

SIGNED THIS \_\_\_\_, DAY DF \_\_\_\_\_, 20\_\_.

SIGNATURE

SIGNATURE

SIGNATURE

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

SIGNATURE

## SURVEYOR'S CERTIFICATE

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF

DAUPHINE'-SAVOY-PIEDMONT SUBDIVISION IN WEBER COUNTY, UTAH, HAS
BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT
REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN
SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE
WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE
AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_.

#### OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT <u>DAUPHINE'-SAVOY-PIEDMONT SUBDIVISION</u> AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OF PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE ROADS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS OR ASSIGNS. ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

GEORGE MICHAEL RASMUSSEN

### ACKNOWLEDGMENT

STATE OF UTAH }ss

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

# BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF BYBEE DRIVE (A PRIVATE ROAD), WHICH LIES EAST 1110.86 FEET AND SOUTH 460.15 FEET FROM THE SOUTHWEST CORNER OF SECTION 24, AND RUNNING THENCE NORTH 29\*13\*19" EAST 22.44 FEET TO THE NORTH LINE OF A 14 FOOT ACCESS EASEMENT, THENCE NORTH 71\*19'47" EAST 196.66 FEET, THENCE SOUTH 45\*07'41" EAST 401.44 FEET, THENCE SOUTH 8\*46'30" EAST 204.69 FEET, THENCE NORTH 77\*37'45" WEST 399.84 FEET TO THE EAST RIGHT OF WAY LINE OF BYBEE DRIVE (PRIVATE ROAD), THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING FOUR (4) COURSES, NORTH 12\*58'59" EAST 56.62 FEET, NORTHWESTERLY ALONG THE ARC OF A 193.87 FOOT RADIUS CURVE A DISTANCE OF 198.34 FEET (DELTA IS 58\*37'03" AND CHORD BEARS NORTH 16\*19'32" WEST 189.81 FEET), AND NORTHWESTERLY ALONG A 55.00 FOOT RADIUS CURVE A DISTANCE OF 120.89 FEET (DELTA IS 125\*55'56" AND CHORD BEARS NORTH 45\*38'06" WEST 97.98 FEET), AND NORTH 45\*38'12" WEST 16.43 FEET TO THE POINT OF BEGINNING.

CONTAINS 127,482 S.F. OR 2.927 ACRES

DEVELOPER:
MATT RASMUSSEN
2975 MELANIE LANE
OGDEN UTAH, 84403

DEPUTY

#### LANDMARK SURVEYING, INC. WEBER COUNTY RECORDER A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 ENTRY #\_\_\_\_\_ FEE \_\_\_\_ PHONE 801-731-4075 FAX 801-731-8506 FILED FOR RECORD & RECORDED CLIENT: MATT RASMUSSEN THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_ LOCATION: NW 1/4 SEC 25 AT \_\_\_\_\_ IN BOOK \_\_\_\_ OF\_\_ T.5N., R.1W., S.L.B.&M. PAGE \_\_\_\_\_ SURVEYED: DRAWN BY: TDK **REVISIONS:** WEBER COUNTY RECORDER CHECKED BY: DKB

DATE: 07-09-13

FILE: 3236PLAT

TITLE: CHAIRMAN, WEBER COUNTY COMMISSION