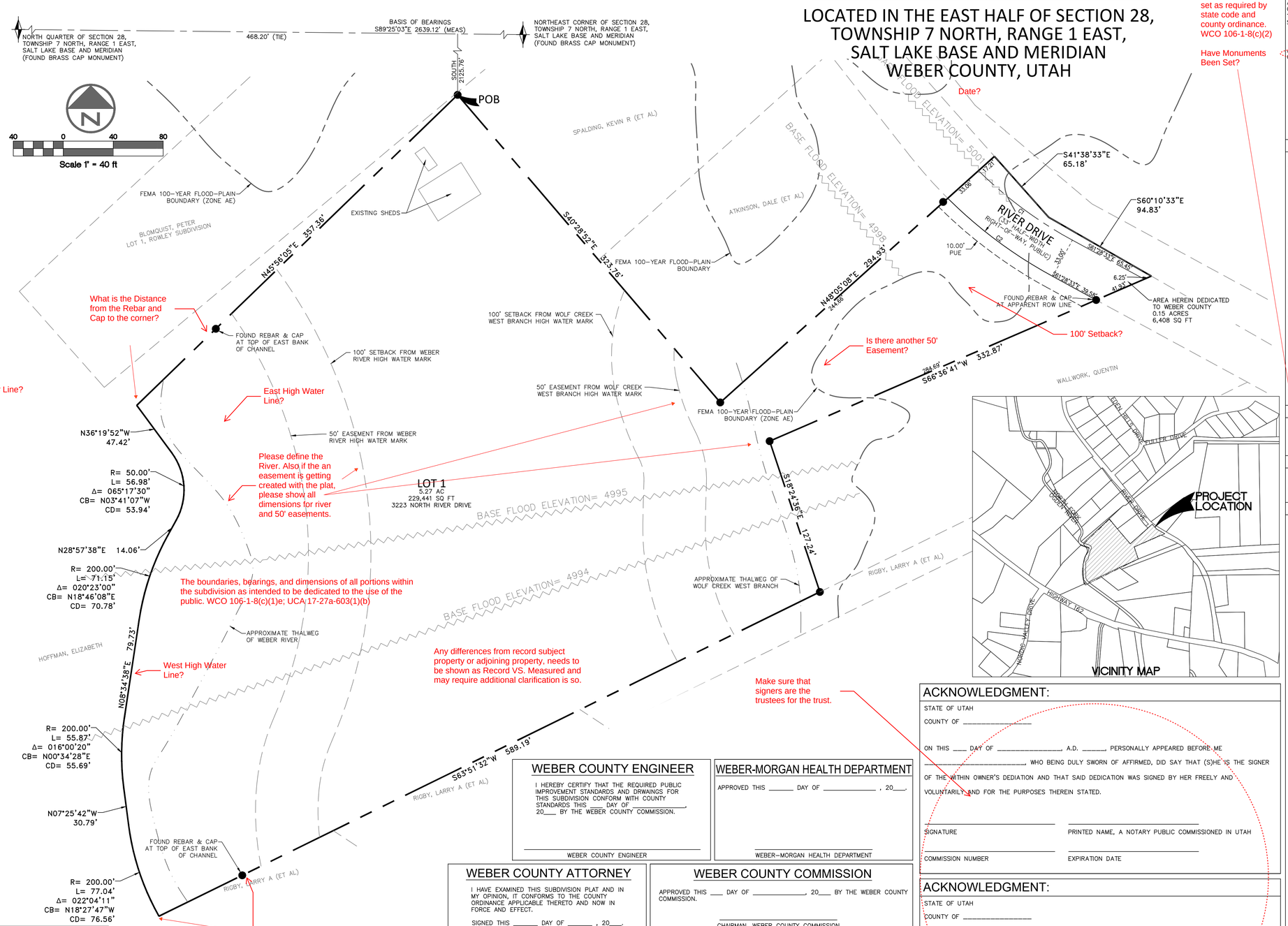
# PARRIS SUBDIVISION

## LOCATED IN THE EAST HALF OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH

A note on the plat shall indicate the subdivision boundary and lot corners are set as required by state code and county ordinance. WCO 106-1-8(c)(2)

Have Monuments Been Set?

Date?







## SURVEYOR'S CERTIFICATE

I, KAGAN M. DIXON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 9061091 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACTO FO THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PARRIS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

PROFESSIONAL LAND SURVEYOR
KAGAN M. DIXON
No. 9061091
11/24/2021
STATE OF UTAH

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 89°25'03" EAST ALONG THE SECTION LINE A DISTANCE OF 468.20 FEET AND SOUTH 2125.76 FEET FROM THE NORTH QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 40°28'52" EAST 323.76 FEET; THENCE NORTH 48°05'08" EAST 294.93 FEET TO THE WESTERLY BOUNDARY OF EDEN HILLS SUBDIVISION NO. 1, ON FILE WITH THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO (2) COURSES, 1) SOUTH 41°38'33" EAST 65.18 FEET, 2) SOUTH 60°10'33" EAST 94.83 FEET TO A POINT ON THE PROLONGATION OF A WOOD FENCE; THENCE ALONG SAID FENCE THE FOLLOWING THREE (3) COURSES, 1) SOUTH 66°36'41" WEST 332.87 FEET, 2) SOUTH 18°24'36" EAST 127.24 FEET, 3) SOUTH 63°51'32" WEST 589.19 FEET TO THE TOP OF THE WEST BANK OF THE NORTH FORK OGDEN RIVER; THENCE ALONG SAID BANK THE FOLLOWING EIGHT (8) COURSES, 1) ALONG THE ARC OF A NON-TANGENT 200.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 77.04 FEET THROUGH A CENTRAL ANGLE OF 22°04'11" (CHORD BEARS NORTH 18°27'47" WEST 76.56 FEET), 2) THENCE NORTH 07°25'42" WEST 30.79 FEET TO THE POINT OF A TANGENT 200.00 FOOT RADIUS CURVE TO THE RIGHT, 3) ALONG SAID CURVE A DISTANCE OF 55.87 FEET THROUGH A CENTRAL ANGLE OF 16°00'20" (CHORD BEARS NORTH 00°34'28" EAST 55.69 FEET), 4) NORTH 08°34'38" EAST 79.73 FEET TO THE POINT OF A TANGENT 200.00 FOOT RADIUS CURVE TO THE RIGHT, 5) ALONG SAID CURVE A DISTANCE OF 71.15 FEET THROUGH A CENTRAL ANGLE OF 20°23'00" (CHORD BEARS NORTH 18°46'08" EAST 70.78 FEET), 6) NORTH 28°57'38" EAST 14.06 FEET TO THE POINT OF A TANGENT 50.00 FOOT RADIUS CURVE TO THE LEFT, 7) ALONG SAID CURVE A DISTANCE OF 56.98 FEET THROUGH A CENTRAL ANGLE OF 65°17'30" (CHORD BEARS NORTH 03°41'07" WEST 53.94 FEET), 8) NORTH 36°19'52" WEST 47.42 FEET; THENCE NORTH 45°56'05" EAST 357.36 FEET TO THE POINT OF BEGINNING.

CONTAINS 235,849 SQUARE FEET OR 5.414 ACRES, MORE OR LESS.

## NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE PARCEL 1 AND PARCEL 2 OF THE RECORD OF SURVEY PREPARED BY WILDING ENGINEERING INTO ONE LOT.

## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°25'03" EAST BETWEEN THE NORTH QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND THE NORTHEAST CORNER OF SAID SECTION 28.

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

PARRIS SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, OTHER UTILITIES, OR EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS _____ DAY OF _____, A.D. 20____.

BY: _____
DORI PARRIS

Trustee Of Trust Name

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
THIS _____ DAY OF _____, A.D. 20____.

BY: _____
BRETT PARRIS

Trustee Of Trust Name

## LEGEND

SECTION CORNER
FOUND 5/8 REBAR AND CAP
BOUNDARY LINE
ADJACENT PROPERTY / ROW LINE
FEMA FLOOD PLAIN ZONE AE

DRAWING NOTES:

1. SEE THE RECORD OF SURVEY PREPARED BY WILDING ENGINEERING ON FILE WITH THE OFFICE OF THE WEBER COUNTY SURVEYOR AS FILE NO. 6641. FOR EVIDENCES OF OCCUPATION AND IMPROVEMENTS TO THE SUBJECT PROPERTY.
2. PROPERTY CORNERS FOR THIS PLAT HAVE BEEN FOUND OR SET AS NOTED ON THE RECORD OF SURVEY PREPARED BY WILDING ENGINEERING ON FILE WITH THE OFFICE OF THE WEBER COUNTY SURVEYOR AS FILE NO. 6641. NO ADDITIONAL CORNERS WERE SET WITH THIS PLAT.
3. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THE PROPERTY UNTIL CURB & GUTTER IS INSTALLED.
4. THE BASE FLOOD ELEVATIONS SHOWN ARE FROM THE FEMA MAP 49057C0228F DATED 6/2/2015. THE LOWEST FLOOR OF ANY PROPOSED STRUCTURE WILL NEED TO BE 2 FEET ABOVE THE BASE FLOOD ELEVATION.

## ACKNOWLEDGMENT:

STATE OF UTAH
COUNTY OF _____

ON THIS ____ DAY OF _____, A.D. _____, PERSONALLY APPEARED BEFORE ME _____, WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT (S)HE IS THE SIGNER OF THE WITHIN OWNER'S DEDIATION AND THAT SAID DEDICATION WAS SIGNED BY HER FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

SIGNATURE — PRINTED NAME, A NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION NUMBER — EXPIRATION DATE

## ACKNOWLEDGMENT:

STATE OF UTAH
COUNTY OF _____

ON THIS ____ DAY OF _____, A.D. _____, PERSONALLY APPEARED BEFORE ME _____, WHO BEING DULY SWORN OF AFFIRMED, DID SAY THAT (S)HE IS THE SIGNER OF THE WITHIN OWNER'S DEDIATION AND THAT SAID DEDICATION WAS SIGNED BY HER FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

SIGNATURE — PRINTED NAME, A NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION NUMBER — EXPIRATION DATE

## WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRWAINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS THIS ____ DAY OF _____, 20____ BY THE WEBER COUNTY COMMISSION.

WEBER COUNTY ENGINEER

## WEBER-MORGAN HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____ , 20___.

WEBER-MORGAN HEALTH DEPARTMENT

## WEBER COUNTY ATTORNEY

I HAVE EXAMINED THIS SUBDIVISION PLAT AND IN MY OPINION, IT CONFORMS TO THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____ , 20___.

WEBER COUNTY ATTORNEY

## WEBER COUNTY COMMISSION

APPROVED THIS ____ DAY OF _____, 20___ BY THE WEBER COUNTY COMMISSION.

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE — ATTEST

## WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS_____DAY OF _____.

WEBER COUNTY SURVEYOR
RECORD OF SURVEY #_____
WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

## WEBER COUNTY PLANNING COMMISSION

APPROVED THIS ____ DAY OF _____, 20___ BY THE WEBER COUNTY PLANNING COMMISSION.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## RECORDER'S OFFICE

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF _____
DATE_____ TIME_____
ENTRY_____BOOK_____PAGE_____

FEE — WEBER COUNTY RECORDER


DEVELOPER / OWNER
DORI PARRIS
4360 SOUTH STATE STREET
MURRAY, UT 84107
801-268-1110
dori@parrisrv.com

WILDING ENGINEERING
14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM


| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
| C1 | 93.79' | 337.03' | 15°56'39" | S53°30'14"E | 93.49' |
| C2 | 105.06' | 370.03' | 16°16'02" | S53°20'32"E | 104.71' |

G:\DATA\20274 Parris Eden Cabin Site\dwg\20274 Parris Eden Plat.dwg
PLOT DATE: Nov 24, 2021