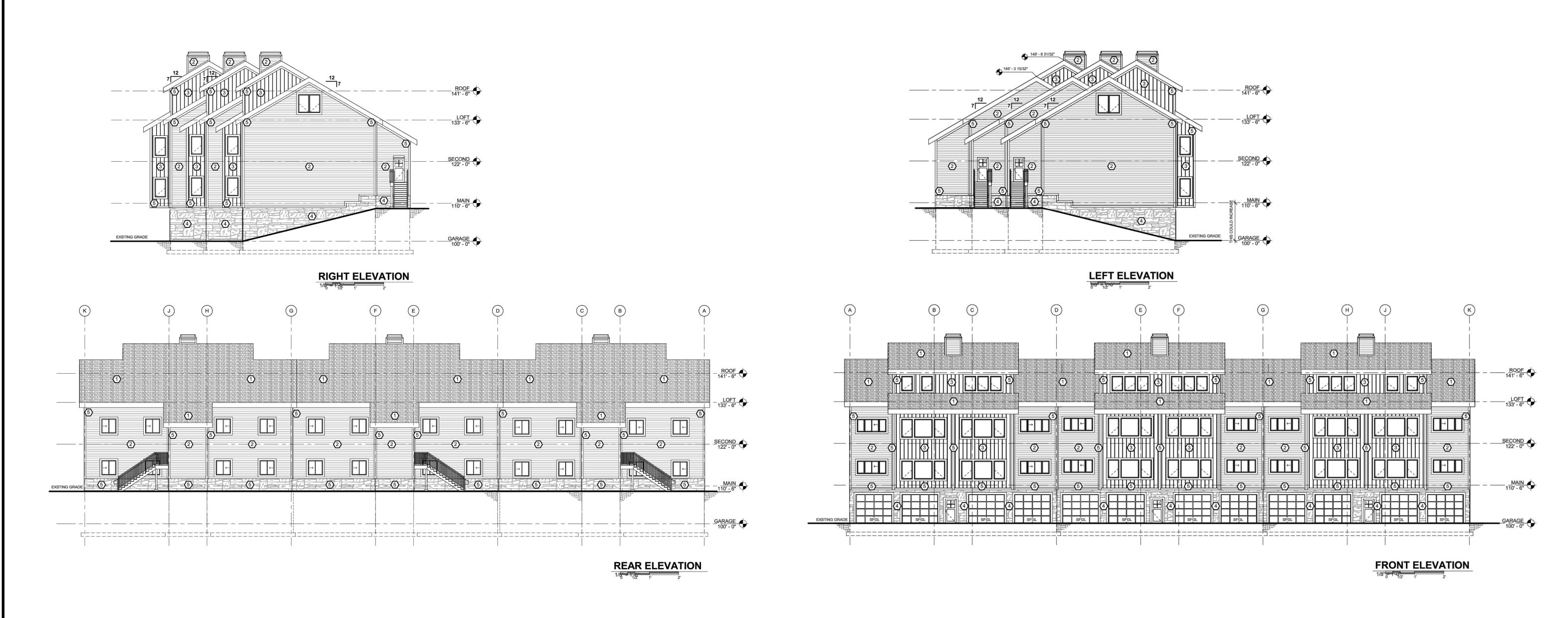
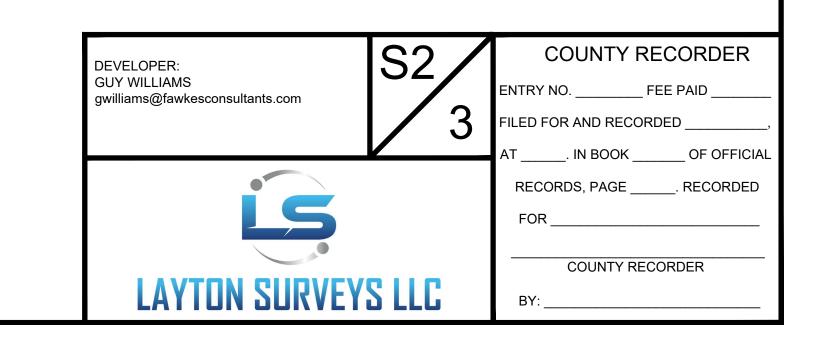


SUNDOWN CONDOMINIUMS - PHASE 2 A UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
JANUARY 2022





SERSIWILLI\DROPBOXIMEGANS WORK ITEMS\SUNDOWN CONDOS - POWDER MOUNTAIN\SUNDOWN CONDOES WITH IMAGERY AND SURFACE\SUNDOWI

SUNDOWN CONDOMINIUMS - PHASE 2 A UTAH CONDOMINIUM PROJECT LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH JANUARY 2022 F 171' - 0" F 57' - 0" UNIT OVERALL 57" - 0" UNIT OVERAL **BUILDING 202** SEE SHEET A-402A FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION SEE SHEET A-402B FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION GB BUILDING 201 SEE SHEET A-401B FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION SEE SHEET A-401A FOR INDIVIDUAL SEE SHEET A-400A FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION SEE SHEET A-400B FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION GARAGE LEVEL FLOOR PLAN 1/8" = 1'-0" 0' 2' 8' 16' 20' 32' **MAIN FLOOR PLAN** 57' - 0" UNIT OVERALL 57' - 0" UNIT OVERALL 57' - 0" UNIT OVERALL BUILDING 202 SEE SHEET A-402C FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION **BUILDING 202** SEE SHEET A-402D FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION COUNTY RECORDER DEVELOPER: BUILDING 201 SEE SHEET A-401D FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION **BUILDING 201 GUY WILLIAMS** SEE SHEET A-401C FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION gwilliams@fawkesconsultants.com FILED FOR AND RECORDED _ **BUILDING 200 BUILDING 200** SEE SHEET A-400C FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION SEE SHEET A-400D FOR INDIVIDUAL UNIT DIMENSIONS/ LABELS/ LARGE SCALE INFORMATION . IN BOOK _____ OF OFFICIAL RECORDS, PAGE ____ LOFT FLOOR PLAN 1/8" = 1'-0" 0' 2' 8' 16' 20' 32' SECOND LEVEL FLOOR PLAN 1/8" = 1'-0" 0' 2' 8' 16' 20' 32' COUNTY RECORDER **LAYTON SURVEYS LLC**