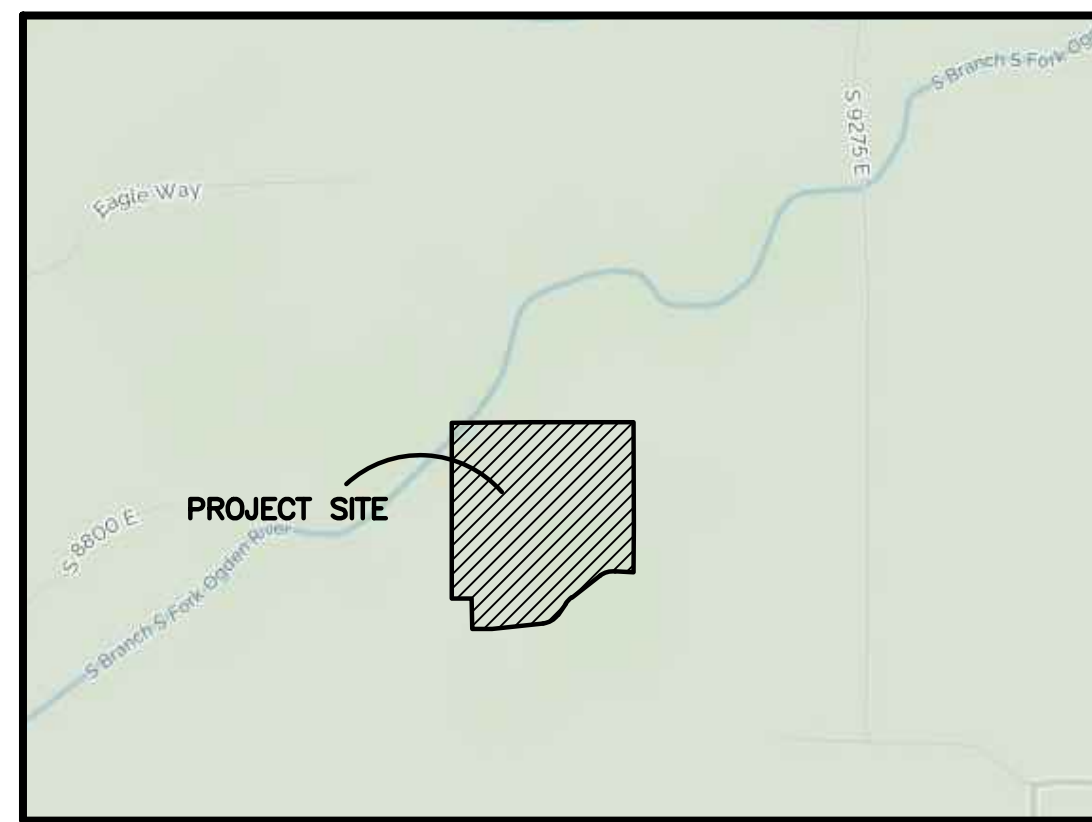
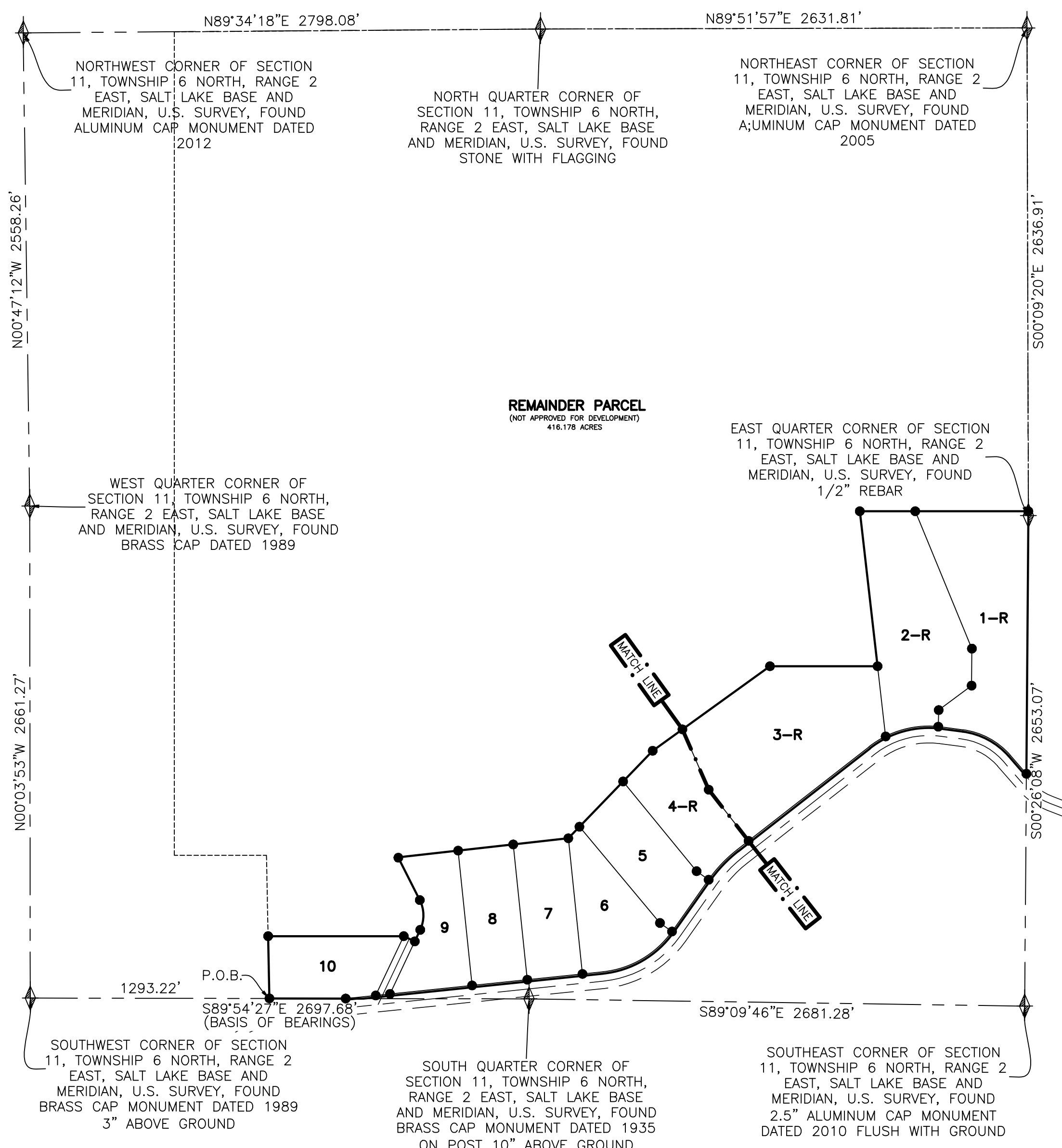


# GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MARCH, 2022



VICINITY MAP  
SCALE: NONE

### NOTES

DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

WELL LOCATIONS DELINEATED ON PLAT AND PER WELL APPROVAL DOCUMENTS WITH WEBER COUNTY.

DRAIN FIELDS AS DESIGNATED ON PLAT OR AS APPROVED BY THE WEBER/MORGAN HEALTH DEPARTMENT

FIRE SPRINKLER SUPPRESSION WITH PRIMARY RESIDENCES PER APPENDIX B, TABLE B105.1(2) MAY BE REQUIRED PER THE SIZE OF EACH PRIMARY STRUCTURE AND DISTANCE TO PROJECT FIRE HYDRANTS

### LOT RESTRICTION NOTES

"R" LOTS ARE RESTRICTED AND MUST HAVE HILLSIDE REVIEW PRIOR TO BUILDING PERMIT BEING ISSUED.

### SOIL TEST PIT INFORMATION

LOT 1, 2, 5, 6, 7, & 9: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A PACKED BED MEDIA WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.45 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, BLOCKY STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE OF LESS THAN 60 MINUTES PER INCH.

LOT 3, 4, 8, 9, & 10: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A PACKED BED MEDIA WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.4 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, MASSIVE STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE BETWEEN 60-80 MINUTES PER INCH.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°54'27"E

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE BOUNDARY WAS DETERMINED FROM FOUND SECTION CORNER MONUMENTS AS SHOWN.

### LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00'	L52	N39°18'27"W	71.00'
L2	N25°16'56"E	68.98'	L53	N50°41'33"E	20.00'
L3	N40°58'48"W	145.08'	L54	S50°05'00"W	145.00'
L4	N82°34'48"W	116.55'	L55	N39°55'00"W	145.00'
L5	S06°52'15"W	258.74'	L56	N50°05'00"E	145.00'
L6	S17°41'17"E	220.35'	L57	S39°55'00"E	145.00'
L7	S07°11'41"W	91.86'	L58	S27°49'28"E	145.00'
L8	S13°12'48"E	187.85'	L59	S62°10'32"W	145.00'
L9	N83°27'11"E	199.73'	L60	N27°49'28"W	145.00'
L10	N83°27'11"E	159.09'	L61	N62°10'32"E	145.00'
L11	S00°09'20"E	23.41'	L62	S50°05'00"W	109.72'
L12	S03°29'00"W	71.00'	L63	S05°55'48"E	145.00'
L13	N86°31'00"W	71.00'	L64	S84°04'12"W	145.00'
L14	N03°29'00"E	71.00'	L65	N05°55'48"W	145.00'
L15	S86°31'00"E	71.00'	L66	N84°04'12"E	145.00'
L16	N86°31'00"W	145.00'	L67	S84°04'12"W	51.91'
L17	N03°29'00"E	145.00'	L68	N84°04'12"E	145.00'
L18	S86°31'00"E	145.00'	L69	S05°55'48"E	145.00'
L19	S03°29'00"W	145.00'	L70	S84°04'12"W	145.00'
L20	N89°33'52"W	213.43'	L71	N05°55'48"W	145.00'
L21	N00°26'08"E	200.00'	L72	S84°04'12"W	28.00'
L22	N89°33'52"W	212.55'	L73	N50°41'33"E	100.52'
L23	S00°26'08"W	145.00'	L74	N84°04'12"E	99.99'
L24	N89°33'52"W	145.00'	L75	N00°00'00"W	100.00'
L25	N00°26'08"E	145.00'	L76	N25°16'56"E	145.00'
L26	S89°33'52"E	145.00'	L77	S64°43'04"E	145.00'
L27	N89°33'52"W	71.00'	L78	S25°16'56"W	145.00'
L28	N00°26'08"E	71.00'	L79	N64°43'04"W	145.00'
L29	N89°33'52"W	71.00'	L80	S64°43'04"E	30.00'
L30	S00°26'08"W	71.00'	L81	S25°16'56"W	145.00'
L31	N36°34'10"W	15.00'	L82	N64°43'04"W	145.00'
L32	N89°33'52"W	20.00'	L83	N25°16'56"E	145.00'
L33	S37°57'48"E	93.49'	L84	S64°43'04"E	145.00'
L34	S37°57'48"E	66.38'	L85	N64°43'04"W	30.00'
L35	N00°04'27"W	71.00'	L86	S01°32'52"W	39.98'
L36	N89°55'33"E	71.00'	L87	S01°32'52"W	50.00'
L37	S00°04'27"E	71.00'	L88	S37°57'48"E	141.17'
L38	S89°55'33"W	71.00'	L89	S37°57'48"E	50.00'
L39	N52°02'12"E	145.00'	L90	S54°43'48"E	80.00'
L40	S37°57'48"E	145.00'	L91	S54°43'48"E	96.47'
L41	S52°02'12"W	145.00'	L92	S54°41'49"E	30.00'
L42	N37°57'48"W	145.00'	L93	S54°41'48"E	50.00'
L43	N52°02'12"E	15.00'	L94	S07°44'19"E	40.79'
L44	N52°02'12"E	49.18'	L95	S07°44'19"E	21.21'
L45	N50°41'33"E	145.00'			
L46	S39°18'27"E	145.00'			
L47	S50°41'33"W	145.00'			
L48	N39°18'27"W	145.00'			
L49	N50°41'33"E	71.00'			
L50	S39°18'27"E	71.00'			
L51	S50°41'33"W	71.00'			

### CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°48'41"W	52°11'14"
C2	399.30'	288.95'	282.68'	151.13'	N61°50'58"W	41°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C6	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"
C7	523.70'	445.46'	432.16'	237.21'	N59°42'07"E	48°44'11"
C8	766.80'	224.23'	223.43'	112.92'	N43°38'51"E	16°45'16"
C9	528.30'	106.22'	106.04'	53.29'	N57°47'47"E	11°31'10"

### BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 11, SAID POINT BEING S89°54'27"E 1293.22 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE N01°08'59"W 336.96 FEET; THENCE EAST 733.68 FEET; THENCE S64°43'04"E 66.00 FEET; THENCE N25°16'56"E 68.98 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 183.00 FEET, AN ARC LENGTH OF 166.68 FEET, A DELTA ANGLE OF 52°11'14", A CHORD BEARING OF N00°48'41"W, AND A CHORD LENGTH OF 160.98 FEET; THENCE N26°54'18"W 257.10 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 117.00 FEET, AN ARC LENGTH OF 2.02 FEET, A DELTA ANGLE OF 0°59'25", A CHORD BEARING OF N26°24'35"W, AND A CHORD LENGTH OF 2.02 FEET; THENCE N83°35'56"E 926.47 FEET; THENCE N43°57'42"E 657.08 FEET; THENCE N54°12'24"E 781.91 FEET; THENCE EAST 582.31 FEET; THENCE N06°32'14"W 843.75 FEET; THENCE EAST 911.71 FEET; THENCE S00°09'20"E 23.41 FEET; THENCE S00°26'08"W 1411.68 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 39; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING NINE (9) COURSES: (1) N40°58'48"W 145.08 FEET; (2) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 399.30 FEET, AN ARC LENGTH OF 288.95 FEET, A DELTA ANGLE OF 41°27'39", A CHORD BEARING OF N61°50'58"W, AND A CHORD LENGTH OF 282.68 FEET; (3) N82°34'48"W 116.55 FEET; (4) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 518.30 FEET, AN ARC LENGTH OF 409.83 FEET, A DELTA ANGLE OF 45°18'17", A CHORD BEARING OF S74°41'21"W, AND A CHORD LENGTH OF 399.24 FEET; (5) S52°02'12"W 904.80 FEET; (6) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 756.80 FEET, AN ARC LENGTH OF 221.31 FEET, A DELTA ANGLE OF 16°45'16", A CHORD BEARING OF S43°38'51"W, AND A CHORD LENGTH OF 220.52 FEET; (7) S35°16'12"W 343.06 FEET; (8) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 533.70 FEET, AN ARC LENGTH OF 453.98 FEET, A DELTA ANGLE OF 48°44'13", A CHORD BEARING OF S59°42'06"W, AND A CHORD LENGTH OF 440.41 FEET; AND (9) S84°04'12"W 1305.01 FEET; THENCE N89°54'27"W 507.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 76.766 ACRES MORE OR LESS.

### RECORD OF SURVEY #

#### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

#### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THERewith.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

#### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

TITLE

#### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

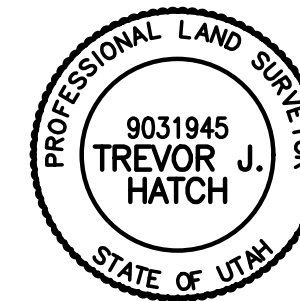
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **GATEWAY ESTATES SUBDIVISION PHASE 1** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9031945  
UTAH LICENSE NUMBER



### OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **GATEWAY ESTATES SUBDIVISION PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND ALSO DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE ROAD AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEEES, SUCCESSOR, OR ASSIGNS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

OVB INVESTMENTS LLC  
LEBARGE LLC  
NAME/TITLE NAME/TITLE

### ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.  
COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### ACKNOWLEDGMENT

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COUNTY OF \_\_\_\_\_ )  
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COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### Project Info.

Surveyor: T. HATCH  
Designer: N. ANDERSON  
Begin Date: 11-3-2021  
Name: GATEWAY ESTATES SUBDIVISION PHASE 1  
Number: 4825-26  
Revision:  
Scale: 1"=100'  
Checked:



### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded, \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_

Weber County Recorder  
Deputy.



# GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MARCH, 2022

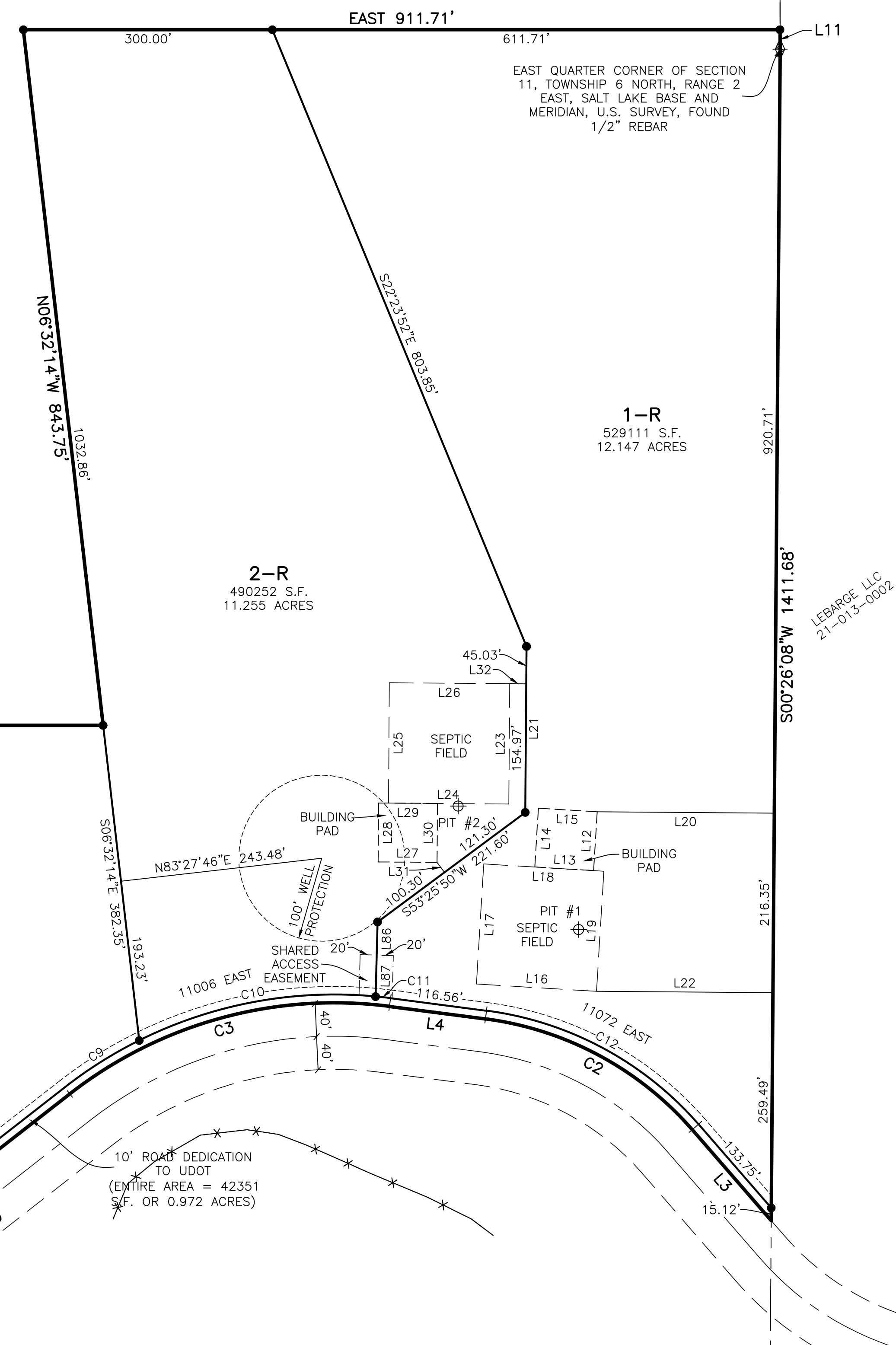
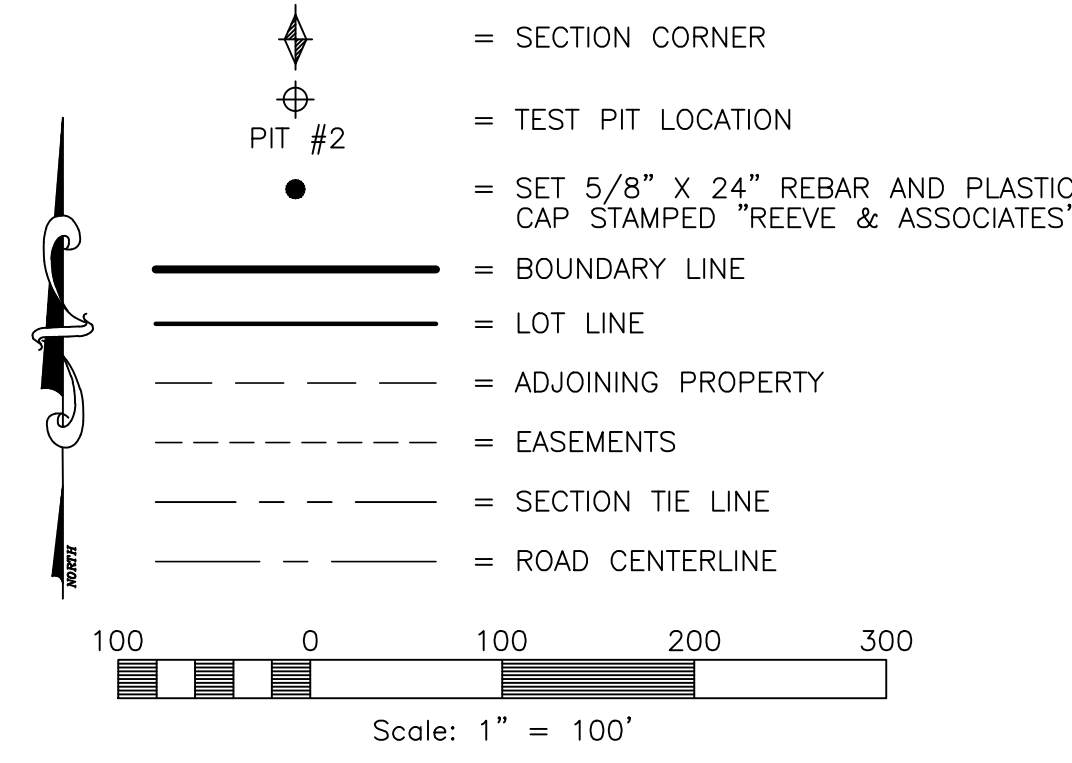
LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00'	L52	N39°18'27"W	71.00'
L2	N25°16'56"E	68.98'	L53	N50°41'33"E	20.00'
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L42	N37°57'48"W	145.00'	L93	S54°41'48"E	50.00'
L43	N52°02'12"E	15.00'	L94	S07°44'19"E	40.79'
L44	N52°02'12"E	49.18'	L95	S07°44'19"E	21.21'
L45	N50°41'33"E	145.00'			
L46	S39°18'27"E	145.00'			
L47	S50°41'33"W	145.00'			
L48	N39°18'27"W	145.00'			
L49	N50°41'33"E	71.00'			
L50	S39°18'27"E	71.00'			
L51	S50°41'33"W	71.00'			

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°48'41"W	52°11'14"
C2	399.30'	288.95'	282.68'	151.13'	N61°50'58"W	41°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C6	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"
C7	523.70'	445.46'	432.16'	237.21'	N59°42'07"E	48°44'11"
C8	766.80'	224.23'	223.43'	112.92'	N43°38'51"E	16°45'16"
C9	528.30'	106.22'	106.04'	53.29'	N57°47'47"E	11°31'10"
C10	528.30'	293.42'	289.66'	150.60'	N79°28'02"E	31°49'20"
C11	528.30'	18.11'	18.11'	9.05'	S83°38'23"E	1°57'50"
C12	409.30'	296.19'	289.77'	154.92'	S61°50'55"E	41°27'46"

LEGEND



REMAINDER PARCEL  
(NOT APPROVED FOR DEVELOPMENT)

SEE SHEET 3

**Reeve & Associates, Inc.**  
5160 S 1500 W, RIVERDALE, UTAH 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

<b>Project Info.</b>	
Surveyor:	T. HATCH
Designer:	N. ANDERSON
Begin Date:	11-3-2021
Name:	GATEWAY ESTATES SUBDIVISION PHASE 1
Number:	4825-26
Revision:	
Scale:	1"=100'
Checked:	

<b>Weber County Recorder</b>	
Entry No. _____	Fee Paid _____
And Recorded, _____	Filed For Record _____
At _____ In Book _____	Of The Official Records, Page _____
Recorded For:	_____
Weber County Recorder	_____ Deputy.



# GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
MARCH, 2022

LINE TABLE

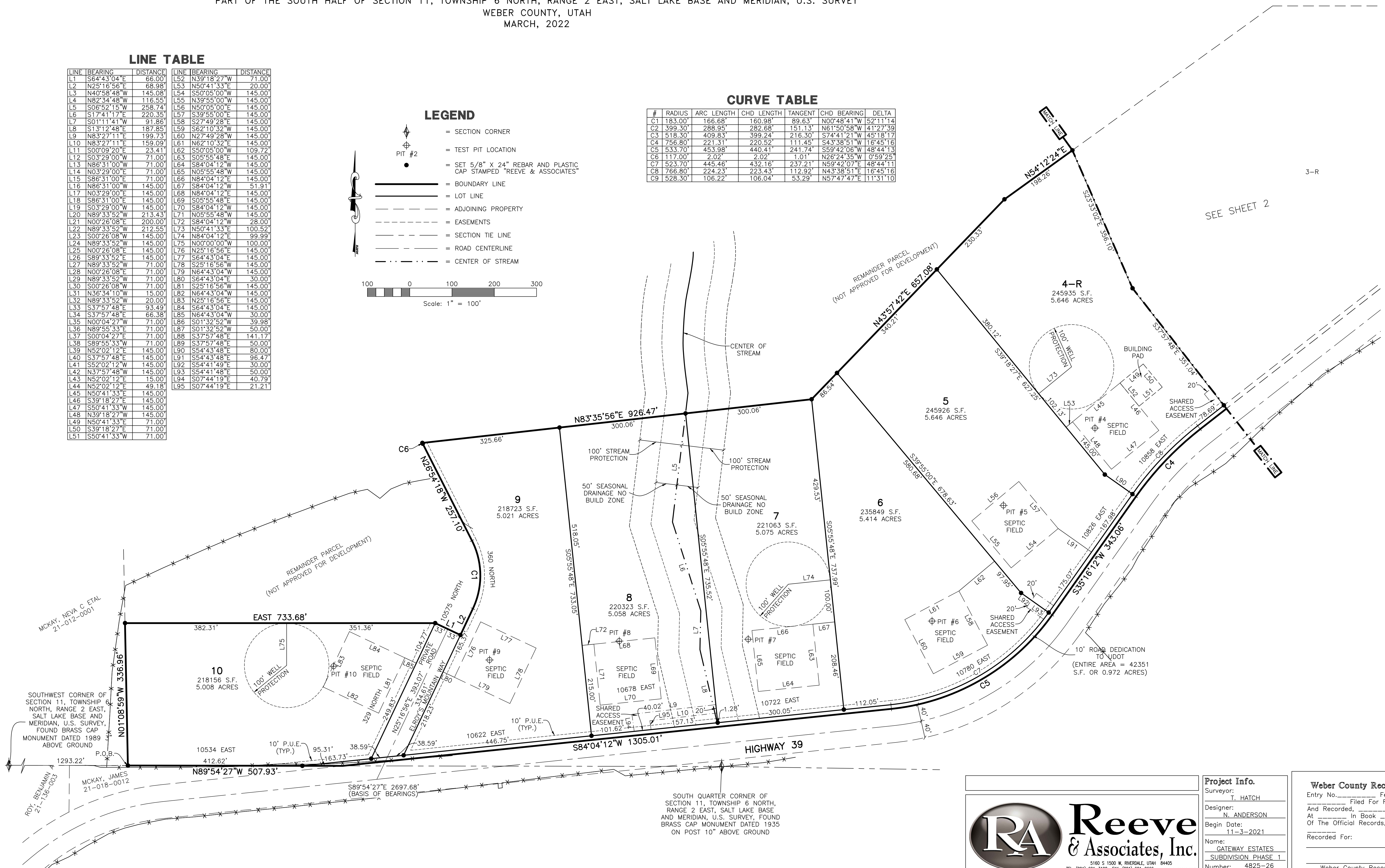
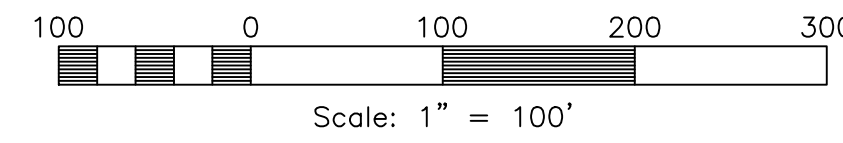
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00'	L52	N39°18'27"W	71.00'
L2	N25°16'56"E	68.98'	L53	N50°41'33"E	20.00'
L3	N40°58'48"W	145.08'	L54	S50°05'00"W	145.00'
L4	N82°34'48"W	116.55'	L55	N39°55'00"W	145.00'
L5	S06°52'15"W	258.74'	L56	N50°05'00"E	145.00'
L6	S17°41'17"E	220.35'	L57	S39°55'00"E	145.00'
L7	S01°11'41"W	91.86'	L58	S27°49'28"E	145.00'
L8	S13°12'48"E	187.85'	L59	S62°10'32"W	145.00'
L9	N83°27'11"E	199.73'	L60	N27°49'28"W	145.00'
L10	N83°27'11"E	159.09'	L61	N62°10'32"E	145.00'
L11	S00°09'20"E	23.41'	L62	S50°05'00"W	109.72'
L12	S03°29'00"W	71.00'	L63	S05°55'48"E	145.00'
L13	N86°31'00"W	71.00'	L64	S84°04'12"W	145.00'
L14	N03°29'00"E	71.00'	L65	N05°55'48"W	145.00'
L15	S86°31'00"E	71.00'	L66	N84°04'12"E	145.00'
L16	N86°31'00"W	145.00'	L67	S84°04'12"W	51.91'
L17	N03°29'00"E	145.00'	L68	N84°04'12"E	145.00'
L18	S86°31'00"E	145.00'	L69	S05°55'48"E	145.00'
L19	S03°29'00"W	145.00'	L70	S84°04'12"W	145.00'
L20	N89°33'52"W	213.43'	L71	N05°55'48"W	145.00'
L21	N00°26'08"E	200.00'	L72	S84°04'12"W	28.00'
L22	N89°33'52"W	212.55'	L73	N50°41'33"E	100.92'
L23	S00°26'08"W	145.00'	L74	N84°04'12"E	99.99'
L24	N89°33'52"W	145.00'	L75	N00°00'00"W	100.00'
L25	N00°26'08"E	145.00'	L76	N25°16'56"E	145.00'
L26	S89°33'52"E	145.00'	L77	S64°43'04"E	145.00'
L27	N89°33'52"W	71.00'	L78	S25°16'56"W	145.00'
L28	N00°26'08"E	71.00'	L79	N64°43'04"W	145.00'
L29	N89°33'52"W	71.00'	L80	S64°43'04"E	30.00'
L30	S00°26'08"W	71.00'	L81	S25°16'56"W	145.00'
L31	N36°34'10"W	15.00'	L82	N64°43'04"W	145.00'
L32	N89°33'52"W	20.00'	L83	N25°16'56"E	145.00'
L33	S37°57'48"E	93.49'	L84	S64°43'04"E	145.00'
L34	S37°57'48"E	66.38'	L85	N64°43'04"W	30.00'
L35	N00°04'27"W	71.00'	L86	S01°32'52"W	39.98'
L36	N89°55'33"E	71.00'	L87	S01°32'52"W	50.00'
L37	S00°04'27"E	71.00'	L88	S37°57'48"E	141.17'
L38	S89°55'33"W	71.00'	L89	S37°57'48"E	50.00'
L39	N52°02'12"E	145.00'	L90	S54°43'48"E	80.00'
L40	S37°57'48"E	145.00'	L91	S54°43'48"E	96.47'
L41	S52°02'12"W	145.00'	L92	S54°41'49"E	30.00'
L42	N37°57'48"W	145.00'	L93	S54°41'48"E	50.00'
L43	N52°02'12"E	15.00'	L94	S07°44'19"E	40.79'
L44	N52°02'12"E	49.18'	L95	S07°44'19"E	21.21'
L45	N50°41'33"E	145.00'			
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C9	528.30'	106.22'	106.04'	53.29'	N57°47'47"E	11°31'10"

LEGEND

- = SECTION CORNER
- = TEST PIT LOCATION
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = CENTER OF STREAM



SEE SHEET 2

3-R

**Project Info.**

Surveyor: T. HATCH  
 Designer: N. ANDERSON  
 Begin Date: 11-3-2021  
 Name: GATEWAY ESTATES SUBDIVISION PHASE 1  
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**Weber County Recorder**

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
 And Recorded, \_\_\_\_\_  
 At \_\_\_\_\_ In Book \_\_\_\_\_  
 Of The Official Records, Page \_\_\_\_\_  
 Recorded For: \_\_\_\_\_  
 \_\_\_\_\_ Weber County Recorder  
 \_\_\_\_\_ Deputy.

