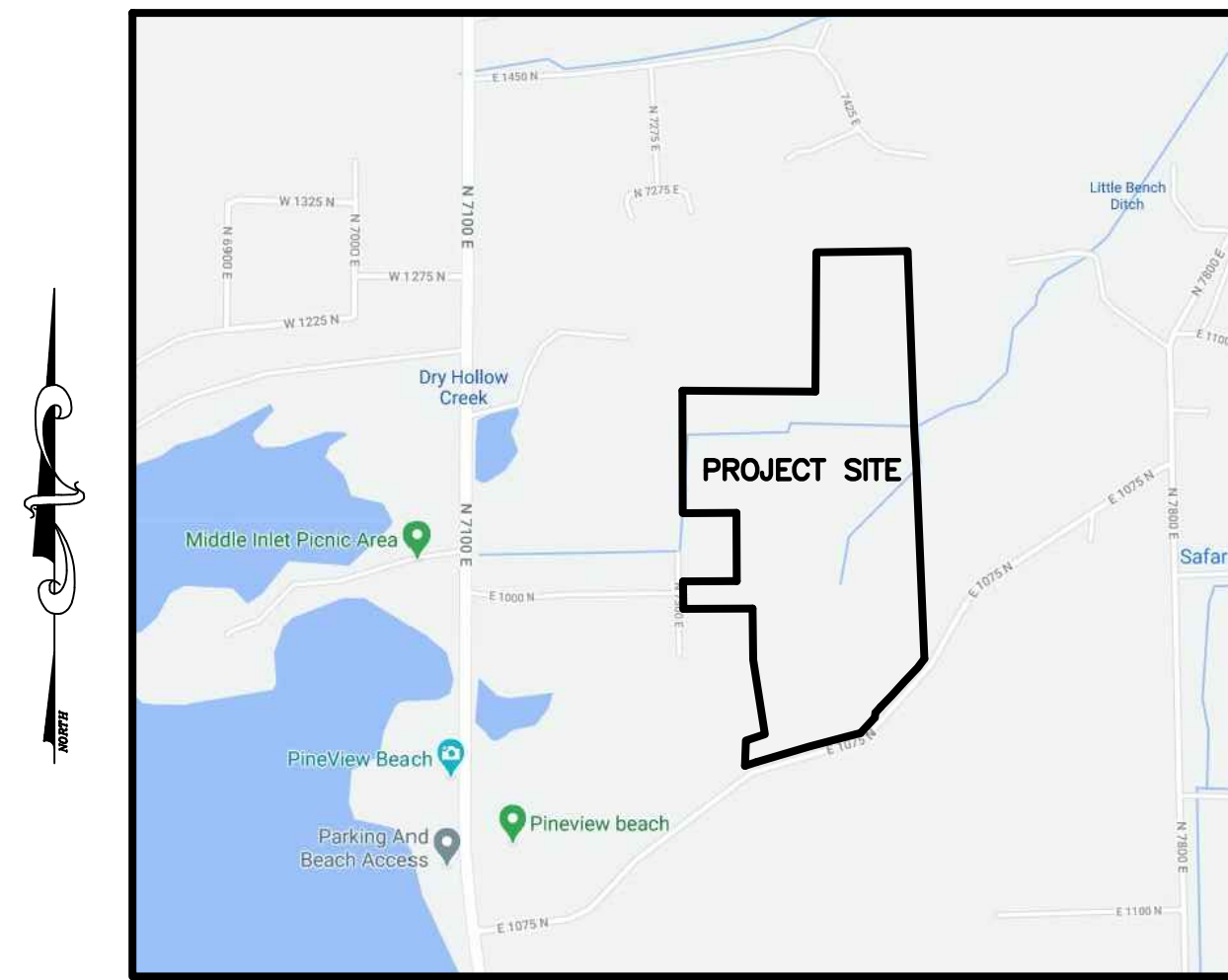


# SKY RANCH

PART OF THE SW AND SE QUARTERS OF SECTION 6 AND THE NW AND NE QUARTERS OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
DECEMBER, 2021



VICINITY MAP  
NOT TO SCALE

### SOIL TEST PIT INFORMATION

**EXPLORATION PIT #1** (UTM ZONE 12 NAD 83 0435337 E 4569699 N)  
0-48" SANDY LOAM, BLOCKY STRUCTURE  
48-99" SILT LOAM, MASSIVE STRUCTURE, 3" COARSE SAND LENS' AT 66" & 96"  
99-120" CLAY LOAM, MASSIVE STRUCTURE, HEAVY GREY MOTTLING AT 99"  
CONDUCT THE REQUIRED PERCOLATION TEST SO THAT THE BOTTOM OF THE PERCOLATION TEST HOLE IS AT 60 INCHES DEEP FROM THE ORIGINAL GRADE.

**EXPLORATION PIT #2** (UTM ZONE 12 NAD 83 0435354 E 4569856 N)  
0-18" SANDY LOAM, GRANULAR STRUCTURE  
18-40" SANDY LOAM, MASSIVE STRUCTURE  
40-114" SILTY CLAY LOAM W/ SAND LENS', MASSIVE STRUCTURE, SOME MOTTLING AT 65" & HEAVY AT 90"  
CONDUCT THE REQUIRED PERCOLATION TEST SO THAT THE BOTTOM OF THE PERCOLATION TEST BOLE IS AT 52 INCHES DEEP FROM THE ORIGINAL GRADE.

**EXPLORATION PIT #3** (UTM ZONE 12 NAD 83 0435394 E 4570008 N)  
0-44" SANDY LOAM, GRANULAR TO BLOCKY STRUCTURE  
44-64" FINE SANDY LOAM, BLOCKY STRUCTURE  
64-94" CLAY LOAM W/ SAND LENS', MASSIVE STRUCTURE, SOME MOTTLING AT 68" & HEAVY AT 85"  
94-120" GRAVELLY COARSE SAND, SINGLE GRAIN STRUCTURE, 60% GRAVEL

**EXPLORATION PIT #4** (UTM ZONE 12 NAD 83 0435584 E 4570025 N)  
0-1" SANDY LOAM, GRANULAR STRUCTURE  
1-0-48" SANDY LOAM, BLOCKY STRUCTURE  
48-64" SANDY LOAM, MASSIVE STRUCTURE  
64-77" CLAY LOAM W/ SAND LENS', MASSIVE STRUCTURE. SOME GREY MOTTLES AT 63"  
77-124" SAND, SINGLE GRAIN STRUCTURE, CLAY LOAM LENS' AT 95" W/ GREY MOTTLES

**EXPLORATION PIT #5** (UTM ZONE 12 NAD 83 0435635 E 4569907 N)  
0-43" SANDY LOAM, BLOCKY STRUCTURE  
43-125" SAND WITH CLAY LOAM LENS', SINGLE GRAIN STRUCTURE, SOME MOTTLES AT 68" & HEAVY AT 93"  
CONDUCT THE REQUIRED PERCOLATION TEST SO THAT THE BOTTOM OF THE PERCOLATION TEST HOLE IS AT 55 INCHES DEEP FROM THE ORIGINAL GRADE.

**EXPLORATION PIT #6** (UTM ZONE 12 NAD 83 0435522 E 4569866 N)  
0-36" SANDY LOAM, BLOCKY STRUCTURE  
36-54" SANDY LOAM, MASSIVE STRUCTURE  
54-95" SAND W/ SILTY CLAY LOAM LENS', SINGLE GRAIN STRUCTURE, SOME MOTTLES AT 58" & HEAVY AT 85"  
95-120" GRAVELLY COARSE SAND, SINGLE GRAIN STRUCTURE, 60% GRAVEL

**EXPLORATION PIT #7** (UTM ZONE 12 NAD 83 0435467 E 4569749 N)  
0-46" SANDY LOAM, BLOCKY STRUCTURE  
46-69" SANDY LOAM, MASSIVE STRUCTURE  
69-99" CLAY LOAM, MASSIVE STRUCTURE, HEAVY GREY MOTTLING AT 87"  
99-125" LOAMY SAND, SINGLE GRAIN STRUCTURE, 60% GRAVEL

### BASIS OF BEARINGS

THE BASIS OF BEARINGS IS BETWEEN FOUND BRASS CAP MONUMENTS AT THE WEST QUARTER AND NORTHWEST CORNER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS N00°16'36"E.

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" UNLESS FOUND. THERE HAS BEEN EXTENSIVE SURVEY WORK IN THE AREA BY BOUNDARY CONSULTANTS, WHO RELIED HEAVILY ON BOUNDARY BY ACQUESCENCE TO ESTABLISH THE BOUNDARIES. BOUNDARY CONSULTANTS HAS PREPARED A RECORD OF SURVEY THAT IS TO BE USED FOR THE PREPARATION OF BOUNDARY LINE AGREEMENTS. THIS BOUNDARY WAS USED FOR THIS DEVELOPMENT.

Please call out the survey(s) # in the narrative.

### BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 6 AND THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING SOUTH 2136.61 FEET AND EAST 1284.36 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 6 (SAID WEST QUARTER CORNER BEING S00°16'36"W 2654.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 6); THENCE S89°41'10"E 806.34 FEET; THENCE N00°18'50"E 842.75 FEET; THENCE N89°12'26"E 553.47 FEET; THENCE S02°03'42"E 1088.90 FEET; THENCE S03°33'20"E 240.34 FEET; THENCE S02°23'08"E 1142.83 FEET; THENCE S37°42'02"W 66.30 FEET; THENCE S43°19'55"W 117.30 FEET; THENCE S42°52'25"W 115.92 FEET; THENCE S43°42'00"W 94.49 FEET; THENCE S41°51'13"W 48.24 FEET; THENCE S06°30'55"W 29.26 FEET; THENCE S42°51'32"W 127.07 FEET; THENCE S75°45'41"W 81.86 FEET; THENCE S75°07'00"W 241.01 FEET; THENCE S73°23'42"W 330.39 FEET; THENCE S72°06'50"W 73.62 FEET; THENCE N01°58'03"E 152.99 FEET; THENCE N71°21'28"E 121.64 FEET; THENCE N08°57'13"W 457.35 FEET; THENCE N00°43'17"W 308.85 FEET; THENCE S89°42'06"W 419.94 FEET; THENCE N00°31'41"W 168.00 FEET; THENCE N89°42'05"E 325.32 FEET; THENCE N00°17'55"W 413.08 FEET; THENCE S89°42'05"W 324.42 FEET; THENCE N00°12'18"W 740.92 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,961,308 SQUARE FEET OR 67.982 ACRES MORE OR LESS.

### NOTE

DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

### LINE TABLE

LINE	BEARING	DISTANCE
L1	S37°42'02"W	66.30
L2	S43°19'55"W	117.30
L3	S42°52'25"W	115.92
L4	S43°42'00"W	94.49
L5	S41°51'13"W	48.24
L6	S06°30'55"W	29.26
L7	S42°51'32"W	127.07
L8	S72°06'50"W	73.62
L9	S50°39'27"W	18.97
L10	S50°39'27"W	156.33
L11	S50°39'27"W	79.61
L12	S11°54'54"E	36.30
L13	N05°46'40"W	130.00
L14	N89°42'05"E	87.54
L15	N89°42'05"E	60.43
L16	S00°43'17"E	319.28
L17	S89°16'43"W	136.15
L18	S00°31'41"E	2.19
L19	N00°31'41"W	2.71
L20	N89°28'19"E	268.25
L21	N89°28'19"E	268.25

All current ownership names on owners dedication and the acknowledgement(s)

### CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	299.99'	9.03'	9.03'	4.51'	N49°47'44"E	1°43'28"
C2	299.99'	85.62'	85.33'	43.10'	N40°45'25"E	16°21'09"
C3	299.99'	56.60'	56.52'	28.39'	N27°10'30"E	10°48'40"
C4	125.00'	112.66'	108.89'	60.48'	N58°24'05"E	51°38'30"
C5	43.94'	65.44'	59.56'	40.50'	S02°41'55"W	85°20'11"
C6	421.38'	62.54'	62.48'	31.33'	S41°06'55"W	8°30'12"
C7	45.04'	78.91'	69.20'	54.04'	S87°03'07"W	100°22'36"
C8	62.59'	13.59'	13.56'	6.82'	N35°40'02"W	12°28'14"
C9	62.59'	103.70'	92.24'	68.22'	N18°00'51"E	94°55'31"
C10	211.29'	38.64'	38.59'	19.38'	N60°14'13"E	10°28'46"
C11	43.94'	65.21'	59.39'	40.29'	S82°29'10"E	85°02'00"
C12	199.99'	218.41'	207.72'	121.53'	S19°22'17"W	62°34'21"
C13	199.99'	353.89'	309.49'	244.29'	S38°46'42"W	101°23'13"
C14	680.00'	114.90'	114.77'	57.59'	S37°00'46"W	9°40'54"
C15	55.00'	32.76'	32.28'	16.88'	S58°55'06"W	34°07'40"
C16	2193.54'	152.81'	152.78'	76.43'	S73°51'55"W	3°59'29"
C17	114.50'	40.50'	40.28'	20.46'	S62°25'00"W	20°15'50"
C18	71.94'	30.86'	30.62'	15.67'	N52°07'20"W	24°34'38"
C19	269.99'	136.53'	135.08'	69.76'	N35°41'37"E	28°58'25"
C20	217.50'	56.88'	56.72'	28.60'	N28°41'55"E	14°59'02"
C21	159.99'	200.90'	187.96'	116.13'	S49°54'53"W	71°56'50"
C22	239.99'	326.48'	301.88'	194.15'	N48°06'42"E	77°56'39"

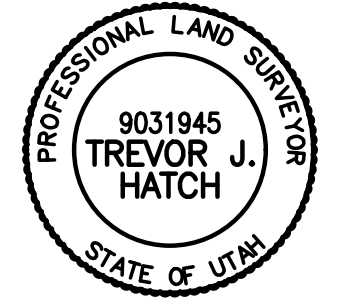
You do not need to file a survey (or copy of the plat as a ROS) if the narrative calls out survey number and the space to the left side indicates which survey was used to create the boundary.

Record of Survey #: 6905?

### SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SKY RANCH** IN **WEBER COUNTY**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.



9031945  
UTAH LICENSE NUMBER

### OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **SKY RANCH**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND ALSO DO HEREBY DEDICATE UTILITY AND ACCESS EASEMENTS TO WEBER COUNTY AND ALSO DO DEDICATE ALL AREAS LABELED LANDSCAPE AND ENTRYWAY EASEMENTS TO BE USED FOR ACCESS AND MAINTENANCE OF THE LANDSCAPING AND ENTRYWAY TO BE OWNED BY THE OWNER OF THE AFFECTED LOT AND MAINTAINED BY THE OWNERS OF LOTS 1, 2, AND 3 COLLECTIVELY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

### ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### Project Info.

Surveyor: T. HATCH  
Designer: N. ANDERSON  
Begin Date: 6-7-2021  
Name: SKY RANCH  
Number: 7562-02  
Revision:  
Scale: 1"=100'  
Checked:



### DEVELOPER:

CW Land Co.  
1222 W. Legacy Crossing Blvd, Ste. 6  
Centerville, UT

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST TITLE

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
Filed For Record \_\_\_\_\_  
And Recorded, \_\_\_\_\_  
At \_\_\_\_\_ in Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_

Weber County Recorder  
Deputy.

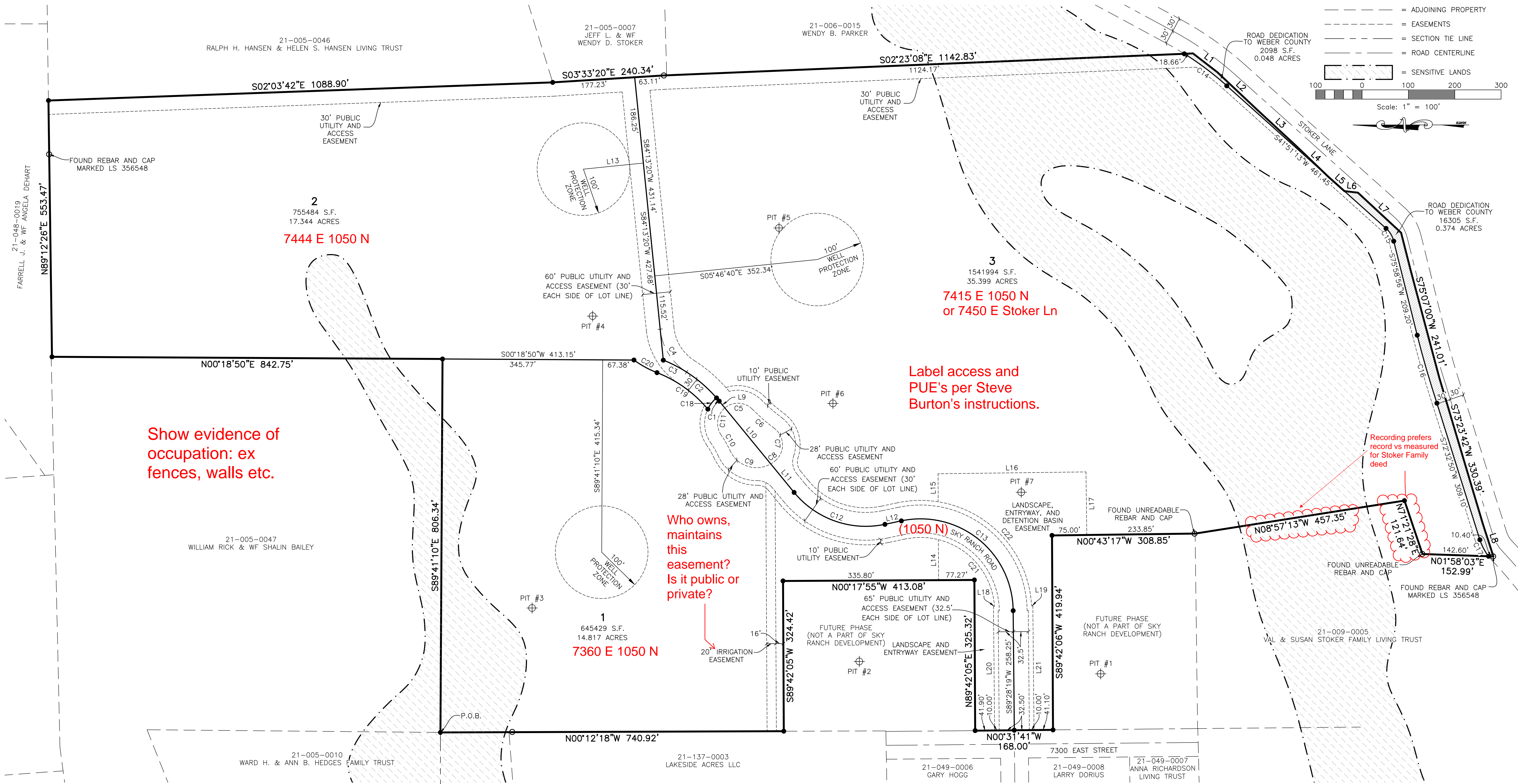
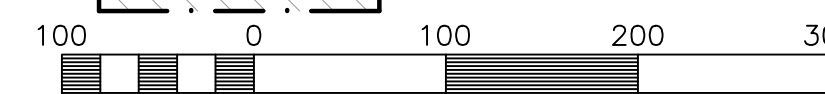


# SKY RANCH

PART OF THE SW AND SE QUARTERS OF SECTION 6 AND THE NW AND NE QUARTERS OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
DECEMBER, 2021

### LEGEND

- = SECTION CORNER
- = TEST PIT LOCATION
- = FOUND AS NOTED
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = SENSITIVE LANDS



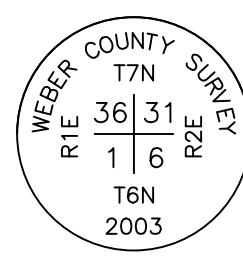
Show evidence of occupation: ex fences, walls etc.

Label access and PUE's per Steve Burton's instructions.

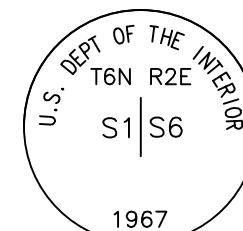
Recording prefers record vs measured for Stoker Family deed

Who owns, maintains this easement? Is it public or private?

NORTHWEST CORNER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 2003.



WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 1967.



(BASIS OF BEARINGS)  
N00°16'36"E 2654.00'

SOUTH 2136.61'



#### Project Info.

Surveyor: T. HATCH  
 Designer: N. ANDERSON  
 Begin Date: 6-7-2021  
 Name: SKY RANCH  
 Number: 7562-02  
 Revision:  
 Scale: 1"=100'  
 Checked:

#### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
 And Recorded, \_\_\_\_\_  
 At \_\_\_\_\_ In Book \_\_\_\_\_  
 Of The Official Records, Page \_\_\_\_\_  
 Recorded For: \_\_\_\_\_  
 \_\_\_\_\_  
 Weber County Recorder  
 \_\_\_\_\_ Deputy.