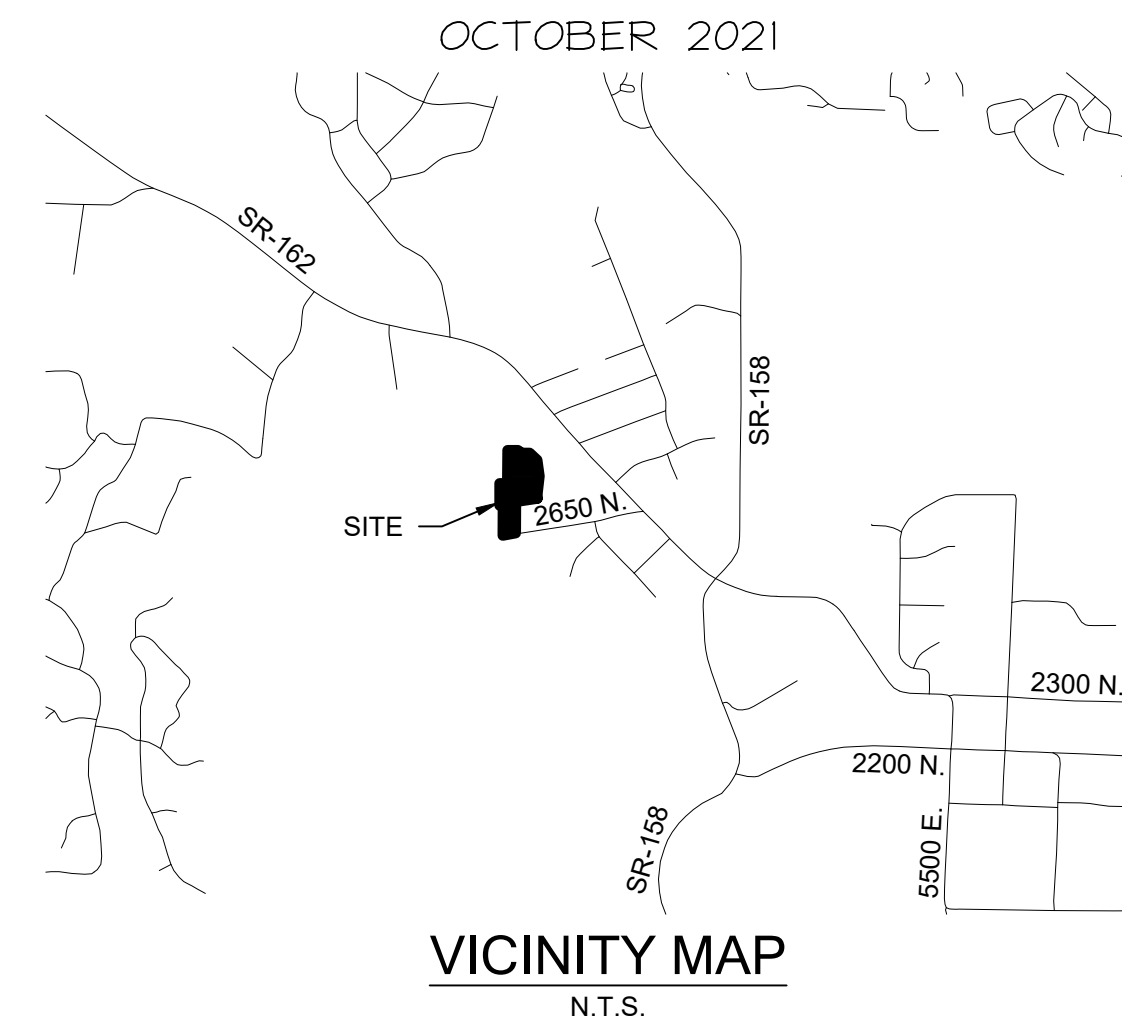


JEFF ALLAN SUBDIVISION

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN



SURVEYOR'S CERTIFICATE

In accordance with Section 10-9A-603 of the Utah Code, I, Eric D. Robins, do hereby certify that I am a Professional Land Surveyor holding License Number 5152671 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that on behalf of the owners I have completed a survey of the property described on the plat in accordance with Section 17-23-17 of Utah Code, and have verified all measurements, and have placed monuments as represented in the plat.

Eric D. Robins
Professional Land Surveyor
Utah Certificate No. 5152671

Eric D. Robins
No. 5152671
ERIC D. ROBINS
STATE OF UTAH

Date _____

BOUNDARY DESCRIPTION:

Beginning at the Northmost Corner of Kimbers Subdivision, recorded as Entry 1353660 in Book 40 at Page 22 in the Office of the Weber County Recorder, said point lies South 89°35'03" East 208.621 feet along the Section Line and South 169.464 feet from the Northwest Corner of Section 34, Township 7 North, Range 1 East, Salt Lake Base and Meridian and running thence along said Kimbers Subdivision the following (2) courses: 1) South 81°27'25" West 212.320 feet; 2) South 00°22'55" West 306.410 feet; thence South 79°54'11" West 128.141 feet; thence North 00°22'55" East 292.378 feet; thence South 89°56'34" West 33.393 feet; thence North 215.793 feet; thence South 89°22'45" East 75.774 feet; thence North 00°31'13" East 325.000 feet; thence South 89°31'00" East 101.354 feet to the centerline of a canal; thence along said canal the following (5) courses: 1) South 53°09'00" East 42.500 feet; 2) South 89°31'00" East 80.800 feet; 3) South 46°15'00" East 100.140 feet; 4) South 07°49'00" East 159.240 feet; 5) South 06°04'39" West 164.530 feet; thence South 01°56'52" West 54.280 feet to the point of beginning.

Property contains 4.469 acres.

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract JEFF ALLAN SUBDIVISION, and hereby dedicate, grant, and convey to Eden City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Eden City those certain strips designated as Public Utility and Drainage Easements, and/or Common Area for public utility and drainage purposes over and across said tract of land as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage, as may be authorized by Eden City.

Signed this _____ day of _____ A.D., 20____

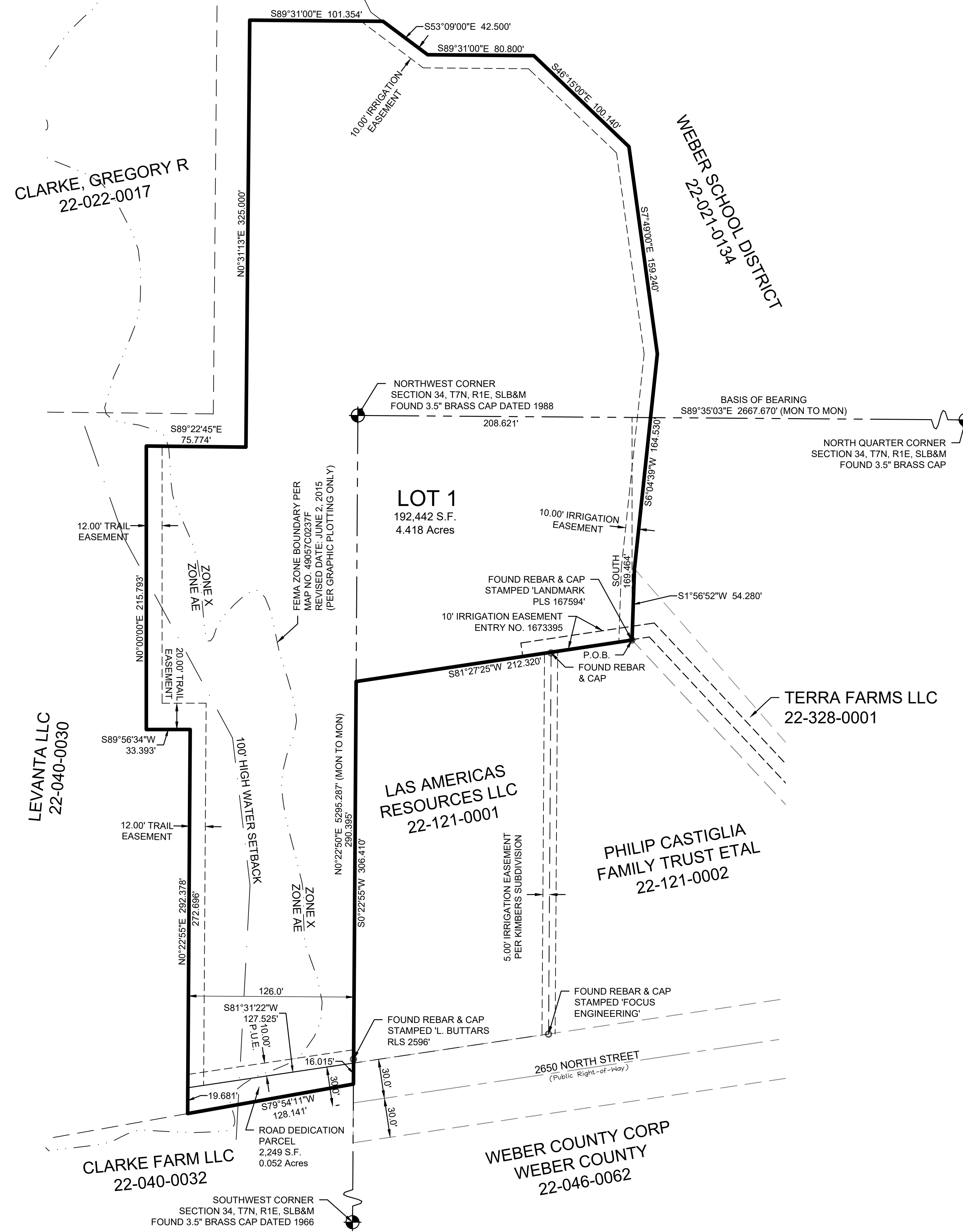
NAME: _____ TITLE: _____

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____)
On this _____ day of _____, 2020, personally appeared before me _____, who being by me duly sworn did say that he is the _____ of HOLMES HOMES, LLC, a Utah Limited Liability Company, and that the foregoing instrument was duly authorized by said limited liability company at a lawful meeting held or by authority of its bylaws and signed in behalf of said company.

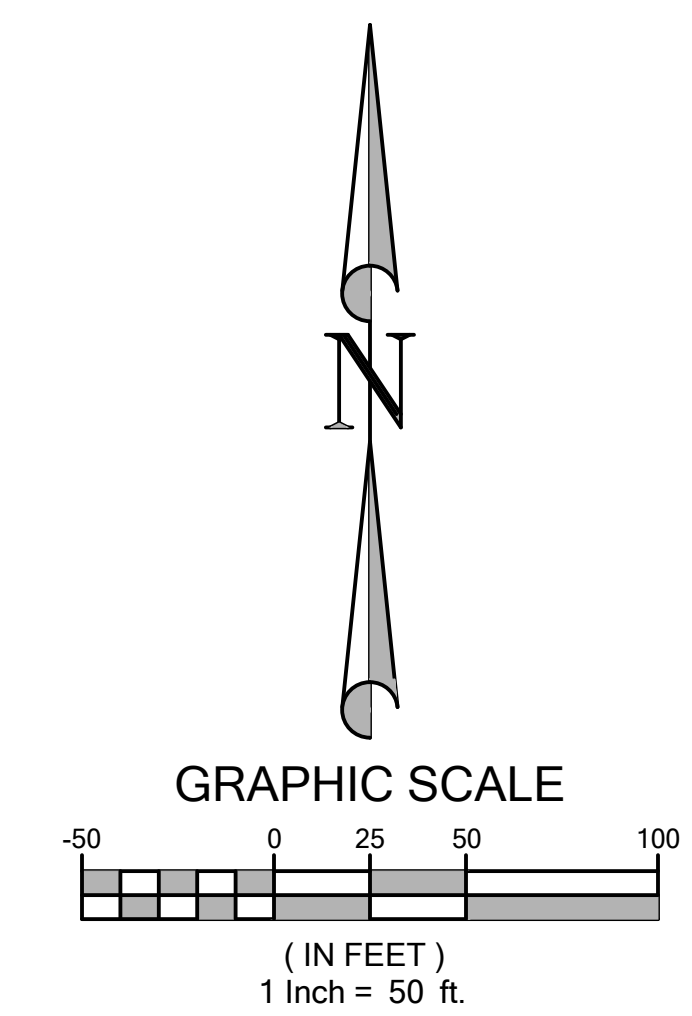
Commission Number _____ My Commission expires _____

Name, Notary Public Commissioned in Utah _____



NOTE

Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.



LEGEND

- FOUND WEBER COUNTY MONUMENT
- FOUND SURVEY MARKER
- MONUMENT LINE
- - - PROPOSED P.U.E.
- BOUNDARY LINE
- - - ADJOINING PROPERTY LINE
- - - DESCRIPTION TIE LINE
- - - FEMA BOUNDARY
- 100' HIGH WATER MARK SETBACK

Sheet 1 of 1

JEFF ALLAN SUBDIVISION
BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, THE SOUTHEAST QUARTER OF SECTION 28, THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

DEVELOPED BY:

JEFF ALLEN



9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
801.628.6004 TEL 801.590.6611 FAX WWW.PERIGEECIVIL.COM

<p>COUNTY SURVEYOR</p> <p>APPROVED AS TO FORM ON THIS _____ DAY OF _____, 20____</p> <p>ROS# _____</p> <p>COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED ON: _____</p> <p>THIS _____ DAY OF _____, 20____</p> <p>SPECIAL SERVICE DISTRICT MANAGER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM ON: _____</p> <p>THIS _____ DAY OF _____, 20____</p> <p>EDEN CITY MAYOR</p> <p>ATTESTED BY EDEN CITY RECORDER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED ON: _____</p> <p>THIS _____ DAY OF _____, 20____</p> <p>CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AND ACCEPTED BY: _____</p> <p>THE EDEN CITY PLANNING CHAIRMAN</p> <p>THIS _____ DAY OF _____, 20____</p> <p>CHAIRMAN</p>	<p>FEE: _____ RECORDED</p> <p>ENTRY NO. _____ BOOK _____ PAGE _____</p> <p>STATE OF UTAH, COUNTY OF WEBER</p> <p>DATE _____ TIME _____</p> <p>RECORDED AT THE REQUEST OF: _____</p>
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