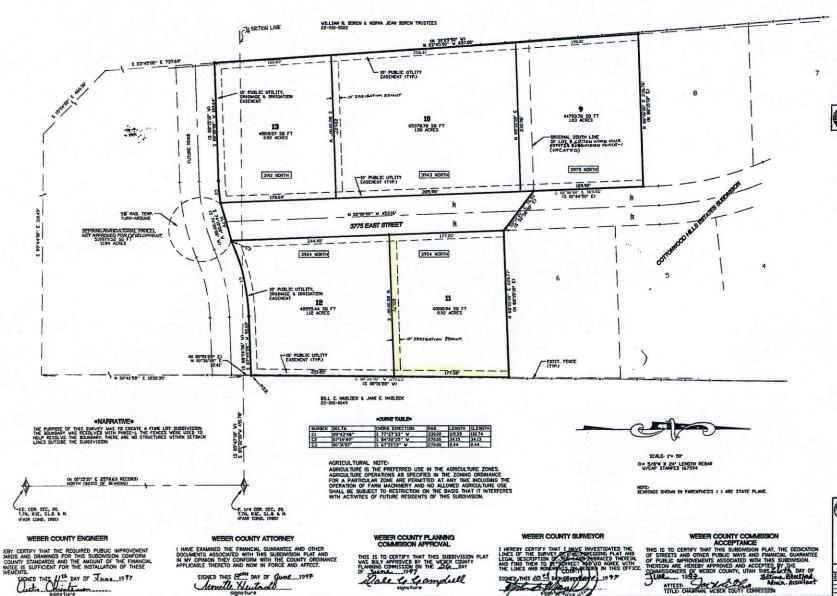
# COTTONWOOD HILLS ESTATES SUBDIVISION PHASE - 2

A PART OF THE EAST HALF OF SECTION 20, T.7N., R.1E., S.L.B. M. WEBER COUNTY, UTAH **JUNE 1997** 



Dale to Gampbell

SIGNED THIS EM DAY OF June 1997 Menetle Xentado

SIGNED THIS 11th DAY OF June 1997
Centre Chiefe as Signature

### **OSURVEYORS CERTIFICATEO**

## OWNERS DEDICATION

VE. THE UNDERSIGNED DAVIERS OF THE HEREIN DESCRIBED TRACT OF LED HEREIN SET APART AND SUBDIVIDE THE SAME INTO LETTS AND STRESSOUND IN THE FLAT AND MANE SAID TRACT COURS HELE ESTATES SHEET.

ALL THOSE PARTS DE PORTIONS OF SAID TRACT OF LAND DESIGNAVED IN THE SAME TO BE USED AS FULLE THE PROPRIES AND STREETS THE SAME TO BE USED AS FULLE THEREDISPARES FOREVER, ALSO GRANT AND DEDICATE A PERFETURE RICHT AND EXSCREPT OVER. ALSO GRANT AND DEDICATE A PERFETURE RICHT AND EXSCREPT OVER. ALSO GRANT AND DEDICATE A PERFETURE RICHT AND EXSCREPT OVER. THE DISTALLATION MAINTENANCE AND OFFENTIAL THE DISTALLATION OF THE DISTALLATION OFFENTIAL THE DISTALLATION OF THE DISTALLATION OF THE DISTALLATION OF THE DISTALLATION OFFENTIAL THE DISTALLATION OF THE DISTALLATION OF THE DISTALLATION OF THE DISTALLATION OFFENTIAL THE DISTALLATION

## ACKNOWLEDGEMENT

STATE OF UTAM S
COUNTY OF VIERY S
ON THIS 2, DAY OF MAKE 1997 PERSONALLY APPEARED
BEFORE HE THE UNDESSIGNED NOTARY PUBLIC. THE SIGNERS OF THE AI
OWERS BEFORE HE THE UNDESSIGNED NOTARY PUBLIC. THE SIGNERS OF THE AI
OWERS DESCRIPTION.
IN MARIER, VIEW DULY AND DULY AROUND LEGED
NE THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PUR
THEREIN NEUTRITION.

## WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPORAL SYSTEMS. SIGNED THIS IF DAY OF DIRECTOR (WEBER-MORGAN HEALTH DEPARTMENT

## **•BOUNDARY DESCRIPTION•**

REMAINDER PARCEL (PREPARED FROM SURVEY)
OF THE EAST HALF OF SECTION 20, TOWNSHIP 7 NORTH,
ST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DESCRIBED

RANGE (LAST, SALT LANE BASE AND RETURNAL US. SURVEY RECORDER AS TRAINED AS TRAINED AS THE ASSESSMENT OF THE ASSESSMENT O



AT#:18 APTIN BOOK 44 DOUG CPOF15 BY Karla Rasmus CHECKED BY DATE : 2-18-97 TW

DRAWN BY . of William

WESTE PRINTY DEC

ENTRY .H7949FEE EN CD COD DECCOOR & DEC

THIS 27th BAY OF JU