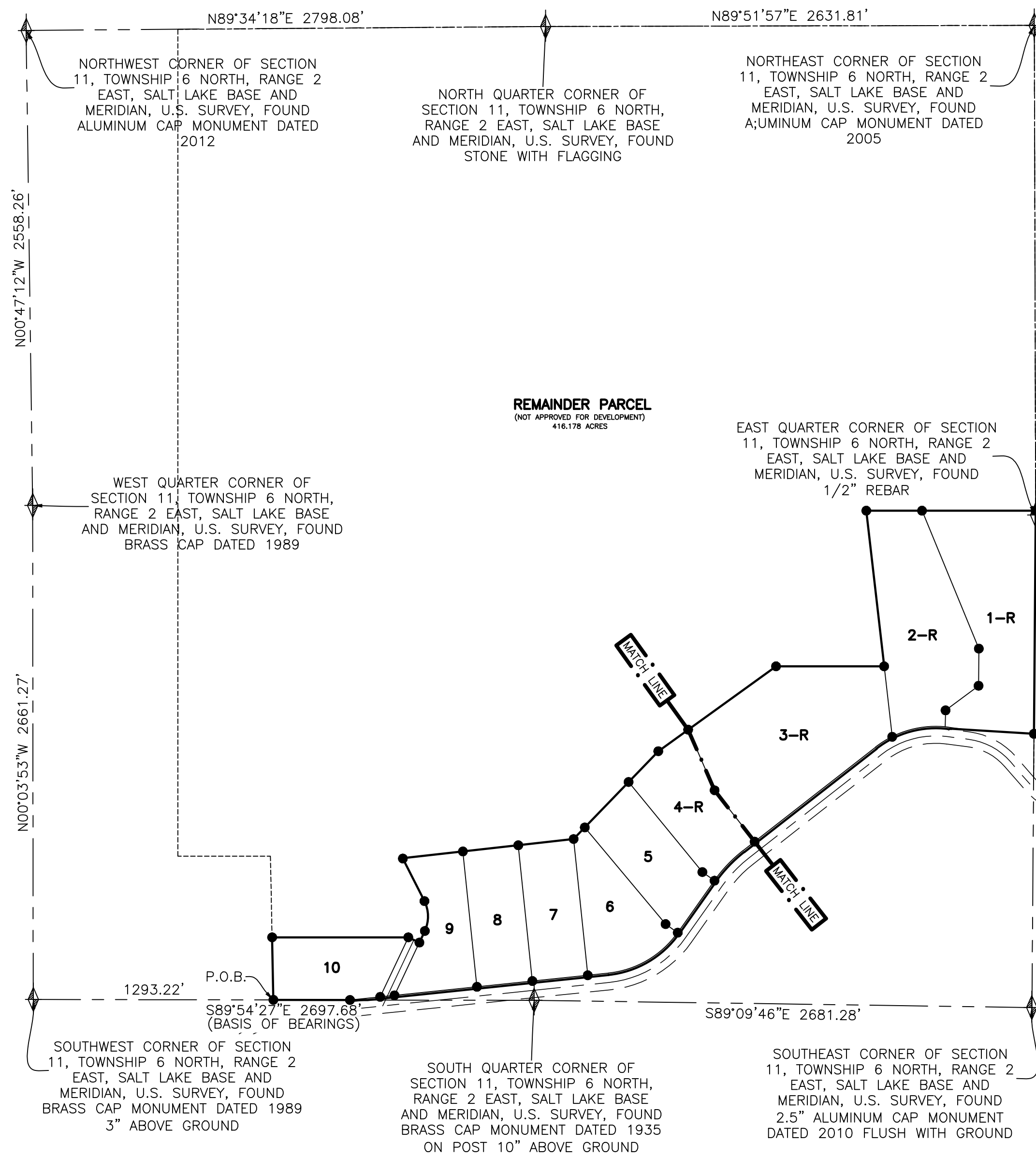


# GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
 WEBER COUNTY, UTAH  
 MARCH, 2022



VICINITY MAP  
 SCALE: NONE

## NOTES

DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

WELL LOCATIONS DELINEATED ON PLAT AND PER WELL APPROVAL DOCUMENTS WITH WEBER COUNTY.

DRAIN FIELDS AS DESIGNATED ON PLAT OR AS APPROVED BY THE WEBER/MORGAN HEALTH DEPARTMENT

FIRE SPRINKLER SUPPRESSION WITH PRIMARY RESIDENCES PER APPENDIX B, TABLE B105.1(2) MAY BE REQUIRED PER THE SIZE OF EACH PRIMARY STRUCTURE AND DISTANCE TO PROJECT FIRE HYDRANTS

## LOT RESTRICTION NOTES

"R" LOTS ARE RESTRICTED AND MUST HAVE HILLSIDE REVIEW PRIOR TO BUILDING PERMIT BEING ISSUED.

## SOIL TEST PIT INFORMATION

LOT 1, 2, 5, 6, 7, & 9: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A CONVENTIONAL WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.45 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, BLOCKY STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE OF LESS THAN 60 MINUTES PER INCH.

LOT 3, 4, 8, 9, & 10: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A PACKED BED MEDIA WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.4 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, MASSIVE STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE BETWEEN 60-80 MINUTES PER INCH.

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°54'27\"/>

## NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE BOUNDARY WAS DETERMINED FROM FOUND SECTION CORNER MONUMENTS AS SHOWN.

## LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04\"/>				

## CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00	166.68	160.98	89.63	N00°48'41\"/>	

## BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 11, SAID POINT BEING S89°54'27\"/>

## RECORD OF SURVEY #

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THERETHWITH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREOON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST \_\_\_\_\_ TITLE

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

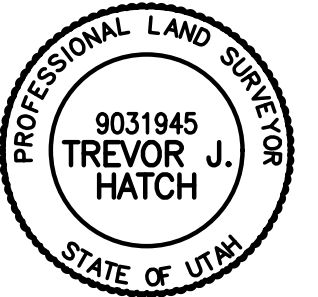
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **GATEWAY ESTATES SUBDIVISION PHASE 1** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9031945  
 UTAH LICENSE NUMBER



## OWNERS DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **GATEWAY ESTATES SUBDIVISION PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND ALSO DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE ROAD AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSOR, OR ASSIGNS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

OVB INVESTMENTS LLC LEBARGE LLC

NAME/TITLE NAME/TITLE

## ACKNOWLEDGMENT

STATE OF UTAH )  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

## ACKNOWLEDGMENT

STATE OF UTAH )  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

### Project Info.

Surveyor: **T. HATCH**  
 Designer: **N. ANDERSON**  
 Begin Date: **11-3-2021**  
 Name: **GATEWAY ESTATES SUBDIVISION PHASE 1**  
 Number: **4825-26**  
 Revision: \_\_\_\_\_  
 Scale: **1"=100'**  
 Checked: \_\_\_\_\_



### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
 And Recorded, \_\_\_\_\_ Filed For Record  
 At \_\_\_\_\_ In Book \_\_\_\_\_  
 Of The Official Records, Page \_\_\_\_\_  
 Recorded For: \_\_\_\_\_

Weber County Recorder Deputy.

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

# GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MARCH, 2022

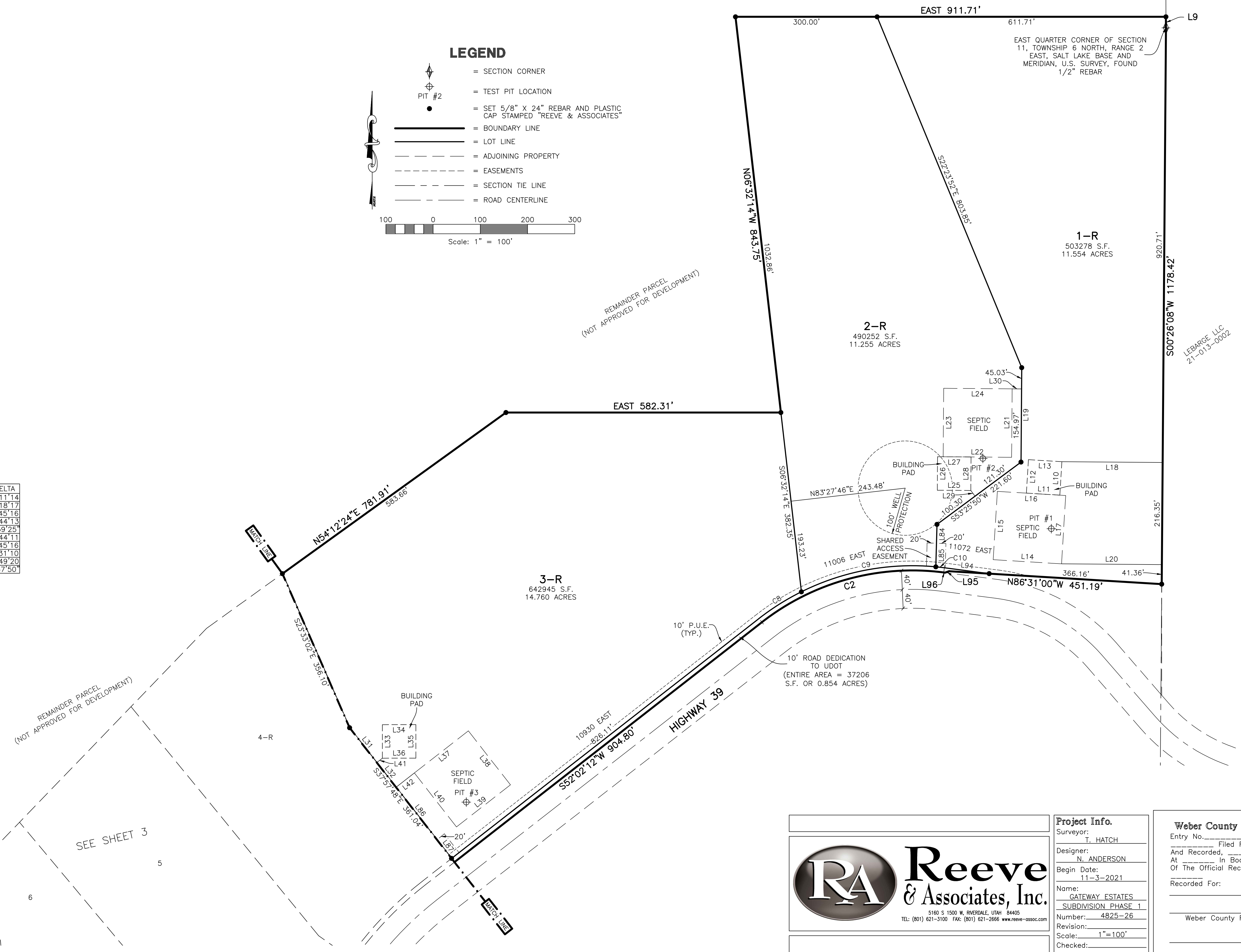
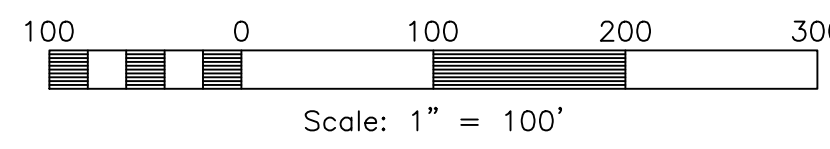
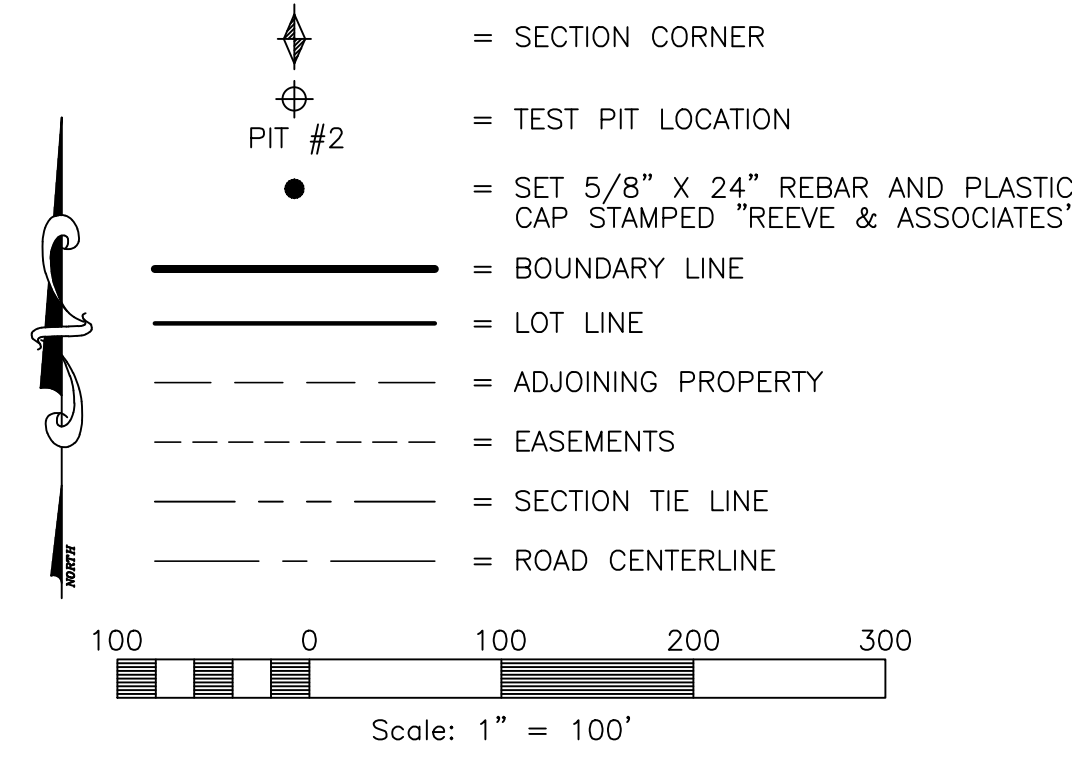
LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	68.00'	L50	N39°18'27"W	71.00'
L2	N25°16'56"E	68.98'	L51	N50°41'33"E	20.00'
L3	S06°52'15"W	258.74'	L52	S50°05'00"W	145.00'
L4	S17°41'17"E	220.35'	L53	N39°55'00"W	145.00'
L5	S01°11'41"W	91.86'	L54	N50°05'00"E	145.00'
L6	S13°12'48"E	187.85'	L55	S39°55'00"E	145.00'
L7	N83°27'11"E	199.73'	L56	S27°49'28"E	145.00'
L8	N83°27'11"E	159.09'	L57	S62°10'32"W	145.00'
L9	S00°09'20"E	23.41'	L58	N27°49'28"W	145.00'
L10	S03°29'00"W	71.00'	L59	N62°10'32"E	145.00'
L11	N86°31'00"W	71.00'	L60	S50°05'00"W	109.72'
L12	N03°29'00"E	71.00'	L61	S05°55'48"E	145.00'
L13	S86°31'00"E	71.00'	L62	S84°04'12"W	145.00'
L14	N86°31'00"W	145.00'	L63	N05°55'48"W	145.00'
L15	N03°29'00"E	145.00'	L64	N84°04'12"E	145.00'
L16	S86°31'00"E	145.00'	L65	S84°04'12"W	51.91'
L17	S03°29'00"W	145.00'	L66	N84°04'12"E	145.00'
L18	N89°33'52"W	213.43'	L67	S05°55'48"E	145.00'
L19	N00°26'08"E	200.00'	L68	S84°04'12"W	145.00'
L20	N89°33'52"W	212.55'	L69	N05°55'48"W	145.00'
L21	S00°26'08"W	145.00'	L70	S84°04'12"W	28.00'
L22	N89°33'52"W	145.00'	L71	N50°41'33"E	100.52'
L23	N00°26'08"E	145.00'	L72	N84°04'12"E	99.99'
L24	S89°33'52"E	145.00'	L73	N00°00'00"W	100.00'
L25	N89°33'52"W	71.00'	L74	N25°16'56"E	145.00'
L26	N00°26'08"E	71.00'	L75	S64°43'04"E	145.00'
L27	N89°33'52"W	71.00'	L76	S25°16'56"W	145.00'
L28	S00°26'08"W	71.00'	L77	N64°43'04"W	145.00'
L29	N36°34'10"W	15.00'	L78	S64°43'04"E	30.00'
L30	N89°33'52"W	20.00'	L79	S25°16'56"W	145.00'
L31	S37°57'48"E	93.49'	L80	N64°43'04"W	145.00'
L32	S37°57'48"E	66.38'	L81	N25°16'56"E	145.00'
L33	N00°04'27"W	71.00'	L82	S64°43'04"E	145.00'
L34	N89°55'33"E	71.00'	L83	N64°43'04"W	30.00'
L35	S00°04'27"E	71.00'	L84	S01°32'52"W	39.98'
L36	S89°55'33"W	71.00'	L85	S01°32'52"W	50.00'
L37	N52°02'12"E	145.00'	L86	S37°57'48"E	141.17'
L38	S37°57'48"E	145.00'	L87	S37°57'48"E	50.00'
L39	S52°02'12"W	145.00'	L88	S54°43'48"E	80.00'
L40	N37°57'48"W	145.00'	L89	S54°43'48"E	96.47'
L41	N52°02'12"E	15.00'	L90	S54°41'49"E	30.00'
L42	N52°02'12"E	49.18'	L91	S54°41'48"E	50.00'
L43	N50°41'33"E	145.00'	L92	S07°44'19"E	40.79'
L44	S39°18'27"E	145.00'	L93	S07°44'19"E	21.21'
L45	S50°41'33"W	145.00'	L94	S82°34'48"E	95.77'
L46	N39°18'27"W	145.00'	L95	S69°59'00"W	9.03'
L47	N50°41'33"E	71.00'	L96	N82°34'48"W	2.91'
L48	S39°18'27"E	71.00'			
L49	S50°41'33"W	71.00'			

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°48'41"W	52°11'14"
C2	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C3	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C4	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C5	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"
C6	523.70'	445.46'	432.16'	237.21'	N59°42'07"E	48°44'11"
C7	766.80'	224.23'	223.43'	112.92'	N43°38'51"E	16°45'16"
C8	528.30'	106.22'	106.04'	53.29'	N57°47'47"E	11°31'10"
C9	528.30'	293.42'	289.66'	150.60'	N79°28'02"E	31°49'20"
C10	528.30'	18.11'	18.11'	9.05'	S83°38'23"E	1°57'50"

LEGEND



SEE SHEET 3

**RA Reeve & Associates, Inc.**  
5160 S 1500 W, RIVERDALE, UTAH 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

**Project Info.**

Surveyor:	T. HATCH
Designer:	N. ANDERSON
Begin Date:	11-3-2021
Name:	GATEWAY ESTATES SUBDIVISION PHASE 1
Number:	4825-26
Revision:	
Scale:	1"=100'
Checked:	

**Weber County Recorder**

Entry No. _____	Fee Paid _____
And Recorded, _____	Filed For Record _____
At _____	In Book _____
Of The Official Records, Page _____	
Recorded For: _____	
_____	Weber County Recorder
_____	Deputy.

Reeve & Associates, Inc. - Solutions You Can Build On

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# GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
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LINE TABLE

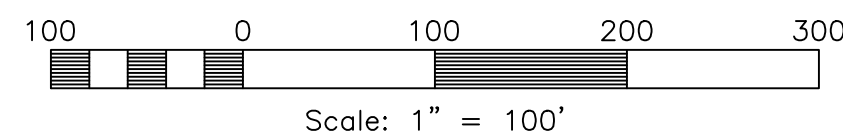
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L50	N39°18'27"W	71.00
L2	N25°16'56"E	68.98	L51	N50°41'33"E	20.00
L3	S06°42'15"W	258.74	L52	S50°05'00"W	145.00
L4	S17°41'17"E	220.35	L53	N39°55'00"W	145.00
L5	S01°11'41"W	91.86	L54	N50°05'00"E	145.00
L6	S13°12'48"E	187.85	L55	S39°55'00"E	145.00
L7	N83°27'11"E	199.73	L56	S27°49'28"E	145.00
L8	N83°27'11"E	159.09	L57	S62°10'32"W	145.00
L9	S00°09'20"E	23.41	L58	N27°49'28"W	145.00
L10	S03°29'00"W	71.00	L59	N62°10'32"E	145.00
L11	N86°31'00"W	71.00	L60	S50°05'00"W	109.72
L12	N03°29'00"E	71.00	L61	S05°55'48"E	145.00
L13	S86°31'00"E	71.00	L62	S84°04'12"W	145.00
L14	N86°31'00"W	145.00	L63	N05°55'48"W	145.00
L15	N03°29'00"E	145.00	L64	N84°04'12"E	145.00
L16	S86°31'00"E	145.00	L65	S84°04'12"W	51.91
L17	S03°29'00"W	145.00	L66	N84°04'12"E	145.00
L18	N89°33'52"W	213.43	L67	S05°55'48"E	145.00
L19	N00°26'08"E	200.00	L68	S84°04'12"W	145.00
L20	N89°33'52"W	212.55	L69	N05°55'48"W	145.00
L21	S00°26'08"W	145.00	L70	S84°04'12"W	28.00
L22	N89°33'52"W	145.00	L71	N50°41'33"E	100.52
L23	N00°26'08"E	145.00	L72	N84°04'12"E	99.99
L24	S89°33'52"E	145.00	L73	N00°00'00"W	100.00
L25	N89°33'52"W	71.00	L74	N25°16'56"E	145.00
L26	N00°26'08"E	71.00	L75	S64°43'04"E	145.00
L27	N89°33'52"W	71.00	L76	S25°16'56"W	145.00
L28	S00°26'08"W	71.00	L77	N64°43'04"W	145.00
L29	N36°34'10"W	15.00	L78	S64°43'04"E	30.00
L30	N89°33'52"W	20.00	L79	S25°16'56"W	145.00
L31	S37°57'48"E	93.49	L80	N64°43'04"W	145.00
L32	S37°57'48"E	66.38	L81	N25°16'56"E	145.00
L33	N00°04'27"W	71.00	L82	S64°43'04"E	145.00
L34	N89°55'33"E	71.00	L83	N64°43'04"W	30.00
L35	S00°04'27"E	71.00	L84	S01°32'52"W	39.98
L36	S89°55'33"W	71.00	L85	S01°32'52"W	50.00
L37	N52°02'12"E	145.00	L86	S37°57'48"E	141.17
L38	S37°57'48"E	145.00	L87	S37°57'48"E	50.00
L39	S52°02'12"W	145.00	L88	S54°43'48"E	80.00
L40	N37°57'48"W	145.00	L89	S54°43'48"E	96.47
L41	N52°02'12"E	15.00	L90	S54°41'49"E	30.00
L42	N52°02'12"E	49.18	L91	S54°41'48"E	50.00
L43	N50°41'33"E	145.00	L92	S07°44'19"E	40.79
L44	S39°18'27"E	145.00	L93	S07°44'19"E	21.21
L45	S50°41'33"W	145.00	L94	S82°34'48"E	95.77
L46	N39°18'27"W	145.00	L95	S69°59'00"W	9.03
L47	N50°41'33"E	71.00	L96	N82°34'48"W	2.91
L48	S39°18'27"E	71.00			
L49	S50°41'33"W	71.00			

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°48'41"W	52°11'14"
C2	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C3	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C4	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C5	117.00'	2.02'	2.02'	1.01'	N28°24'35"W	0°59'25"
C6	523.70'	445.46'	432.16'	237.21'	N59°42'07"E	48°44'11"
C7	766.80'	224.23'	223.43'	112.92'	N43°38'51"E	16°45'16"
C8	528.30'	106.22'	106.04'	53.29'	N57°47'47"E	11°31'10"
C9	528.30'	293.42'	289.66'	150.60'	N79°28'02"E	31°49'20"
C10	528.30'	18.11'	18.11'	9.05'	S83°38'23"E	1°57'50"

LEGEND

- = SECTION CORNER
- = TEST PIT LOCATION
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = CENTER OF STREAM



SEE SHEET 2

3-R

10' ROAD DEDICATION TO UDOT (ENTIRE AREA = 37206 S.F. OR 0.854 ACRES)

SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 1935 ON POST 10' ABOVE GROUND

**Project Info.**  
 Surveyor: T. HATCH  
 Designer: N. ANDERSON  
 Begin Date: 11-3-2021  
 Name: GATEWAY ESTATES SUBDIVISION PHASE 1  
 Number: 4825-26  
 Revision:  
 Scale: 1"=100'  
 Checked:

**Weber County Recorder**  
 Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
 And Recorded, \_\_\_\_\_  
 At \_\_\_\_\_ In Book \_\_\_\_\_  
 Of The Official Records, Page \_\_\_\_\_  
 Recorded For: \_\_\_\_\_  
 Weber County Recorder  
 Deputy:

