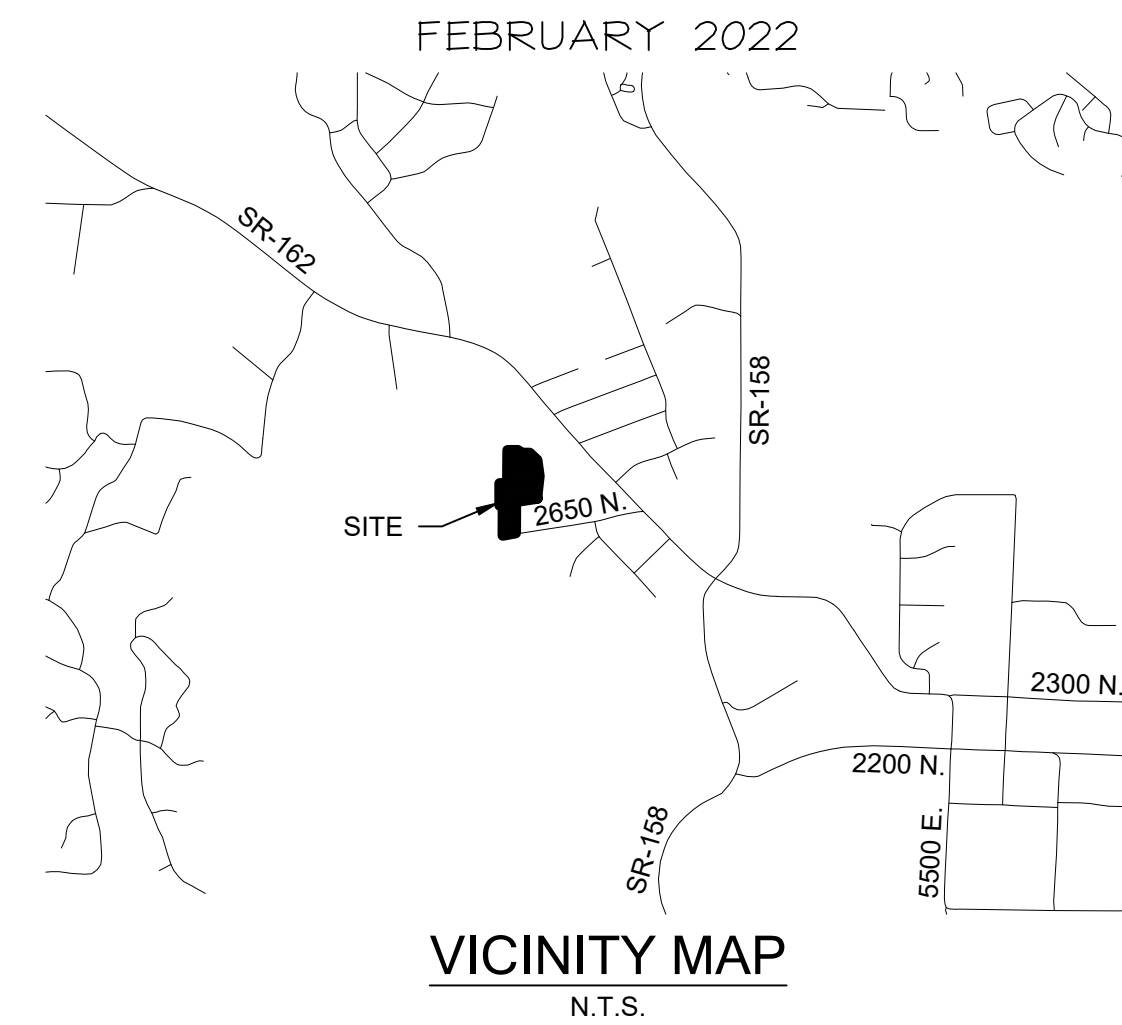


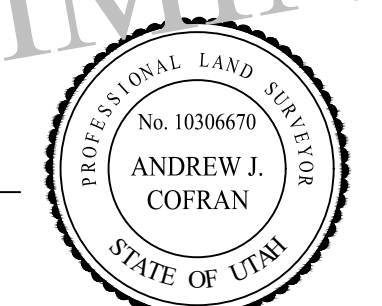
JEFF ALLAN SUBDIVISION

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN



SURVEYOR'S CERTIFICATE

In accordance with Section 10-9A-603 of the Utah Code, I, Andrew J. Cofran, do hereby certify that I am a Professional Land Surveyor holding License Number 10306670 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that on behalf of the owners I have completed a survey of the property described on the plat in accordance with Section 1-2-17 of Utah Code, and have verified all measurements, and have placed monuments as represented on the plat.



Andrew J. Cofran
Professional Land Surveyor
Utah Certificate No. 10306670

Date

BOUNDARY DESCRIPTION:

Beginning at the Northmost Corner of Kimbers Subdivision, recorded as Entry 1353660 in Book 40 at Page 22 in the Office of the Weber County Recorder, said point lies South 89°35'03" West 212.320 feet; then South 00°22'55" West 306.410 feet; then South 79°54'11" West 128.141 feet; then North 00°22'55" East 292.378 feet; then South 89°56'34" West 33.393 feet; then North 215.793 feet; then South 89°22'45" East 75.774 feet; then North 00°31'13" East 325.000 feet; then South 89°31'00" East 101.354 feet to the centerline of a canal; then along said canal the following (5) courses: 1) South 53°09'00" East 42.500 feet; 2) South 89°31'00" East 80.800 feet; 3) South 46°15'00" East 100.140 feet; 4) South 07°49'00" East 159.240 feet; 5) South 06°04'39" West 164.530 feet; then South 01°56'52" West 54.280 feet to the point of beginning.

Property contains 4.469 acres.

Please include a narrative that explains how boundary was determined and/or clarifies any ambiguities of the boundary or references a filed survey that satisfied this requirement.
WCO 45-3-4(a), WCO 45-3-4(b), UCA 17-23-17(4)(a)(iii), UCA 17-23-17(4)(a)(i)

Show evidence of occupation, i.e. fencing, landscaping, walls, etc. WCO 106-1-8(c)(1)
Show how boundary corners will be/are set/monumented.
WCO 106-1-8(c)(2), WCO 106-1-8(c)(1)j

Show all applicable encumbrances upon this parcel listed in the title report.

CLARKE, GREGORY R
22-022-0017

Any work done within 30' of this monument will require a "monument encroachment permit." For more information about this please contact our office.

LEVANTA LLC
22-040-0037

LOT 1
192,442 S.F.
4.418 Acres
4690 EAST

NOAL HOLDINGS LLC
22-121-0001

PHILIP CASTIGLIA
FAMILY TRUST ETAL
22-121-0002

TERRA FARMS LLC
22-328-0001

WEBER COUNTY CORP
WEBER COUNTY
22-046-0062

CLARKE FARM LLC
22-040-0032

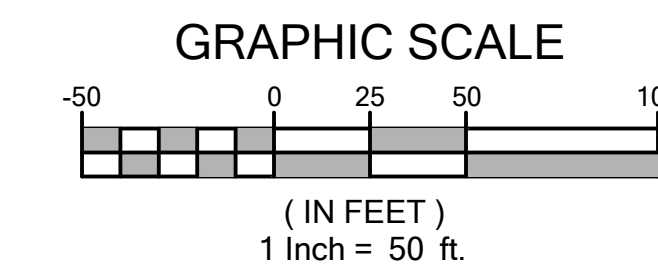
LEGEND

- FOUND WEBER COUNTY MONUMENT
- FOUND SURVEY MARKER
- PROPERTY CORNER TO BE SET 5/8" REBAR WITH 'PERIGEE' CAP
- MONUMENT LINE
- PROPOSED P.U.E.
- BOUNDARY LINE
- ADJOINING PROPERTY LINE
- DESCRIPTION TIE LINE
- FEMA BOUNDARY
- 100' HIGH WATER MARK SETBACK

NOTE

Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.

Ownership names that match current deeds need to be shown in the owners dedication and the acknowledgement.
Per Recording



Line Table		
Line #	Length	Direction
L1	127.525	S81°31'22"W

DEVELOPED BY:

JEFF ALLEN
4708 E 2650 N
Eden UT 84310



9088 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
801.628.6004 TEL. 801.590.9611 FAX WWW.PERIGEECIVIL.COM

66' RIGHT-OF-WAY PER ENTRY NO. 2597151

<p>WEBER COUNTY PLANNING COMMISSION APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 20____.</p> <p>CHAIRMAN, WEBER COUNTY PLANNING COMMISSION</p>	<p>WEBER COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____, 20____.</p> <p>WEBER COUNTY ENGINEER</p>	<p>WEBER COUNTY COMMISSION ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20____.</p> <p>TITLE _____</p> <p>CHAIRMAN, WEBER COUNTY COMMISSION ATTEST</p>	<p>WEBER COUNTY SURVEYOR</p> <p>I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.</p> <p>Signed this _____ day of _____, 20____.</p> <p>Heber County Surveyor Record of Survey # _____</p>	<p>WEBER COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 20____.</p> <p>WEBER COUNTY ATTORNEY</p>	<p>WEBER-MORGAN HEALTH DEPARTMENT</p> <p>APPROVED ON: _____</p> <p>THIS _____ DAY OF _____, 20____.</p> <p>DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT</p>	<p>COUNTY RECORDER</p> <p>ENTRY NO. _____ FEE PAID _____</p> <p>FILED FOR RECORD AND RECORDED _____ AT _____</p> <p>IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____</p> <p>LEANN KILTS COUNTY RECORDER</p> <p>BY: _____ DEPUTY</p>
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Sheet 1 of 1

XREFS: