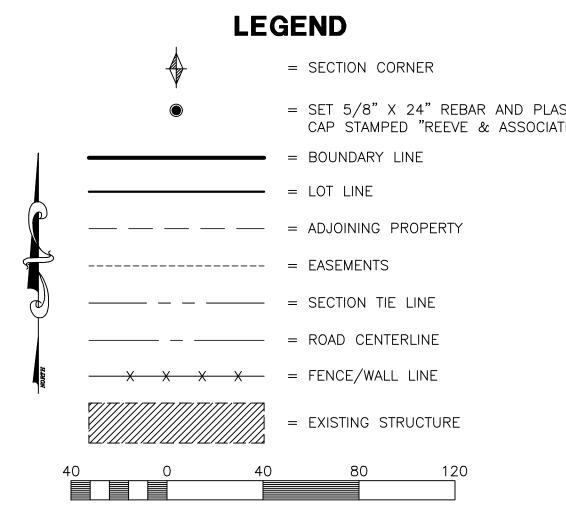
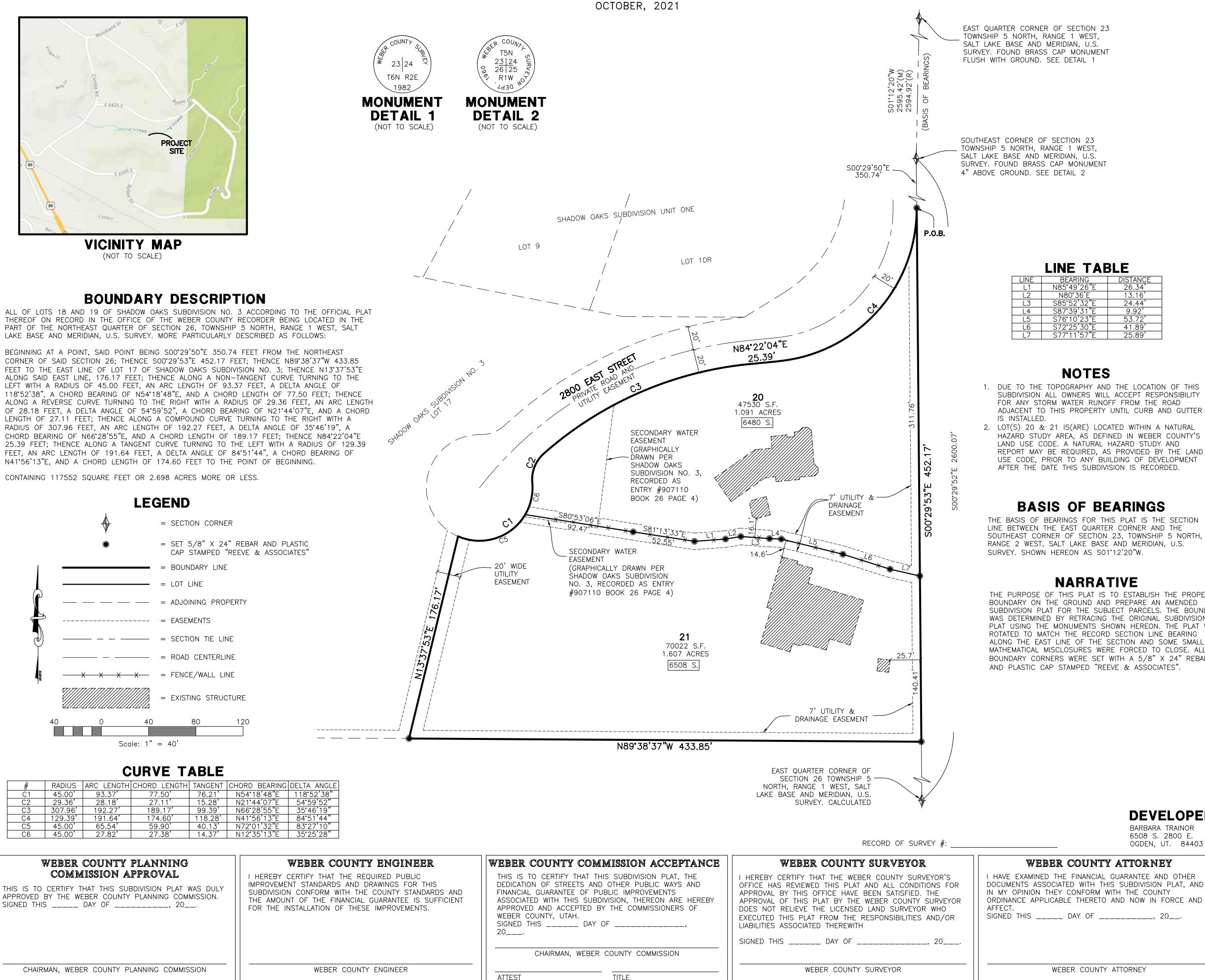


(NOT TO SCALE)

ALL OF LOTS 18 AND 19 OF SHADOW OAKS SUBDIVISION NO. 3 ACCORDING TO THE OFFICIAL PLAT



	#	RADIUS	ARC LENGTH	CHORD LENGTH	TANGENT	CHORD BEARING	
	C1	45.00'	93.37'	77.50'	76.21'	N54°18'48"E	118°52'38"
	C2	29.36'	28.18'	27.11'	15.28'	N21°44'07"E	54°59'52"
	C3	307.96'	192.27'	189.17'	99.39'	N66°28'55"E	35°46'19"
	C4	129.39'	191.64'	174.60'	118.28'	N41°56'13"E	84°51'44"
	C5	45.00'	65.54'	59.90 '	40.13'	N72°01'32"E	83°27'10"
[C6	45.00'	27.82'	27.38'	14.37'	N12°35'13"E	35°25'28"



SHADOW OAKS SUBDIVISION NO. 3, 1ST AMENDMENT

PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH

	SURVEYOR'S CERTIFICATE					
	I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I A THE STATE OF UTAH IN ACCORDANCE WITH TITLE 5 ENGINEERS AND LAND SURVEYORS ACT; AND THAT PROPERTY DESCRIBED ON THIS PLAT IN ACCORDAN VERIFIED ALL MEASUREMENTS, AND HAVE PLACED M PLAT, AND THAT THIS PLAT OF SHADOW OAKS SUB WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECT TRUE AND CORRECT REPRESENTATION OF THE HER SUBDIVISION, BASED UPON DATA COMPILED FROM F RECORDER'S OFFICE AND FROM SAID SURVEY MADE CERTIFY THAT THE REQUIREMENTS OF ALL APPLICAT WEBER COUNTY, CONCERNING ZONING REQUIREMENT BEEN COMPLIED WITH. SIGNED THIS DAY OF UTAH LICENSE NUMBER	8, CHAPTER 22, PROFESSIONAL I HAVE COMPLETED A SURVEY OF THE CE WITH SECTION 17–23–17 AND HAVE MONUMENTS AS REPRESENTED ON THIS DIVISION NO. 3. 1ST AMENDMENT IN TLY TO THE DESIGNATED SCALE AND IS A EIN DESCRIBED LANDS INCLUDED IN SAID RECORDS IN THE WEBER COUNTY E BY ME ON THE GROUND, I FURTHER BLE STATUTES AND ORDINANCES OF TS REGARDING LOT MEASUREMENTS HAVE				
ISTANCE	OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT SHADOW OAKS SUBDIVISION NO. 3. 1ST AMENDMENT , AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.					
26.34' 13.16' 24.44'	SIGNED THIS DAY OF	, 20				
9.92' 53.72' 41.89' 25.89'						
	DANIEL PUSTY	JERRY A WRIGHT				
E LOCATION OF THIS CEPT RESPONSIBILITY ROM THE ROAD	BARBARA TRAINOR	SALLY H WRIGHT				
IL CURB AND GUTTER WITHIN A NATURAL	ACKNOWLEDGMENT					
IN WEBER COUNTY'S RD STUDY AND OVIDED BY THE LAND G OF DEVELOPMENT IS RECORDED.	STATE OF UTAH)ss. COUNTY OF	(AND) IER'S DEDICATION AND CERTIFICATION, GE TO ME SIGNED IT				
RINGS LAT IS THE SECTION DRNER AND THE TOWNSHIP 5 NORTH,	COMMISSION EXPIRES	NOTARY PUBLIC				
) MERIDIAN, U.S. 20"W.	ACKNOWLEDGMENT					
/E						
ESTABLISH THE PROPERTY	STATE OF UTAH)SS. COUNTY OF)					
PARCELS. THE BOUNDARY ORIGINAL SUBDIVISION HEREON. THE PLAT WAS	BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND)					
CTION LINE BEARING ON AND SOME SMALL ORCED TO CLOSE. ALL A 5/8" X 24" REBAR & ASSOCIATES".	AND OF SAI SIGNED THE ABOVE OWNER'S DEDICATION AND CER IN BEHALF OF SAID CORPORATION FOR THE PURPC	TIFICATION FREELY, VOLUNTARILY, AND				
	COMMISSION EXPIRES	NOTARY PUBLIC				
		Project Info.				
		Surveyor: <u>T. HATCH</u>				
	Roo Roo	Designer: <u>E. ROCHE</u> Begin Date:				
	RA Ree & Associat	$\begin{array}{c c} & & \\ & &$				
DEVELOPER: BARBARA TRAINOR	C Associa 5160 S 1500 W, RIVERDAL TEL: (801) 621–3100 FAX: (801) 621					
6508 S. 2800 E. OGDEN, UT. 84403						
	WEBER-MORGAN HEALTH DEPARTME					
UBDIVISION PLAT, AND	I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RAT AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BE INVESTIGATED BY THIS OFFICE AND ARE APPROVED FO	EEN And Recorded,				

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 20__.

DIRECTOR. WEBER-MORGAN HEALTH DEPARTMENT

Of The Official Records, Page

Weber County Recorder

Recorded For: